

CITY OF HUNTINGTON PARK

City Council

Regular Meeting Agenda

Tuesday, March 20, 2018

6:00 p.m.
City Hall Council Chambers
6550 Miles Avenue, Huntington Park, CA 90255

Jhonny Pineda
Mayor

Karina Macias
Vice Mayor

Graciela Ortiz
Council Member



Marilyn Sanabria
Council Member

Manuel "Manny" Avila
Council Member

All agenda items and reports are available for review in the City Clerk's Office and www.hpca.gov. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

Public Comment

The Council encourages all residents of the City and interested people to attend and participate in the meetings of the City Council.

If you wish to address the Council, please complete the speaker card that is provided at the entrance to the Council Chambers and give to City Clerk prior to the start of Public Comment.

For both open and closed session each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on

any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

Additions/Deletions to Agenda

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

Important Notice

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at www.hpca.gov. NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

CALL TO ORDER

ROLL CALL

Mayor Jhonny Pineda
Vice Mayor Karina Macias
Council Member Manuel "Manny" Avila
Council Member Graciela Ortiz
Council Member Marilyn Sanabria

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATIONS

"Certificate of Recognition," Presented to Ashley Merlos of Gage Middle School, Winner of the Los Angeles County First District, 38th Annual Los Angeles County Library Bookmark Contest

"Certificates of Recognition," Presented to Linda E. Marquez High School, Girls Varsity Soccer Team for their Accomplishment in Winning the Los Angeles City Section Division III Championship

PUBLIC COMMENT

Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.

STAFF RESPONSE

RECESS TO CLOSED SESSION

CLOSED SESSION

1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
Government Code Section 54956.9 (d)(1)
Case name: MKay v. City of Huntington Park, et al.
RECONVENE TO OPEN SESSION

CLOSED SESSION ANNOUNCEMENT

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

OFFICE OF THE CITY CLERK

1. Approve Minute(s) of the following City Council Meeting(s):

1-1 Regular City Council Meeting held March 6, 2018.

FINANCE

2. Approve Accounts Payable and Payroll Warrant(s) dated March 20, 2018

END OF CONSENT CALENDAR

REGULAR AGENDA

COUNCIL

3. Council Appointment to Youth Commission

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Make appointment to the Youth Commission consistent with the provisions set forth in Resolution No. 2015-19 and Ordinance 939-NS.

COMMUNITY DEVELOPMENT

4. Consideration and Approval of an Activity in Public Places Permit for the Chamber of Commerce's Annual "Carnaval Primavera" Downtown Street Festival (S18-02)

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Consider the approval of an Activity in Public Places Permit request from The Greater Huntington Park Area Chamber of Commerce to conduct the annual "Carnaval Primavera" along Pacific Boulevard, between Gage Avenue and Slauson Avenue, on April 6 through April 8, 2018.

REGULAR AGENDA (CONTINUED)

FINANCE

5. Consideration and Approval of the City of Huntington Park's Credit Card Policy and Procedures

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve the City of Huntington Park Credit Card Policy and Procedures.

PUBLIC WORKS

6. Consideration and Approval of a Traffic Radar Speed Survey Proposal

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve the proposal for Traffic Radar Speed Survey prepared by Infrastructure Engineers at a not to exceed amount of \$21,948; and
2. Authorize Interim City Manager to execute proposal;
3. Authorize Finance Director to appropriate \$21,948 from the Police Forfeiture Fund to account number 229-7010-421.56-41; or
4. Authorize staff to issue a Request for Proposals (RFP) for a Traffic Radar Speed Survey.

END OF REGULAR AGENDA

PUBLIC HEARING

COMMUNITY DEVELOPMENT

7. **Continued from the Regular City Council meeting of 3-6-18 - Consideration and Approval of an Ordinance Amendment Bundle Relating to Various Sections of the City of Huntington Park's Municipal Code**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Conduct a public hearing;
2. Take public testimony and staff's analysis;
3. Waive first reading and introduce Ordinance No. 2018-962, approving a Zoning Ordinance Amendment bundle relating to various sections of the City of Huntington Park's Municipal Code; and
4. Schedule the second reading and adoption of said Ordinance, as described above, for the April 3, 2018 City Council meeting.

DEPARTMENTAL REPORTS (Information only)

WRITTEN COMMUNICATIONS

COUNCIL COMMUNICATIONS

Council Member Manuel "Manny" Avila

Council Member Graciela Ortiz

Council Member Marilyn Sanabria

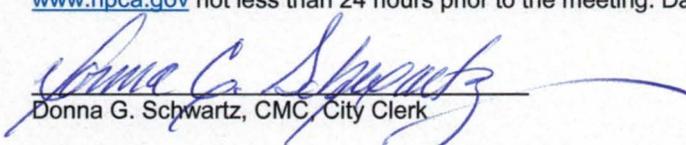
Vice Mayor Karina Macias

Mayor Jhonny Pineda

ADJOURNMENT

The City of Huntington Park City Council will adjourn, to a Regular Meeting on Tuesday, April 3, 2018, at 6:00 P.M

I Donna G. Schwartz, hereby certify under penalty of perjury under the laws of the State of California that the foregoing special meeting notice and agenda was posted at City of Huntington Park City Hall and made available at www.hpca.gov not less than 24 hours prior to the meeting. Dated this 15th day of March 2018.


Donna G. Schwartz, CMC, City Clerk

MINUTES

Regular Meeting of the
City of Huntington Park City Council
Tuesday, March 6, 2018

Sergeant at Arms read the Rules of Decorum.

The regular meeting of the City Council of the City of Huntington Park, California was called to order at 6:00 p.m. on Tuesday, March 6, 2018, in the Council Chambers at City Hall, 6550 Miles Avenue, Huntington Park, California; Mayor Marilyn Sanabria presiding.

PRESENT: Council Member(s): Manuel "Manny" Avila, Karina Macias, Graciela Ortiz, Vice Mayor Jhonny Pineda and Mayor Marilyn Sanabria.

CITY OFFICIALS/STAFF: Ricardo Reyes, Interim City Manager; Cosme Lozano, Chief of Police; Arnold Alvarez-Glasman, City Attorney; Cynthia Norzagaray, Director of Parks and Recreation; Nita McKay, Director of Finance; Martha Castillo, Director of Human Resources; Daniel Hernandez, Director of Public Works and Donna G. Schwartz, City Clerk. ABSENT: Sergio Infanzon, Director of Community Development.

INVOCATION

Invocation was led by Mayor Sanabria.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Adrian Herrera, Miles Avenue Elementary School.

PRESENTATIONS

Council presented a "Certificate of Appreciation," to Adrian Herrera for leading the Pledge of Allegiance.

Council presented a certificate to Ana Velez, City of Huntington Park's Office Assistant I, in Memory of her Father-In-Law Martin Navarro's Passing.

Council presented a proclamation to Nelson G. Cox, Disaster Program Manager Territory 5, American Red Cross-Los Angeles Region, Proclaiming "March 2018 as American Red Cross Month."

Council presented "Certificates of Recognition," to Miles Elementary Mini Spartans STEM Magnet Robotics Team for Taking First Place in the STEM Research Project and Ranking Seventh in the Challenge Competition at the 2018 California VEX IQ Elementary School State Championship-Southern California, qualifying them for the World Championship to be held in April in Louisville, Kentucky.

Linda E. Marquez High School, Huntington Park Institute of Applied Medicine (HPIAM) presented a Water Project Presentation.

At this time Council allowed an additional presentation.

Matthew Flesock, Executive Director, UCLA Health Sound Body Sound Mind presented information on their state of the art Fitness Center and Wellness Program.

PUBLIC COMMENT

1. Rodolfo Cruz, commented on no police officers on the streets, need for speed bumps on his street for cars that speed, people parking during the street sweeping posted times, city debts and Economic Development Committee.
2. Jocielly Aure, Middleton Street Elementary School, spoke in regards to schools co-locating and asked Council for their support to help stop the co-locating.
3. Sandra Acevedo, asked how she goes about getting city bicycles in the city like the City of Los Angeles and City of Walnut.

STAFF RESPONSE

Interim City Manager Ricardo Reyes responded to Mr. Cruz's comment regarding speed bumps on his street stating this issue is currently being reviewed by the Traffic Authority.

Mayor Sanabria thanked all those who spoke during public comment regarding the co-locating of schools and stated the City does not have jurisdiction over the schools.

Council Member Macias thanked the parents and teachers of Middleton Elementary for attending but advise them that the Council doesn't have the power to change the co-locating but can count on her physical support at any meeting.

Interim City Manager Ricardo Reyes announced that copies of agenda items 1 and 3 were available to the public from the City Clerk.

City Attorney Arnold Alvarez-Glasman announced that a subsequent need item from last city council meeting needed to be added to tonight's agenda.

CLOSED SESSION

At 7:03 p.m. Arnold Alvarez-Glasman, City Attorney, recessed to closed session.

1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
Government Code Section 54956.9 (d)(1)
Schaper v. City of Huntington Park
2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
Government Code Section 54956.9 (d)(1)
City of Huntington Park v. Kevin Hunt, Central Basin Municipal Water District,
et. al.
LASC Case No. BS169612

At 7:32 p.m. Mayor Sanabria reconvened to open session with all Council Members present.

CLOSED SESSION ANNOUNCEMENT

City Attorney Arnold Alvarez-Glasman announced all Council Members were present and discussed closed session Items 1 and 2. Item 1) no action taken, nothing to report. Item 2) no action taken, nothing to report.

CONSENT CALENDAR

Motion: Council Member Macias, motioned to approve consent calendar, seconded by Vice Mayor Pineda. Motion passed 5-0, by the following vote:

ROLL CALL:

- AYES: Council Member(s): Avila, Macias, Ortiz, Vice Mayor Pineda and Mayor Sanabria
- NOES: Council Member(s): None

OFFICE OF THE CITY CLERK

1. Approved Minute(s) of the following City Council Meeting(s):
1-1 Regular City Council Meeting held February 20, 2018.

FINANCE

2. Approved Accounts Payable and Payroll Warrant(s) dated March 6, 2018.

1-1

CONSENT CALENDAR (CONTINUED)

CITY MANAGER

3. Approved first amendment to the PSA with MidCities Grants, LLC, for an expansion of existing services to include other HUD Funding Programs including CDBG and Lead Based Paint Programs and authorized Interim City Manager to negotiate and execute the agreement.

END OF CONSENT CALENDAR

REGULAR AGENDA

PUBLIC WORKS – SUBSEQUENT NEED ITEM

City Attorney Arnold Alvarez-Glasman announced that this item had went before Council at the February 20 2018, City Council Meeting stating that only part of the recommendation was approved and tonight staff is requesting approval of the portion of the recommendation that was not approved.

Motion: Mayor Sanabria motioned to approve adding the subsequent item to the regular agenda, for immediate need to take action and was added after the posting of the agenda seconded by Council Member Macias. Motion passed 5-0 by one motion.

Subsequent Need Item:

City Council Meeting of February 20, 2018 – Regular Agenda Item.

PUBLIC WORKS

Item 7. Continued from the Regular City Council Meeting of February 6, 2018 - Consideration and Approval of a Resolution Authorizing the Acceptance and Execution of Funding Agreement with Metropolitan Transportation Authority for the Signal Synchronization & Bus Speed Improvement Project

City Attorney Arnold Alvarez-Glasman presented the item.

1. Adopt Resolution No. 2018-04, Authorizing the Acceptance of Funding Agreement with Metropolitan Transportation Authority for the Signal Synchronization & Bus Speed Improvement Project;
2. Authorize Interim City Manager to execute agreement;
3. Direct staff to proceed with the project's implementation; and
4. Authorize staff to issue a Request for Proposals (RFP) to proceed with Design, Bid Advertisement, and Bid Analysis; or
5. Authorize Infrastructure Engineers under the currently approved Augmentation Contract, to proceed with these items of work at a not to exceed fee of 7% of the project budget.

Recommendations 1-3, approved on February 20, 2018.

Motion: Mayor Sanabria motioned to authorize Infrastructure Engineers under the currently approved Augmentation Contract, to proceed with these items of work at a not to exceed fee of 7% of the project budget, seconded by Vice Mayor Pineda. Motion passed 5-0, by the following vote:

ROLL CALL:

- AYES: Council Member(s): Avila, Macias, Ortiz, Vice Mayor Pineda and Mayor Sanabria
NOES: Council Member(s): None

REGULAR AGENDA (CONTINUED)

HUMAN RESOURCES

4. Consideration and Approval of an Online Services Agreement with NEOGOV to Provide an Online Application/Applicant Tracking System

Interim City Manager Ricardo Reyes announced the item and introduced Director of Human Resources Martha Castillo who presented the staff report.

Motion: Mayor Sanabria motioned to approve agreement with NEOGOV, for Human Resources applicant tracking software, for an amount not to exceed \$12,012 and authorize Interim City Manager to execute the agreement, seconded by Vice Mayor Pineda. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Macias, Ortiz, Vice Mayor Pineda and Mayor Sanabria
NOES: Council Member(s): None

Council Member Macias would like, with regard to the terms, at the end of the one-year term, to come back to Council and not automatically renew and with regard to the NeoGov tracking system, to target areas.

PARKS AND RECREATION

5. Consideration and Approval of a Resolution Approving the Application for Grant Funds to the Land and Water Conservation Fund

Interim City Manager Ricardo Reyes presented the staff report.

Motion: Council Member Macias motioned to adopt Resolution No. 2018-09, approving the application for grant funds to the Land and Water Conservation Fund for the development of Huntington Park Linear Park to increase the open space, provide connectivity, and increase physical activity options for the community and authorize Interim City Manager to execute and submit all related grant application documents, seconded by Mayor Sanabria. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Macias, Ortiz, Vice Mayor Pineda and Mayor Sanabria
NOES: Council Member(s): None

POLICE

6. Consideration and Approval of a First Amendment to Professional Services Agreement (PSA) with All City Management Services Inc. to Provide an Additional Site for Crossing Guard Services

Interim City Manager Ricardo Reyes announced the item and introduced Chief of Police Cosme Lozano who presented the staff report.

Motion: Council Member Ortiz motioned to approve first amendment to the PSA with All City Management Services, Inc. for an expansion of existing services to provide one additional site for school crossing guard services, for an amount not to exceed \$5,460, authorize additional budget appropriation of \$5,460 to account number 111-7022-421.56-41 and authorize the Interim City Manager to execute the agreement, seconded by Mayor Sanabria. Motion passed 5-0, by the following vote:

REGULAR AGENDA (CONTINUED)

POLICE ITEM 6 CONTINUED

ROLL CALL:

AYES: Council Member(s): Avila, Macias, Ortiz, Vice Mayor Pineda and Mayor Sanabria
NOES: Council Member(s): None

7. Consideration and Approval of a Resolution in Support of Public Safety Ballot Initiative Entitled 'Reducing Crime and Keeping California Safe Act of 2018'

Interim City Manager Ricardo Reyes announced the item and introduced Chief of Police Cosme Lozano who presented the staff report.

Motion: Council Member Macias motioned to adopt Resolution No. 2018-10, Supporting the Reducing Crime and Keeping California Safe Act of 2018, seconded by Mayor Sanabria. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Macias, Ortiz, Vice Mayor Pineda and Mayor Sanabria
NOES: Council Member(s): None

8. Office of Traffic Safety (OTS) Grant Enforcement Detail Report

Interim City Manager Ricardo Reyes announced the item and introduced Chief of Police Cosme Lozano who presented the informational staff report.

Council concurred to receive and file.

PUBLIC WORKS

9. Consideration and Approval of Final Payment to Honeywell International Inc. Building Solutions for Heating, Ventilation & Air Conditioning (HVAC) Services

Interim City Manager Ricardo Reyes announced the item and introduced Director of Public Works who presented the staff report.

Motion: Council Member Ortiz motioned to approve final payment to Honeywell International Inc., Building Solutions in the amount of \$17,219.24, for services provided March 1, 2017 to May 31, 2017 and authorize Interim City Manager to make final payment, seconded by Vice Mayor Pineda. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Macias, Ortiz, Vice Mayor Pineda and Mayor Sanabria
NOES: Council Member(s): None

END OF REGULAR AGENDA

PUBLIC HEARING

COMMUNITY DEVELOPMENT

10. Continued from the Regular City Council meeting of 2-20-18 - Consideration and Approval of an Ordinance Amendment Bundle Relating to Various Sections of the City of Huntington Park's Municipal Code

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Conduct a public hearing;
2. Take public testimony and staff's analysis;
3. Waive first reading and introduce Ordinance No. 2018-962, approving a Zoning Ordinance Amendment bundle relating to various sections of the City of Huntington Park's Municipal Code; and
4. Schedule the second reading and adoption of said Ordinance, as described above, for the March 20, 2018 City Council meeting.

City Attorney Arnold Alvarez-Glasman announced item noting it would be continued and recommended Mayor Sanabria open and close the public comment portion.

Mayor Sanabria opened public comment, there being none, closed public comment.

Motion: Mayor Sanabria motioned to continue item to the next Regular City Council, seconded by Council Member Macias. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Macias, Ortiz, Vice Mayor Pineda and Mayor Sanabria
NOES: Council Member(s): None

DEPARTMENTAL REPORTS (Information only)

WRITTEN COMMUNICATIONS – None.

COUNCIL COMMUNICATIONS

Council Member Manuel "Manny" Avila, wished everyone a good night.

Council Member Graciela Ortiz, wished everyone a good night.

Council Member Karina Macias, thanked staff for all their support, gave her condolences to the Police Department and announced a tree planting event on Saturday from 9-12 p.m. with the TreePeople.

Vice Mayor Jhonny Pineda, thanked staff for all their support and wished everyone a good night.

Mayor Marilyn Sanabria, thanked staff for all their support, all those who attended and reminded the public to cast their vote for the Senior Program.

ADJOURNMENT

At 7:55 p.m. Mayor Sanabria adjourned the City of Huntington Park City Council in Memory of Ana Velez, City of Huntington Park's Office Assistant I, Father-In-Law Martin Navarro, to a Regular Meeting on Tuesday, March 20, 2018, at 6:00 P.M

Respectfully submitted,

Donna G. Schwartz, CMC, City Clerk

City of Huntington Park List of Funds

Fund	Description	Fund	Description
111	General Fund	234	Congressional Earmark
114	Spec Events Contrib Rec	235	Federal Street Improvmt
120	Special Revenue DNA ID	237	Community Planning
121	Special Revnu Welfare Inm	239	Federal CDBG Fund
122	Prevention Intervention	240	HUD EZ/EC Soc Sec Block
123	Board of Corrections - LEAD	242	HUD Home Program
124	Auto Theft	243	HUD 108 B03MC060566
150	Emergency Preparedness	245	EPA Brownfield
151	Economic Development	246	LBPHCP-Lead Base
201	Environmental Justice	247	Neighborhood Stabilization
202	CFP Crosswalks	248	Homelessness Prevention
204	SR2S Middleton Safe Route	252	ABC
205	CFP Pacific Blvd	275	Successor Agency
206	CFP iPark Pay Station	283	Sewer Maintenance Fund
207	CFP Signal Synchronization	285	Solid Waste Mgmt Fund
208	CMAQ Metro Rapid	286	Illegal Disposal Abatemnt
209	CFP City Street Resurfacing	287	Solid Waste Recycle Grant
216	Employees Retirement Fund	288	COMPBC
217	OPEB	334	Ped/Bike Path Fund
219	Sales Tax-Transit Fund A	349	Capital Improvement Fund
220	Sales Tax-Transit C	475	Public Financng Authority
221	State Gasoline Tax Fund	533	Business Improv Dist Fund
222	Measure R	535	Strt Lght & Lndscp Assess
223	Local Origin Program Fund	681	Water Department Fund
224	Office of Traffc & Safety	741	Fleet Maintenance
225	Cal Cops Fund	745	Worker's Compensation Fnd
226	Air Quality Improv Trust	746	Employee Benefit Fund
227	Offc of Criminal Justice	748	Veh & Equip Replacement
228	Bureau of Justice Fund	779	Deferred Comp. Trust Fund
229	Police Forfeiture Fund	800	Pooled Cash
231	Parking System Fund	801	Pooled Cash Fund
232	Art in Public Places Fund	802	Pooled Interest
233	Bullet Proof Vest Grant		

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
3-20-2018**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
AAA ELECTRICAL SUPPLY INC	304591-00	111-8022-419.43-10	LAMP PARTS PURCHASE	151.00
	304600-00	221-8012-429.61-20	BATTERIES-PEDESTRIAN SIGN	118.04
				\$269.04
ADAPT CONSULTING, INC.	22582B	287-8057-432.61-20	LABELS-USED OIL CONTAINER	179.18
				\$179.18
AFSCME COUNCIL 36	PPE 03/11/2018	802-0000-217.60-10	AFSCME COUNCIL 36 DUES	743.85
				\$743.85
ALBERT HENG	1975653	745-9031-413.52-30	CLAIM SETTLEMENT	759.54
				\$759.54
ALEJANDRO GOMEZ	3/1/2018	111-6030-451.33-90	REFEREE SERVICES	72.00
				\$72.00
ALFRED MARTINEZ	2/26-3/1/2018	229-7010-421.59-15	CAL NENA PER DIEM REIMBURSE	130.00
	709924	229-7010-421.59-15	PD LODGING REIMBURSEMENT	763.12
				\$893.12
ALL CITY MANAGEMENT SERVICES	53175	111-7022-421.56-41	CROSSING GUARD SERVICE 1/28-2/10	6,301.90
				\$6,301.90
ALTEC INDUSTRIES INC	50209653	741-8060-431.43-20	MECHANICAL SERVICE	3,800.00
				\$3,800.00
ALVAREZ-GLASMAN & COLVIN	2018-01-16989	745-9031-413.32-70	LEGAL SERVICES JAN2018	4,663.22
	2018-01-17000	745-9031-413.32-70	LEGAL SERVICES JAN2018	180.00
	2018-01-17001	745-9031-413.32-70	LEGAL SERVICES JAN2018	450.66
	2018-01-17002	745-9031-413.32-70	LEGAL SERVICES JAN2018	720.00
	2018-01-17003	745-9031-413.32-70	LEGAL SERVICES JAN2018	90.00
	2018-01-17004	745-9031-413.32-70	LEGAL SERVICES JAN2018	225.00
	2018-01-17005	745-9031-413.32-70	LEGAL SERVICES JAN2018	2,115.00
	2018-01-17006	745-9031-413.32-70	LEGAL SERVICES JAN2018	1,620.00
2018-01-17007	745-9031-413.32-70	LEGAL SERVICES JAN2018	8,728.34	
				\$18,792.22
AMERICAN EXPRESS	OPSNT_C75WS	111-0210-413.59-15	CM ICA CONFERENCE REGISTRATION	500.00
	OWTX91MC	111-6010-451.59-15	PARKS FIT EXPO TICKET PURCHASE	100.73
	68957911	111-7010-421.59-15	PD CAL NENA TRAINING EVENT	975.00
	78880075	111-7010-421.59-15	PD LODGING EXPENSE	704.35
	851808980	111-7010-421.59-15	PD CAL NENA MEMBERSHIP	50.00
	851808980119801	111-7010-421.59-15	PD CAL NENA MEMBERSHIP	137.00
	JL7LRP	111-7010-421.59-20	PD BULLETPROOF TRAINING	109.00
	000000000281	111-7010-421.61-20	PD COURT PARKING FEE	17.50
	000000000283	111-7010-421.61-20	PD COURT PARKING FEE	20.00
	00670379028384	111-7030-421.61-20	PD FLIGHT EXPENSE	725.61
	00670379028395	111-7030-421.61-20	PD FLIGHT EXPENSE	725.61
	00670379028406	111-7030-421.61-20	PD FLIGHT EXPENSE	284.30
	89007295742271	111-7030-421.61-20	PD TRAVEL AGENCY SERVICE FEE	35.00
	89007295742282	111-7030-421.61-20	PD TRAVEL AGENCY SERVICE FEE	35.00
	89007295742293	111-7030-421.61-20	PD TRAVEL AGENCY SERVICE FEE	35.00
	68933043	229-7010-421.59-15	PD CAL NENA TRAINING EVENT	300.00

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
3-20-2018**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
AMERICAN EXPRESS	851808980129801	229-7010-421.59-15	PD CAL NENA TRAINING EVENT	137.00
	968072	239-6060-466.61-20	AFTERSCHOOL PROGRAM SUPPLY	887.35
	00094955	741-8060-431.62-30	PD FUEL PURCHASE	54.70
	0046490	741-8060-431.62-30	PD FUEL PURCHASE	71.90
	00616683	741-8060-431.62-30	PD FUEL PURCHASE	70.08
	440500117	741-8060-431.62-30	PD FUEL PURCHASE	10.00
	99999998009	741-8060-431.62-30	PD FUEL PURCHASE	30.07
				\$6,015.20
AMERICAN FAMILY LIFE ASSURANCE	PPE 03/11/2018	802-0000-217.50-40	CANCER INSURANCE	106.58
				\$106.58
AMTECH ELEVATOR SERVICES	DVL04010C17	111-8022-419.56-41	CITY HALL ELEVATOR SERVICE	693.27
				\$693.27
ARAMARK UNIFORM & CAREER APPAREL	533148293	741-8060-431.61-20	UNIFORM RENTAL SRVC FEB18	100.60
				\$100.60
ARROYO BACKGROUND INVESTIGATIONS	1540	111-7010-421.56-41	BACKGROUND INVESTIGATIONS	400.00
				\$400.00
ASSOCIATED OF LOS ANGELES, INC.	S1136646.002	535-8016-431.61-45	STREET LIGHT PART PURCHASE	99.48
				\$99.48
AT& T	2/12/18	111-7010-421.53-10	POLICE DEPT PHONE SERVICE	42.08
				\$42.08
AT&T PAYMENT CENTER	1/28-2/27/2018	111-7010-421.53-10	POLICE DEPT PHONE SERVICE	555.50
	2/20-3/19/2018	111-7010-421.53-10	POLICE DEPT PHONE SERVICE	65.34
				\$620.84
BENNETT LANDSCAPE	202538	231-8010-415.56-41	LANDSCAPE SERVICE FEB2018	2,635.00
	202538	535-8090-452.56-60	LANDSCAPE SERVICE FEB2018	18,445.00
				\$21,080.00
BOB MURRAY & ASSOCIATES	7606	111-0230-413.56-41	RECRUITMENT SRVCS FEB2018	206.25
				\$206.25
CALIFORNIA AUTO REBUILDERS	67926	219-0250-431.43-21	BUS PART-GEAR BOX	213.53
				\$213.53
CALIFORNIA CONSULTING	2418	111-0210-413.56-41	GRANT WRITING SRVCS 2/18	9,069.68
				\$9,069.68
CALPERS	100000015205733	217-0230-413.28-00	MEDICAL BENEFITS MAR2018	165,947.04
	100000015205733	217-0230-413.56-41	MEDICAL BENEFITS MAR2018	568.76
	100000015205733	746-0213-413.56-41	MEDICAL BENEFITS MAR2018	537.75
	100000015205733	802-0000-217.50-10	MEDICAL BENEFITS MAR2018	162,953.04
				\$330,006.59
CARL WARREN & CO.	1837429	745-9031-413.33-70	3RD PARTY ADMIN LIABILITY FEB2018	375.00
	1837485	745-9031-413.33-70	3RD PARTY ADMIN LIABILITY FEB2018	750.00
				\$1,125.00
CARPENTER ROTHANS & DUMONT LLP	29397	745-9031-413.32-70	3RD PARTY ADMIN WC JUN2017	922.50
	30461	745-9031-413.32-70	3RD PARTY ADMIN WC JAN2018	1,782.80
	30462	745-9031-413.32-70	3RD PARTY ADMIN WC JAN2018	2,217.97
				\$4,923.27

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CENTRAL FORD	313039	219-0250-431.43-21	BUS PARTS PURCHASE	99.30
	313353	219-0250-431.43-21	BUS RADIATOR PARTS PURCHS	732.61
	313135	741-8060-431.43-20	AUTO AIR BAG SWITCH PARTS	30.84
				\$862.75
CHARTER COMMUNICATIONS	0467069022718	111-7010-421.53-10	POLICE DEPT INTERNET	1,250.00
	0514415022018	111-7010-421.53-10	POLICE DEPT INTERNET	135.36
	0019175022218	111-9010-419.53-10	CITY HALL CABLE SERVICE	22.28
	0444795022218	111-9010-419.53-10	CITY HALL INTERNET	680.00
	0389644022118	121-7040-421.56-14	POLICE DEPT BUSINESS TV SRVC	228.61
				\$2,316.25
CHRISTINA L. DIXON	02/21/2018	681-8030-461.59-15	UTILITY MGMT FARE REIMBURSEMENT	7.60
	02/23/2018	681-8030-461.59-15	FARE REIMBURSEMENT	9.97
	02222018	681-8030-461.59-15	MEAL REIMBURSEMENT	18.77
	0272163700956	681-8030-461.59-15	FLIGHT BAGGAGE EXPENSE	25.00
	05101106	681-8030-461.59-15	FLIGHT BAGGAGE EXPENSE	25.00
	10009	681-8030-461.59-15	MEAL REIMBURSEMENT	28.00
	2/18/2018	681-8030-461.59-15	FARE REIMBURSEMENT	16.78
	2/20/2018	681-8030-461.59-15	FARE REIMBURSEMENT	18.52
	2/22/2018	681-8030-461.59-15	FARE REIMBURSEMENT	12.33
	2/23/2018	681-8030-461.59-15	FARE REIMBURSEMENT	12.33
	2/24/2018	681-8030-461.59-15	FARE REIMBURSEMENT	15.29
	403/1	681-8030-461.59-15	MEAL REIMBURSEMENT	27.87
	4105	681-8030-461.59-15	MEAL REIMBURSEMENT	15.86
	4532	681-8030-461.59-15	MEAL REIMBURSEMENT	12.45
	557807	681-8030-461.59-15	MEAL REIMBURSEMENT	13.40
				\$259.17
CITY OF HUNTINGTON PARK FLEXIBLE	PPE 03/11/2018	802-0000-217.30-30	MEDICAL REIMBURSEMENT	593.33
				\$593.33
CITY OF HUNTINGTON PARK GEA	PPE 03/11/2018	802-0000-217.60-10	GEA DUES & PREPAID LEGAL	129.40
				\$129.40
CLINICAL LAB OF SAN BERNARDINO, INC	961145	681-8030-461.56-41	WATER QUALITY TESTING	506.00
				\$506.00
COLONIAL SUPPLEMENTAL INSURANCE	PPE 03/11/2018	802-0000-217.50-40	SUPPLEMENTAL INSURANCE	1,031.09
				\$1,031.09
DAPPER TIRE CO.	45411081	219-0250-431.43-21	BUS TIRE PURCHASE	286.10
				\$286.10
DATA TICKET INC.	84750	111-7065-441.56-41	ANIMAL CONTROL CITATIONS	165.50
	85357	111-7065-441.56-41	ANIMAL CONTROL CITATIONS	107.67
	86585	111-7065-441.56-41	ANIMAL CONTROL CITATIONS	139.50
				\$412.67
DATAPROSE, INC.	DP1800476	681-3022-415.53-20	WATER POSTAGE FEB2018	1,289.72
	DP1800476	681-3022-415.56-41	WATER BILLS FEB2018	907.05
				\$2,196.77
DEPARTMENT OF ANIMAL CARE & CONTROL	2/15/2018	111-7065-441.56-41	ANIMAL CARE JAN2018	7,312.01
				\$7,312.01

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ESCOBEDO, SALVADOR	19279-2584	681-0000-228.70-00	UTILITIES REFUND	82.06
				\$82.06
EXPERT ROOTER	95415	535-8090-452.61-20	KELLER PARK PLUMBING SRVC	120.00
	95421	535-8090-452.61-20	KELLER PARK PLUMBING SRVC	288.00
				\$408.00
EXPRESS TRANSPORTATION SERVICES LLC	HPE02282018	111-0000-362.20-15	HP EXPRESS PROPERTY LEASE FEB18	-5,200.00
	HPE02282018	219-0000-340.30-00	HP EXPRESS FARES FEB2018	-5,132.22
	HPE02282018	219-0000-362.20-10	HP EXPRESS BUS LEASE FEB18	-500.00
	DAR02282018	219-0000-395.41-15	DIAL A RIDE FEB2018	-3,986.35
	HPE02282018	219-0000-395.41-15	HP EXPRESS FUEL FEB2018	-6,284.59
	DAR02282018	219-0250-431.56-45	DIAL A RIDE FEB2018	51,500.00
	HPE02282018	222-4010-431.56-43	HP EXPRESS FEB2018	86,357.28
				\$116,754.12
F&A FEDERAL CREDIT UNION	PPE 03/11/2018	802-0000-217.60-40	CREDIT UNION DEDUCTION	11,490.50
				\$11,490.50
FEDEX	6-105-99958	111-7010-421.61-20	POLICE DEPT SHIPPING	18.29
				\$18.29
FERNANDO NUNEZ	64218/67426	111-0000-228.20-00	RECREATION DEPOSIT REFUND	56.00
				\$56.00
FIRST CHOICE SERVICES	595888	111-9010-419.61-20	CITY HALL COFFEE SUPPLIES	218.17
				\$218.17
GARDA CL WEST, INC.	10379145	111-9010-419.33-10	ARMORED TRANSPORT 3/2018	686.31
	20282146	111-9010-419.33-10	ARMORED TRANSPORT 1/2018	206.10
				\$892.41
GATEWAY CITIES COUNCIL OF GOVTS	2/22/2018	219-0250-431.59-15	ANNUAL MEMBERSHIP FY17/18	21,000.00
				\$21,000.00
GEO PLASTICS	71309	287-8057-432.61-20	RECYCLING CONTAINER/FUNNELS	1,979.28
				\$1,979.28
GLOBALSTAR USA	100000009116228	111-7010-421.53-10	POLICE DEPT PHONE SERVICE	83.11
				\$83.11
GOVERNMENT FINANCE OFFICERS ASSN.	535083	111-3010-415.59-15	FINANCE DEPT WEBINAR COURSE	120.00
				\$120.00
GRAINGER	9691974589	111-8020-431.43-10	WATER HEATER-PUBLIC WORKS	322.47
	9692862858	535-8090-452.61-20	KEY PADLOCK PURCHASE	699.28
				\$1,021.75
GRAY	23143-22096	681-0000-228.70-00	UTILITIES REFUND	744.87
				\$744.87
HAZEL BRICENO	2/22/2018	111-6030-451.33-90	YOUTH SPORTS REFEREE SRVC	72.00
				\$72.00
HILDA ESTRADA	011	111-1010-411.56-41	TRANSLATION SRVC 12/17	1,150.00
	012	111-1010-411.56-41	TRANSLATION SRVC 1/16-2/20	3,150.00
	013	111-1010-411.56-41	TRANSLATION SRVC 3/6/18	1,050.00
				\$5,350.00

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HOME DEPOT - PUBLIC WORKS	41473	111-8024-421.43-10	POLICE DEPT BUILDING SUPPLIES	148.72
	4261140	111-8024-421.43-10	POLICE DEPT BUILDING SUPPLIES	169.35
	2261061	221-8010-431.61-20	STREET OPERATIONS SUPPLIES	342.03
	6261112	221-8010-431.61-20	STREET OPERATIONS SUPPLIES	401.56
	6261113	221-8010-431.61-20	STREET OPERATIONS SUPPLIES	180.43
	9261090	221-8010-431.61-20	STREET OPERATIONS SUPPLIES	425.88
	3260977	535-8016-431.61-45	STREET LIGHT SUPPLIES	398.50
	3261166	535-8090-452.61-20	STREET TREES/LANDSCAPE SUPPLY	28.40
	3261170	535-8090-452.61-20	STREET TREES/LANDSCAPE SUPPLY	25.98
				\$2,120.85
HONEYWELL INTERNATIONAL INC.	5240541592	111-8022-419.56-41	HVAC SRVC 3/2017-5/2017	11,333.45
	5240541592	111-8024-421.56-41	HVAC SRVC 3/2017-5/2017	5,885.79
				\$17,219.24
HUNTINGTON PARK POLICE MGMT ASSN.	PPE 03/11/2018	802-0000-217.60-10	POLICE MGMT ASSOC DUES	150.00
				\$150.00
HUNTINGTON PARK POLICE OFFICER ASSN	PPE 03/11/2018	802-0000-217.60-10	POLICE OFFCR ASSOC DUES	5,955.88
				\$5,955.88
HUNTINGTON PARK RUBBER STAMP CO.	RGC008531	111-1010-411.61-20	FINANCE DEPT NAME PLATE	23.10
				\$23.10
IDEAL LIGHTING	113095	111-8023-451.43-10	LAMP PURCHASE-PARKS & REC	187.25
				\$187.25
INFRAMARK LLC	27507	283-8040-432.56-41	WATER/SEWER MAINT FEB2018	12,006.76
	27507	681-8030-461.56-41	WATER/SEWER MAINT FEB2018	94,396.39
				\$106,403.15
INTER VALLEY POOL SUPPLY, INC	104638	681-8030-461.41-00	HYPOCHLORITE PURCHASE	134.03
	104890	681-8030-461.41-00	HYPOCHLORITE PURCHASE	202.72
	104891	681-8030-461.41-00	HYPOCHLORITE PURCHASE	169.21
	104892	681-8030-461.41-00	HYPOCHLORITE PURCHASE	45.23
	105137	681-8030-461.41-00	HYPOCHLORITE PURCHASE	159.16
	105138	681-8030-461.41-00	HYPOCHLORITE PURCHASE	184.29
				\$894.64
INTOXIMETERS INC	589308	224-7115-421.61-20	ALCOHOL TEST INSTRUMENTS	2,222.53
				\$2,222.53
JACK'S MUFFLER SERVICE	7526	219-0250-431.43-21	BUS PARTS PURCHASE	142.13
				\$142.13
JEFF WIGHTMAN	3/3/2018	111-6030-451.33-90	REFEREE SERVICES	72.00
				\$72.00
JOE COVARRUBIAS	2/27/2018	111-6030-451.33-90	REFEREE SERVICES	120.00
				\$120.00
JOSEPH B CAIN	2/27/2018	111-6030-451.33-90	REFEREE SERVICES	120.00
				\$120.00
JUAN HERRERA	2/26-3/1/2018	229-7010-421.59-15	CAL NENA PER DIEM REIMBURSEMENT	130.00
	26972599	229-7010-421.59-15	PD LODGING REIMBURSEMENT	753.40
				\$883.40

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JULIO QUINONEZ	325130	111-8020-431.15-20	TOOL ALLOWANCE REIMBURSE	47.68
	325130	111-8023-451.15-20	TOOL ALLOWANCE REIMBURSE	47.68
				\$95.36
KILBOURNE & KILBOURNE	92968	111-0110-411.66-05	COUNCIL PRESENTATION BOXES	615.50
				\$615.50
KURT J. CAMP	HP00091	111-7030-421.56-41	FINGERPRINTS PROCESSING	250.00
				\$250.00
LALANI, NAZMUDIN	21423-3760	681-0000-228.70-00	UTILITIES REFUND	200.00
				\$200.00
LAN WAN ENTERPRISE, INC	60093	111-5010-419.61-20	INTERNAL HARD DRIVES	216.79
	60349	111-7010-421.56-41	PD OVERHEAD PROJECTOR	765.14
	60281	111-8020-431.61-20	PHONE ACCESSORY	16.58
	60307	111-9010-419.43-15	IT SERVICES MAR2018	23,500.00
				\$24,498.51
LB JOHNSON HARDWARE CO #1	695316	741-8060-431.43-20	SHOP SUPPLY-AIR HOSE	26.24
				\$26.24
LEE ANDREWS GROUP, INC	2018057	111-0210-413.56-41	PROF SRVCS-COMMUNITY OUTREACH	6,000.00
				\$6,000.00
LOS ANGELES COUNTY POLICE CHIEF ASN	4/18-4/20/2018	111-7010-421.59-20	POLICE CHIEF CONFERENCE	300.00
				\$300.00
LUIS ALFREDO OCHOA	2/24/2018	111-6030-451.33-90	REFEREE SERVICES	72.00
				\$72.00
LYNBERG & WATKINS APC	47717	745-9031-413.32-70	LEGAL SERVICES JAN2018	1,743.74
				\$1,743.74
MANAGED HEALTH NETWORK	PRM-020592	802-0000-217.50-60	HEALTH PREMIUM MARCH2018	1,294.72
				\$1,294.72
MATTHEW GUTIERREZ	3/01/2018	111-6030-451.33-90	REFEREE SERVICES	72.00
				\$72.00
MAYWOOD MUTUAL WATER COMPANY, NO. 1	12/15-02/21/18	681-8030-461.62-20	FREEDOM PARK-WATER	760.00
	12/15-02/21/18	681-8030-461.62-20	FREEDOM PARK-WATER	145.60
	12/15-02/21/18	681-8030-461.62-20	FREEDOM PARK-WATER	139.20
				\$1,044.80
NATION WIDE RETIREMENT SOLUTIONS	PPE 03/11/2018	802-0000-217.40-10	DEFERRED COMP DEDUCTION	14,488.00
				\$14,488.00
NETWORK DEPOSITION SERVICES, INC	A18020220	745-9031-413.32-70	3RD PARTY LEGAL FEB2018	569.15
	A18020223	745-9031-413.32-70	3RD PARTY LEGAL FEB2018	394.25
	A18020339	745-9031-413.32-70	3RD PARTY LEGAL FEB2018	384.40
	A18020345	745-9031-413.32-70	3RD PARTY LEGAL FEB2018	374.75
				\$1,722.55
NICANOR PACHECO	2/26-3/1/2018	229-7010-421.59-15	CAL NENA MILEAGE REIMBURSEMNT	112.35
	2/26-3/1/2018	229-7010-421.59-15	PD PER DIEM REIMBURSEMNT	130.00
	709997	229-7010-421.59-15	PD LODGING REIMBURSEMENT	793.40
				\$1,035.75

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O'REILLY AUTO PARTS	2959-338479	219-0250-431.43-21	BUS BRAKE PADS PURCHASE	242.55
	2959-338798	219-0250-431.43-21	BUS BRAKE PADS PURCHASE	117.46
	2959-338920	219-0250-431.43-21	BUS PARTS-AIR FILTER	22.98
	2959-347214	219-0250-431.43-21	BUS PARTS-AIR FILTER	22.98
	2959-346759	741-8060-431.43-20	AUTO PARTS-LIGHT BULB	99.75
	2959-346807	741-8060-431.43-20	AUTO COOLANT BOTTLE	47.71
	2959-346820	741-8060-431.43-20	RADIATOR HOSE PURCHASE	394.25
	2959-348639	741-8060-431.43-20	BRAKE PADS PURCHASE	155.53
	2959-348810	741-8060-431.43-20	AUTO PARTS-HOSE CLAMP	19.55
	2959-348813	741-8060-431.43-20	BRAKE CLEANER PURCHASE	52.30
				\$1,175.06
OK PRINTING DESIGN & DIGITAL PRINT	745	111-5010-419.61-20	COMM DEVELOPMENT PERMITS	749.23
	739	221-8012-429.61-20	TRAFFIC CONTROL SIGNS	1,012.51
	735	287-8055-432.54-00	CLEAN UP PREVENT FLYERS	115.09
	736	287-8055-432.54-00	CLEAN UP PREVENT FLYERS	115.09
				\$1,991.92
OSORIO, RAUL	19123-10580	681-0000-228.70-00	UTILITIES REFUND	22.11
				\$22.11
PARS	39517	217-3010-413.56-41	REP FEES-DEC2017	2,251.01
				\$2,251.01
PENSKE CHEVROLET	220214	741-8060-431.43-20	AUTO DOOR WEATHER STRIPS	163.70
				\$163.70
PITNEY BOWES	3101996594	111-7040-421.56-41	PD POSTAGE LEASE 12/30-3/29	554.18
	3101993046	111-9010-419.44-10	CITY HALL POSTAGE LEASE 12/30-3/29	834.57
				\$1,388.75
PRESENTA PLAQUE CORPORATION	22419	111-0110-411.66-05	CITY COUNCIL PLAQUES	515.20
				\$515.20
PRUDENTIAL OVERALL SUPPLY	52102070	111-7010-421.61-20	MAT SERVICES-POLICE DEPT	20.07
	52097443	111-8022-419.43-10	MAT SERVICES-CITY HALL	31.20
				\$51.27
PSYCHOLOGICAL CONSULTING ASSOC, INC	523218	111-7010-421.56-41	PRE-EMPLOYMENT EVALUATIONS	1,200.00
				\$1,200.00
PWS, INC	0826584-IN	121-7040-421.56-14	PD WASHER DRYER PURCHASE	10,511.95
				\$10,511.95
R & R INDUSTRIES, INC.	533187	221-8010-431.61-20	PUBLIC WORKS STAFF HATS	703.35
				\$703.35
R.H.F. INC.	72404	111-7022-421.61-29	SPEED DEVICES CALIBRATION	85.00
	72405	111-7022-421.61-29	SPEED DEVICES CALIBRATION	85.00
	72406	111-7022-421.61-29	SPEED DEVICES CALIBRATION	85.00
	72599	111-7022-421.61-29	SPEED DEVICES CALIBRATION	85.00
	72601	111-7022-421.61-29	SPEED DEVICES CALIBRATION	85.00
				\$425.00
RAMCAST ORNAMENTAL SUPPLY CO, INC.	05687678-IN	535-8016-431.61-45	STREET LIGHT MATERIALS	91.52
				\$91.52

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RAMON SEGOVIANO	64861/67422	111-0000-228.20-00	RECREATION DEPOSIT REFUND	500.00
				\$500.00
REUBEN PACHECO	2/22-2/24/2018	111-6030-451.33-90	REFEREE SERVICE	144.00
				\$144.00
RICOH AMERICAS CORP	54927622	111-6010-451.56-41	PARKS COPIER LEASE JUNE 2017	222.25
				\$222.25
RUDY CAZARES	62184/67465	111-0000-228.20-00	RECREATION DEPOSIT REFUND	150.00
				\$150.00
SANTA FE BUILDING MAINTENANCE	16738	111-6020-451.56-41	SPECIAL CLEANING SERVICE	200.00
	16739	111-6020-451.56-41	SPECIAL CLEANING SERVICE	250.00
	16740	111-6020-451.56-41	SPECIAL CLEANING SERVICE	400.00
	16741	111-6020-451.56-41	SPECIAL CLEANING SERVICE	400.00
				\$1,250.00
SAUL GUARDADO	1/9/18-3/3/18	111-6030-451.33-90	REFEREE ASSIGNER FEES	240.00
				\$240.00
SCHAEFFER MANUFACTURING COMPANY	LP1672-INV1	741-8060-431.62-30	SHOP SUPPLY-FLEET OIL	1,059.07
	LP1676-INV1	741-8060-431.62-30	SHOP SUPPLY-FLEET OIL	1,232.96
				\$2,292.03
SMART & FINAL	48258	111-7010-421.61-20	PD EVENT/MEETING SUPPLIES	44.24
				\$44.24
SOUTHERN CALIFORNIA EDISON	01/18-2/15/2018	111-8020-431.62-10	PW ELECTRIC 1/18-2/15/18	1,009.43
	12/16-1/18/18	111-8020-431.62-10	PW ELECTRIC 12/16-1/18/18	1,043.72
	01/05-2/21/18	111-8022-419.62-10	VARIOUS LOCATIONS 1/22-2/22/18	1,160.67
	12/6-1/22/2018	111-8022-419.62-10	VARIOUS LOCATIONS 12/20-1/22/18	1,238.96
	1/5/18-2/5/18	111-8024-421.62-10	VARIOUS LOCATIONS 1/5-2/5/18	4,728.91
	12/6-1/05/2018	111-8024-421.62-10	POLICE DEPT ELECTRIC 12/6-1/5/18	4,401.93
	1/5-2/5/2018	221-8014-429.62-10	TRAFFIC SIGNAL ELECTRIC 1/5-2/5/18	47.48
	11/3-12/6/2017	221-8014-429.62-10	VARIOUS LOCATIONS 11/3-12/6/17	3,214.47
	12/6-1/5/2018	221-8014-429.62-10	TRAFFIC SIGNAL ELECTRIC 12/6-1/5/18	44.32
	12/6-1/5/2018	221-8014-429.62-10	VARIOUS LOCATIONS 12/6-1/5/18	2,993.65
	1/4-2/2/2018	231-8010-415.62-10	PARKING LOTS ELECTRIC 1/4-2/2/18	419.94
	12/4-1/4/18	231-8010-415.62-10	PARKING LOTS ELECTRIC 12/5-1/4/18	424.45
	1/25-2/26/2018	535-8016-431.62-10	STREET LIGHT 1/25-2/26/18	41.06
	1/4-2/2/18	535-8016-431.62-10	PW ELECTRIC 1/4-2/2/18	56.98
	10/16-12/16/17	535-8016-431.62-10	VARIOUS LOCATIONS 10/18-12/16	36,687.32
	12/26-1/25/18	535-8016-431.62-10	STREET LIGHT 12/26-1/25/18	40.71
10/16-12/16/17	681-8030-461.62-20	VARIOUS LOCATIONS 10/18-12/16	11,440.62	
				\$68,994.62
SPARKLETTS	15142085 030118	111-0110-411.66-05	CITY COUNCIL WATER SERVICE	114.15
	15142085 030118	111-0210-413.61-20	ADMINISTRATION WATER SERVICE	114.14
	15142085 030118	111-0230-413.61-20	HUMAN RESOURCES WATER SERVICE	18.39
	15142085 030118	111-1010-411.61-20	CITY CLERK WATER SERVICE	18.00
	15142085 030118	111-3010-415.61-20	FINANCE WATER SERVICE	50.42
	15142085 030118	111-4010-431.61-20	PUBLIC WORKS/ENGINEERING WATER	29.93
	15142085 030118	111-5010-419.61-20	COMMUNITY DEVELOPMENT WATER	29.92

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
3-20-2018**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
SPARKLETTS	15142085 030118	111-5055-419.61-20	CODE ENFORCEMENT WATER	29.93
	15142085 030118	111-8020-431.61-20	PUBLIC WORKS-ADMIN WATER	43.95
	15142085 030118	741-8060-431.43-20	PUBLIC WORKS-YARD WATER	14.02
				\$462.85
STACY MEDICAL CENTER	3160-23245	111-7022-421.56-15	PRE-BOOKING EXAMS	1,020.00
	3160-23479	111-7022-421.56-15	PRE-BOOKING EXAMS	835.00
				\$1,855.00
STANDARD INSURANCE COMPANY	MARCH2018	802-0000-217.50-70	INSURANCE PREMIUM MAR2018	7,007.73
				\$7,007.73
SUPERION, LLC	204216	111-9010-419.43-15	FINANCIAL SYSTEMS MAR2018	11,076.69
				\$11,076.69
SUSAN CRUM	1	111-0210-413.59-15	EARTH DAY MEETING FOOD	71.19
	3188	111-0210-413.59-15	EARTH DAY MEETING FOOD	15.57
	358228	111-0210-413.59-15	EARTH DAY MEETING MEALS	39.62
	388064520041549	111-0210-413.59-15	EARTH DAY MEETING SNACKS	18.36
				\$144.74
THE GAS COMPANY	01/09-02/07/18	111-8020-431.62-10	PUBLIC WORKS GAS 1/9-2/7/18	437.89
	12/07-01/09/18	111-8020-431.62-10	PUBLIC WORKS GAS 12/7-1/9/18	431.60
	01/09-02/07/18	111-8022-419.62-10	CITY HALL GAS 1/9-2/7/18	509.64
	12/07-01/09/18	111-8022-419.62-10	CITY HALL GAS 12/7-1/9/18	603.82
	01/09-02/07/18	111-8023-451.62-10	VARIOUS LOCATIONS GAS 1/9-2/7/18	301.70
	12/07-01/09/18	111-8023-451.62-10	PARKS GAS 12/7-1/9/18	374.57
	01/09-02/07/18	111-8024-421.62-10	POLICE DEPT GAS 1/9-2/7/18	679.79
	12/07-01/09/18	111-8024-421.62-10	POLICE DEPT GAS 12/7-1/9/18	848.99
	12/07-01/09/18	681-8030-461.62-20	VARIOUS LOCATIONS GAS 12/07-1/9/18	53.88
				\$4,241.88
TITAN LEGAL SERVICES, INC	SU295777-02-01	745-9031-413.32-70	3RD PARTY LEGAL FEB2018	101.25
	SU295777-05-01	745-9031-413.32-70	3RD PARTY LEGAL FEB2018	105.20
				\$206.45
TOWN HALL STREAMS	8784	111-1010-411.56-41	ONLINE STREAMING-COUNCIL	300.00
				\$300.00
TRIMMING LAND CO INC	10393	231-8010-415.56-41	TREE SERVICE 11/28-1/26	5,500.00
	10393	535-8090-452.56-60	TREE SERVICE 11/28-1/26	13,898.00
				\$19,398.00
U.S. BANK	PPE 03/11/2018	802-0000-217.30-20	PARS DEDUCTION	3,648.75
	PPE 03/11/2018	802-0000-218.10-05	PARS EMPLOYR CONTRIBUTION	16,254.16
				\$19,902.91
U.S. HEALTH WORKS	3276484-CA	111-0230-413.56-41	PRE EMPLOYMENT PHYSICALS	566.00
	3279962-CA	111-0230-413.56-41	RANDON DRUG TESTING	80.00
				\$646.00
UNITED PACIFIC WASTE & RECYCLING	1926858	111-8027-431.56-59	COLLECTION REFUSE FEB2018	16,680.00
				\$16,680.00
VASQUEZ, ANITA	18453-13848	681-0000-228.70-00	UTILITIES REFUND	100.00
				\$100.00

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
3-20-2018**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
VULCAN MATERIALS COMPANY	71712326	221-8010-431.61-20	STREET ASPHALT MATERIAL	177.39
	71726463	221-8010-431.61-20	STREET ASPHALT MATERIAL	170.27
	71728338	221-8010-431.61-20	STREET ASPHALT MATERIAL	268.89
	71731017	221-8010-431.61-20	STREET ASPHALT MATERIAL	84.32
				\$700.87
WALTERS WHOLESAL ELECTRIC COMPANY	S109222901.001	111-8022-419.43-10	CITY HALL CORRIDOR LIGHTS	1,368.75
	S109222901.002	111-8022-419.43-10	CITY HALL LIGHT ACCESSORY	44.92
	S109811033.001	111-8023-451.43-10	ELECTRICAL LIGHT BREAKERS	23.60
	S109816844.001	111-8023-451.43-10	ELECTRICAL LIGHT BREAKERS	70.80
	S109325067.001	535-8016-431.61-45	ELECTRICAL TIMER ACESORY	36.97
	S109927497.001	535-8016-431.61-45	ELECTRICAL WIRE CONNECTOR	816.44
				\$2,361.48
WATER REPLENISHMENT DISTRICT OF	2017-12-T22-16	681-8030-461.41-00	TITLE 22 WATER PROGRAM	2,003.00
				\$2,003.00
WELLS FARGO	2469216EB2X83E4	111-0110-411.58-21	FLIGHT EXPENSE-SANABRIA	277.96
	2443106DP2DL5VD	111-0110-411.61-20	COUNCIL NOTARIAL SEALS	28.62
	2469216DW2XQPQE	111-0110-411.61-20	COUNCIL CERTIFICATE FOILS	23.90
	2405523DN5SB32A	111-0110-411.66-05	CITY COUNCIL MEALS	124.77
	2443106E42M8Z03	111-0110-411.66-05	CITY COUNCIL MEALS	139.99
	2476197E460MPVS	111-0110-411.66-05	CITY COUNCIL FOOD	15.00
	2469216E22XKDP0	111-0240-466.61-20	CITY HALL UMBRELLA STANDS	55.37
	2469216DG2XP8M2	111-7010-421.61-20	PD LODGING EXPENSE	355.86
WELLS FARGO BANK-FIT	PPE 03/11/2018	802-0000-217.20-10	FEDERAL TAX DEPOSIT	48,673.65
				\$48,673.65
WELLS FARGO BANK-MEDICARE	PPE 03/11/2018	802-0000-217.10-10	MEDICARE TAX DEPOSIT	6,946.92
				\$6,946.92
WELLS FARGO BANK-SIT	PPE 03/11/2018	802-0000-217.20-20	STATE TAX DEPOSIT	18,095.48
				\$18,095.48
WESTERN EXTERMINATOR COMPANY	5770809	111-8023-451.56-41	EXTERMINATOR SRVC-JAN2018	237.00
	5770809	111-8024-421.56-41	EXTERMINATOR SRVC-JAN2018	50.00
	5770809	535-8090-452.56-60	EXTERMINATOR SRVC-JAN2018	139.50
				\$426.50
XEROX CORPORATION	092453003	111-8020-431.43-05	PW COPIER LEASE 1/21-2/21/18	180.63
	092453003	681-8030-461.61-20	PW COPIER LEASE 1/21-2/21/18	180.63
				\$361.26
YAIID MORENO	3/3/2018	111-6030-451.33-90	REFEREE SERVICES	72.00
				\$72.00
ZAP MANUFACTURING INC	1057	221-8012-429.61-20	REFURBISHED BLANK SIGNS	617.25
				\$617.25
				\$1,030,312.77



CITY OF HUNTINGTON PARK

City Clerk's Office
City Council Agenda Report

March 20, 2018

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

COUNCIL APPOINTMENT TO YOUTH COMMISSION

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Make appointment to the Youth Commission consistent with the provisions set forth in Resolution No. 2015-19 and Ordinance 939-NS.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

On May 18, 2015, the City Council adopted Resolution No. 2015-19 which established a new process for making appointments to various City Commissions.

On June 1, 2015, the City Council adopted Ordinance No. 939-NS, Establishing a Youth Commission. All members shall be between the ages of 14 and 19 years of age at the time of appointment. Each member shall remain in good academic standing with their respective schools as defined by each school, and/or submit two letters of recommendations as a requirement of the application process.

Individuals appointed to the Youth Commission will be required to submit to a LiveScan and subsequently take an Oath of Office.

FISCAL IMPACT

There is no fiscal impact. Compensation for Youth Commission is \$25 a month per Commissioner for an annual amount of \$3,000, which has been budgeted for FY 2017-2018 to account 111-0123-413.19-05.

COUNCIL APPOINTMENT TO YOUTH COMMISSION

March 20, 2018

Page 2 of 2

CONCLUSION

Terms will run concurrent with the Council Member who appoints. After appointment City Clerk will notify applicants of the nominations.

Respectfully submitted,



RICARDO REYES
Interim City Manager



Donna G. Schwartz, CMC
City Clerk

ATTACHMENT(S)

- A. Resolution No. 2015-19, Adopting Revised Rules, Method of Appointment, Guidelines for the Conduct of Meetings and Structure for all Commissions of the city and Repealing all Prior Resolutions or Provisions in Conflict with the Provisions Contained Herein.
- B. Ordinance No. 939-NS, Establishing a Youth Commission and Adding Title 2, Chapter 11 to the Huntington Park Municipal Code.

ATTACHMENT "A"

1 **SECTION 3: Appointment, Reappointment and Removal.**

2 Each member of the City Council shall have authority to appoint one (1)
3 member to each Commission, with the exception of the Youth Commission, which
4 shall consist of two (2) members appointed by each City Councilmember. Each
5 Councilmember shall appoint their Commissioners within sixty (60) days of assuming
6 office, or from the adoption of this Resolution, or from a vacancy occurring for said
7 Commission position for that respective Councilmember appointment. If no
8 appointment is made within sixty (60) days of assuming office, or from the adoption of
9 this Resolution, or from a vacancy occurring for said Commission position, the Mayor
10 shall appoint a member to the vacant seat.

11 Commission members may be removed from their appointment due to
12 disqualification as provided for in this Resolution or upon the sole decision by the
13 Councilmember who appointed that Commissioner. All appointments or removal of
14 Commissioners shall occur at an open meeting of the City Council. If removal of a
15 Commissioner occurs, the City Clerk shall send notice to that Commissioner at the last
16 address on file with the City.

17 **SECTION 4: Term of Office.**

18 Each Commissioner's term shall be for a period of four years, unless removed
19 by the appointing Councilmember or as a result of disqualification as set forth herein.
20 Notwithstanding the foregoing, no Commissioner shall serve for a period which
21 exceeds the time in office for the Councilmember appointing that Commissioner. In
22 the event that the appointing Councilmember completes his or her term, vacates their
23 office or otherwise is no longer holding office, the term of the Commissioner appointed
24 by said Councilmember shall end. However, nothing contained in this section shall
25 prevent another Councilmember or the new Councilmember from appointing the
26 individual back to the same Commission or to a different Commission.

27 **SECTION 5: Vacancy Due to Disqualification.**

28 When a member no longer meets the qualifications for the Commission, the
member is therefore disqualified, and the office shall thereupon become vacant.

SECTION 6: Vacancy.

 If for any reason a vacancy occurs, it shall be filled by appointment by the
member of the City Council who appointed said Commissioner for the unexpired
portion of such term.

SECTION 7: Quorum.

 A majority of the total number of members of the Commission shall constitute a
quorum for the transaction of business, but a lesser number may adjourn from time to
time for want of quorum and until a quorum can be obtained.

1 **SECTION 8: Purpose.**

2 The purpose, duties and responsibilities of each Commission shall be
3 established by the City Council by ordinance and codified in the Huntington Park
4 Municipal Code.

5 **SECTION 9: Organization.**

6 Annually in the month of March, the Commission shall elect one of its members
7 as Chair and Vice-Chair. City staff shall act as the Commission Secretary. Staff
liaisons shall act as the conduit for all communications to the City Council.

8 **SECTION 10: Meetings.**

9 Regular meetings of the Commission shall be as set by each Commission. The
10 place of such meetings shall be at City Hall unless otherwise designated by the City
11 Council or approved by a majority of the total membership of the Commission. When
12 the day for such regular meetings falls on a legal holiday, the meeting shall not be
13 held on such holiday, but shall be held at the same hour on the next succeeding day
14 thereafter which is not a holiday. All meetings of the Commission shall be open and
15 public, and subject to all laws of the state of California e.g. the Brown Act, governing
open public meetings. The Commission shall adopt its own rules for the transaction of
its business and keep a record of resolutions, findings and recommendations and
actions voted upon. A report of each meeting of the Commission shall be given to the
City Council.

16 **SECTION 11: Termination of Commission.**

17 Termination of the Commission shall be done at the will and vote of the City
18 Council.

19 **SECTION 12: Compensation.**

20 Commission member compensation shall be set by resolution of the City
21 Council.

22 **SECTION 13: Commission Handbook.**

23 All Commission Members must adhere to the provisions contained and
24 referenced in the City of Huntington Park Commission Handbook as approved by the
City Council.

25 **SECTION 14:**

26 The City Clerk shall certify to the adoption of this Resolution.
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PASSED, APPROVED AND ADOPTED THIS 18th day of May, 2015.


Karina Macias
Mayor

ATTEST:


Donna G. Schwartz, CMC
City Clerk

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CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF HUNTINGTON PARK)

I, Donna G. Schwartz, City Clerk of the City of Huntington Park, California, do hereby certify that the foregoing Resolution No. 2015–19 was duly passed and adopted by the City Council of the City of Huntington Park at a regular meeting of the City Council held on the 18th day of May, 2015, by the following vote, to wit:

AYES: Council Member(s): Pineda, Sanabria, Vice Mayor Ortiz, Mayor Macias
NOES: Council Member(s): None
ABSENT: Council Member(s): Amezquita

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Huntington Park, this 20th day of May 2015.



Donna G. Schwartz, CMC, City Clerk

ATTACHMENT "B"

1 member's term, a Youth Commission member's term shall also immediately expire
2 upon the member's reaching twenty-one years of age.

3 2-11.603 - Powers and duties.

4 The Youth Commission shall be for all purposes an advisory commission to the
5 city council for matters relating specifically to youth. This includes activities orientated
6 toward recreation and civic programs, and those activities that pertain to life issues,
7 thus addressing leisure needs and creating awareness and improving quality of life for
8 our youth. In addition the commission shall review and recommend policies and
9 programs which directly impact youth issues and the quality of life not only for the
10 youth of the City but for all residents of the City of Huntington Park.

11 2-11.604 - Meetings—Frequency—Place.

12 That the commission shall hold regular meetings, at least once per month, at
13 the city hall, and may hold such additional meetings at the place as it may deem
14 necessary or expedient. Each commissioner shall attend other commission meetings
15 and City Council meetings on rotation basis as a method of gaining valuable insight to
16 the functions of the government process.

17 2-11.605 - Meeting—Absence from.

- 18 A. If a member of the commission shall be absent from three consecutive
19 regular meetings of the commission, without cause, the secretary of the
20 commission shall immediately inform the City Council of such absences.
- 21 B. An absence due to illness or other unavoidable absence from a meeting
22 shall be reported to the secretary of the commission in advance of such
23 regular meeting, otherwise it shall be deemed an unexcused absence.

24 2-11.606 - Quorum—Officers.

25 A majority of the total members of the commission shall constitute a quorum for
26 the purposes of transacting business. The commission shall annually select one of its
27 members to act as chairperson and another to act as vice chairperson. The terms of
28 office of both the chairperson and vice chairperson shall be for a period of one year.

2-11.607 - Records.

1 The secretary of the commission shall keep a record of all the proceedings,
2 resolutions, findings, determinations and transactions of the commission, which record
3 shall be filed with the city clerk.

4 2-11.608 - Advisory capacity.

5 Nothing in this chapter shall be construed as restricting or curtailing any of the
6 powers of the city council, or as a delegation to the commission, of any of the authority
7 or discretionary powers vested and imposed by law in the City Council. The City
8 Council declares that the public interest, convenience, welfare and necessity require
9 the appointment of a Youth Commission, to act in a purely advisory capacity to the
10 City Council, for the purposes herein enumerated. The commission shall provide
11 periodic reports, but at least twice a year, to the City Council concerning the activities
12 of the Youth Commission and the recommendations approved by the commission.

13 **PASSED, APPROVED AND ADOPTED THIS** 1st day of June 2015.

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16 

17 Karina Macias
18 Mayor

19 ATTEST:

20
21 
22 Donna G. Schwartz, CMC
23 City Clerk



CITY OF HUNTINGTON PARK

Community Development Department
City Council Agenda Report

March 20, 2018

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF AN ACTIVITY IN PUBLIC PLACES PERMIT FOR THE CHAMBER OF COMMERCE'S ANNUAL "CARNAVAL PRIMAVERA" DOWNTOWN STREET FESTIVAL (\$18-02)

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Consider the approval of an Activity in Public Places Permit request from The Greater Huntington Park Area Chamber of Commerce to conduct the annual "Carnaval Primavera" along Pacific Boulevard, between Gage Avenue and Slauson Avenue, on April 6 through April 8, 2018.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

City Council approval of an Activity in Public Places Permit (Permit) for a proposed street festival is required due to the request to close the public street, per Huntington Park Municipal Code (HPMC) Section 5-13.02. The Greater Huntington Park Area Chamber of Commerce (Chamber) is requesting the street closure of Pacific Boulevard, between Gage Avenue and Slauson Avenue, on April 6, 7, and 8, 2018 for the annual "Carnaval Primavera" street festival.

FISCAL IMPACT/FINANCING

The Chamber is responsible for costs incurred by the City related to the street festival. City staff has reviewed the applicable estimated departmental costs with the Chamber prior to the event. The total actual cost will be determined by the City's Finance Department after the conclusion of the event. The Chamber will pay the entirety of the invoice within 30 days of receiving the invoice.

Staff has provided the following cost estimate for this year's Carnaval Primavera:

Police Department	\$30,331.50
Public Works Department	\$2,430.36
Finance Department	\$11,040.00
<u>Building Division</u>	<u>\$1,365.92</u>
Total Estimated Cost to City	\$45,167.78

CONSIDERATION AND APPROVAL OF AN ACTIVITY IN PUBLIC PLACES PERMIT FOR THE CHAMBER OF COMMERCE'S ANNUAL "CARNAVAL PRIMAVERA" DOWNTOWN STREET FESTIVAL (S18-02)

March 20, 2018

Page 2 of 3

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

This year, the street festival will take place on Friday, April 6, 2018 from 5:00 p.m. to 11:00 p.m.; Saturday, April 7, 2018 from 11:00 a.m. to 11:00 p.m.; and Sunday, April 8, 2018 from 11:00 a.m. to 10:00 p.m.

The Police Department, Public Works Department, Engineering Division, Building and Safety Division, Finance Department, Community Development Department and the Office of the City Clerk have reviewed the application to ensure compliance with all applicable federal, state and local regulations. The following is a list of comments, conditions, and fees received from these departments.

Building and Safety Division

- Building inspector to inspect electrical prior to operation. Estimated \$460 fee for after hour inspection.
- Estimated cost: \$905.92 for permit fees.
- Carnival ride operator to pull separate permits.
- See City Engineer for encroachment permit.

City Engineer

- Traffic Control and Detour Plan required.

City Clerk's Office

- Insurance certificate require prior to permit issuance.

Finance Department

- \$11,040 for loss of parking meter revenue during street festival.

Public Works Department

- Estimated cost: \$2,430.36 for set-up and pick-up.

Police Department

- Estimated cost: \$30,331.50.
- Chamber of Commerce is to sign the Police Department Cost Estimate.

Fire Department

- Chamber is to obtain Fire Department approval prior to permit issuance.

CONSIDERATION AND APPROVAL OF AN ACTIVITY IN PUBLIC PLACES PERMIT FOR THE CHAMBER OF COMMERCE'S ANNUAL "CARNAVAL PRIMAVERA" DOWNTOWN STREET FESTIVAL (S18-02)

March 20, 2018

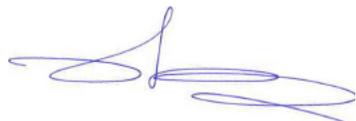
Page 3 of 3

In addition, as part of the application process, when an event takes place on a street, alley, or if other interruptions of street or sidewalk areas are anticipated, the applicants are required to obtain written consent of at least seventy percent (70%) of the businesses, individuals, or parties impacted by the event. The Chamber of Commerce has satisfied this requirement and has provided Planning Division staff the appropriate authorization forms for the street closure.

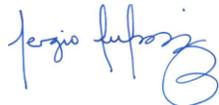
CONCLUSION

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,



RICARDO REYES
Interim City Manager



SERGIO INFANZON
Community Development Director

ATTACHMENT(S)

- A. Activity in Public Places Permit-Application/Layout
- B. Departmental/Agency Cost Estimates

ATTACHMENT "A"



CITY OF HUNTINGTON PARK
 Community Development Dept. • Planning Division
 6550 Miles Avenue, Huntington Park, CA 90255
 Tel. (323) 584-6210 • planning@hpcg.gov

ACTIVITY IN PUBLIC PLACES PERMIT APPLICATION

FILING FEE: Minor Events: \$255.00 plus \$10.00 per day;
 Non-Profits - \$95.00 plus \$10.00 per day.
Major Events: \$1,640.00 plus \$10.00 per day;
 Non-Profits - \$555.00 plus \$10.00 per day. \$625

PERMIT NO. 2018-02

1. **APPLICANT** (If the applicant is an organization or business, also include the name of a contact person):
The Greater Huntington Park Area Chamber of Commerce

Mailing Address: 6725 Seville Ave., Huntington Park, CA 90255

Phone 1: 323-585-1155 STEPHANIE email: _____

Huntington Park Business License No: _____

Non-profit organization? Yes No If yes, Tax I.D. No? 95-1239700

Emergency Contact (name and telephone): Leticia Martinez 323-585-1155

2. **ADDRESS / LOCATION OF EVENT/ACTIVITY** (Describe on which portion of the public-right-of-ways the event/activity will take place, i.e. – sidewalk, street alley, etc.):
Pacific Blvd. Between Gage Ave - Stinson Ave

3. **DESCRIPTION OF EVENT/ACTIVITY** (Describe purpose of event/activity. Include all activities such as meetings, assembly, parade, procession, or entertainment, etc., if more space is needed please attach a separate sheet of paper):

Special downtown Festival to promote the city of Huntington Park and showcase shopping district Entertainment stage, retail commercial exhibit booths, arts/crafts, food Booths, free sampling s. Free community health fair, amusement rides for all ages.

4. **DATE(S) OF EVENT/ACTIVITY:**
April 6, 7, 8, 2018

5. **TIME(S) OF EVENT/ACTIVITY (for each day):**
Friday: 5pm to 11:00pm / Saturday: 11:00pm to 11:00pm / Sunday: 11:00am to 10:00pm

6. **Have you conducted this event/activity in the past twelve (12) months, in this or a neighboring city?**
 Yes No If yes, where? On Pacific Blvd. Between Florence Ave. to Randolph st
 Date(s) _____

7. **Have you requested or obtained a permit from any other city within which the event/activity shall commence, terminate or occur in part?**
 Yes No If yes, which city? N/A

8. **Number of persons expected to attend event/activity?** 150,000

9. **Number and type of vehicles, equipment, and animals that will be used at the event/activity?**
None

10. Will there be vendors that will be participating in the event/activity?

Yes No If yes, how many? _____

11. Do you have insurance for the event/activity?

Yes No If yes, provide information and attach proof: Frank Amador Insurance

12. Applicant's authorized representative(s) for management of event/activity. If more than one, please list on a separate sheet of paper. (Note: Applicant or authorized representative(s) must be present at all times during the event/activity)

Representative's Name: Leticia Martinez

Contact Number: 323-585-1155

Mailing Address: 6725 Seville Ave., Huntington Park, CA 90255

13. Do you anticipate the involvement of any City officials and/or departments in the event/activity?

Yes No If yes, please describe in detail: If we can have the mayor, vice mayor, and city council members attend and give recognitions to special guests/celebrities honored at the event. Police Department officials for public safety.

Please Note:

- **Submittal of a plan/map showing the location of the event/activity, including pedestrian and/or vehicle circulation is required.**
- **A fully completed application with all required approvals must be submitted to the Community Development Department a minimum of thirty (30) days prior to the date of the event/activity, or a minimum of ninety (90) days prior to the date of the event/activity if City Council approval is required.**

CERTIFICATE AND AFFIDAVIT OF APPLICANT: I/We understand and agree to abide by all of the Activity in Public Places Permit regulations of the City of Huntington Park and any other conditions imposed for the event/activity requested. I/We certify that all statements made on this application are true and complete. I/We understand that any false statement may result in denial of the requested permit or revocation of any issued permit.

[Signature]
Applicant's Signature

1/25/18
Date

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

FOR OFFICE USE ONLY - DO NOT WRITE BELOW THIS LINE

Date Submitted: 1.25.18

Received By: J. ARAUJO

Filing Fee: \$655

Receipt No.: _____

City Council Approval Required? No Yes If yes, tentative meeting date? _____

Departmental/Division Approvals Required:

- | | | | |
|---|---|--|---|
| <input checked="" type="checkbox"/> Building and Safety | <input checked="" type="checkbox"/> City Clerk | <input checked="" type="checkbox"/> Engineering | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Planning | <input checked="" type="checkbox"/> Police Department | <input checked="" type="checkbox"/> Public Works | <input checked="" type="checkbox"/> Revenue Collections |

Outside Agency Approvals Required:

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> L.A. County Fire Dept. | <input type="checkbox"/> L.A. County Health Dept. | <input type="checkbox"/> Dept. of Alcoholic Beverage Control (ABC) |
|--|---|--|



CITY OF HUNTINGTON PARK
 Community Development Dept. • Planning Division
 6550 Miles Avenue, Huntington Park, CA 90255
 Tel. (323) 584-6210 • planning@hpca.gov

DEPARTMENTS / AGENCIES REVIEW CHECKLIST

ACTIVITY IN PUBLIC PLACES PERMIT APPLICATION

PERMIT NO. 2018-02

The Community Development Department requires proof of approval from the following departments/agencies that are checked:

Los Angeles County Fire Department
Fire Prevention Division
 3161 E. Imperial Hwy.
 Lynwood, CA 90255
 (310) 603-5258

Approved Not Approved No Approval Necessary

Approved w/ Conditions - Comments: _____

 Signature: **X** _____ Date: _____

Los Angeles County Health Department
Environmental Health Specialist
 245 S. Fetterly Avenue, Room 2014
 Los Angeles, CA 90022
 (323) 780-2272

Approved Not Approved No Approval Necessary

Approved w/ Conditions - Comments: _____

 Signature: **X** _____ Date: _____

State Dept. of Alcoholic Beverage Control
Duty Investigator
 3530 Wilshire Blvd., Suite 1110
 Los Angeles, CA 90010
 (213) 736-2005

Approved Not Approved No Approval Necessary

Approved w/ Conditions - Comments: _____

 Signature: **X** _____ Date: _____

Huntington Park Police Department
Watch Commander
 6542 Miles Avenue
 Huntington Park, CA 90255
 (323) 584-6254

Approved Not Approved No Approval Necessary

Approved w/ Conditions - Comments: _____

 Signature: **X** _____ Date: _____

Huntington Park City Manager's Office
City Manager
 6550 Miles Avenue
 Huntington Park, CA 90255
 (323) 584-6223

Approved Not Approved No Approval Necessary

Approved w/ Conditions - Comments: _____

 Signature: **X** _____ Date: _____



CITY OF HUNTINGTON PARK
 Community Development Dept. • Planning Division
 6550 Miles Avenue, Huntington Park, CA 90255
 Tel. (323) 584-6210 • planning@hpcpa.gov

STREET CLOSURE AUTHORIZATION FORM

FOR OFFICE USE ONLY

Date Filed: _____ SEP No.: _____ Fee/Receipt No.: _____ Initials: _____

Special Event Name: Carnaval Primavera Downtown Festival

Special Event Applicant: Greater Huntington Park Area Chamber of Commerce

Location: Slauson Ave - Gage Ave.

Date of Closure/Blockage: April 6, 7, 8, 2018 Time: _____

(Note: Signatures are required of all merchants adjacent to street closure or use of the street/sidewalk during the event. At least 70% of affected merchant address signatures are required.)

By signing this form, merchants do not object to street closure

Name/Business	Signature	Address	Date
Harbor Freight		5259 Pacific Bl.	1/2/2018
CVS Pharmacy		5960 Pacific Blvd	1/2/2018
99c DOLLAR		323 5991/50	1/2/2018
Follo Campero		5980 Pacific Blvd	1/2/18
CURACAO		5980 Pacific Blvd	1/2/2018
Imperial Bakery		5948 Pacific Blvd	1/2/18
Chase Bank		5932 Pacific Blvd	1-2-18
Care 1st Health Plan		5926 Pacific Blvd	1-2-18 ystoa
G.N.C.		5920 Pacific Blvd	1/2/18
Panda Man		5918 Pacific Blvd	1/2/18
Pacific Family & more		5914 Pacific Blvd	1-2-18
The UPS store		5924 Pacific Blvd	1-2-18
McDonald's		2584 Slauson Blvd	1-2-18
7eleven		2584 Slauson Blvd	1/2/18
HEALTHY PEOPLE		5965 PACIFIC AVE	1-2-18
Starbucks		6021 Pacific Ave	1/2/18
Yogurt Land		6021 Pacific Blvd	1/2/18
Dianes Restaurant		6035 Pacific Blvd.	1/02/18
ATHVISTA Optical		6051 Pacific Blvd	01/02/18
SPAR World Inc.		6054 Pacific Blvd.	01/02/18
Pizza Hut		6048 Pacific Blvd.	01/02/18



CITY OF HUNTINGTON PARK
 Community Development Dept. • Planning Division
 6550 Miles Avenue, Huntington Park, CA 90255
 Tel. (323) 584-6210 • planning@hpcga.gov

STREET CLOSURE AUTHORIZATION FORM

FOR OFFICE USE ONLY

Date Filed: _____ SEP No.: _____ Fee/Receipt No.: _____ Initials: _____

Special Event Name: Carnaval Primavera Downtown Festival
 Special Event Applicant: Huntington Park Chamber of Commerce
 Location: Stavson Ave. - Gage Ave
 Date of Closure/Blockage: April 6, 7, 8, 2018 Time: _____

(Note: Signatures are required of all merchants adjacent to street closure or use of the street/sidewalk during the event. At least 70% of affected merchant address signatures are required.)

By signing this form, merchants do not object to street closure

Name/Business	Signature	Address	Date
SUBWAY		60416 Pacific Blvd	1/2/18
Iceland		5930 Pacific Blvd	1/2/18
Bank of America		5931 Pacific Blvd	1/3/18
Select Staffing		6011 Pacific Blvd	1/3/18
UET		6055 Pacific Blvd	1/3/18
Jamba Juice		6042 Pacific Blvd	1/3/18
D. Fran.		6000 Pacific Blvd	1/3/18
Bella zone		6022 Pacific Blvd	1/3/18
NINA		6014 Pacific Blvd	01/03/18
Sopranos Grocers		6010 Pacific Blvd	01/03/18
Wells Fargo		6010 Pacific Blvd	1-3-2018
IN-7 art		6000 Pacific Blvd	1/4/17
Walgreens		6124 Pacific	1/4/18
99 cent Store		6124 Pacific	1/4/18
Metropcs		6132 Pacific Blvd	01-04-18
WSS		6200 Pacific	1-4-18
KATYS Fashion		6208 Pacific Blvd	1-4-18
HP Outlet		6210 Pacific	1-4-18
Royal Tie Tuxedos		6214 Pacific	01/04/18
YK Accessories		6216 Pacific	01/04/18
Napa Cosmetics		6220 Pacific Blvd	1/4/18
MAN NGUYEN		6218 Pacific Blvd	1/4/18



CITY OF HUNTINGTON PARK
 Community Development Dept. • Planning Division
 6550 Miles Avenue, Huntington Park, CA 90255
 Tel. (323) 584-6210 • planning@hpcpa.gov

STREET CLOSURE AUTHORIZATION FORM

FOR OFFICE USE ONLY

Date Filed: _____ SEP No.: _____ Fee/Receipt No.: _____ Initials: _____

Special Event Name: Carnaval Primavera Downtown Festival

Special Event Applicant: Huntington Park Chamber of Commerce

Location: Stauson Ave. - Gage Ave.

Date of Closure/Blockage: April 6, 7, 8, 2018

Time: _____

(Note: Signatures are required of all merchants adjacent to street closure or use of the street/sidewalk during the event. At least 70% of affected merchant address signatures are required.)

By signing this form, merchants do not object to street closure

Name/Business	Signature	Address	Date
7-Eleven		6224 Pacific Blvd.	1/4/18
Lupitas Bridal	Chely Gairon	6223 Pacific Blvd	1-4-18
Best deal in town	Jose Baskin	6217 Pacific	1-4-18
Mexican YARN'S	Jose	6217 Pacific	1/4/18
PAZ SARETE	PAZ SARETE	6211 Pacific Blvd	1/4/18
WEST WEAR		6207 Pacific	1/4/18
Two Piece	Jim Proyer	6207 Pacific	1/4/18
Lola's Bridal		6123 Pacific	1-4-18
George Rodriguez		6021 Pacific	01/04/2018
TRUMBUE CTO		6115 Pacific Blvd	1/4/2018
Dr. Hernandez Optometry		6134 Pacific Blvd	01-04-18
Winchells donuts	Flora	6101 Pacific Blvd	01/10/18
Reyna Garcia		6111 Pacific Bl	1/10/18
Tokio Bowl	Maria Lopez	5938 Pacific Blvd.	1/10/18.
Entikr Se		6024 Pacific Blvd	1/10/18
Michelle Aldaz	Michelle Aldaz	6026 Pacific Blvd	1/10/18
Gabriela Camargo		6026 Pacific Blvd	1/10/18
EUN KONG		6300 Pacific	1/10/18
Miriam Escobar		6302 Pacific.	1/10/18
Verberito	Anitas store	6304 Pacific	1/10/18
Verberito	Jewelry	6306 Pacific	1/10/18



CITY OF HUNTINGTON PARK
 Community Development Dept. • Planning Division
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STREET CLOSURE AUTHORIZATION FORM

FOR OFFICE USE ONLY

Date Filed: _____ SEP No.: _____ Fee/Receipt No.: _____ Initials: _____

Special Event Name: Carnaval Primavera Downtown Festival
 Special Event Applicant: Huntington Park Chamber of Commerce
 Location: Stauson Ave - Gage Ave
 Date of Closure/Blockage: April 6, 7, 8, 2018 Time: _____

(Note: Signatures are required of all merchants adjacent to street closure or use of the street/sidewalk during the event. At least 70% of affected merchant address signatures are required.)

By signing this form, merchants do not object to street closure

Name/Business	Signature	Address	Date
Rite Aid		6360 Pacific Blvd	1/11/2018
Bank of Hope		6350 Pacific Blvd.	1/11/2018
tiestulandy		6338 Pacific Blvd	1/11/18
PRIMOR		6334 Pacific Blvd	1/11/18
Rest. Conchagua	Keren Castillo	6330 Pacific Blvd	1/11/18
Sofias Acasinos	Yancya Reina	6330 u #103	1/11/18
Kenia Zambrano		6330 Pacific Blvd	1/11/18
Game stop		6330 Pacific Blvd	1/11/18
PT Satellites		6320 C Pacific Blvd	1/11/18
Gamecell		6320 B Pacific Blvd	1/11/18
ETC Depot		6320 A Pacific Blvd	01-11-18
Pacific Dental & Implants		6318 Pacific Blvd	1/11/18
Paolina H.		6308 Pacific Blvd	1/11/18
Bionicos Marisol		6330 Pacific Blvd	1/11/18
Su Casa Check Cashing		6301 Pacific Blvd	01-11-18
Botanica lanixu Blanca	Elba Ordunez	6305 Pacific Blvd	1/11/18
Snack world		6309 Pacific Blvd	1/11/18
A-Technical college		6330 Pacific Blvd	1/11/18
Carlos fabrics	Carlos Pelajo	6312 Pacific Blvd	1/16/18
ANTHONY KOSTAKIS OP		6325 Pacific Blvd #104	1/16/2018
Altaciones H.		6325 Pacific Blvd	1/16/2018

SLAUSON AVE.

BLOCK #1



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The Greater H.P. Area
CHAMBER OF COMMERCE

PRESENTS

25th Anniversary

CARNAVAL



PRIMAVERA

Downtown Festival

April 6, 7 and 8, 2018

1
3
5

portables

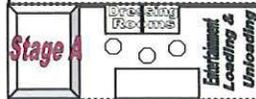


Trash Man City

1		2
3		4
5		6

BELGRAVE AVE.

2
4
6



portables

BLOCK #2

Trash Roll Off

BELGRAVE AVE.

Stage A

Smoking
Restrooms

Entertainment
Loading & Unloading



- 7
- 9
- 11
- F13
- F15
- F17
- 19
- 21
- 23
- 25
- 27
- 29
- 31
- 33
- 35
- 37
- 39
- 41
- 43
- 45
- 47
- 49
- 51
- 53
- 55
- 57
- 59
- 61

- 7
- 9
- 11

- F13
- F14
- F15
- F16
- F17
- F18

Food Vendors

SINK

SINK

Food Court

- 19
- 21
- 23
- 25
- 27
- 29
- 31
- 33
- 35
- 37
- 39
- 41
- 43
- 45
- 47
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- 51
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- 57
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- 61

- 8
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- F14
- F16
- F18

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- 60
- 62

RANDOLPH STREET
RANDOLPH STREET

portables

Rock Climber

Granny
Roots

WVVA
Tree

CARNAVAL

PRIMAVERA
Downtown Festival

April 6, 7 & 8, 2018

Presented By
The Greater Huntington Park Area
CHAMBER OF COMMERCE

BLOCK #3

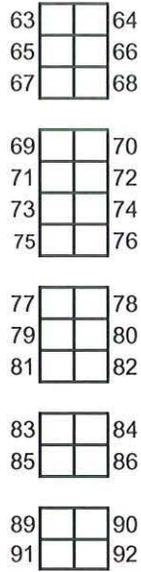
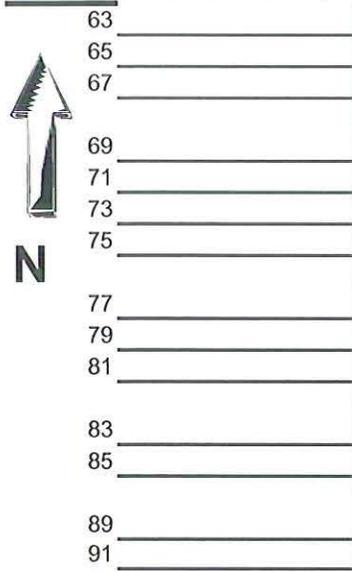
RANDOLPH STREET

RANDOLPH STREET

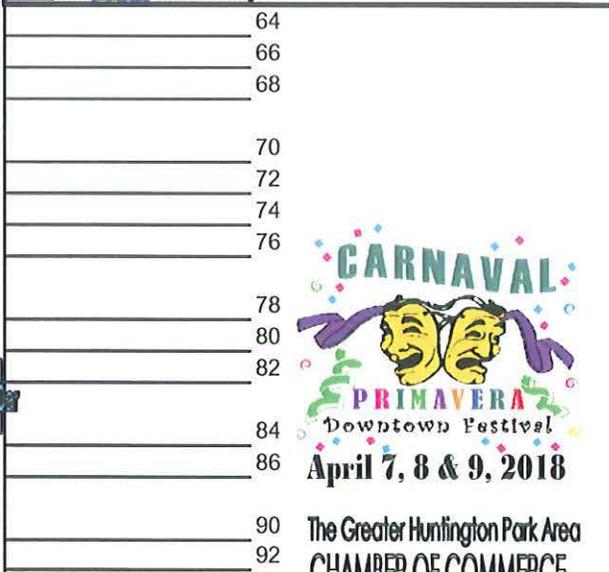
portables

Rock Climber

Chamber Booth
Carnival Booth



Ice Cream Car

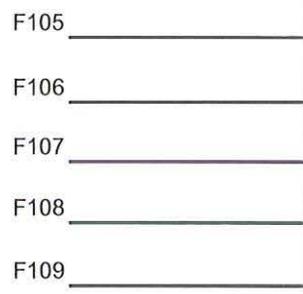


The Greater Huntington Park Area
CHAMBER OF COMMERCE

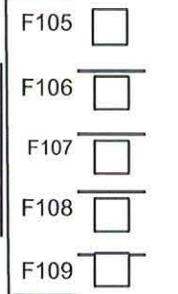
Live Street Performers

Bungee Jump

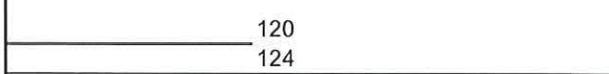
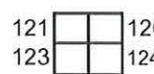
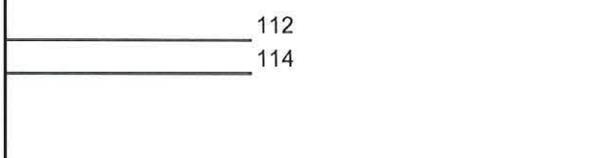
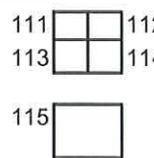
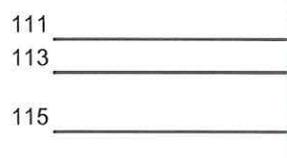
Police Command Post



Food Vendors



SNK
SNK



Trash Roll Off

Petting Zoo

CLARENDON AVE.

Ponies

BLOCK #4

Trash Roll Off

Petting Zoo

CLARENDON AVE.

Ponies



N

**R
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**The Greater H.P. Area
CHAMBER OF COMMERCE**

PRESENTS

25th Anniversary

CARNAVAL



PRIMAVERA

Downtown Festival

April 6, 7 and 8, 2018

GAGE AVE.

ATTACHMENT "B"



PERMIT

PERMIT NO. 2018.02

 Signature: X _____ Date: _____

 Signature: X _____ Date: _____

 Signature: X _____ Date: _____



Huntington Park Building Division
Building Official
 6550 Miles Avenue, Room 145
 Huntington Park, CA 90255
 (323) 584-6315

Approved Not Approved No Approval
 Necessary
~~***~~ Bldg Inspector \$460.
 Approved w/ Conditions - Comments: Bldg Inspector
to inspect electrical prior to operation
See City Engineer for encroachment on P.R.W.
 Signature: X Antonia Date: 2/6/18

* Permit fees due \$905.92
~~***~~ Carnival ride operator to pull sep
 Not Approved

 Signature: X _____ Date: _____

Donna Schwartz

From: Annie Ruiz
Sent: Monday, February 26, 2018 5:22 PM
To: Arauz, Juan
Subject: RE: Request for Department/Agency Comments: Pacific Boulevard Street Festival (APP 18-02)

Juan,

The parking meter revenue is \$11,040.

Thank you,

Annie Ruiz
Finance Manager
City of Huntington Park
(323) 584-6237

From: Arauz, Juan
Sent: Monday, February 26, 2018 9:09 AM
To: Annie Ruiz <aruiz@hpca.gov>
Subject: FW: Request for Department/Agency Comments: Pacific Boulevard Street Festival (APP 18-02)

Annie,

To follow-up, our department is preparing the City Council staff report and needs to know the fee from each department. Please let me know if your department has any associated fees for this event.

Let me know if you have any questions.

Thanks,

Juan Arauz | Associate Planner
City of Huntington Park | Planning Division
6550 Miles Avenue | Huntington Park, CA 90255
(323) 584-6270 Office | (323) 584-6244 Fax
jarauz@hpca.gov
www.hpca.gov

From: Arauz, Juan
Sent: Wednesday, February 21, 2018 3:34 PM
To: Annie Ruiz <ARuiz@hpca.gov>; Veronica Montiel <VMontiel@hpca.gov>
Cc: Carlos Luis <CLuis@hpca.gov>; Sergio Infanzon <SInfanzon@hpca.gov>
Subject: FW: Request for Department/Agency Comments: Pacific Boulevard Street Festival (APP 18-02)

EVENT OVERTIME ESTIMATE						
Carnaval Primavera 2018 (Friday)						
Position	Hourly Rate	Overtime Rate 150%	Hours Worked	Total of Hours Worked Per Officer	Total # Of Officers	
Police Lieutenant	\$ 62.00	\$ 93.00	12.00	\$1,116.00	1	\$1,116.00
Police Sergeant	\$ 56.00	\$ 84.00	12.00	\$1,008.00	2	\$2,016.00
Senior Officer - Officer	\$ 50.00	\$ 75.00	7.00	\$525.00	10	\$5,250.00
Comm Operator (Dispatcher)	\$ 33.00	\$ 49.50	9.00	\$445.50	1	\$445.50
					Total Projected Overtime	
						\$8,827.50



Carnaval Primavera 2018 (Saturday)						
Position	Hourly Rate	Overtime Rate 150%	Hours Worked	Total of Hours Worked Per Officer	Total # Of Officers	
Police Lieutenant	\$ 62.00	\$ 93.00	12.00	\$1,116.00	1	\$1,116.00
Police Sergeant	\$ 56.00	\$ 84.00	12.00	\$1,008.00	2	\$2,016.00
Senior Officer - Officer	\$ 50.00	\$ 75.00	10.00	\$750.00	4	\$3,000.00
Senior Officer - Officer	\$ 50.00	\$ 75.00	8.00	\$600.00	6	\$3,600.00
Comm Operator (Dispatcher)	\$ 33.00	\$ 49.50	10.00	\$495.00	1	\$495.00
					Total Projected Overtime	
						\$10,227.00

				Officer	Officers	

Carnaval Primavera 2018 (Sunday)						
Position	Hourly Rate	Overtime Rate 150%	Hours Worked	Total of Hours Worked Per Officer	Total # Of Officers	
Police Lieutenant	\$ 62.00	\$ 93.00	12.00	\$1,116.00	1	\$1,116.00
Police Sergeant	\$ 56.00	\$ 84.00	12.00	\$1,008.00	2	\$2,016.00
Senior Officer - Officer	\$ 50.00	\$ 75.00	10.00	\$750.00	6	\$4,500.00
Senior Officer - Officer	\$ 50.00	\$ 75.00	7.00	\$525.00	6	\$3,150.00
Comm Operator (Dispatcher)	\$ 33.00	\$ 49.50	10.00	\$495.00	1	\$495.00

Total Projected Overtime		\$11,277.00
---------------------------------	--	--------------------

Total Projected Overtime Grand Total	\$30,331.50
---	--------------------

The conditions are as follow:

The Police Department approval is contingent upon the listed conditions being met, coupled with the decisions reached during the planning process. The Police Department has the descretion to increase or decrease staffing based on the final event plan presented. The above figures are estimates at pay rates for top step. Applicant will be invoiced at actual overtime hourly rate for individual employee

Code Enforcement, Licensing, and Costs associated with City Yard employees **are not part of this estimate.**

****To accomplish the street closures, we will require a minimum of 4 city yards employees, to assist in delivering and setting up the barricades, signs, etc.. ****

THIS IS A PRELIMINARY ESTIMATE

THIS ESTIMATE IS SUBJECT TO CHANGE BASED ON THE AVAILABILITY OF ON DUTY PERSONNEL AND CHANGING CONDITIONS IN THE EVENT PLANNING

Patrick Kraut - Special Events Manager

Applicant

**CITY OF HUNTINGTON PARK
PUBLIC WORKS DEPARTMENT
Primavera Downtown Festival April 6, 7 & 8, 2018
Event Cost**

PERSONNEL								
DATE	JOB DESCRIPTION	HOURS	REG RATE	OVERTIME RATE	# OF STAFF	CLASSIFICATION	SUB TOTAL	GRAND TOTAL
3/4/2018 Wednesday	Deliver delineators at assigned locations, for posting of No Parking at Pacific Blvd (10:00 AM.)	2	\$27.93		2	Maintenance Workers	\$111.72	
3/5/2018 Thursday	Deliver barricades, cones, delineators & event signs at assigned locations for street closure (8:00 AM.)	4	\$27.93		4	Maintenance Workers	\$223.44	
3/5/2018 Thursday	Set up and close all left turn pockets and assist with street closure (5PM.)	3		\$41.90	2	Maintenance Workers	\$251.40	
		3		\$62.30	1	PW Supervisor	\$186.90	
4/6/2018 Friday	Pick up all delineators from Pacific Blvd (8:00 AM.)	2	\$27.93		2	Maintenance Workers	\$111.72	
4/9/2018 Monday	Pick up all barricades, cones, delineators, and event signs (7:00 AM.)	4	\$27.93		4	Maintenance Workers	\$446.88	
Sub Total							\$1,332.06	
25.0% Overhead							\$333.00	
PERSONNEL TOTAL							\$1,665.06	\$1,665.06
EQUIPMENT	TYPE	HOURS	HOURLY RATE					
Unit 349/409	Ford F150 w/ trailer (409)	4	\$20.39				\$81.56	
Unit 353/410	Ford F450 w/ trailer (410)	8	\$20.39				\$163.88	
Unit 346	Chevrolet Stake bed	2	\$20.39				\$81.56	
EQUIPMENT TOTAL							\$327.00	\$327.00
MATERIALS		QTY.	RATE					
MATERIAL TOTAL								
TOTAL EVENT COST							\$1,992.06	
TOTAL OVERTIME PERSONNEL COST							\$438.30	

PREPARED BY: Juan A Preciado
DATE: February 26, 2018



CITY OF HUNTINGTON PARK

Finance Department
City Council Agenda Report

March 20, 2018

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF THE CITY OF HUNTINGTON PARK'S CREDIT CARD POLICY AND PROCEDURES

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Approve the City of Huntington Park Credit Card Policy and Procedures.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Upon request from the Mayor and City Council, the Finance Department reviewed the existing credit card policy and procedures, presenting to the City Council a recommended revised policy for City Council adoption on January 16, 2018. The policy was reviewed with staff at the Council meeting. Not only has the credit card policy been revised to ensure ease of understanding, City Council recommended changes have been included in the revised policy. These changes include the issuance of credit cards to Department Directors and the City Manager only, with no additional City personnel receiving credit card privileges. Additionally, the Department Directors' credit limit on City-issued credit cards shall be \$2,000.

FISCAL IMPACT

There is no fiscal impact associated with the adoption of the recommended Credit Card Policy and Procedures.

CONCLUSION

Upon City Council approval, staff will proceed with implementation of the City of Huntington Park's Credit Card Policy and Procedures.

**CONSIDERATION AND APPROVAL OF THE CITY OF HUNTINGTON PARK'S
CREDIT CARD POLICY AND PROCEDURES**

March 20, 2018

Page 2 of 2

Respectfully submitted,



RICARDO REYES
Interim City Manager



NITA MCKAY
Director of Finance

ATTACHMENT(S)

A. Credit Card Policy

ATTACHMENT "A"



City Of Huntington Park Credit Card Policy and Procedures

A. PURPOSE

To establish a policy with procedures under which departments will control the use of City issued credit cards. The procedures are intended to accomplish the following:

1. To ensure that the procurement with City credit cards is accomplished in accordance with the policy and procedures established by the Finance Department.
2. To ensure appropriate internal controls over departmental credit card procurement, ensuring purchases are made for authorized purposes.

B. OVERVIEW

The City issues credit cards to designated employees for efficiency of certain expenditures/expenses. However, credit cards are not intended to circumvent the City's purchasing policy requiring purchase orders in the normal course of daily operations. Each designated employee will be responsible for ensuring that all purchases are in compliance with City policies and that adequate budgets exist for all purchases, requesting transfers to cover expenditures, when necessary.

C. AUTHORIZATION

City Department Directors may have credit card privileges by receiving approval from the City Council. Authorized users shall acknowledge the credit card policy by signing the attached acknowledgement and completing an application with the City Manager.

D. USE OF CREDIT CARD

The credit card must be used for official City business only. Usage of the City's credit card is allowed at the discretion of the City Manager to Department Directors who are granted City purchasing authority. When using the City-issued credit card, the cardholder shall ensure that the purchases are within budgetary limits and comply with the City's procurement policies.

The credit card shall not be used for personal purchases of any kind. Use of the credit card for personal purchases or expenses with the intention of reimbursing the City is prohibited. Any Department Director who uses a City-issued credit card for personal purchases shall be responsible for reimbursing the City for all costs associated with the personal purchase and their card will be immediately revoked.

Cardholders are responsible for the security of their credit card and all precautions shall be used to maintain the card's security. In the event of a lost or stolen card, the cardholder must notify the Finance Director and City Manager immediately.

All reward or privilege points accumulated through the use of the City's credit cards are the sole ownership of the City and redemption will be used for City-wide purchases, as approved by the City Manager.

Department Directors will be required to return their City-issued credit card upon termination of his or her employment with the City of Huntington Park. The Finance Director will be responsible for notifying the credit card Issuer and having the card deactivated. Any former Department Director who uses a City of Huntington Park credit card after separation from the City will be subject to legal action.

E. ALLOWABLE EXPENDITURES/EXPENSES

Department Directors will have the ability to charge expenditures incurred during local business events and goods or services under \$2,000 that cannot be procured through normal purchasing procedures. Whenever possible, goods and services purchased by the City must be acquired through credit extended by the City's vendors and paid from an approved invoice within the vendor's credit terms. City Manager shall have their own expense criteria based on City Council direction.

Examples of City-issued credit card allowable expenditures/expenses:

- Office supplies that are proven to be less costly and cannot be purchased through normal invoice procedures;
- Subscriptions and publications;
- Travel expenses such as airline tickets, hotel reservations pursuant to current GSA per diem rates, parking, conference registration fees and training;
- Special event meals & supplies: City Council meetings, training sessions, City Manager meetings, and employee recognition events that have been pre-approved in writing by City Manager.

Prohibited City-issued credit card expenditures/expenses:

- Alcoholic beverages, cannabis and tobacco products;
- Gift cards;
- Gambling items: lottery tickets, casino chips, etc.;
- Weapons, ammunition, and related accessories;
- Cash advances, foreign currency, money orders, travelers checks, wires transfers, saving bonds;
- Cellular phones and/or related monthly service charges;
- Professional/consultant services;
- Instructors, speakers, and performers;
- Personal entertainment expenses and all personal items;

- Spouse or family members' travel costs;
- Transportation fares for entertainment purposes, i.e. movies, restaurants, etc.;
- Air travel insurance;
- Laundry, dry cleaning and pressing of clothing;
- Sponsorships or charitable contributions;
- Expenses incurred for the purpose of attending political events;
- Purchases or split purchases that circumvent the City's procurement policies;
- Any other expenses not deemed necessary to conducting City business.

F. PER DIEM

Per diem is the allowance for lodging (excluding taxes), meals, fuel and incidental expenses (M&IE) calculated based on the employee's travel location. Employees must be travelling for City business outside 50 miles of the City of Huntington Park for more than 12 hours. Please visit www.gsa.gov/perdiem to find the rates. On the first and last travel day, employees are only eligible for 75 percent of the total M&IE rate for their temporary duty travel location. The cardholder must provide a receipt to substantiate your claimed travel expenses for lodging and receipts for any authorized expenses.

M&IE Breakdown in Los Angeles Region for FY 2017

<u>Breakfast</u>	<u>Lunch</u>	<u>Dinner</u>	<u>Incidental Expenses</u>	<u>Total</u>
\$15	\$16	\$28	\$5	\$64

Employees shall receive per diem for City business travel prior to the event or upon return via check. Meals and Fuel reimbursement shall be provided upon proof of receipts to the Finance Director. Reimbursement request must be made no later than 30 days upon return.

G. DOCUMENTATION, RECONCILIATION, AND PAYMENT PROCEDURES

This section details mandatory procedures for City-issued credit cards. Failure to keep adequate receipts or frequent abuse of these provisions will result in rescindment of City-issued credit cards.

1. Upon receipt of his/her individual credit card statement from the Finance Department, the Department Director is responsible for reviewing all credit card transactions, completing a Credit Card Expense Report and attaching all corresponding backup documentation for the purchases.

2. Itemized receipts for all credit card purchases must be received and retained by the Department Director. Receipts presenting only summary information will not be accepted for payment by the City.
3. If a Department Director does not provide a receipt for a purchase, he or she must write a memorandum detailing the item purchased, date of the purchase, merchant's name, and an explanation why the supporting documentation was not provided. This memorandum must be submitted to and approved by the City Manager. If not approved by the City Manager, the Department Director is responsible for reimbursing the City for the expenditure. Recurrent instances of missing documentation will result in the cancellation of the Department Director's credit card.
4. The City Manager shall review and approve all expense reports submitted. Approved expense reports, signed by both the Department Director and the City Manager, must be received by the Finance Department within 10 days of receiving the statement. It is the Department Director's responsibility to submit reports and supporting documentation in a timely manner. Department Directors will be held responsible for any interest or late charges because of late submission of credit card receipts.
5. When prior approval by the City Council is obtained for meals, all meals charged to the City-issued credit card must be substantiated with names of individuals in attendance and business purpose for which the meals were purchased.
6. It is the responsibility of the Finance Director or the City Manager to resolve all questions regarding purchases made with City-issued credit cards with the appropriate Department Director.
7. It is the responsibility of each Department Director to follow up on any erroneous charges, returns or adjustments on their City-issued credit card, ensuring the City receives proper credit on subsequent statements. Department Directors are not allowed to receive cash refunds for any credit card-related adjustments.

H. COMPLIANCE WITH POLICY, VIOLATIONS, AND CONSEQUENCES

Purchases made with City-issued credit cards shall comply with the City's Purchasing Policy. Any violation of this policy regarding the purchase of goods or services will be investigated and may result in any or all of the following actions, but not limited to: written warning, revocation of credit card privileges, cancellation of delegation of purchasing authority, disciplinary action, termination and/or criminal prosecution.

The City Manager has the authority to investigate and determine whether a violation of the purchasing or credit card policy has occurred and to determine the action deemed most appropriate pursuant to applicable law and/or the City's policy.



City of Huntington Park Acknowledgement of City Credit Card Policies and Procedures

I, hereby have read and understand the provisions under the City's credit card policy and acknowledge receipt of a City of Huntington Park credit card.

As a cardholder, I agree to comply with the City's credit card policies and procedures. I accept responsibility for the protection and proper use of this card as outlined in the policy. I understand that I am responsible for retaining all receipts for processing by the Finance Department and that failure to provide receipts may result in rescindment of the credit card. I understand that I CANNOT use the credit card for personal use even if the intent is to reimburse the City.

I further understand that improper use of this credit card may result in disciplinary action, up to and including termination of employment, and/or criminal prosecution. Upon separation with the City, I agree to allow the City of Huntington Park to collect any amounts owed by me even if I am no longer employed with the City. If the City initiates legal proceedings to recover amounts owed by me, I agree to pay all legal fees incurred by the City in such proceedings.

I understand the City may terminate my rights to use this credit card at any time for any reason. I agree to return the credit card to the City of Huntington Park immediately upon request or upon termination of employment.

Department Director

Date

Finance Director

Date

City Manager

Date



CITY OF HUNTINGTON PARK

Public Works Department
City Council Agenda Report

March 20, 2018

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF A TRAFFIC RADAR SPEED SURVEY PROPOSAL

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Approve the proposal for Traffic Radar Speed Survey prepared by Infrastructure Engineers at a not to exceed amount of \$21,948; and
2. Authorize Interim City Manager to execute proposal;
3. Authorize Finance Director to appropriate \$21,948 from the Police Forfeiture Fund to account number 229-7010-421.56-41; or
4. Authorize staff to issue a Request for Proposals (RFP) for a Traffic Radar Speed Survey.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

In conformance with California Vehicle Code (CVC) Section 40802-(2), Engineering & Traffic Surveys (Radar Speed Surveys) must be updated every ten years for Police Departments to continue the use of radar for speed enforcement. The vehicle code allows for 5, 7, and 10 year surveys. However, 10 year surveys require the local jurisdiction to certify that nothing has changed. This also requires that the jurisdiction certify that traffic volumes, lane configurations, parking restrictions, etc. have not changed. The City's most recent E&TS survey was prepared in 2007 by Albert Grover and Associates.

The proposed scope of work will include a detailed field review, accident review, collection of 24-hour traffic volume counts, spot speed measurements at 45 segments, and preparation of a radar speed zone map. The segments are based on the list of collector

CONSIDERATION AND APPROVAL OF A TRAFFIC RADAR SPEED SURVEY PROPOSAL

March 20, 2018

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and arterial streets in the City. The results will be presented in a final report submitted to the City for approval and subsequently to the Traffic Court.

FISCAL IMPACT/FINANCING

Funding for the Traffic Radar Speed Survey was not approved in the City's FY 17-18 Adopted Budget. Therefore, staff is requesting an additional budget appropriation of \$21,948 from the following account number:

Account #	Amount
229-7010-421.56-41	\$21,948

Staff has verified the speed survey is an approved expenditure per U.S. Department of Justice Equitable Sharing Program. Paragraph 1, Permissible Use, subsection f, Contracting for services, "costs associated with a contract for a specific service that supports or enhances law enforcement is permitted."

CONCLUSION

Upon Council approval, staff will proceed with recommended actions.

Respectfully submitted,



RICARDO REYES
Interim City Manager



DANIEL HERNANDEZ
Director of Public Works



COSME LOZANO
Chief of Police

ATTACHMENT(S)

- A. Engineering & Traffic Survey (Radar Speed Survey) Proposal
- B. Department of Justice Equitable Sharing Program

ATTACHMENT "A"

REQUEST FOR SERVICES

City of Huntington Park

TO: Daniel Hernandez, Director of Public Works
DATE: March 7, 2018
FROM: Steve Forster, Vice President of Municipal Services
SUBJECT: **Traffic Radar Speed Survey – 45 Segments**

Acct. No.: _____

Type of Project: Public Works Community Development Traffic Park and Rec.

Description of Request: In conformance with California Vehicle Code Section 40802-(2), Engineering & Traffic Surveys (Radar Speed Surveys) must be updated every five years for Police to continue the use of radar for speed enforcement. Huntington Park's most recent E&TS survey was prepared in 2007. Infrastructure Engineers will update the speed survey covering 45 roadway segments within the city. The scope of work effort will include a detailed field review, accident review, collection of 24-hour traffic volume counts, spot speed measurements at each of the 45 segments and preparation of a radar speed zone map. The results will be presented in a final report submitted to the City for approval and subsequently to the Traffic Court. A list of survey segments is attached for reference. Infrastructure Engineers services will be billed as percent completed based on the estimated scope of work below.

Task	Description	TE	CAD	Sub	Cost
		Rate	\$136		
1	Field Review (45 segments)	16			\$2,176
2	Machine Traffic Counts (45 segments)	8		\$3,105	\$4,193
3	Radar Speed Measurements (45 segments)	4		\$3,915	\$4,459
4	Traffic Accident Review (45 segments)	12			\$1,632
5	Speed Zone Analysis	12			\$1,632
6	Prepare Radar Speed Zone Map	2	16		\$1,872
7	Written Report (4 bound copies, 1 PDF)	40			\$5,440
8	Traffic Authority Meeting & Prep	4			\$544
TOTAL COST					\$21,948

To be completed by Infrastructure Engineers:

Project Number: _____
Projected Date of Completion: Six (6) weeks after RFS approval
Project Manager: Steve Hilton, TE
Estimated Cost of Services: \$21,948



Steve Forster, Senior Vice President

03/07/2018

Date

APPROVED TO PROCEED:

Daniel Hernandez, Director of Public Works

Date

Radar Survey Segments

Street	#	Segment
Alameda	1	Slauson to Randolph
	2	Randolph to Gage
	3	Gage to Florence
East Alameda	4	Florence to Gage
Santa Fe	5	Slauson to Randolph
	6	Randolph to Gage
	7	Gage to Florence
Pacific	8	52nd to Slauson
	9	Slauson to Randolph
	10	Randolph to Gage
Soto/Miles	11	Gage to Florence
	12	North City Limit to Randolph
	13	Randolph to Gage
State	14	Gage to Florence
	15	Slauson to Gage
	16	Gage to Saturn
California	17	Saturn to Florence
	18	Florence to Santa Ana
Salt Lake	19	Florence to Santa Ana
	20	Bell to Florence
Maywood	21	Florence to Santa Ana
	22	Slauson to Gage
Slauson	23	Alameda to Santa Fe
	24	Santa Fe to Pacific
	25	Pacific to Soto/Miles
	26	Soto/Miles to State
Randolph	27	Alameda to Santa Fe
	28	Santa Fe to Pacific
	29	Pacific to Miles
	30	Miles to State
	31	State to Maywood
	32	Maywood to Fishburn (South)
	33	Maywood to Fishburn (North)
Gage	34	Alameda to Santa Fe
	35	Santa Fe to Pacific
	36	Pacific to Miles
	37	Miles to State
	38	State to Maywood
Florence	39	Alameda to Santa Fe
	40	Santa Fe to Pacific
	41	Pacific to Miles
	42	Miles to State
	43	State to Salt Lake
Santa Ana	44	State to California
	45	California to Otis

ATTACHMENT "B"

Department of Justice Equitable Sharing Program

Interim policy guidance regarding the use of equitable sharing funds

Effective immediately, the policies outlined below replace the existing policies included in the Department of Justice *Guide to Equitable Sharing for State and Local Law Enforcement Agencies* (2009) (*Guide*) Section VIII.A.1 and 2. These policies will be incorporated into the next edition of the *Guide*.

V. What Are the Uses of Equitably Shared Property?

Asset forfeiture is a powerful tool that provides valuable resources to state and local law enforcement that may not have otherwise been available. Equitably shared funds must be used in accordance with this *Guide* for law enforcement purposes that directly supplement the appropriated resources of the recipient law enforcement agency. Sharing will be withheld from any state or local law enforcement agency where the governing body, state or local law, regulation, or policy requires or directs 1) specific expenditures of shared funds, 2) the transfer of federal equitable sharing funds to non-law enforcement agencies, or 3) expenditures for non-law enforcement purposes.

To avoid a conflict of interest or the appearance of a conflict of interest, any person or members of his or her immediate family who was involved in an investigation which led to the forfeiture of property to be sold is prohibited from purchasing, either directly or indirectly, that forfeited property.

A. General guidance on Supplantation and Budgeting

1. Supplantation—Shared funds must be used to increase or supplement the resources of the receiving state or local law enforcement agency or any other ultimate recipient agency. Shared funds **shall not be used** to replace or supplant the appropriated resources of the recipient. The recipient agency must benefit directly from the sharing. In determining whether supplantation has occurred, the Department of Justice will examine the law enforcement agency's budget as a whole and allow agencies to use equitable sharing funds for any permissible purpose as long as shared funds **increase the entire law enforcement budget**. The Department of Justice may terminate sharing with law enforcement agencies that are not permitted by their governing body to benefit directly from equitable sharing.

Example of Improper Supplantation: A police department receives \$100,000 in federal sharing money only to have its budget cut \$100,000 by the city council. In this instance, the police department has received no direct benefit from equitable sharing whatsoever. Rather, the city as a whole has received the benefit of the sharing.

2. **Anticipated shared property should not be budgeted**—Agencies should not “spend it before you get it” or budget anticipated receipts. Receiving agencies may not commit to the spending of sharing funds for a certain purpose in advance. For example, if a local law enforcement agency files a Form DAG-71 and anticipates a 50 percent share of \$100,000, the anticipated \$50,000 should not be obligated or budgeted for two reasons: (1) the completion of the forfeiture is uncertain; and (2) the amount of the sharing that will ultimately be approved is also uncertain. However, agencies may earmark or budget sharing funds already received.

B. Use of shared funds

Except as noted in this *Guide*, equitably shared funds shall be used by law enforcement agencies for law enforcement purposes only. The uses outlined below are examples of permissible and impermissible expenditures. If an agency is unsure whether a proposed expenditure is permissible, it should email afmls.aca@usdoj.gov.

Shared funds may be used for any permissible agency expenditure and may be used by both sworn and non-sworn law enforcement personnel, except as noted in salaries. The fact that shared property was forfeited by a particular unit or as a result of a particular federal violation does not limit its use to purchases only for that unit or to further investigations only for that particular federal violation. If an agency wishes to support a multi-agency expenditure, such as a new payroll system or city municipal building, with a non-law enforcement agency, the law enforcement agency’s costs based on its use may be calculated on a pro-rata basis.

1. Permissible uses

- a. **Law enforcement operations and investigations**—the support of investigations and operations that further the law enforcement goals or missions. For example, payments to informants, purchase of evidence, buy-back programs, “buy” money, reward money (annual dues paid to a crime tip organization or payment for a specific reward for information in a specific case), recruitment and advertisement costs, and translation and interpretation services.
- b. **Law enforcement training and education**—the training of investigators, prosecutors, and sworn and non-sworn law enforcement personnel in any area that is necessary to perform official law enforcement duties. For example, training and conference registration fees, speaker fees, or costs to produce training curriculum. This provision does not permit donations or the transfer of funds to associations or organizations providing training.

Tuition for law enforcement classes necessary to the performance of sworn or non-sworn personnel’s official duties is also permitted. For example, criminal justice,

language, constitutional law, accounting/finance, or forensics classes could be permissible provided that the employee's regular duties require knowledge of such topics.

- c. **Law enforcement, public safety, and detention facilities**—the costs associated with the purchase, lease, construction, expansion, improvement, or operation of law enforcement or detention facilities used or managed by the recipient agency. For example, the costs of leasing, operating, and furnishing an off-site undercover narcotics facility. Capital improvements should not be made on leased property or space since the law enforcement agency will not benefit from the improvements upon termination of the lease.

Approval from AFMLS is required prior to building new facilities or making structural changes to existing facilities. Approval is not required for cosmetic or non-structural improvements such as cabling, electrical, interior walls, carpeting, or furniture costs.

- d. **Law enforcement equipment**—the costs associated with the purchase, lease, maintenance, or operation of law enforcement equipment for use by law enforcement personnel that supports law enforcement activities. For example, furniture, file cabinets, office supplies, telecommunications equipment, copiers, safes, fitness equipment, computers, computer accessories and software, body armor, uniforms, firearms, radios, cellular telephones, electronic surveillance equipment, vehicles (e.g., patrol and unmarked vehicles), animals and animal-related expenses.
- e. **Joint law enforcement/public safety operations** – the costs associated with the purchase of multi-use equipment and operations used by both law enforcement and non-law enforcement personnel. For example, 911 call center equipment, defibrillators, search and rescue boats, aircraft, and diving equipment. These expenditures are exempt from the pro-rata calculation. This provision does not include equipment to be used solely by non-law enforcement personnel, such as fire and EMS vehicles.
- f. **Contracting for services** – the costs associated with a contract for a specific service that supports or enhances law enforcement is permitted. For example, helicopter services, feasibility studies, forensic accountant for a specific case, auditor to perform an audit of equitable sharing funds, subject matter expert, grant writer, software developer. Contracts for long-term and/or full-time employment services or services that should be provided by an agency employee are not permitted.
- g. **Law enforcement travel and per diem**—the costs associated with travel and transportation to perform or in support of law enforcement duties and activities.

All related costs must be in accordance with the agency's per diem policy and must not create the appearance of extravagance or impropriety.

- h. Law enforcement awards and memorials**—the costs associated with the purchase of plaques and certificates for law enforcement personnel in recognition of a law enforcement achievement, activity, or training. Shared funds may not be used to pay awards in the form of cash or cash equivalents such as stored value cards.

Shared funds may be used to pay the costs for commemorative plaques, displays, or memorials on law enforcement property that serve to recognize or memorialize a law enforcement officer's contributions, such as a memorial plaque or stone in honor of an agency's officers killed in the line of duty. The plaque, display, or memorial must not create the appearance of extravagance.

- i. Drug and gang education and other awareness programs**—the costs associated with conducting awareness programs by law enforcement agencies. For example, meeting costs, motivational speakers, child identification kits, and anti-crime literature or software.
- j. Matching funds**—the costs associated with paying a state or local law enforcement agency's matching contribution or share in a state or federal grant program for items other than salaries, provided that the grant funds are used for a permissible law enforcement purpose in accordance with this *Guide*. For information regarding the use of equitable sharing funds to match federal salary grants, *see* Section V.B.3.
- k. Transfers to other law enforcement agencies**—cash transfers of shared funds from one state or local law enforcement agency to another. In order to receive a cash transfer of shared funds, the law enforcement agency must be compliant with the Agreement, Certification, and Audit provisions of this *Guide* (*see* Section X). All cash transfers must be used in accordance with the permissible use provisions of this *Guide*. The agency transferring funds is responsible for verifying that the recipient agency is eligible to receive sharing. The transfer must be reported on the Equitable Sharing Agreement and Certification form filed by both the transferring and recipient agencies. Transferring agencies must verify the recipient agency's compliance at the time of transfer on the agency compliance list found on AFMLS' public website.
- l. Support of community-based programs**—transfers of shared funds from a state or local law enforcement agency to a state, county, or local governmental agency or community non-profit organization (501(c)(3) or (4)). An agency may, at its discretion, transfer up to a total of \$25,000 of its shared funds annually to community-based programs whose missions are supportive of and consistent with a law enforcement effort, policy, and/or initiative. Examples include a drug

treatment facility, job skills program, or a youth program with drug and crime prevention education. The chief law enforcement officer must approve the transfer and must ensure the recipient is a qualified entity.

2. Impermissible uses

- a. **Use of forfeited property by non-law enforcement personnel**—Personnel from non-law enforcement agencies are not permitted to use shared vehicles, forfeited property, or items taken for official use or purchased with shared funds.
- b. **Creation of endowments or scholarships**—Shared funds may not be used to create or establish endowments or scholarships.
- c. **Uses contrary to the laws of the state or local jurisdiction**—Shared funds and property may not be used for any purpose that would constitute an illegal or improper use of state or local law enforcement funds or property under the laws, rules, regulations, and orders of the state or local jurisdiction of which the agency is a part.
- d. **Personal or political use of shared assets**—Shared funds may not be used for any use that creates the appearance that shared funds are being used for political gain or personal benefit. For example, campaign paraphernalia, gym memberships, bar, union, or other individual dues.
- e. **Purchase of food and beverages**—Shared funds may not be used to pay for food and beverages (alcoholic and non-alcoholic) except for meals during local operations. Shared funds may be used to purchase food and beverages if state or local law or rules governing reimbursement of expenses permit officers to be reimbursed for such expenses. For example, meals purchased for officers engaged in a disaster operation, such as earthquake or hurricane relief, or per diem for meals while an officer is on official travel.
- f. **Extravagant expenditures**—Recipient agencies should use federal sharing funds prudently and in such a manner as to avoid any appearance of extravagance, waste, or impropriety. For example, tickets to social events, hospitality suites at conferences, or meals or travel in excess of the per diem.
- g. **Petty cash accounts and stored value cards**—Shared funds may not be used to establish petty cash accounts, purchase prepaid credit cards (except for use as a form of payment for buy-back programs), or any other type of transaction where expenditures are not monitored and tracked to ensure permissibility in accordance with this *Guide*.

- h. Purchase of items for other law enforcement agencies** – Shared funds may not be used to purchase equipment or other permissible items for other law enforcement agencies. To ensure proper tracking and accounting of funds, agencies wishing to support other participating law enforcement agencies must transfer the cash required for such purchases to the recipient law enforcement agency. The recipient law enforcement agency must report the receipt of funds and the expenditure on its annual Equitable Sharing Agreement and Certification form. *See* Section V.B.1.k for inter-agency transfer of funds.
- i. Costs related to lawsuits** – Shared funds may not be used to pay attorney fees, settlement payments, or any other related costs of lawsuits involving the agency or its employees.
- j. Loans** – Shared funds may not be used as advance payment for expenditures being reimbursed or paid by other funds. For example, OCDETF overtime reimbursements and appropriated funds.
- k. Money laundering operations** – Shared funds may not be used to support state and local undercover money laundering operations.

3. Salaries

Equitable sharing funds may not be used to pay the salaries and benefits of sworn or non-sworn law enforcement personnel. The purpose of this rule is to protect the integrity of the Asset Forfeiture and Equitable Sharing Programs so that the prospect of receiving equitable sharing funds does not influence, or appear to influence, law enforcement decisions.

Exceptions: Equitable sharing funds may be used to pay the salaries and benefits of current law enforcement officers and personnel in the limited situations listed below.¹

Task force agencies may only pay salaries as a match to a federal grant or officer overtime. To avoid a conflict of interest, at no time can a task force member's full salary be paid with equitable sharing funds.

- (1) Matching federal grants**—Shared funds may be used to pay the match requirement for the salaries and benefits of current sworn and non-sworn law enforcement personnel funded by federal grant programs.

¹ For the purposes of this provision, prosecutors and members of the National Guard are considered sworn law enforcement personnel.

- (2) **Overtime of officers and investigators**—Shared funds may be used to pay the overtime and benefits of current sworn and non-sworn law enforcement personnel involved in law enforcement operations.
- (3) **Salary of an officer hired to replace an officer assigned to a task force**— Shared funds may be used to pay the salary and benefits of current, sworn law enforcement officers hired to fill vacancies created when a law enforcement agency assigns officers to a task force. The replacement officer cannot engage in the seizure of assets or narcotics law enforcement as a principal duty. A principal duty is a duty that the officer is expected to perform regularly.

In order to pay the replacement officer's salary with equitably shared funds, the task force to which the agency assigned an officer must be a law enforcement entity constituted under federal, state, or local law that is primarily engaged in specific and targeted law enforcement activities involving more than one law enforcement agency. In addition, the chief law enforcement officer of the agency assigning an officer must not maintain direct day-to-day operational control of the task force although he or she may participate in the policy-level control of such task force.

When a law enforcement agency has assigned an officer and paid for the replacement as specified above, and it becomes necessary to return the officer from the task force, the law enforcement agency may continue to use forfeited funds to pay for the salary and benefits of the replacement officer for a period not to exceed six months.

- (4) **Specialized programs**—Shared funds may be used pay the salary and benefits of current, sworn law enforcement officers assigned to specialized programs which do not generally involve traditional law enforcement functions. For example, School Resource Officers (SRO) or officers assigned to programs such as DARE. SROs and other officers assigned to specialized programs must be employed by the law enforcement agency. If the officer does not serve in this position on a full time basis, only the pro rata portion of the salary and benefits covering the time worked in the specialized position may be paid with shared funds.



CITY OF HUNTINGTON PARK

Community Development Department
City Council Agenda Report

March 20, 2018

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF AN ORDINANCE AMENDMENT BUNDLE RELATING TO VARIOUS SECTIONS OF THE CITY OF HUNTINGTON PARK'S MUNICIPAL CODE

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Conduct a public hearing;
2. Take public testimony and staff's analysis;
3. Waive first reading and introduce Ordinance No. 2018-962, approving a Zoning Ordinance Amendment bundle relating to various sections of the City of Huntington Park's Municipal Code; and
4. Schedule the second reading and adoption of said Ordinance, as described above, for the April 3, 2018 City Council meeting.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Background

Over time, Municipal Codes require amendments as a result of changes to Federal and State Law, advancements in technology, or changes in land use trends. Consequently, Planning Division staff has prepared a Zoning Ordinance Amendment (ZOA) bundle relating to various sections of the Huntington Park Municipal Code (HPMC), including HPMC relocations, to various sections of the code.

The proposed amendments will promote safer and more aesthetically pleasing development within the City and maintain consistency with the HPMC. The sections of the HPMC proposed to be amended are listed below.

HPMC Section 9-1.203, Definitions
HPMC Section 9-3.803, Off-Street Parking Standards

CONSIDERATION AND APPROVAL OF AN ORDINANCE AMENDMENT BUNDLE RELATING TO VARIOUS SECTIONS OF THE CITY OF HUNTINGTON PARK'S MUNICIPAL CODE

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HPMC Section 9-3.804, Off-Street Parking Standards
HPMC Section 9-4.102, Allowed Uses (Residential)
HPMC Section 9-4.103, Zoning District Development Standards (Residential)
HPMC Section 9-4.202, Allowed Uses (Commercial)
HPMC Section 9-4.203, Zoning District Development Standards (Commercial)
HPMC Section 9-4.303, General Standards (Industrial)
HPMC Section 3-1.12, Dances
HPMC Section 3-1.13, Entertainment Permits
HPMC Section 3-1.22, Special Events
HPMC Section 5-13, Activities in Public Places
HPMC Section 5-31, Motion Picture and Film Permits
HPMC Section 8-3, Fences and Walls

Planning Commission Meeting

Typically, the first step in the amendment process is to hold a study session with the City's Planning Commission. On May 17, 2017, a ZOA study session was presented to the Planning Commission. At the study session, the Planning Commission discussed various ZOAs to the HPMC pertaining to, but not limited to, definitions, parking standards, development standards, and code relocations.

On November 15, 2017, the Planning Commission held a public hearing and considered ZOA Case Number 2017-08 regarding proposed changes to various sections of the HPMC. After considering the proposed amendments, the Planning Commission recommended approval of the proposed changes and approved a resolution to the City Council in support of the ordinance amendments.

Proposed Zoning Ordinance Amendment

For the purpose of this staff report, all existing HPMC language will be identified in normal font, all HPMC sections proposed to be deleted will be identified in ~~strikethrough~~ font, and proposed language is identified in **bold underline**.

• HPMC SECTION 9-1.203 – DEFINITIONS

1. "Accessory Structure/Building" means a structure detached from a principal structure on the same parcel, incidental to the principal structure and not designed for human habitation, **and shall incorporate a design, including materials and colors, similar to the principal structure, and shall be located in an efficient manner in compliance with all applicable zoning requirements. Accessory structures/buildings shall not occupy a required front or side setback.**
2. "Garage" means an enclosed structure or a portion of an enclosed structure, used for the parking of vehicles. **Garage design and architecture shall be compatible with the main dwelling unit(s). A minimum unobstructed inside dimension of twenty (20) feet by twenty (20) feet shall be maintained for a two (2) car garage.**

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3. "Carport" means a permanent roofed structure along the path of a driveway not completely enclosed that is used for vehicle parking for the occupants of the premises. A two (2) car carport shall have a minimum unobstructed inside dimension of eighteen (18) feet width by twenty (20) feet length. A one (1) car carport shall have a minimum unobstructed inside dimension of nine (9) feet width by twenty (20) feet length. For residential properties, carports shall not substitute a garage.
4. "Lot coverage" means the percent of a parcel that is covered by structures, including main and accessory buildings, carports, and patio covers. ~~On residential parcels, lot coverage excludes patios open on at least two (2) sides and gazebos up to 300 square feet in area.~~
5. "Patio cover" means a permanent roofed structure with a maximum of three (3) walls to be used only for recreational or outdoor living purposes. Patio covers shall only be located behind a main structure and not be visible from a public right-of-way.
6. "Storage shed" shall mean accessory structure/building utilized for the keeping of items belonging to the occupant(s) of the property. Storage sheds shall be exempt from a Building permit and Planning approval subject to the following: 1) are less than 120 square feet; 2) do not require a Building permit, including electrical or mechanical; 3) are not placed on a permanent foundation; 4) and have a maximum exterior height of 7'-6". All accessory structures shall comply with zoning district setbacks even if a permit is not required. Maximum of one (1) storage shed per parcel.

- **HPMC SECTION 9-3.803, OFF-STREET PARKING STANDARDS (GENERAL REGULATIONS)**

1. Off-street parking shall be provided subject to the provisions of this chapter for:
 - A. Any new structure;
 - B. Any new use established;
 - C. Any addition or enlargement of an existing structure or use; or
 - D. Any change in the occupancy of any structure or the manner in which any use is conducted that would result in additional parking spaces being required.
2. As an exception to the above requirements, on a parcel containing only a single-family residence, an existing single-family residence that has less than the required number of parking spaces may be enlarged without providing additional parking spaces if ~~either of the following apply:~~
 - A. The addition is less than 300 gross square feet; or

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~~B. The addition, when combined with the square footage of the existing structure (excluding any garage space) equals less than 1,300 gross square feet.~~

the addition when combined with the square footage of the existing structure (excluding any garage space) equals less than 1,500 square feet.

- **HPMC SECTION 9-3.804, OFF-STREET PARKING STANDARDS (NUMBER OF PARKING SPACES REQUIRED)**

USE	NUMBER OF REQUIRED SPACES
1. Residential	
Single-family detached dwellings	2 spaces within a garage, plus 1 uncovered guest parking space.
Single-family attached dwellings	2 spaces within a garage, plus 1 uncovered guest space for every 3 units dwelling unit.
Mobile home parks	1.5 covered spaces, plus 1 uncovered guest space for every 3 units.
Multi-family residential	2 covered spaces per unit, plus 1 uncovered guest space for every 3 units unit.
Small family child day care home	No additional spaces required.
Large family child day care home	2 spaces for the primary residence, plus one for loading/unloading passengers.
Residential clubs, fraternity/sorority houses rooming houses and similar facilities with guest rooms	1 space for each 2 guest rooms.
Retirement homes, senior housing, congregate care	1 space for each 2 guest rooms.
Second dwelling	2 spaces within a garage or carport located at the rear half of the parcel, plus 1 uncovered guest parking space.
Single room occupancy	1 space for each 4 guest rooms.

- **HPMC SECTION 9-4.102, ALLOWED USES (RESIDENTIAL ZONES)**

Table IV-1
ALLOWED LAND USES

LAND ACTIVITY		R-L	R-M	R-H
1.	Residential Uses			
	A. Condominiums	D	D	D
	B. Convalescent Homes	-	C	C
	C. Child Day Care Facility			
	Small Family Child Day Care Home	P	P	P
	Large Family Child Day Care Home	LCC	LCC	LCC

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LAND ACTIVITY		R-L	R-M	R-H
	Day Care Center	C	C	C
D.	Density Bonus/Affordable Housing	P	P	P
E.	Manufactured Housing	D	D	D
F.	Multi-Family Dwellings	-	D	D
G.	Second Dwelling Unit/"Granny" Housing/Guest House	P	-	-
H.	Senior Citizen/Congregate Care Housing	-	-	C
I.	Single-Family Dwellings	P	P	P
J.	Single Room Occupancy Facilities	-	-	D
K.	Group Homes			
	6 or less clients	P	P	P
	7 or more clients	C	C	C
L.	Transitional Housing*	-	D	D
M.	Supportive Housing*	-	D	D
N.	Zero Lot Line/Small Lot Residential Developments	-	D	D
2.	Recreational Accessory Uses			
A.	Swimming Pool, Private	P	P	P
B.	Tennis Court, Private	D	D	D
C.	Tree "Play" House	P	P	P
3.	Accessory Uses			
A.	Fences and Walls	P	P	P
B.	Garage	P	P	P
C.	Keeping of Domestic Animals/Household Pets	P	P	P
D.	<u>LAUNDRY FACILITIES (WASHER AND DRYER)</u>	<u>P**</u>	<u>P**</u>	<u>P**</u>
E.	Outdoor Play/Athletic Equipment	P	P	P
F.	Patio (with or without cover)/Gazebo	P	P	P
G.	Satellite Dish Antenna	D	D	D
H.	Storage	D	D	D
I.	Vehicle Repair (Property owner/tenant vehicle only and only within enclosed garage/yard)	P	P	P
J.	Vertical Antenna			
	12 feet or less in height	P	P	P
	12+ feet in height	D	D	D
4.	Other			
A.	Churches	-	C	C
B.	Private Schools	-	C	C
C.	Public Utilities/ Facilities	D	D	D
5.	Home Enterprises	Subject to Home Enterprise Permit		
6.	Temporary Uses	Subject to Temporary Use Permit		

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* Note: Assumes transitional and supportive housing is configured as a multi-family residential use, and is therefore subject to a Development Permit. If such housing were configured as a single-family use, it would be permitted by right within the R-M and R-H zones.

**** Laundry facilities shall be located within the footprint of a dwelling unit. For multifamily properties, common laundry facilities shall be located in a detached or attached enclosed room specifically designated as a laundry facility and shall consist of not less than one automatic washer and dryer for every four units.**

- **HPMC SECTION 9-4.103, ZONING DISTRICT DEVELOPMENT STANDARDS (RESIDENTIAL ZONES)**

Table IV-2
ZONING DISTRICT DEVELOPMENT STANDARDS

STANDARD	R-L	R-M	R-H
Maximum Units/Acre	8.712	17.424	20.0
Lot Area (square feet)	5000*	5000*	15000*
Lot Width (feet)	45*	45*	100*
Lot Depth (feet)	80*	100*	100*
Front Setback (feet)	20 ¹	15 ¹	10 ¹
Rear Setback (feet)	10	10	10
Side Setback (each)	4 feet plus 1 foot for each story over 1 story		
Side Setback (street side)	10 feet plus 1 foot for each story over 1 story		
Lot Coverage (Building Footprint) (percent, maximum)	45%	55%	65%
Distance Between Structures (feet)	6	10 ²	10 ²
Structure Height (feet, maximum)	35, 2 stories	35	45
Private Outdoor Useable Space (square feet per unit) ³	450	250/200	200/150
Common Useable Open Space (square feet per unit) ⁴	0	200	200
Main Structure Height (maximum)	35 feet, 2 stories	35 feet	45 feet
Accessory Structure Height (maximum)	20 feet or 1 story whichever is less	20 feet or 1 story whichever is less	20 feet or 1 story whichever is less
Antennae, Vertical	(Refer to Chapter 3 Article 1 Property Development Standards)		
Fences, Walls, and Hedges	(Refer to Chapter 3 Article 1 Property Development Standards)		
Satellite Dish Antennae	(Refer to Chapter 3 Article 1 Property Development Standards)		

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*** Lots created before January 1, 2017 containing no more than one dwelling unit are exempt from the minimum lot size standards. Properties falling under this exemption shall maintain a maximum of one dwelling unit and are subject to compliance with all other applicable development standards.**

1. Garage door setback for single-family uses shall be a minimum of twenty (20) feet from the front property line.
2. When two (2) walls face each other and neither has a window opening they shall be separated by at least six (6) feet. If one or more of the walls has a window opening, they shall be separated by at least ten (10) feet.
3. Each ground floor dwelling unit shall be provided with 250/200 (R-M/R-H) square feet of private outdoor useable space while each upper story unit shall be provided with 200/150 (R-M/R-H) square feet of private outdoor area. Private outdoor space for condominium developments/conversions shall be in compliance with Section 9-3.1507 of the Huntington Park Municipal Code. The Director shall have the authority to adjust/average these minimum standards when doing so would result in an improved design and an enhanced overall provision of private outdoor space.
4. All multi-family residential developments shall provide common useable open space in compliance with Subsection 9-4.103, below. Common open space for condominium developments/conversions shall be in compliance with Section 9-3.1507 of the Huntington Park Municipal Code.

Table IV-3
ACCESSORY STRUCTURES – SINGLE-FAMILY ~~DETACHED~~ HOMES

Structure/Construction/Equipment	Property Line	Required Setback (In Feet)
Detached Garage, <u>carport</u>	Rear	0 <u>3</u> (no windows/doors)*
	Side	3 (with openings)*
		0 (no windows/doors)*
	Side (street)	3 (with openings)* Main building setback
Swimming pool, spa, storage shed, fish pond	Rear	3
	Side	3
	Side (street)	Main building setback
Stationary barbecue, fire pit, attached patio cover, <u>attached carport</u> , gazebo	Rear	3
	Side	3
	Side (street)	Main building setback
Unenclosed/detached patio cover (within rear 1/3 of parcel)	Rear	1
	Side	1

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Structure/Construction/Equipment	Property Line	Required Setback (In Feet)
	Side (street)	Main building setback
Air conditioning equipment, pool and spa equipment, and ground-based antennae	Rear Side Side (street)	3 3 located in rear yard; Main building setback located in side yard. 3 located in rear yard; Main building setback located in side yard.
Tennis court	Front, side, rear	Main building setback
Balcony, exterior stairs in excess of 30 inches	Front, side, rear	Main building setback
* If in the rear 33% of the lot, otherwise main building setback requirements apply.		
In no case shall a structure, construction, projection, or equipment be placed or occur beyond the property lines of the subject parcel.		

Table IV-4
ACCESSORY STRUCTURES – SINGLE ~~MULTI-FAMILY ATTACHED~~ HOMES

Structure/ Construction/Equipment	Property Line	Required Setback (In Feet)
Detached Garage, carport	Rear 50% of lot Side Side (street)	0/3 with openings 0/3 with openings Main building setback
Spa, spa equipment, storage shed, fish pond, ground-based antennae	Front Side Rear	3 3 3
Stationary barbecue, fire pit, attached patio cover, carport , gazebo	Front Side Rear	3 3 3
Unenclosed/detached patio cover (within rear 1/3 of parcel)	Front Side Rear	1 1 1

I. Minimum Room Size Standards. Minimum room size standards are as follows:

Room	Minimum Area in Square Feet
Garage (2-car)	400
Bedroom	100
Full bath (tub, toilet, and lavatory)	50
Three-quarter bath (stall shower, toilet, and lavatory)	35
Half bath (toilet and lavatory)	25

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Common living areas of a dwelling unit, such as living rooms, dining areas, kitchen, family room, etc, need to be in proportion to the number of bedrooms provided to properly accommodate the occupants. The area occupied by the common living areas shall be equal to or larger than the area occupied by the bedrooms.

- **HPMC SECTION 9-4.202, ALLOWED USES (COMMERCIAL ZONES)**

Table IV-5
ALLOWED LAND USES

Land Use Activity		C-P	C-N	C-G
Administrative and Professional Offices:				
1.	Administrative, Business, Service, and Public Utilities	P	P	P
2.	Accounting, Consulting, Counseling, Design, and Legal	P	P	P
3.	Headquarters (Business, Corporate, and Government)	P	P	P
4.	Medical/Dental Uses	P	P	P
General Commercial Uses:				
1.	Auditoriums/Concert/Convention Halls	-	-	C
2.	Alcoholic Beverage Sales/Serving Establishments [see regulations in Section 9-4.203(2)(A) and Table IV-7]			
3.	Amusement/Video Arcades	-	-	C
4.	Antique Shops	-	P	P
5.	Apparel/Shoe Stores	-	P	P
6.	Appliance Stores	-	P	P
7.	Art/Photography Shops, Studios, Galleries	P	P	P
8.	Auction Sales	-	-	D
9.	Automobile, Motorcycle, and Truck Dealerships	-	-	C
10.	<u>Automobile Parts Supply (retail only, no auto repair)</u>	-	-	<u>CP</u>
11.	Automobile Rental Agencies	-	-	D
12.	Automobile Repair Specialty Shops	-	-	C
13.	Automobile Service Centers	-	-	C
14.	Bakeries (retail only)	-	P	P
15.	Banks/Financial Offices	P	P	P
16.	Banquet Halls, Lodges, and Conference Halls	-	-	C
17.	Barber/Beauty/Nail Shops	P	P	P
18.	Bars, Cocktail Lounges, Taverns	-	-	C

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	Land Use Activity	C-P	C-N	C-G
19.	Bicycle Shops (sales/service, non-motorized)	-	P	P
20.	Billiard/Pool Centers	-	-	C
21.	Book Stores (new/used)	-	P	P
22.	Book Stores/Adult Business [see regulations in Chapter 5-20]	-	-	P
23.	Bowling Alley	-	-	C
24.	Camera Film Drop Off/Express Developing	P	P	P
25.	Camera Shop (new/used)	-	P	P
26.	Candy, Confectionery/Ice Cream Stores	-	P	P
27.	Car Washes	-	-	C
28.	Catering Establishments	-	-	P
29.	Check Cashing	-	C	C
30.	Churches	C	C	C
31.	Communication Equipment Buildings	P	P	P
32.	Commuter Bus Stations	-	-	C
33.	Convenience Stores, Mini-Markets	-	D	D
34.	Cultural/Community Facilities	P	P	P
35.	Currency Exchanges	-	-	C
36.	Dance Hall/Club	-	-	C
37.	Dance School/Studios	-	C	P
38.	Day Care Center	C	C	C
39.	Delicatessens, Sandwich Shops, Donut Shop, Coffee Houses, Juice Bars under 2,000 square feet over 2,000 square feet	C -	P C	P C
40.	Department Stores	-	P	P
41.	Discount/Club Membership Stores	-	-	P
42.	Drug Stores	-	P	P
43.	Dry Cleaning/Dyeing (retail only)	-	P	P
44.	Electronic/Computer Stores	-	P	P
45.	Escort Bureau/Introductory Service	C	-	C
46.	Figure Model Studio (non-nude)	-	-	C
47.	Floor Covering/Drapery Store	-	-	P
48.	Florist Shops	P	P	P
49.	Furniture Stores	-	-	P
50.	Gift/Stationery Stores	-	P	P

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Land Use Activity		C-P	C-N	C-G
51.	Glass Shop (sales/service)	-	-	P
52.	Grocery Stores (including supermarkets)	-	P	P
53.	Gun Shops	-	-	C
54.	Hardware Stores (up to 10,000 square feet)	-	P	P
55.	Health/Athletic Clubs (excluding massage parlors)	P	P	P
56.	Hobby Shops	-	P	P
57.	Home Improvement Centers (over 10,000 square feet)	-	-	C
58.	Hospitals	C	C	C
59.	Hotels/Motels	-	-	C
60.	Ice Cream Parlors	-	P	P
61.	Interior Decorating Shop	-	P	P
62.	Jewelry Sales/Repair Stores	-	P	P
63.	Laboratories (including film, medical, and dental)	-	P	P
64.	Laundromat (retail only)	-	P	P
65.	Lighting Fixture Stores	-	-	P
66.	Locksmith Shops	-	P	C
67.	Marine Sales/Service	-	-	P
68.	Massage Parlors (acupressure)	-	-	-
69.	Mini-Malls	-	D	D
70.	Money Advance	-	C	C
71.	Money Transfer	-	C	C
72.	<u>Mortuaries</u>	-	C	<u>PC</u>
73.	Multiple Tenant Merchandise Mart	-	-	C
74.	Museums	P	P	P
75.	Music Stores	-	P	P
76.	Newspaper/Magazine Stores	-	P	P
77.	Nightclubs (with entertainment/dancing)	-	-	C
78.	Nurseries/Garden Supply Store	-	P	P
79.	Office Supplies/Equipment (retail only)	P	-	P
80.	Optical Shop	P	P	P
81.	Paint/Wallpaper Stores (retail only)	-	P	P
82.	Parcel Shipping/Copy/Fax Centers	P	P	P
83.	Parking Structures	C	C	C
84.	Pawn Shop/Brokers	-	-	C
85.	Pet Shops	-	P	P

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Land Use Activity		C-P	C-N	C-G
86.	Plumbing Fixture Stores	-	P	P
87.	Pool Supply (retail only)	-	P	P
88.	Post Office Substation	P	P	P
89.	Printing/Blueprinting Shops	P	P	P
90.	Private Schools	C	C	C
91.	Publicly Accessible Telephones¹	P	P	P
92.	Radio/Television Broadcasting Studios (no transmitting)	P	-	C
93.	Recording Studios	P	C	P
94.	Recycling Facilities	-	C	C
95.	Restaurants (less than 4,000 square feet, excluding drive-thrus)	-	D	D
96.	Restaurants (greater than 4,000 square feet, excluding drive-thrus)	-	C	C
97.	Restaurants (with drive-thru facilities)	-	-	C
98.	Restaurants (where outdoor eating facilities are larger than 400 square feet)	-	C	C
99.	Saving and Loans	P	P	P
100.	Secondhand Stores	-	-	P
101.	Service Stations (including gas stations)	-	C	C
102.	Shoe Repair	-	P	P
103.	Shuttle Stations	-	-	C
104.	Sign/Lettering Shops (with retail sales area)	P	P	P ²
105.	Skating Rinks	-	C	C
106.	Sporting Goods Stores	-	P	P
107.	Stamp/Coin Shops	P	P	P
108.	Tailor Shops	P	P	P
109.	Tattoo or Body Piercing Parlor	-	-	C
110.	Tennis Court, Commercial	D	D	D
111.	Theaters, Movie (excluding drive-ins)	-	-	C
112.	Ticket Sales	P	P	P
113.	Tobacco/Smoke Shops [see regulations in Section 4-19.03]	-	P	P
114.	Toy Stores	-	P	P
115.	Trade Schools/Private Schools	C	C	C
116.	Travel Agencies	P	P	P
117.	Variety Stores	-	P	P
118.	Vending Machines (outside, accessory use only)	C	C	C
119.	Veterinary Offices/Animal Hospitals	C	C	C
120.	Video Machines (up to 5)	P	P	P

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Land Use Activity		C-P	C-N	C-G
121.	Video Stores (up to a maximum net display area of 25% of total video displays devoted to adult videos)	-	P	P
122.	Wedding Chapels	C	C	C
Other Uses:				
1.	Antennae (accessory only)	C	C	C
2.	Condominiums	-	-	-
3.	Convalescent Homes	C	C	C
4.	Drive-Thru Establishments (accessory only)	-	-	C
5.	Emergency Shelters	-	-	C
6.	Residential Developments (20 du/acre) ¹	D	D	-
7.	Outdoor Storage (accessory only)	-	C	C
8.	Wireless Communications Facilities	C	C	C
9.	Senior Citizen Housing (only in Senior Citizen Housing Overlay District)	-	-	-
10.	Single Room Occupancy	-	-	-

~~1 ——— Public telephones shall not be allowed in the DTSP zoning district unless located completely within an enclosed leasable building space and more than ten (10) feet from any pedestrian opening into a building unless with a valid Publicly Accessible Telephone Permit, see Chapter 36 of Title 5 of the Municipal Code.~~

21 Exceptions for mixed use if within 0.5 miles of a Transit Center, or 0.25 miles of a Transit Node or a Transit Corridor, as defined by the Metropolitan Transportation Authority Congestion Management Plan, or if other transit improvement measures are provided as determined by the review authority.

• HPMC SECTION 9-4.203(2.K), ZONING DISTRICT DEVELOPMENT STANDARD (COMMERCIAL)

~~Multiple Tenants Within a Single Retail Establishment. A multiple tenant retail establishment with between two (2) to four (4) businesses within a single establishment shall comply with the following standards before a business license will be issued by the City.~~

~~1. There shall not be more than three (3) additional licenses (or secondary tenants) within an existing retail sales business (or primary tenant), based upon one additional license for each 1,000 square feet of retailing floor area. Nonretail areas (e.g., storage, restrooms, offices, etc.), of the primary tenant shall not be counted in the ratio;~~

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- ~~2. Any secondary tenant shall be complementary as determined by the Director and the decision shall be appealable to the Planning Administrative Committee;~~
- ~~3. Each tenant shall be guaranteed clear access from a public right-of-way;~~
- ~~4. Parking requirements shall be imposed for secondary tenant businesses in excess of 400 square feet or as determined by the Director;~~
- ~~5. All signage requirements as prescribed in Chapter 3, Article 12 (Sign Standards) shall apply regardless of the number of tenant businesses at any location; and~~
- ~~6. A Site Plan Review approval by the Department shall be required prior to zoning use approval and license issuance.~~

(1) A multiple tenant retail establishment. Multiple tenant retail establishments with a maximum of three businesses within one tenant space or suite shall comply with the following standards.

- a) There shall not be more than three business licenses issued within one retail tenant space or suite, based upon one additional license for every 1,500 square feet of retailing floor area.**
- b) A tenant space with up to 1,500 square feet of retail space shall be allowed one business license.**
- c) A tenant space between 1,501 square feet and 3,000 square feet of retail space shall be allowed a maximum of two business licenses.**
- d) A tenant space with greater than 3,000 square feet of retail space shall be allowed a maximum of three business licenses.**
- e) Non-retail areas (e.g., storage, restrooms, offices, etc.) shall not be counted in the ratio.**
- f) Any secondary tenant shall offer like products as determined by the Director of Community Development and the decision shall be appealable to the Planning Commission.**
- g) Each tenant shall be guaranteed clear access from a public right-of-way.**
- h) Each tenant must occupy a minimum of 400 square feet of floor space. Non-retail areas (e.g., storage, restrooms, offices, etc.) shall not be counted as part of the 400 square feet.**
- i) All signage requirements as prescribed in the Zoning Code Chapter 3, Article 12 (Sign Standards) shall apply regardless of the number of tenant**

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businesses at any location.

j). A Development Permit must be approved by the Community Development Department prior to zoning use approval and license issuance.

(2) A multiple tenant office establishment. A multiple tenant office establishment with a maximum of three businesses within one tenant space or suite shall comply with the following standards.

a) There shall not be more than three business licenses issued within one office tenant space or suite, based upon one additional license for every 400 square feet of office floor area.

b) A tenant space with up to 400 square feet of office space shall be allowed one business license.

c) A tenant space between 401 square feet and 800 square feet of office space shall be allowed a maximum of two business licenses.

d) A tenant space with greater than 800 square feet of retail space shall be allowed a maximum of three business licenses.

e) Common areas (e.g., storage, restrooms, lobby, etc.) shall not be counted in the ratio.

f). Any secondary tenant shall offer like products or services as determined by the Director of Community Development and the decision shall be appealable to the Planning Commission.

g). Each tenant shall be guaranteed clear access from a public right-of-way.

h). Each tenant must occupy a minimum of 200 square feet of floor space. Common (e.g., storage, restrooms, lobby, etc.) shall not be counted as part of the 200 square feet.

i). All signage requirements as prescribed in the Zoning Code Chapter 3, Article 12 (Sign Standards) shall apply regardless of the number of tenant businesses at any location.

j). A Development Permit must be approved by the Community Development Department prior to zoning use approval and license issuance.

- HPMC SECTION 9-4.303(2), GENERAL STANDARDS (INDUSTRIAL)

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F. Multiple Tenants Within a Single Establishment

A multiple manufacturing or warehousing tenant space or suite shall comply with the following standards.

A. There shall not be more than three business licenses issued within one tenant space or suite, based upon one additional license for every 1,000 square feet of floor area.

1) A tenant space with up to 1,000 square feet of space shall be allowed one business license.

2) A tenant space between 1,001 square feet and 2,000 square feet of space shall be allowed a maximum of two business licenses.

3) A tenant space with greater than 2,000 square feet of space shall be allowed a maximum of three business licenses.

4) Common areas (e.g., storage, restrooms, offices, etc.) shall not be counted in the ratio.

B. Any secondary tenant shall offer like products or services as determined by the Director of Community Development and the decision shall be appealable to the Planning Commission.

C. Each tenant shall be guaranteed clear access from a public right-of-way.

D. Each tenant must occupy a minimum of 400 square feet of floor space. Common areas (e.g., storage, restrooms, offices, etc.) shall not be counted as part of the 400 square feet.

E. All signage requirements as prescribed in the Zoning Code Chapter 3, Article 12 (Sign Standards) shall apply regardless of the number of tenant businesses at any location.

F. A Development Permit must be approved by the Community Development Department prior to zoning use approval and license issuance.

- **HPMC SECTION 9-2.17, FENCES AND WALLS**

9-2.1701 Definitions

For the purposes of this chapter, unless otherwise apparent from the context, certain words and phrases used in this chapter are defined as follows:

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- (a) "Abut" means contiguous to; for example, two (2) adjoining lots with a common property line are considered to be abutting.**
- (b) "Adjacent" means near, close, contiguous, or abutting; for example, an industrial zone across a street or highway from a residential zone shall be considered as adjacent.**
- (c) "Adjoining" means across from a street, highway, alley, railroad, or drainage channel or directly abutting.**
- (d) "Alley" means a public or private way at the rear or side of property, permanently reserved as a means of secondary vehicular access to abutting property.**
- (e) "Block wall" means a wall constructed of slump block, split face brick, concrete or other masonry decorative material. No building materials other than those necessary for interior reinforcement or exterior plaster shall otherwise be used in the construction of a block wall. All block walls shall be compatible with the color, style and usage of the property and shall be subject to the approval of the Director of Community Development.**
- (f) "Main building" means a building within which is conducted the principal use permitted on the lot as provided by the zoning regulations.**
- (g) "Building setback line" means the minimum distance from the center line of a street to any point on a building or structure related thereto, exclusive of those architectural features permitted to extend into such required yards or open spaces.**
- (h) "Corner cutback" means the reserved open space for the maintenance of adequate and safe visibility for vehicular and pedestrian traffic at all intersections of streets, alleys, and/or private driveways as provided in the zones. Such space shall be kept free of visual obstructions. In no case shall landscaping and/or structures permitted in the required corner cutback area exceed two (2') feet six (6') inches in height, measured from the established street grade.**
- (i) "Decorative fence" means a fence constructed of wood, wrought iron, vinyl or other decorative material. Decorative fences are designed and constructed so as to have eighty (80%) percent visibility through the fence. When a decorative fence is located behind the front yard setback or building setback and can be seen from a street, the fence shall incorporate effective and decorative screening materials such as solid sheets of metal, vinyl or wood, or louvers made of metal, vinyl or wood painted to match the fence and complement the subject residence.**

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- (j) “Fence” means any structure, planting, tree, shrub, or hedge, or any combination thereof, forming a physical barrier which is constructed, maintained, or intended to be impenetrable to persons or animals, the primary purpose of which is to enclose or separate areas of land. This shall include masonry, wire mesh, steel mesh, chain link, louvers, wood, stake, trees, shrubs, hedges, and/or other similar materials.
- (k) “Front wall” means the wall of a building or structure nearest the street on which the building fronts but excluding certain architectural features, such as cornices, canopies, eaves, or embellishments.
- (l) “Front yard” means a yard which extends across the full width of the lot or parcel of land and extends from the front lot line to the entire actual front building line including building offsets covered with a roof extension.
- (m) “Height” means the vertical distance measured from the top of the uppermost vertical projection to the grade beneath.

9-2.1702 Permits required

No person shall erect or construct any fence or wall in the City, or cause the same to be done, without first obtaining a separate permit for each such fence or wall.

9-2.1703 Permit fees

A fee for every fence/wall permit shall be paid to the City based on the most current fee schedule set by the City Council.

9-2.1704 Residential zones

In any R-L, R-M, or R-H Zone, the following shall be established:

- (a) No fence shall be greater than eight (8'-0") feet in height above the natural level of the ground in any area or finish grade adjacent thereto. A fence or wall not greater than eight (8'-0") feet in height may be erected on any residential lot except where fences or walls are prohibited or restricted or except where there is a height limitation imposed.
- (b) Within the front yard setback or building setback, whichever is less, no fence or wall shall exceed sixty (60") inches in height, where the first thirty (30") inches above the natural ground or finished grade may be constructed solid and view obscuring. Above the first thirty (30") inches, fences shall be non-view obscuring. The fence or wall height on corner lots, at the intersection of two (2) public streets shall be subject to the review and approval of the Director of Community Development.

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- (c) A fence or wall not greater than eight (8'-0") feet in height may be constructed along the street line of a corner lot, except on a reversed corner lot, behind the front yard setback or building setback, whichever is less and terminating at the rear property line of the lot, except where corner cutback is required.**
- (d) A fence or wall not greater than eight (8'-0") feet in height may be constructed along the street line of a reversed corner lot beginning at the front yard setback or building setback, whichever is less and terminating at a point no less than ten (10'-0") feet from the rear property line of the lot. Such fence or wall shall have a corner cutback and may not extend within a triangle, two sides of which shall be the rear property line and the side street property line measured ten (10'-0") feet in each direction from the point of intersection of such lines, and the third side of the triangle which shall be a straight line connecting such two points, except as follows:**
- 1. A fence or wall not greater than eight (8'-0") feet in height may be constructed within the required corner cutback area, provided that the first thirty (30") inches above the natural ground or finished grade may be constructed solid and view obscuring, anything above the first thirty (30") inches shall be non-view obscuring and constructed so as to have a minimum of eighty (80%) percent visibility.**
- (e) When there is a difference in the ground level between two (2) adjoining lots, the height of any fence or wall constructed along the property line shall be determined by using the finished grade of the highest contiguous lot.**
- (f) Fence or wall materials shall include wrought iron, wood, concrete block, brick and vinyl. Vinyl fences must duplicate a wood grain appearance. Chain link fences or chain link gates of any type shall not be permitted on any residentially zoned or developed property.**
- (g) Within the front yard, fences or walls shall be limited to decorative open-fencing, such as wrought iron. Block wall materials shall be decorative in finish such as slump block, brick or other decorative stone. Block walls may be stucco covered providing the color of the stucco matches the primary color of the residential structure.**
- (h) Any new residential development of two (2) or more dwelling units, but excluding additions and minor improvements, shall provide a block wall not less than six (6'-0") feet in height along the side and rear property lines, except where expressly prohibited by this section. Block walls shall be architecturally compatible with the proposed architectural theme.**

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9-2.1705 Properties developed for parking use

- (a) Property developed for parking abutting property in residential zones. Where property being developed for parking abuts property in a residential zone, a fence or wall not greater than eight (8'-0") feet in height may be constructed along the common boundary line of such abutting property. Such eight (8'-0") foot wall shall not extend into the front yard or side yard setback required in any abutting residential zone and shall be subject to the height requirements of the residential zone. Where such wall abuts a required building line front setback, such wall shall not be more than three (3'-0") feet in height.**
- (b) Property developed for parking fronting property in residential zones. Where the property being developed for parking is across a street or highway from property in a residential zone, a fence or wall not greater than eight (8'-0") feet in height may be constructed along the rear and side boundary line of such property. The front fence or wall shall not exceed three (3'-0") feet in height and shall be erected and maintained not less than five (5'-0") feet from the front property line.**
- (c) Other property developed for parking. Where the property being developed for parking is across a street or highway from property in any zone other than a residential zone, a fence or wall not greater than eight (8'-0") feet in height may be constructed along the rear and side boundary line of such property. The front fence or wall shall not exceed three (3'-0") feet in height and shall be erected and maintained not less than five (5'-0") feet from the front property line.**

9-2.1706 Commercial and industrial zones

- (a) Commercial or industrial property abutting residential property. Where a property in a commercial or manufacturing zone abuts property in a residential zone, a fence or wall not greater than eight (8'-0") feet in height may be constructed along the common boundary line between such properties. Such eight (8'-0") foot wall shall not extend into the front yard or side yard setback required in any abutting residential property and shall be subject to the height requirements of the residential zone.**
- (b) Commercial property abutting nonresidential property. Where property in a commercial zone does not abut property in a residential zone, there shall be an eight foot (8'-0") maximum height requirement for fences or walls erected along such property. However, where such wall abuts a required building line front setback, such wall shall not be more than three (3'-0") feet in height.**
- (c) Industrial and manufacturing property abutting nonresidential property.**

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Where property in an industrial zone does not abut property in a residential zone, there shall be an eight foot (8'-0") maximum height requirement for fences or walls erected along such property. However, where such wall abuts a required building line front setback, such wall shall not be more than six (6'-0") feet in height. For the purposes of public safety, the fence heights on corner lots at the intersection of two (2) public streets shall be subject to review and approval by the Community Development Director for safety standards and vehicular sight visibility. The Community Development Director is hereby authorized to impose lesser height requirements than set forth in this section if he or she deems such restriction necessary and in the public interests. The determination of the Community Development Director shall be subject to an appeal to the Council and a public hearing by the Council, whose determination shall be final. An appeal fee, as set forth in the City's fee schedule, shall be paid by any person who deems himself or herself aggrieved by the determination of the Community Development Director in connection with such appeal hearing before the Council.

9-2.1707 Advertising prohibited

No fence shall be erected, maintained, or used for the purpose of advertising.

9-2.1708 Obstructing corner visibility

Where an alley intersects a street or another alley, a fence or wall shall have a corner cutback and may not extend within a triangle, two sides of which shall be the alley property line and the intersecting street property line measured ten (10'-0") feet in each direction from the point of intersection of such lines, and the third side of the triangle which shall be a straight line connecting such two points, except as follows:

1. A fence or wall not greater than eight (8'-0") feet in height may be constructed within the required corner cutback area, provided that the first thirty (30") inches above the natural ground or finished grade may be constructed solid and view obscuring, anything above the first thirty (30") inches shall be non-view obscuring and constructed so as to have a minimum of eighty (80%) percent visibility.

9-2.1709 Electric fences

No electrically charged fence shall be erected, constructed, or maintained in the City.

9-2.1710 Barbed wire and chain link fences

No barbed wire or other sharp-pointed materials shall be erected, constructed, or

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maintained in the City.

9-2.1711 Nonconforming fences

Any fence lawfully erected prior to May 17, 1967, and not conforming with the location requirements and height limitations prescribed in this chapter, shall be classified as nonconforming and shall be subject to all the applicable regulatory provisions concerning nonconforming uses.

• **HPMC RELOCATIONS**

The following is a list of HPMC sections proposed to be relocated to Title 9, Zoning. The Community Development Department is responsible for the administration of these code sections, therefore, relocating them to Title 9 will provide consistency with the HPMC.

Proposed HPMC sections proposed to be deleted:

HPMC Section 3-1.12, Dances
HPMC Section 3-1.13, Entertainment Permits
HPMC Section 3-1.22, Special Events
HPMC Section 5-13, Activities in Public Places
HPMC Section 5-31, Motion Picture and Film Permits
HPMC Section 8-3, Fences and Walls

Proposed HPMC sections relocated to Title 9, Chapter 2 (Administration):

Article 1. General Requirements
Article 2. Certificates of Compliance
Article 3. Home Enterprise Permits
Article 4. Interpretations
Article 5. Temporary Use Permits
Article 6. Minor Modifications
Article 7. Minor Variances
Article 8. Minor Conditional Use Permits
Article 9. Variances
Article 10. Development Permits
Article 11. Conditional Use Permits
Article 12. Dance Permits
Article 13. Entertainment Permits
Article 14. Special Event Permits
Article 15. Activity in Public Places Permit
Article 16. Film Permit
Article 17. Fences and Walls
Article **18**. Design Review Procedures
Article **19**. Specific Plans

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- Article **20**. Amendments
- Article **21**. Development Agreements
- Article **22**. Applications And Fees
- Article **23**. Hearings And Appeals
- Article **24**. Enforcement of Provisions

9-2.101 Introduction

The purpose/intent of this article is to outline procedures together with various land use permit options, in addition to providing for amendments to the General Plan, the Zoning Map, and this Code.

Table II-1 (Threshold of Review) identifies the full range of land use permit options and applicable Review Authority.

Table II-1			
THRESHOLD OF REVIEW			
Item	Director ¹	Commission	Council
Certificates of Compliance	X		
Home Enterprise Permits	X		
Sign Permits	X		
Interpretations	X		
Special Event Permits	X		
<u>Activity in Public Places Permit</u>			<u>X</u>
<u>Dance Permit</u>		<u>X</u>	
<u>Entertainment Permit</u>		<u>X</u>	
Minor Modifications	X		
Minor Variances	X		
Minor Conditional Use Permits	X		
Planned Sign Programs		X	
Variances		X	
Development Permits			
Residential:			
1 Dwelling Unit	X		
2+ Dwelling Units		X	
Commercial:			
1-4,999 square feet or less than 50% added	X		
5,000+ or greater than 50% added		X	
Industrial:			
1-4,999 square feet or less than 50% added	X		
5,000+ or greater than 50% added		X	

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Table II-1			
THRESHOLD OF REVIEW			
Item	Director ¹	Commission	Council
Conditional Use Permits		X	
Specific Plans		X ²	X
General Plan Amendments		X ²	X
Zoning Map Amendments		X ²	X
Zoning Code Amendments		X ²	X
Development Agreements		X ²	X

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Zoning Ordinance Amendment Findings

It is not anticipated that the proposed Zoning Ordinance Amendments will create an adverse impact to public health, welfare and safety. The overall goal of the proposed amendments is to promote safer and more aesthetically pleasing development within the City and maintain consistency with the HPMC.

Pursuant to HPMC Section 9-2.1407, an amendment to the Zoning Code may be approved only if the following four findings are made. All four findings can be made in support of the proposed ZOA. They are as follows:

1. The proposed ZOAs is consistent with the General Plan.

Finding: The proposed ZOA is consistent with the goals of the Land Use Element as described below.

Goal 2 of the Land Use Element is to “Accommodate new development that is compatible with and complements existing land uses”. The proposed ZOAs will promote development that is harmonious, safe, and consistent with the HPMC.

Additionally, Goal 4 of the Land Use Element is to “Accommodate new development that is coordinated with the provision of infrastructure and public services”. The proposed ZOAs address issues and inconsistencies raised due to new trends in development and an outdated municipal code.

2. The proposed ZOAs would not be detrimental to the public interest, health, safety, convenience or welfare of the City.

Finding: The proposed ZOA would not be detrimental to the public interest, health, safety, convenience, or welfare of the City as described below.

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The proposed ZOAs will address issues and inconsistencies due to new trends in development and an outdated municipal code. Therefore, all proposed ZOAs will promote safer and more aesthetically pleasing development within the City and maintain consistency with the HPMC.

3. The proposed project has been reviewed in compliance with the provisions of the California Environmental Quality Act (CEQA), and the City's Guidelines.

Finding: Upon completion of the Environmental Assessment Initial Study, the City of Huntington Park has determined that the proposed project will not have a significant effect on the environment and has prepared a Negative Declaration for the project. The Negative Declaration was prepared in accordance with the California Environmental Quality Act (CEQA), Article 1. Sec. 15000 et. seq.

4. The proposed amendment is internally consistent with other applicable provisions of the Zoning Ordinance.

Finding: The proposed ZOAs will promote and improve consistency with all provisions of the HPMC, including the Zoning Ordinance. Additionally, the proposed ZOAs also relocates sections of the HPMC for improved consistency.

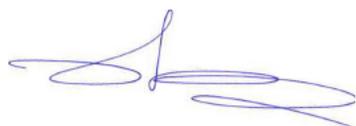
CONCLUSION

It is not anticipated that the proposed amendments to the Zoning Code will create adverse impacts to public health, safety and welfare.

SUBSEQUENT ACTION: If the City Council approves the proposed Zoning Ordinance Amendment bundle, this item will be scheduled for a second reading and adoption at the March 6, 2018 City Council meeting.

RECOMMENDATION: That the City Council conduct a public hearing, consider all public testimony and said ordinance approving a Zoning Ordinance Amendment bundle to various sections of the HPMC.

Respectfully submitted,

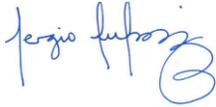


RICARDO REYES
Interim City Manager

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SERGIO INFANZON

Community Development Director

ATTACHMENT(S)

- A. PC Resolution No. 2017-08, ZOA
- B. Negative Declaration per CEQA
- C. Draft Ordinance No. 2018- 962

ATTACHMENT "A"

1 **WHEREAS**, all persons appearing for or against the recommendation to adopt the
2 ZOA were given the opportunity to be heard in connection with said matter; and

3 **WHEREAS**, written comments received prior to the hearing, and responses to such
4 comments, were reviewed and considered by the Planning Commission.

5 **NOW, THEREFORE, THE PLANNING COMMISSION OF THE CITY OF**
6 **HUNTINGTON PARK DOES FIND, DETERMINE, RECOMMEND AND RESOLVES AS**
7 **FOLLOWS:**

8 **SECTION 1:** The proposed Ordinance amending the HPMC, as attached hereto and
9 marked Exhibit "A" has been presented to the Planning Commission, and the Commission
10 has reviewed and considered the information therein prior to any action on the adoption of
11 this Resolution.

12 **SECTION 2.** The Planning Commission hereby makes the following findings in
13 connection with the proposed ZOA:

14 **1. The proposed amendment is consistent with the General Plan.**

15 **Finding:** The proposed ZOA is consistent with the goals of the Land Use Element as
16 described below.

17 Goal 2 of the Land Use Element is to "Accommodate new development that is
18 compatible with and complements existing land uses". The proposed ZOAs will
19 promote development that is harmonious, safe, and consistent with the HPMC.

20 Additionally, Goal 4 of the Land Use Element is to "Accommodate new development
21 that is coordinated with the provision of infrastructure and public services". The
22 proposed ZOAs address issues and inconsistencies raised due to new trends in
23 development and an outdated municipal code.

24 **2. The proposed ZOAs would not be detrimental to the public interest, health,**
25 **safety, convenience or welfare of the City.**

26 **Finding:** The proposed ZOA would not be detrimental to the public interest, health,
27 safety, convenience, or welfare of the City as described below.

28 The proposed ZOAs will address issues and inconsistencies raised due to new trends

1 in development and an outdated municipal code. Therefore, all proposed ZOAs will
2 promote safer and more aesthetically pleasing development within the City and
3 maintain consistency with the HPMC.

4 **3. The proposed project has been reviewed in compliance with the provisions of**
5 **the California Environmental Quality Act (CEQA), and the City's Guidelines.**

6 **Finding:** Upon completion of the Environmental Assessment Initial Study, the City of
7 Huntington Park has determined that the proposed project will not have a significant
8 effect on the environment and has prepared a Negative Declaration for the project.
9 The Negative Declaration was prepared in accordance with the California
10 Environmental Quality Act (CEQA), Article 1. Sec. 15000 et. seq.

11 **4. The proposed amendment is internally consistent with other applicable**
12 **provisions of the Zoning Ordinance.**

13 **Finding:** The proposed ZOA will promote and improve consistency with all provisions
14 of the HPMC, including the Zoning Ordinance. Additionally, the proposed ZOAs also
15 relocates sections of the HPMC for improved consistency.

16 **SECTION 3:** The Planning Commission hereby approves Resolution No. 2017-08
17 ZOA, recommending to the City Council the adoption of a ZOA amending several
18 sections of the HPMC, and the adoption of a Negative Declaration under the CEQA.

19 **SECTION 4:** The Secretary of the Planning Commission shall certify to the adoption
20 of this resolution and a copy thereof shall be filed with the City Clerk.

1 PASSED, APPROVED, AND ADOPTED this 15th day of November 2017, by the
2 following vote:

3

4 AYES:

5 NOES:

6 ABSENT:

7

8

HUNTINGTON PARK PLANNING COMMISSION

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Eddie Carvajal, Vice Chair

12

13 ATTEST:

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Carlos Luis, Secretary

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ATTACHMENT "B"



**NOTICE OF INTENT TO ADOPT
A NEGATIVE DECLARATION**

Notice is hereby given that the City of Huntington Park has prepared an Environmental Initial Study for the following project:

PROJECT: Case No. 2017-08, Zoning Ordinance Amendment and Negative Declaration

LOCATION: Citywide

PROJECT DESCRIPTION: Case No. 2017-08, Zoning Ordinance Amendment (ZOA) proposes to amend the following Huntington Park Municipal Code (HPMC) Sections:

HPMC Section 9-1.203, Definitions – Amending the definition of “accessory structures”, “garage”, “carport”, and creating a definition for “patio cover” and “storage shed”.

HPMC Section 9-3.803, Off-Street Parking Standards – Amending the exception to the off-street parking requirement for single-family residences.

HPMC Section 9-3.804, Off-Street Parking Standards – Amending the “Number of Parking Spaces Required” table for residential uses.

HPMC Section 9-4.102, Allowed Uses (Residential) – Amending the “Allowed Land Uses” table.

HPMC Section 9-4.103, Zoning District Development Standards (Residential) – Creating an exception to the minimum lot size standard found in the “Zoning District Development Standards” table; amending the “Accessory Structures” tables; and creating a development standard pertaining to dwelling unit square footage.

HPMC Section 9-4.202, Allowed Uses (Commercial) – Amending the “Allowed Land Uses” table.

HPMC Section 9-4.203, Zoning District Development Standards (Commercial) – Amending the development standards for multiple tenants within a single retail establishment; and creating development standards for multiple tenants within a single office establishment.

HPMC Section 9-4.303, General Standards (Industrial) – Creating development standards for multiple tenants within a single manufacturing or warehousing establishment.

HPMC Section 3-1.12, Dances – Relocate to HPMC Section 9-2.12.

HPMC Section 3-1.13, Entertainment Permits – Relocate to HPMC Section 9-2.13.

HPMC Section 3-1.22, Special Events – Relocate to HPMC Section 9-2.14.

HPMC Section 5-13, Activities in Public Places – Relocate to HPMC Section 9-2.15.

HPMC Section 5-31, Motion Picture and Film Permits – Relocate to HPMC Section 9-2.16.

HPMC Section 8-3, Fences and Walls – Relocate to HPMC Section 9-2.17

APPLICANT: City of Huntington Park

Based on the environmental information gathered and analyzed for the project during the Initial Study process, the City of Huntington Park has determined that there is no substantial evidence, in light of the whole record, that the project may have a significant effect on the environment. Therefore, a Negative Declaration for the project is proposed pursuant to the requirements of the California Environmental Quality Act (CEQA).

The 20-day public review period for this document begins on October 27, 2017 and expires on November 15, 2017.

The proposed Negative Declaration is available for public inspection during normal business hours at: 1) The City of Huntington Park, Planning Division located at 6550 Miles Avenue, Huntington Park, CA, and 2) Los Angeles County Library in the City of Huntington Park located at 6518 Miles Avenue, Huntington Park, CA.

The Planning Commission of the City of Huntington Park will conduct a public hearing to consider the proposed Negative Declaration in conjunction with Case No. 2017-08 ZOA on **Wednesday, November 15, 2017**, at 6:30 pm or as soon thereafter as possible, in the Huntington Park City Council Chambers, City Hall, 6550 Miles Avenue, Huntington Park, California.

Please address all public comments (before the close of the environmental review period noted above) to: City of Huntington Park, Attn: Juan Arauz, Associate Planner, 6550 Miles Avenue, Huntington Park, CA 90255, (323)584-6270, jarauz@hpca.gov.

**NOTICE OF INTENT TO ADOPT
A NEGATIVE DECLARATION**

Notice is hereby given that the City of Huntington Park has prepared an Environmental Initial Study for the following location:

PROJECT: **Case No. 2017-08 ZOA - Zoning Ordinance Amendment and Negative Declaration**

LOCATION: Citywide

PROJECT DESCRIPTION: Case No. 2017-08 Zoning Ordinance Amendment (ZOA) proposes to amend Huntington Park Municipal Code Sections:

HPMC Section 9-1.203, Definitions
HPMC Section 9-3.803, Off-Street Parking Standards
HPMC Section 9-3.804, Off-Street Parking Standards
HPMC Section 9-4.102, Allowed Uses (Residential)
HPMC Section 9-4.103, Zoning District Development Standards (Residential)
HPMC Section 9-4.202, Allowed Uses (Commercial)
HPMC Section 9-4.203, Zoning District Development Standards (Commercial)
HPMC Section 9-4.303, General Standards (Industrial)
HPMC Section 3-1.12, Dances
HPMC Section 3-1.13, Entertainment Permits
HPMC Section 3-1.22, Special Events
HPMC Section 5-13, Activities in Public Places
HPMC Section 5-31, Motion Picture and Film Permits
HPMC Section 8-3, Fences and Walls

APPLICANT: City of Huntington Park

Based on the environmental information gathered and analyzed for the project during the Initial Study process, the City of Huntington Park has determined that there is no substantial evidence, in light of the whole record, that the project may have a significant effect on the environment. Therefore, a Negative Declaration for the project is proposed pursuant to the requirements of the California Environmental Quality Act (CEQA).

The 20-day public review period for this document begins on October 27, 2017 and expires on November 15, 2017.

The proposed Negative Declaration is available for public inspection during normal business hours at: 1) The City of Huntington Park, Planning Division located at 6550 Miles Avenue, Huntington Park, CA, and 2) Los Angeles County Library in the City of Huntington Park located at 6518 Miles Avenue, Huntington Park, CA.

The Planning Commission of the City of Huntington Park will conduct a public hearing to consider the proposed Negative Declaration in conjunction with Case No. 2016-07 ZOA on **Wednesday, November 15, 2017**, at 6:30 pm or as soon thereafter as possible, in the Huntington Park City Council Chambers, City Hall, 6550 Miles Avenue, Huntington Park, California.

Please address all public comments (before the close of the environmental review period noted above) to: City of Huntington Park, Attn: Juan Arauz, Associate Planner, 6550 Miles Avenue, Huntington Park, CA 90255, (323)584-6270, jarauz@hpca.gov.

**CITY OF HUNTINGTON PARK
ENVIRONMENTAL CHECKLIST FORM**

PROJECT TITLE: 2017-08 Zoning Ordinance Amendment

**LEAD AGENCY
NAME AND ADDRESS:** City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

**CONTACT PERSON
AND PHONE NUMBER:** Juan Arauz, Associate Planner, (323) 584-6270

PROJECT LOCATION: Citywide

**PROJECT SPONSOR'S
NAME AND ADDRESS:** City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

**ZONING ORDINANCE
AMENDMENT:** Case No. 2017-08, Zoning Ordinance Amendment (ZOA)
proposes to amend the following Huntington Park Municipal Code
(HPMC) Sections:

HPMC Section 9-1.203, Definitions
HPMC Section 9-3.803, Off-Street Parking Standards
HPMC Section 9-3.804, Off-Street Parking Standards
HPMC Section 9-4.102, Allowed Uses (Residential)
HPMC Section 9-4.103, Zoning District Development Standards (Residential)
HPMC Section 9-4.202, Allowed Uses (Commercial)
HPMC Section 9-4.203, Zoning District Development Standards (Commercial)
HPMC Section 9-4.303, General Standards (Industrial)
HPMC Section 3-1.12, Dances
HPMC Section 3-1.13, Entertainment Permits
HPMC Section 3-1.22, Special Events
HPMC Section 5-13, Activities in Public Places
HPMC Section 5-31, Motion Picture and Film Permits
HPMC Section 8-3, Fences and Walls

PROJECT DESCRIPTION (Describe the whole action involved, including but not limited to later phases of the project, and any secondary, support, or off-site features necessary for its implementation. Attach additional sheets if necessary.):

Case No. 2017-08 Zoning Ordinance Amendment (ZOA) proposes to amend the following Huntington Park Municipal Code Sections:

HPMC Section 9-1.203, Definitions – Amending the definition of “accessory structures”, “garage”, “carport”, and creating a definition for “patio cover” and “storage shed”.

HPMC Section 9-3.803, Off-Street Parking Standards – Amending the exception to the off-street parking requirement for single-family residences.

HPMC Section 9-3.804, Off-Street Parking Standards – Amending the “Number of Parking Spaces Required” table for residential uses.

HPMC Section 9-4.102, Allowed Uses (Residential) – Amending the “Allowed Land Uses” table.

HPMC Section 9-4.103, Zoning District Development Standards (Residential) – Creating an exception to the minimum lot size standard found in the “Zoning District Development Standards” table; amending the “Accessory Structures” tables; and creating a development standard pertaining to dwelling unit square footage.

HPMC Section 9-4.202, Allowed Uses (Commercial) – Amending the “Allowed Land Uses” table.

HPMC Section 9-4.203, Zoning District Development Standards (Commercial) – Amending the development standards for multiple tenants within a single retail establishment; and creating development standards for multiple tenants within a single office establishment.

HPMC Section 9-4.303, General Standards (Industrial) – Creating development standards for multiple tenants within a single manufacturing or warehousing establishment.

HPMC Section 3-1.12, Dances – Relocate to HPMC Section 9-2.12.

HPMC Section 3-1.13, Entertainment Permits – Relocate to HPMC Section 9-2.13.

HPMC Section 3-1.22, Special Events – Relocate to HPMC Section 9-2.14.

HPMC Section 5-13, Activities in Public Places – Relocate to HPMC Section 9-2.15.

HPMC Section 5-31, Motion Picture and Film Permits – Relocate to HPMC Section 9-2.16.

HPMC Section 8-3, Fences and Walls – Relocate to HPMC Section 9-2.17.

SURROUNDING LAND USES AND SETTING (Briefly describe the project’s surroundings.):

Citywide Zoning Ordinance Amendment.

OTHER AGENCIES WHOSE APPROVAL IS REQUIRED (i.e., permits, financing approval, or participation agreement.):

None

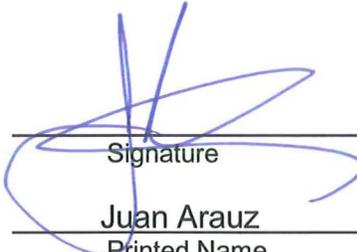
ENVIRONMENTAL FACTORS POTENTIALLY AFFECTED:

The environmental factors checked below would be potentially affected by this project, involving at least one impact that is a "Potentially Significant Impact" as indicated by the checklist on the following pages.

<input type="checkbox"/>	Aesthetics	<input type="checkbox"/>	Agriculture Resources	<input type="checkbox"/>	Air Quality
<input type="checkbox"/>	Biological Resources	<input type="checkbox"/>	Cultural Resources	<input type="checkbox"/>	Geology/Soils
<input type="checkbox"/>	Hazards & Hazardous Materials	<input type="checkbox"/>	Hydrology/Water Quality	<input type="checkbox"/>	Land Use/Planning
<input type="checkbox"/>	Mineral Resources	<input type="checkbox"/>	Noise	<input type="checkbox"/>	Population/Housing
<input type="checkbox"/>	Public Services	<input type="checkbox"/>	Recreation	<input type="checkbox"/>	Transportation/Traffic
<input type="checkbox"/>	Utilities/Service Systems	<input type="checkbox"/>	Mandatory Findings of Significance		

DETERMINATION (To be completed by the Lead Agency): On the basis of this initial evaluation:

<input checked="" type="checkbox"/>	I find that the proposed project COULD NOT have a significant effect on the environment, and a NEGATIVE DECLARATION will be prepared.
<input type="checkbox"/>	I find that although the proposed project could have a significant effect on the environment, there will not be a significant effect in this case because revisions in the project have been made by or agreed to by the project proponent. A MITIGATED NEGATIVE DECLARATION will be prepared.
<input type="checkbox"/>	I find that the proposed project MAY have a significant effect on the environment, and an ENVIRONMENTAL IMPACT REPORT is required.
<input type="checkbox"/>	I find that the proposed project MAY have a "potentially significant impact" or "potentially significant unless mitigated" impact on the environment, but at least one effect 1) has been adequately analyzed in an earlier document pursuant to applicable legal standards, and 2) has been addressed by mitigation measures based on the earlier analysis as described on attached sheets. An ENVIRONMENTAL IMPACT REPORT is required, but it must analyze only the effects that remain to be addressed.
<input type="checkbox"/>	I find that although the proposed project could have a significant effect on the environment, because all potentially significant effects (a) have been analyzed adequately in an earlier EIR or NEGATIVE DECLARATION pursuant to applicable standards, and (b) have been avoided or mitigated pursuant to that earlier EIR or NEGATIVE DECLARATION , including revisions or mitigation measures that are imposed upon the proposed project, nothing further is required.



 Signature

 Juan Arauz
 Printed Name

October 24, 2017

 Date

 City of Huntington Park
 For

EVALUATION OF ENVIRONMENTAL IMPACTS

- 1) A brief explanation is required for all answers except “No Impact” answers that are adequately supported by the information sources a lead agency cites in the parentheses following each question. A “No Impact” answer is adequately supported if the referenced information sources show that the impact simply does not apply to projects like the one involved (i.e., the project falls outside a fault rupture zone). A “No Impact” answer should be explained where it is based on project-specific factors as well as general standards (i.e., the project will not expose sensitive receptors to pollutants, based on a project-specific screening analysis).
- 2) All answers must take into account of the whole action involved, including off-site as well as on-site, cumulative as well as project-level, indirect as well as direct, and construction as well as operational impacts.
- 3) Once the lead agency has determined that a particular physical impact may occur, then the checklist answers must indicate whether the impact is potentially significant, less than significant with mitigation, or less than significant. If there are one or more “Potentially Significant Impact” entries when the determination is made, an EIR is required.
- 4) “Negative Declaration: Less Than Significant With Mitigation Incorporated” applies where the incorporation of mitigation measures has reduced an effect from “Potentially Significant Impact” to a “Less Than Significant Impact”. The lead agency must describe the mitigation measures, and briefly explain how they reduce the effect to a less than significant level.
- 5) Earlier analysis may be used where, pursuant to the tiering, program EIR, or other CEQA process, an effect has been adequately analyzed in an earlier EIR or negative declaration. Section 15063(c)(3)(D). In this case, a brief discussion should identify the following:
 - a) Earlier Analysis Used. Identify and state where they are available for review.
 - b) Impacts Adequately Addressed. Identify which effects from the above checklist were within the scope of and adequately analyzed in an earlier document pursuant to applicable legal standards, and state whether such effects were addressed by mitigation measures based on earlier analysis.
 - c) Mitigation Measures. For effects that are “Less than Significant with Mitigation Measures Incorporated”, describe the mitigation measures which were incorporated or refined from the earlier document and the extent to which they address site-specific conditions for the project.
- 6) Lead agencies are encouraged to incorporate into the checklist references to information sources for potential impacts (i.e., general plans, zoning ordinances). Reference to a previously prepared or outside document should, where appropriate, include a reference to the page or pages where the statement is substantiated.
- 7) Supporting Information Sources: A source list should be attached, and other sources used or individuals contacted should be cited in the discussion.
- 8) This is only a suggested form, and lead agencies are free to use different formats; however, lead agencies should normally address the questions from this checklist that are relevant to a project’s environmental effects in whatever format is selected.
- 9) The explanation of each issue should identify:
 - a) The significance criteria or threshold, if any, used to evaluate each question; and

- b) The mitigation measure identified, if any, to reduce the impact to less than significance.

Potentially Significant Impact	Less Than Significant With Mitigation Incorporation	Less Than Significant Impact	No Impact
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I. AESTHETICS. Would the project:

a)	Have a substantial adverse effect on a scenic vista?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Substantially damage scenic resources, including, trees, rock outcroppings, and historic buildings within a state scenic highway?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Substantially degrade the existing visual character or quality of the site and its surroundings?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d)	Create a new source of substantial light or glare which would adversely affect day or nighttime views in the area?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

II. AGRICULTURE RESOURCES.

In determining whether impacts to agricultural resources are significant environmental effects, lead agencies may refer to the Calif. Agricultural Land Evaluation and Site Assessment Model (1997) prepared by the Calif. Dept. of Conservation as an optional model to use in assessing impacts on agriculture and farmland. Would the project:

a)	Convert Prime Farmland, Unique Farmland, or Farmland of Statewide Importance (Farmland), as shown on the maps prepared pursuant to the Farmland Mapping and Monitoring Program of the California Resources Agency, to non-agricultural use?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Conflict with existing zoning for agricultural use, or a Williamson Act contract?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Involve other changes in the existing environment which, due to their location or nature, could result in conversion of Farmland, to non-agricultural use?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Potentially Significant Impact	Less Than Significant With Mitigation Incorporation	Less Than Significant Impact	No Impact

III. AIR QUALITY.

Where available, the significance criteria established by the applicable air quality management or air pollution control district may be relied upon to make the following determinations. Would the project:

a)	Conflict with or obstruct implementation of the applicable air quality plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Violate any air quality standard or contribute substantially to an existing or projected air quality violation?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Result in a cumulatively considerable net increase of any criteria pollutant for which the project region is non-attainment under an applicable federal or state ambient air quality standard.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d)	Expose sensitive receptors to substantial pollutant concentrations?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e)	Create objectionable odors affecting a substantial number of people?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

IV. BIOLOGICAL RESOURCES.

Would the project:

a)	Have a substantial adverse effect, either directly or through habitat modifications, on any species identified as a candidate, sensitive, or special status species in local or regional plans, policies, or regulations, or by the California Department of Fish and Game or U.S. Fish and Wildlife Service?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Have a substantial adverse effect on any riparian habitat or other sensitive natural community identified in local or regional plans, policies, regulations or by the California Department of Fish and Game or U.S. Fish and Wildlife Service?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Have a substantial adverse effect on federally protected wetlands as defined by Section 404 of the Clean Water Act (including, but not limited to, marsh, vernal pool, coastal, etc.) through direct removal, filling, hydrological interruption, or other means?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d)	Interfere substantially with the movement of any native resident or migratory fish or wildlife species or with established native resident or migratory wildlife corridors, or impede the use of native wildlife nursery sites?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

	Potentially Significant Impact	Less Than Significant With Mitigation Incorporation	Less Than Significant Impact	No Impact
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IV. BIOLOGICAL RESOURCES, continued.

		<input type="checkbox"/>				
e)	Conflict with any local policies or ordinances protecting biological resources, such as a tree preservation policy or ordinance?					X
f)	Conflict with the provisions of an adopted Habitat Conservation Plan, or other approved local, regional, or state habitat conservation plan?					X

V. CULTURAL RESOURCES.

Would the project:

a)	Cause a substantial adverse change in the significance of a historical resource as defined in Section 15064.5?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	X
b)	Cause a substantial adverse change in the significance of an archaeological resource pursuant to Section 15064.5?					X
c)	Directly or indirectly destroy a unique paleontological resource or site or unique geologic feature?					X
d)	Disturb any human remains, including those interred outside of formal cemeteries?					X

VI. GEOLOGY AND SOILS. Would the project:

a)	Expose people or structures to potential substantial adverse effects, including the risk of loss, injury, or death involving:	<input type="checkbox"/>				
i)	Rupture of a known earthquake fault, as delineated on the most recent Alquist-Priolo Earthquake Fault Zoning Map issued by the State Geologist for the area or based on other substantial of a known fault? Refer to Division of Mines and Geology Special Publication 42.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	X
ii)	Strong seismic ground shaking?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	X
iii)	Seismic-related ground failure, including liquefaction?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	X
iv)	Landslides?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	X

Potentially Significant Impact		Less Than Significant With Mitigation Incorporation	Less Than Significant Impact	No Impact
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VI. GEOLOGY AND SOILS, continued.

b)	Result in substantial soil erosion or the loss of topsoil?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Be located on a geologic unit or soil that is unstable, or that would become unstable as a result of the project, and potentially result in on- or off-site landslide, lateral spreading, subsidence, liquefaction or collapse?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d)	Be located on expansive soil, as defined in Table 18-1-B of the Uniform Building Code (1994), creating substantial risks to life or property?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

VII. GREENHOUSE GAS EMISSIONS.

Would the project:

a)	Generate greenhouse gas emissions, either directly or indirectly, that may have a significant impact on the environment.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Conflict with an applicable plan, policy or regulation Adopted for the purpose of reducing the emission of Greenhouse gases?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

VIII. HAZARDS AND HAZARDOUS MATERIALS.

Would the project:

a)	Create a significant hazard to the public or the environment through the routine transport, use or disposal of hazardous materials?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Create a significant hazard to the public or the environment through reasonably foreseeable upset and accident conditions involving the release of hazardous materials into the environment?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Emit hazardous emissions or handle hazardous or acutely hazardous materials, substances, or waste within one-quarter mile of an existing or proposed school?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d)	Be located on a site which is included on a list of hazardous materials sites compiled pursuant to Government Code Section 65962.5 and , as a result, would create a significant hazard to the public or environment?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Potentially Significant Impact	Less Than Significant With Mitigation Incorporation	Less Than Significant Impact	No Impact
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VIII. HAZARDS AND HAZARDOUS MATERIALS, continued.

e)	For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project result in a safety hazard for people residing or working in the project area?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f)	For a project within the vicinity of a private airstrip, would the project result in a safety hazard for people residing or working within the project area?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
g)	Impair implementation of, or physically interfere with, an adopted emergency response plan or emergency evacuation plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
h)	Expose people or structures to a significant risk of	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

IX. HYDROLOGY AND WATER QUALITY.

Would the project:

a)	Violate any water quality standards or waste discharge requirements?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Substantially deplete groundwater supplies or interfere substantially with groundwater recharge such that there would be a net deficit in aquifer volume or a lowering of the local groundwater table level (i.e., the production rate of pre-existing nearby wells would drop to a level which would not support existing land uses or planned uses for which permits have been granted)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, in a manner which would result in substantial erosion or siltation on- or off-site?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d)	Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, or substantially increase the rate or amount of surface runoff in a manner which would result in flooding on- or off-site?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Potentially Significant Impact		Less Than Significant With Mitigation Incorporation		Less Than Significant Impact		No Impact
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IX. HYDROLOGY AND WATER QUALITY, continued.

e)	Create or contribute runoff water which would exceed the capacity of existing or planned stormwater drainage systems or provide substantial additional sources of polluted runoff?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f)	Otherwise substantially degrade water quality?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
g)	Place housing within 100-year flood hazard area as mapped on a federal Flood Hazard Boundary or Flood Insurance Rate Map or other flood hazard delineation map?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
h)	Place within a 100-year flood hazard area structures which would impede or redirect flood flows?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
i)	Expose people or structures to a significant risk of loss, injury or death involving flooding, including flooding as a result of the failure of a levee or dam?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
j)	Inundation by seiche, tsunami, or mudflow?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

X. LAND USE AND PLANNING.

Would the project:

a)	Physically divide an established community?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Conflict with any applicable land use plan, policy, or regulation of any agency with jurisdiction over the project (including, but not limited to the general plan, specific plan, local coastal program, or zoning ordinance) adopted for the purpose of avoiding or mitigating an environmental effect?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Conflict with any applicable habitat conservation plan or natural community conservation plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Potentially Significant Impact	Less Than Significant With Mitigation Incorporation	Less Than Significant Impact	No Impact

XI. MINERAL RESOURCES. Would the project:

a)	Result in the loss of availability of a known mineral resource that would be of value to the region and the residents of the state?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Result in the loss of availability of a locally-important mineral resource recovery site delineated on a local general plan, specific plan or other land use plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

XII. NOISE. Would the project result in:

a)	Exposure of persons to or generation of noise levels in excess of standards established in the local general plan or noise ordinance, or applicable standards of other agencies?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Exposure of persons to or generation of excessive groundborne vibration or groundborne noise levels?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	A substantial permanent increase in ambient noise levels in the project vicinity above levels existing without the project?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d)	A substantial temporary or periodic increase in ambient noise levels in the project vicinity above levels existing without the project?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e)	For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project expose people residing or working in the project area to excessive noise levels?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f)	For a project within the vicinity of a private airstrip, would the project expose people residing or working in the project area to excessive noise levels?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

XIII. POPULATION AND HOUSING. Would the project:

a)	Induce substantial population growth in an area, either directly (for example, by proposing new homes and businesses) or indirectly (for example, through extension of roads or other infrastructure)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Displace substantial numbers of existing housing, necessitating the construction of replacement housing elsewhere?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Potentially Significant Impact	Less Than Significant With Mitigation Incorporation	Less Than Significant Impact	No Impact
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XIII. POPULATION AND HOUSING, continued.

c)	Displace substantial numbers of people, necessitating the construction of replacement housing elsewhere?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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XIV. PUBLIC SERVICES.

a)	Would the project result in substantial adverse physical impacts associated with the provision of new or physically altered governmental facilities, the construction of which could cause significant environmental impacts, in order to maintain acceptable service ratios, response times or other performance objectives for any of the public services:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	i) Fire protection?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	ii) Police protection?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	iii) Schools?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	iv) Parks?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	v) Other public facilities?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

XV. RECREATION.

a)	Would the project increase the use of existing neighborhood and regional parks or other recreational facilities such that substantial physical deterioration of the facility would occur or be accelerated?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Does the project include recreational facilities or require the construction or expansion of recreational facilities which might have an adverse physical effect on the environment?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

XVI. TRANSPORTATION/TRAFFIC.

Would the project:

a)	Cause an increase in traffic which is substantial in relation to the existing traffic load and capacity of the street system (i.e., result in a substantial increase in either the number of vehicle trips, the volume to capacity ratio on roads, or congestion at intersections)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Exceed, either individually or cumulatively, a level of service standard established by the county congestion management agency for designated roads or highways?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

	Potentially Significant Impact	Less Than Significant With Mitigation Incorporation	Less Than Significant Impact	No Impact
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XVI. TRANSPORTATION/TRAFFIC, continued.

c)	Result in a change in air traffic patterns, including either an increase in traffic levels or a change in location that results in substantial safety risks?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d)	Substantially increase hazards due to a design feature (i.e., sharp curves or dangerous intersections) or incompatible uses (i.e., farm equipment)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e)	Result in inadequate emergency access?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f)	Result in inadequate parking capacity?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

XVII. UTILITIES AND SERVICE SYSTEMS.

Would the project:

a)	Exceed wastewater treatment requirements of the applicable Regional Water Quality Control Board?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Require or result in the construction of new water or	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Require or result in the construction of new storm water drainage facilities or expansion of existing facilities, the construction of which could cause significant environmental effects?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d)	Have sufficient water supplies available to serve the project from existing entitlements and resources, or are new or expanded entitlements needed?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e)	Result in a determination by the wastewater treatment provider which serves or may serve the project that it has adequate capacity to serve the project's projected demand in addition to the provider's existing commitments?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f)	Be served by a landfill with sufficient permitted capacity to accommodate the project's solid waste disposal needs?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
g)	Comply with federal, state, and local statutes and regulations related to solid waste?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Potentially Significant Impact	Less Than Significant With Mitigation Incorporation	Less Than Significant Impact	No Impact
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XVIII. MANDATORY FINDINGS OF SIGNIFICANCE.

a)	Does the project have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Does the project have impacts that are individually limited, but cumulatively considerable? (“Cumulatively considerable” means that the incremental effects of a project are considerable when viewed in connection with the effects of past projects, the effects of other current projects, and the effects of probable future projects.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Does the project have environmental effects which will cause substantial adverse effects on human beings, either directly or indirectly?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

I. AESTHETICS. Would the project:

a. Have a substantial adverse effect on a scenic vista?

No Impact. The proposed zoning ordinance amendments do not propose any new physical development or grading, therefore there will be no impact to a scenic vista.

b. Substantially damage scenic resources, including, trees, rock outcroppings, and historic buildings within a state scenic highway?

No Impact. See reason listed under I.a.

c. Substantially degrade the existing visual character or quality of the site and its surroundings?

No Impact. See reason listed under I.a.

d. Create a new source of substantial light or glare which would adversely affect day or nighttime views in the area?

No Impact. See reason listed under I.a.

II. AGRICULTURE RESOURCES. Would the project:

- a. Convert Prime Farmland, Unique Farmland, or Farm-land of Statewide Importance (Farmland), as shown on the maps prepared pursuant to the Farmland Mapping and Monitoring Program of the California Resources Agency, to non-agricultural use?

No Impact. The proposed zoning ordinance amendments do not propose any new physical development or grading, therefore there will be no impact to agricultural resources.

- b. Conflict with existing zoning for agricultural use, or a Williamson Act contract?

No Impact. See reason listed under II.a.

- c. Involve other changes in the existing environment which, due to their location or nature, could result in conversion of Farmland, to non-agricultural use?

No Impact. See reason listed under II.a.

III. AIR QUALITY. Would the project:

- a. Conflict with or obstruct implementation of the applicable air quality plan?

No Impact. The proposed zoning ordinance amendments do not propose any new physical development or grading, therefore there will be no impact to a air quality.

- b. Violate any air quality standard or contribute substantially to an existing or projected air quality violation?

No Impact. See reason listed under III.a.

- c. Result in a cumulatively considerable net increase of any criteria pollutant for which the project region is non-attainment under an applicable federal or state ambient air quality standard.

No Impact. See reason listed under III.a.

- d. Expose sensitive receptors to substantial pollutants concentrations?

No Impact. See reason listed under III.a.

- e. Create objectionable odors affecting a substantial number of people?

No Impact. See reason listed under III.a.

IV. BIOLOGICAL RESOURCES. Would the project:

- a. Have a substantial adverse effect, either directly or through habitat modifications, on any species identified as a candidate, sensitive, or special status species in local or regional plans, policies, or regulations, or by the California Department of Fish and Game or U.S. Fish and Wildlife Service?

No Impact. The City of Huntington Park is located within a highly developed urban area of southeast Los Angeles County, within the greater metropolitan Los Angeles region. The City of Huntington Park is bounded by four (4) major freeway corridors, including the I-105, the I-710, the I-110 and the I-10. There are no designated wildlife habitat areas within the municipal boundaries of the City of Huntington Park, nor are there any designated wildlife corridors intersecting the community. In addition, the zoning ordinance amendment does not propose any new physical development or grading that could potentially affect any biological habitat. For these reasons, it is concluded that the proposed amendments would not have an opportunity to affect any biological resource.

- b. Have a substantial adverse effect on any riparian habitat or other sensitive natural community identified in local or regional plans, policies, regulations or by the California Department of Fish and Game or U.S. Fish and Wildlife Service?

No Impact. See reason listed under IV.a.

- c. Have a substantial adverse effect on federally protected wetlands as defined by Section 404 of the Clean Water Act (including, but not limited to, marsh, vernal pool, coastal, etc.) through direct removal, filling, hydrological interruption, or other mean?

No Impact. See reason listed under IV.a.

- d. Interfere substantially with the movement of any native resident or migratory fish or wildlife species or with established native resident or migratory wildlife corridors, or impede the use of native wildlife nursery sites?

No Impact. See reason listed under IV.a.

- e. Conflict with any local policies or ordinances protecting biological resources, such as a tree preservation policy or ordinance?

No Impact. See reason listed under IV.a.

- f. Conflict with the provisions of an adopted Habitat Conservation Plan, or other approved local, regional, or state habitat conservation plan?

No Impact. See reason listed under IV.a.

V. CULTURAL RESOURCES. Would the project:

- a. Cause a substantial adverse change in the significance of a historical resource as defined in Section 15064.5?

No Impact. The City of Huntington Park is located within a highly developed urban area of southeast Los Angeles County and does not have any historical area recorded with the State Historic Preservation Office. In addition, the zoning ordinance amendments do not propose any new physical development that could potentially affect cultural resources. For these reasons, it is concluded that the proposed text amendments would not have an opportunity to affect any cultural resource.

- b. Cause a substantial adverse change in the significance of an archaeological resource pursuant to Section 15064.5?

No Impact. See reason listed under V.a.

- c. Directly or indirectly destroy a unique paleontological resource or site or unique geologic feature?

No Impact. See reason listed under V.a.

- d. Disturb any human remains, including those interred outside of formal cemeteries?

No Impact. See reason listed under V.a.

VI. GEOLOGY AND SOILS. Would the project:

- a. Expose people or structures to potential substantial adverse effects, including the risk of loss, injury, or death involving:

- i) Rupture of a known earthquake fault, as delineated on the most recent Alquist-Priolo Earthquake Fault Zoning Map issued by the State Geologist for the area or based on other substantial of a known fault? Refer to Division of Mines and Geology Special Publication 42.

No Impact. The zoning ordinance amendments do not propose any new physical development and therefore, there is no opportunity for any person or structures to be adversely affected by potential seismic-related, geological, and/or soil hazards.

- ii) Strong seismic ground shaking?

No impact. See reason listed under VI.a.i.

iii) Seismic-related ground failure, including liquefaction?

No impact. See reason listed under VI.a.i.

iv) Landslides?

No Impact. Given that new physical development or grading is not proposed with the text amendments, there is no opportunity for any soil erosion or loss of topsoil. Furthermore, the City of Huntington Park is characterized by gently sloping topography and is not subject to any potential landslide hazards.

b. Result in substantial soil erosion or the loss of topsoil?

No Impact. See reason listed under VI.a.iv.

c. Be located on a geologic unit or soil that is unstable, or that would become unstable as a result of the project, and potentially result in on- or off-site landslide, lateral spreading, subsidence, liquefaction or collapse?

No Impact. See reason listed under VI.a.iv.

d. Be located on expansive soil, as defined in Table 18-1-B of the Uniform Building Code (1994), creating substantial risks to life or property?

No impact. See reason listed under VI.a.i.

VII. GREEN HOUSE GAS EMISSIONS

a. Generate greenhouse gas emissions, either directly or indirectly, that may have a significant impact on the environment?

No Impact. There are no significant greenhouse gas emissions anticipated as a result of the proposed project. In addition, the zoning ordinance amendment do not propose any new physical development that could potentially generate greenhouse gas emissions. For these reasons, it is concluded that the proposed text amendments would not have an opportunity to generate greenhouse gas emissions.

b. Conflict with an applicable plan, policy or regulation adopted for the purpose of reducing the emissions or greenhouse gases?

No Impact. See reason listed under VII.a.

VIII. HAZARDS AND HAZARDOUS MATERIALS. Would the project:

- c. Create a significant hazard to the public or the environment through the routine transport, use or disposal of hazardous materials?

No Impact. The proposed zoning ordinance amendments do not propose any new physical development and therefore, there is no opportunity to create a hazard to the public or environment through the transport, use or disposal of hazardous material. Furthermore, there is no opportunity to conflict with any airport land use plan or City emergency response plan.

- d. Create a significant hazard to the public or the environment through reasonably foreseeable upset and accident conditions involving the release of hazardous materials into the environment?

No Impact. See reason listed under VIII.a.

- e. Emit hazardous emissions or handle hazardous or acutely hazardous materials, substances, or waste within one-quarter mile of an existing or proposed school?

No Impact. See reason listed under VIII.a.

- f. Be located on a site which is included on a list of hazardous materials sites compiled pursuant to Government Code Section 65962.5 and , as a result, would create a significant hazard to the public or environment?

No Impact. See reason listed under VIII.a.

- g. For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project result in a safety hazard for people residing or working in the project area?

No Impact. See reason listed under VIII.a.

- h. For a project within the vicinity of a private airstrip, would the project result in a safety hazard for people residing or working within the project area?

No Impact. See reason listed under VIII.a.

- i. Impair implementation of, or physically interfere with, an adopted emergency response plan or emergency evacuation plan?

No Impact. See reason listed under VIII.a.

- j. Expose people or structures to a significant risk of loss, injury or death involving wildland fires, including where wildlands are adjacent to urbanized areas or where residences are intermixed with wildlands?

No Impact. See reason listed under VIII.a.

IX. HYDROLOGY AND WATER QUALITY. Would the project:

- a. Violate any water quality standards or waste discharge requirements?

No Impact. The zoning ordinance amendments do not propose any new physical development or grading and therefore, there is no opportunity to violate any water quality or discharge standard or requirement. Stormwater drainage systems will not be directly affected by the proposed text amendments.

- b. Substantially deplete groundwater supplies or interfere substantially with groundwater recharge such that there would be a net deficit in aquifer volume or a lowering of the local groundwater table level (i.e., the production rate of pre-existing nearby wells would drop to a level which would not support existing land uses or planned uses for which permits have been granted)?

No Impact. The zoning ordinance amendments do not propose any new physical development or grading and therefore, there is no opportunity to affect drainage patterns or flows. Water quality will not be degraded. There will be no person or structure exposed to any potential flood hazard. The City of Huntington Park is not subject to any dam failure, seiche, or tsunami.

- c. Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, in a manner which would result in substantial erosion or siltation on- or off-site?

No Impact. See reason listed under IX.b.

- d. Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, or substantially increase the rate or amount of surface runoff in a manner which would result in flooding on- or off-site?

No Impact. See reason listed under IX.b.

- e. Create or contribute runoff water which would exceed the capacity of existing or planned stormwater drainage systems or provide substantial additional sources of polluted runoff?

No Impact. See reason listed under IX.a.

f. Otherwise substantially degrade water quality?

No Impact. See reason listed under IX.b.

g. Place housing within 100-year flood hazard area as mapped on a federal Flood Hazard Boundary or Flood Insurance Rate Map or other flood hazard delineation map?

No Impact. See reason listed under IX.b.

h. Place within a 100-year flood hazard area structures which would impede or redirect flood flows?

No Impact. See reason listed under IX.b.

i. Expose people or structures to a significant risk of loss, injury or death involving flooding, including flooding as a result of the failure of a levee or dam?

No Impact. See reason listed under IX.b.

j. Inundation by seiche, tsunami, or mudflow?

No Impact. See reason listed under IX.b.

X. LAND USE AND PLANNING. Would the project:

a. Physically divide an established community?

No Impact. The zoning ordinance amendments do not propose any new physical development and therefore, there is no opportunity to divide any community. There will not be conflict with any land use plan or habitat conservation plan.

b. Conflict with any applicable land use plan, policy, or regulation of any agency with jurisdiction over the project (including, but not limited to the general plan, specific plan, local coastal program, or zoning ordinance) adopted for the purpose of avoiding or mitigating an environmental effect?

No Impact. See reason listed under X.a.

c. Conflict with any applicable habitat conservation plan or natural community conservation plan?

No Impact. See reason listed under X.a.

XI. MINERAL RESOURCES. Would the project:

- a. Result in the loss of availability of a known mineral resource that would be of value to the region and the residents of the state?

No Impact. The zoning ordinance amendments do not propose any new physical development or grading and therefore, there is no opportunity to impact any mineral resources within the City of Huntington Park.

- b. Result in the loss of availability of a locally-important mineral resource recovery site delineated on a local general plan, specific plan or other land use plan?

No Impact. See reason listed under X.a.

XII. NOISE. Would the project result in:

- a. Exposure of persons to or generation of noise levels in excess of standards established in the local general plan or noise ordinance, or applicable standards of other agencies?

No Impact. The zoning ordinance amendments do not propose any new physical development or grading and therefore, there is no opportunity to expose people to noise levels in excess of General Plan standards or expose people to excessive groundborne vibration or noise levels.

- b. Exposure of persons to or generation of excessive groundborne vibration or groundborne noise levels?

No Impact. See reason listed under XII.a.

- c. A substantial permanent increase in ambient noise levels in the project vicinity above levels existing without the project?

No Impact. The zoning ordinance amendments do not propose any new physical development and therefore, there is no opportunity to permanently or temporarily increase noise levels.

- d. A substantial temporary or periodic increase in ambient noise levels in the project vicinity above levels existing without the project?

No Impact. See reason listed under XII.c.

- e. For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport,

would the project expose people residing or working in the project area to excessive noise levels?

No Impact. The zoning ordinance amendments do not propose any new physical development and therefore, there is no opportunity for conflict with any public airport, private airstrip, or airport land use plan.

- f. For a project within the vicinity of a private airstrip, would the project expose people residing or working in the project area to excessive noise levels?

No Impact. See reason listed under XII.e.

XIII. POPULATION AND HOUSING. Would the project:

- a. Induce substantial population growth in an area, either directly (for example, by proposing new homes and businesses) or indirectly (for example, through extension of roads or other infrastructure)?

No Impact. The zoning ordinance amendments do not propose any new physical development and therefore, there is no opportunity to potentially induce any population or employment growth in the area.

- b. Displace substantial numbers of existing housing, necessitating the construction of replacement housing elsewhere?

No Impact. The zoning ordinance amendments are not expected to result in the displacement of housing or persons. The City will evaluate all future proposals on a case-by-case basis and provide the appropriate environmental clearances for these proposals. Potential displacement issues, if applicable, will be addressed and resolved as part of this process.

- c. Displace substantial numbers of people, necessitating the construction of replacement housing elsewhere?

No Impact. See reason listed under XIII.b.

XIV. PUBLIC SERVICES.

- a. Would the project result in substantial adverse physical impacts associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities, the construction of which could cause significant environmental impacts, in order to maintain acceptable service ratios, response times or other performance objectives for any of the public services:

- i) Fire protection?

No Impact. The zoning ordinance amendment do not propose any new physical development and therefore, there is no opportunity to potentially burden public services.

ii) Police protection?

No Impact. See reason listed under XIV.a.i.

iii) Schools?

No Impact. See reason listed under XIV.a.i.

iv) Parks?

No Impact. See reason listed under XIV.a.i.

v) Other public facilities?

No Impact. See reason listed under XIV.a.i.

XV. RECREATION.

a. Would the project increase the use of existing neighborhood and regional parks or other recreational facilities such that substantial physical deterioration of the facility would occur or be accelerated?

No Impact. The zoning ordinance amendments do not propose any new physical development and therefore, there is no opportunity to potentially burden existing regional parks or other recreational facilities within the City.

b. Does the project include recreational facilities or require the construction or expansion of recreational facilities which might have an adverse physical effect on the environment?

No Impact. See reason listed under XV.a.

XVI. TRANSPORTATION/TRAFFIC. Would the project:

a. Cause an increase in traffic which is substantial in relation to the existing traffic load and capacity of the street system (i.e., result in a substantial increase in either the number of vehicle trips, the volume to capacity ratio on roads, or congestion at intersections)?

No Impact. The zoning ordinance amendments do not propose any new physical development and therefore, there is no opportunity to potentially create traffic congestion. Accordingly, there will not be any conflicts with the County's

Congestion Management Agency or City's parking requirements nor will there be any traffic hazards created. No transportation or traffic issues will directly result with the proposed text amendments.

- b. Exceed, either individually or cumulatively, a level of service standard established by the county congestion management agency for designated roads or highways?

No Impact. See reason listed under XVI.a.

- c. Result in a change in air traffic patterns, including either an increase in traffic levels or a change in location that results in substantial safety risks?

No Impact. See reason listed under XVI.a.

- d. Substantially increase hazards due to a design feature (i.e., sharp curves or dangerous intersections) or incompatible uses (i.e., farm equipment)?

No Impact. See reason listed under XVI.a.

- e. Result in inadequate emergency access?

No Impact. See reason listed under XVI.a.

- f. Result in inadequate parking capacity?

No Impact. See reason listed under XVI.a.

XVII. UTILITIES AND SERVICE SYSTEMS. Would the project:

- a. Exceed wastewater treatment requirements of the applicable Regional Water Quality Control Board?

No Impact. The zoning ordinance amendments do not propose any new physical development and therefore, there is no opportunity to potentially burden utility and service systems.

- b. Require or result in the construction of new water or wastewater treatment facilities or expansion of existing facilities, the construction of which could cause significant environmental effects?

No Impact. See reason listed under XVII.a.

- c. Require or result in the construction of new storm water drainage facilities or expansion of existing facilities, the construction of which could cause significant environmental effects?

No Impact. See reason listed under XVII.a.

- d. Have sufficient water supplies available to serve the project from existing entitlements and resources, or are new or expanded entitlements needed?

No Impact. See reason listed under XVII.a.

- e. Result in a determination by the wastewater treatment provider which serves or may serve the project that it has adequate capacity to serve the project's projected demand in addition to the provider's existing commitments?

No Impact. See reason listed under XVII.a.

- f. Be served by a landfill with sufficient permitted capacity to accommodate the project's solid waste disposal needs?

No Impact. See reason listed under XVII.a.

- g. Comply with federal, state, and local statutes and regulations related to solid waste?

No Impact. See reason listed under XVII.a.

XVIII. MANDATORY FINDINGS OF SIGNIFICANCE.

- a. Does the project have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory?

No Impact. The proposed zoning ordinance amendments do not propose any new physical development or any land use change. Therefore, there is no opportunity to potentially degrade the quality of the environment, including biological and cultural resources.

- b. Does the project have impacts that are individually limited, but cumulatively considerable? ("Cumulatively considerable" means that the incremental effects of a project are considerable when viewed in connection with the effects of past projects, the effects of other current projects, and the effects of probable future projects.)

No Impact. The proposed zoning ordinance amendment do not propose any new physical development. Therefore, there is no opportunity to potentially degrade the quality of the environment or generate any cumulative impacts.

- c. Does the project have environmental effects which will cause substantial adverse effects on human beings, either directly or indirectly?

No Impact. The proposed zoning ordinance amendments do not propose any new physical development. Therefore, there is no opportunity to potentially degrade the quality of the environment or cause substantial adverse effects on human beings, either directly or indirectly.

XIX. DISCUSSION OF ENVIRONMENTAL EVALUATION.

The proposed zoning ordinance amendments amends Huntington Park Municipal Code Section 9-4.302 and are considered routine updates. However, it cannot be determined whether any site-specific environmental impacts will directly result with the proposed text amendments. The City will evaluate all future proposals on a case-by-case basis and provide the appropriate environmental clearances for these proposals.

XX. SOURCES.

1. The City of Huntington Park General Plan, *City of Huntington Park*, 1991,1993
2. The City of Huntington Park Municipal Code, City of Huntington Park, 2001
3. State Register of Historical Buildings, *California Office of Historic Preservation*, 1994

ATTACHMENT "C"

1 are less than 120 square feet; 2) do not require a Building permit, including
2 electrical or mechanical; 3) are not placed on a permanent foundation; 4) and have
3 a maximum exterior height of 7'-6". All accessory structures shall comply with
4 zoning district setbacks even if a permit is not required. Maximum of one (1)
5 storage shed per parcel.

6 **SECTION 2:** Title 9, Chapter 3, Article 8, Section 9-3.803 (Off-Street Parking Standards) of
7 the HPMC is hereby amended to read as follows:

8 HPMC SECTION 9-3.803, OFF-STREET PARKING STANDARDS (GENERAL
9 REGULATIONS)

- 10 1. Off-street parking shall be provided subject to the provisions of this chapter for:
- 11 A. Any new structure;
 - 12 B. Any new use established;
 - 13 C. Any addition or enlargement of an existing structure or use; or
 - 14 D. Any change in the occupancy of any structure or the manner in which any use is
15 conducted that would result in additional parking spaces being required.
- 16 2. As an exception to the above requirements, on a parcel containing only a single-
17 family residence, an existing single-family residence that has less than the required
18 number of parking spaces may be enlarged without providing additional parking spaces if
19 either of the following apply:
- 20 A. ~~The addition is less than 300 gross square feet; or~~
 - 21 B. ~~The addition, when combined with the square footage of the existing structure~~
22 ~~(excluding any garage space) equals less than 1,300 gross square feet.~~
- 23 the addition when combined with the square footage of the existing structure
24 (excluding any garage space) equals less than 1,500 square feet.

25 **SECTION 3:** Title 9, Chapter 3, Article 8, Section 9-3.804 (Number of Parking Spaces
26 Required) of the HPMC is hereby amended to read as follows:

27 HPMC SECTION 9-3.804, OFF-STREET PARKING STANDARDS (NUMBER OF
28 PARKING SPACES REQUIRED)

USE	NUMBER OF REQUIRED SPACES
1. Residential	
Single-family detached dwellings	2 spaces within a garage, plus 1 uncovered guest parking space.
Single-family attached dwellings	2 spaces <u>with</u> in a garage, plus 1 uncovered guest space for every 3 units dwelling unit.

USE	NUMBER OF REQUIRED SPACES
Mobile home parks	1.5 covered spaces, plus 1 uncovered guest space for every 3 units.
Multi-family residential	2 covered spaces per unit, plus 1 uncovered guest space for every 3 units unit.
Small family child day care home	No additional spaces required.
Large family child day care home	2 spaces for the primary residence, plus one for loading/unloading passengers.
Residential clubs, fraternity/sorority houses rooming houses and similar facilities with guest rooms	1 space for each 2 guest rooms.
Retirement homes, senior housing, congregate care	1 space for each 2 guest rooms.
Second dwelling	2 spaces within a garage or carport located at the rear half of the parcel, plus 1 uncovered guest parking space.
Single room occupancy	1 space for each 4 guest rooms.

SECTION 4: Title 9, Chapter 4, Article 1, Section 9-4.102 Allowed Uses (Residential) of the HPMC is hereby amended to read as follows:

HPMC SECTION 9-4.102, ALLOWED USES (RESIDENTIAL ZONES)

Table IV-1
ALLOWED LAND USES

LAND ACTIVITY		R-L	R-M	R-H
1.	Residential Uses			
	A. Condominiums	D	D	D
	B. Convalescent Homes	-	C	C
	C. Child Day Care Facility			
	Small Family Child Day Care Home	P	P	P
	Large Family Child Day Care Home	LCC	LCC	LCC
	Day Care Center	C	C	C
	D. Density Bonus/Affordable Housing	P	P	P
	E. Manufactured Housing	D	D	D
	F. Multi-Family Dwellings	-	D	D
	G. Second Dwelling Unit/"Granny" Housing/Guest House	P	-	-
	H. Senior Citizen/Congregate Care Housing	-	-	C
	I. Single-Family Dwellings	P	P	P
	J. Single Room Occupancy Facilities	-	-	D
	K. Group Homes			
	6 or less clients	P	P	P

LAND ACTIVITY		R-L	R-M	R-H
	7 or more clients	C	C	C
L.	Transitional Housing*	-	D	D
M.	Supportive Housing*	-	D	D
N.	Zero Lot Line/Small Lot Residential Developments	-	D	D
2.	Recreational Accessory Uses			
A.	Swimming Pool, Private	P	P	P
B.	Tennis Court, Private	D	D	D
C.	Tree "Play" House	P	P	P
3.	Accessory Uses			
A.	Fences and Walls	P	P	P
B.	Garage	P	P	P
C.	Keeping of Domestic Animals/Household Pets	P	P	P
D.	<u>LAUNDRY FACILITIES (WASHER AND DRYER)</u>	<u>P**</u>	<u>P**</u>	<u>P**</u>
E.	Outdoor Play/Athletic Equipment	P	P	P
F.	Patio (with or without cover)/Gazebo	P	P	P
G.	Satellite Dish Antenna	D	D	D
H.	Storage	D	D	D
I.	Vehicle Repair (Property owner/tenant vehicle only and only within enclosed garage/yard)	P	P	P
J.	Vertical Antenna			
	12 feet or less in height	P	P	P
	12+ feet in height	D	D	D
4.	Other			
A.	Churches	-	C	C
B.	Private Schools	-	C	C
C.	Public Utilities/ Facilities	D	D	D
5.	Home Enterprises	Subject to Home Enterprise Permit		
6.	Temporary Uses	Subject to Temporary Use Permit		

* Note: Assumes transitional and supportive housing is configured as a multi-family residential use, and is therefore subject to a Development Permit. If such housing were configured as a single-family use, it would be permitted by right within the R-M and R-H zones.

**** Laundry facilities shall be located within the footprint of a dwelling unit. For multifamily properties, common laundry facilities shall be located in a detached or attached enclosed room specifically designated as a laundry facility and shall consist of not less than one automatic washer and dryer for every four units.**

SECTION 5: Title 9, Chapter 4, Article 1, Section 9-1.103 Zoning District Development Standards (Residential Zones) of the HPMC is hereby amended to read as follows:

HPMC SECTION 9-4.103, ZONING DISTRICT DEVELOPMENT STANDARDS
(RESIDENTIAL ZONES)

Table IV-2
ZONING DISTRICT DEVELOPMENT STANDARDS

STANDARD	R-L	R-M	R-H
Maximum Units/Acre	8.712	17.424	20.0
Lot Area (square feet)	5000*	5000*	15000*
Lot Width (feet)	45*	45*	100*
Lot Depth (feet)	80*	100*	100*
Front Setback (feet)	20 ¹	15 ¹	10 ¹
Rear Setback (feet)	10	10	10
Side Setback (each)	4 feet plus 1 foot for each story over 1 story		
Side Setback (street side)	10 feet plus 1 foot for each story over 1 story		
Lot Coverage (Building Footprint) (percent, maximum)	45%	55%	65%
Distance Between Structures (feet)	6	10 ²	10 ²
Structure Height (feet, maximum)	35, 2 stories	35	45
Private Outdoor Useable Space (square feet per unit) ³	450	250/200	200/150
Common Useable Open Space (square feet per unit) ⁴	0	200	200
Main Structure Height (maximum)	35 feet, 2 stories	35 feet	45 feet
Accessory Structure Height (maximum)	20 feet or 1 story whichever is less	20 feet or 1 story whichever is less	20 feet or 1 story whichever is less
Antennae, Vertical	(Refer to Chapter 3 Article 1 Property Development Standards)		
Fences, Walls, and Hedges	(Refer to Chapter 3 Article 1 Property Development Standards)		
Satellite Dish Antennae	(Refer to Chapter 3 Article 1 Property Development Standards)		

*** Lots created before January 1, 2017 containing no more than one dwelling unit are exempt from the minimum lot size standards. Properties falling under this exemption shall maintain a maximum of one dwelling unit and are subject to compliance with all other applicable development standards.**

1. Garage door setback for single-family uses shall be a minimum of twenty (20) feet from the front property line.
2. When two (2) walls face each other and neither has a window opening they shall be separated by at least six (6) feet. If one or more of the walls has a window opening,

they shall be separated by at least ten (10) feet.

3. Each ground floor dwelling unit shall be provided with 250/200 (R-M/R-H) square feet of private outdoor useable space while each upper story unit shall be provided with 200/150 (R-M/R-H) square feet of private outdoor area. Private outdoor space for condominium developments/conversions shall be in compliance with Section 9-3.1507 of the Huntington Park Municipal Code. The Director shall have the authority to adjust/average these minimum standards when doing so would result in an improved design and an enhanced overall provision of private outdoor space.
4. All multi-family residential developments shall provide common useable open space in compliance with Subsection 9-4.103, below. Common open space for condominium developments/conversions shall be in compliance with Section 9-3.1507 of the Huntington Park Municipal Code.

Table IV-3
ACCESSORY STRUCTURES – SINGLE-FAMILY ~~DETACHED~~ HOMES

Structure/Construction/Equipment	Property Line	Required Setback (In Feet)
Detached Garage, carport	Rear	0 3 (no windows/doors)*
	Side	3 (with openings)*
		0 (no windows/doors)*
Swimming pool, spa, storage shed, fish pond	Side (street)	3 (with openings)* Main building setback
	Rear	3
	Side	3
Stationary barbecue, fire pit, attached patio cover, attached carport , gazebo	Side (street)	Main building setback
	Rear	3
	Side	3
Unenclosed/detached patio cover (within rear 1/3 of parcel)	Side (street)	Main building setback
	Rear	1
	Side	1
Air conditioning equipment, pool and spa equipment, and ground-based antennae	Side (street)	3 located in rear yard; Main building setback located in side yard.
	Rear	3
	Side	3 located in rear yard; Main building setback located in side yard.
Tennis court	Front, side, rear	Main building setback
Balcony, exterior stairs in excess of 30 inches	Front, side, rear	Main building setback

Structure/Construction/Equipment	Property Line	Required Setback (In Feet)
* If in the rear 33% of the lot, otherwise main building setback requirements apply.		
In no case shall a structure, construction, projection, or equipment be placed or occur beyond the property lines of the subject parcel.		

Table IV-4
ACCESSORY STRUCTURES – ~~SINGLE~~ **MULTI-FAMILY ATTACHED HOMES**

Structure/ Construction/Equipment	Property Line	Required Setback (In Feet)
Detached Garage, carport	Rear 50% of lot Side Side (street)	0/3 with openings 0/3 with openings Main building setback
Spa, spa equipment, storage shed, fish pond, ground-based antennae	Front	3
	Side	3
	Rear	3
Stationary barbecue, fire pit, attached patio cover, carport , gazebo	Front	3
	Side	3
	Rear	3
Unenclosed/detached patio cover (within rear 1/3 of parcel)	Front	1
	Side	1
	Rear	1

I. Minimum Room Size Standards. Minimum room size standards are as follows:

Room	Minimum Area in Square Feet
Garage (2-car)	400
Bedroom	100
Full bath (tub, toilet, and lavatory)	50
Three-quarter bath (stall shower, toilet, and lavatory)	35
Half bath (toilet and lavatory)	25

Common living areas of a dwelling unit, such as living rooms, dining areas, kitchen, family room, etc, need to be in proportion to the number of bedrooms provided to properly accommodate the occupants. The area occupied by the common living areas shall be equal to or larger than the area occupied by the bedrooms.

SECTION 6: Title 9, Chapter 4, Article 2, Section 9-4.202 Allowed Uses (Commercial Zones) of the HPMC is hereby amended to read as follows:

HPMC SECTION 9-4.202, ALLOWED USES (COMMERCIAL ZONES)

Table IV-5
ALLOWED LAND USES

Land Use Activity		C-P	C-N	C-G
Administrative and Professional Offices:				
1.	Administrative, Business, Service, and Public Utilities	P	P	P
2.	Accounting, Consulting, Counseling, Design, and Legal	P	P	P
3.	Headquarters (Business, Corporate, and Government)	P	P	P
4.	Medical/Dental Uses	P	P	P
General Commercial Uses:				
1.	Auditoriums/Concert/Convention Halls	-	-	C
2.	Alcoholic Beverage Sales/Serving Establishments [see regulations in Section 9-4.203(2)(A) and Table IV-7]			
3.	Amusement/Video Arcades	-	-	C
4.	Antique Shops	-	P	P
5.	Apparel/Shoe Stores	-	P	P
6.	Appliance Stores	-	P	P
7.	Art/Photography Shops, Studios, Galleries	P	P	P
8.	Auction Sales	-	-	D
9.	Automobile, Motorcycle, and Truck Dealerships	-	-	C
10.	<u>Automobile Parts Supply (retail only, no auto repair)</u>	-	-	<u>CP</u>
11.	Automobile Rental Agencies	-	-	D
12.	Automobile Repair Specialty Shops	-	-	C
13.	Automobile Service Centers	-	-	C
14.	Bakeries (retail only)	-	P	P
15.	Banks/Financial Offices	P	P	P
16.	Banquet Halls, Lodges, and Conference Halls	-	-	C
17.	Barber/Beauty/Nail Shops	P	P	P
18.	Bars, Cocktail Lounges, Taverns	-	-	C
19.	Bicycle Shops (sales/service, non-motorized)	-	P	P
20.	Billiard/Pool Centers	-	-	C
21.	Book Stores (new/used)	-	P	P
22.	Book Stores/Adult Business [see regulations in Chapter 5-20]	-	-	P
23.	Bowling Alley	-	-	C
24.	Camera Film Drop Off/Express Developing	P	P	P
25.	Camera Shop (new/used)	-	P	P
26.	Candy, Confectionery/Ice Cream Stores	-	P	P
27.	Car Washes	-	-	C
28.	Catering Establishments	-	-	P

	Land Use Activity	C-P	C-N	C-G
29.	Check Cashing	-	C	C
30.	Churches	C	C	C
31.	Communication Equipment Buildings	P	P	P
32.	Commuter Bus Stations	-	-	C
33.	Convenience Stores, Mini-Markets	-	D	D
34.	Cultural/Community Facilities	P	P	P
35.	Currency Exchanges	-	-	C
36.	Dance Hall/Club	-	-	C
37.	Dance School/Studios	-	C	P
38.	Day Care Center	C	C	C
39.	Delicatessens, Sandwich Shops, Donut Shop, Coffee Houses, Juice Bars			
	under 2,000 square feet	C	P	P
	over 2,000 square feet	-	C	C
40.	Department Stores	-	P	P
41.	Discount/Club Membership Stores	-	-	P
42.	Drug Stores	-	P	P
43.	Dry Cleaning/Dyeing (retail only)	-	P	P
44.	Electronic/Computer Stores	-	P	P
45.	Escort Bureau/Introductory Service	C	-	C
46.	Figure Model Studio (non-nude)	-	-	C
47.	Floor Covering/Draperies Store	-	-	P
48.	Florist Shops	P	P	P
49.	Furniture Stores	-	-	P
50.	Gift/Stationery Stores	-	P	P
51.	Glass Shop (sales/service)	-	-	P
52.	Grocery Stores (including supermarkets)	-	P	P
53.	Gun Shops	-	-	C
54.	Hardware Stores (up to 10,000 square feet)	-	P	P
55.	Health/Athletic Clubs (excluding massage parlors)	P	P	P
56.	Hobby Shops	-	P	P
57.	Home Improvement Centers (over 10,000 square feet)	-	-	C
58.	Hospitals	C	C	C
59.	Hotels/Motels	-	-	C
60.	Ice Cream Parlors	-	P	P
61.	Interior Decorating Shop	-	P	P
62.	Jewelry Sales/Repair Stores	-	P	P
63.	Laboratories (including film, medical, and dental)	-	P	P

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Land Use Activity		C-P	C-N	C-G
64.	Laundromat (retail only)	-	P	P
65.	Lighting Fixture Stores	-	-	P
66.	Locksmith Shops	-	P	C
67.	Marine Sales/Service	-	-	P
68.	Massage Parlors (acupressure)	-	-	-
69.	Mini-Malls	-	D	D
70.	Money Advance	-	C	C
71.	Money Transfer	-	C	C
72.	<u>Mortuaries</u>	-	C	<u>PC</u>
73.	Multiple Tenant Merchandise Mart	-	-	C
74.	Museums	P	P	P
75.	Music Stores	-	P	P
76.	Newspaper/Magazine Stores	-	P	P
77.	Nightclubs (with entertainment/dancing)	-	-	C
78.	Nurseries/Garden Supply Store	-	P	P
79.	Office Supplies/Equipment (retail only)	P	-	P
80.	Optical Shop	P	P	P
81.	Paint/Wallpaper Stores (retail only)	-	P	P
82.	Parcel Shipping/Copy/Fax Centers	P	P	P
83.	Parking Structures	C	C	C
84.	Pawn Shop/Brokers	-	-	C
85.	Pet Shops	-	P	P
86.	Plumbing Fixture Stores	-	P	P
87.	Pool Supply (retail only)	-	P	P
88.	Post Office Substation	P	P	P
89.	Printing/Blueprinting Shops	P	P	P
90.	Private Schools	C	C	C
91.	Publicly Accessible Telephones⁺	P	P	P
92.	Radio/Television Broadcasting Studios (no transmitting)	P	-	C
93.	Recording Studios	P	C	P
94.	Recycling Facilities	-	C	C
95.	Restaurants (less than 4,000 square feet, excluding drive-thrus)	-	D	D
96.	Restaurants (greater than 4,000 square feet, excluding drive-thrus)	-	C	C
97.	Restaurants (with drive-thru facilities)	-	-	C
98.	Restaurants (where outdoor eating facilities are larger than 400 square feet)	-	C	C
99.	Saving and Loans	P	P	P
100.	Secondhand Stores	-	-	P

Land Use Activity		C-P	C-N	C-G
101.	Service Stations (including gas stations)	-	C	C
102.	Shoe Repair	-	P	P
103.	Shuttle Stations	-	-	C
104.	Sign/Lettering Shops (with retail sales area)	P	P	P ²
105.	Skating Rinks	-	C	C
106.	Sporting Goods Stores	-	P	P
107.	Stamp/Coin Shops	P	P	P
108.	Tailor Shops	P	P	P
109.	Tattoo or Body Piercing Parlor	-	-	C
110.	Tennis Court, Commercial	D	D	D
111.	Theaters, Movie (excluding drive-ins)	-	-	C
112.	Ticket Sales	P	P	P
113.	Tobacco/Smoke Shops [see regulations in Section 4-19.03]	-	P	P
114.	Toy Stores	-	P	P
115.	Trade Schools/Private Schools	C	C	C
116.	Travel Agencies	P	P	P
117.	Variety Stores	-	P	P
118.	Vending Machines (outside, accessory use only)	C	C	C
119.	Veterinary Offices/Animal Hospitals	C	C	C
120.	Video Machines (up to 5)	P	P	P
121.	Video Stores (up to a maximum net display area of 25% of total video displays devoted to adult videos)	-	P	P
122.	Wedding Chapels	C	C	C
Other Uses:				
1.	Antennae (accessory only)	C	C	C
2.	Condominiums	-	-	-
3.	Convalescent Homes	C	C	C
4.	Drive-Thru Establishments (accessory only)	-	-	C
5.	Emergency Shelters	-	-	C
6.	Residential Developments (20 du/acre) ¹	D	D	-
7.	Outdoor Storage (accessory only)	-	C	C
8.	Wireless Communications Facilities	C	C	C
9.	Senior Citizen Housing (only in Senior Citizen Housing Overlay District)	-	-	-
10.	Single Room Occupancy	-	-	-

¹—Public telephones shall not be allowed in the DTSP zoning district unless located completely within an enclosed leasable building space and more than ten (10) feet from any pedestrian opening

1 ~~into a building unless with a valid Publicly Accessible Telephone Permit, see Chapter 36 of Title 5 of~~
2 ~~the Municipal Code.~~

3 21 Exceptions for mixed use if within 0.5 miles of a Transit Center, or 0.25 miles of a Transit
4 Node or a Transit Corridor, as defined by the Metropolitan Transportation Authority Congestion
5 Management Plan, or if other transit improvement measures are provided as determined by the review
6 authority.

7 **SECTION 7:** Title 9, Chapter 4, Article 2, Section 9-4.203(2.K) Zoning District Development
8 Standards (Commercial) of the HPMC is hereby amended to read as follows:

9 HPMC SECTION 9-4.203(2.K), ZONING DISTRICT DEVELOPMENT STANDARD
10 (COMMERCIAL)

11 Multiple Tenants Within a Single Retail Establishment. ~~A multiple tenant retail establishment~~
12 ~~with between two (2) to four (4) businesses within a single establishment shall comply with~~
13 ~~the following standards before a business license will be issued by the City.~~

- 14 ~~1. There shall not be more than three (3) additional licenses (or secondary tenants)~~
15 ~~within an existing retail sales business (or primary tenant), based upon one additional~~
16 ~~license for each 1,000 square feet of retailing floor area. Nonretail areas (e.g., storage,~~
17 ~~restrooms, offices, etc.), of the primary tenant shall not be counted in the ratio;~~
- 18 ~~2. Any secondary tenant shall be complementary as determined by the Director and the~~
19 ~~decision shall be appealable to the Planning Administrative Committee;~~
- 20 ~~3. Each tenant shall be guaranteed clear access from a public right-of-way;~~
- 21 ~~4. Parking requirements shall be imposed for secondary tenant businesses in excess of~~
22 ~~400 square feet or as determined by the Director;~~
- 23 ~~5. All signage requirements as prescribed in Chapter 3, Article 12 (Sign Standards) shall~~
24 ~~apply regardless of the number of tenant businesses at any location; and~~
- 25 ~~6. A Site Plan Review approval by the Department shall be required prior to zoning use~~
26 ~~approval and license issuance.~~

27 **(1) A multiple tenant retail establishment. Multiple tenant retail establishments with a**
28 **maximum of three businesses within one tenant space or suite shall comply with**
the following standards.

a) There shall not be more than three business licenses issued within one retail
tenant space or suite, based upon one additional license for every 1,500 square
feet of retailing floor area.

b) A tenant space with up to 1,500 square feet of retail space shall be allowed one
business license.

1 c) A tenant space between 1,501 square feet and 3,000 square feet of retail space
2 shall be allowed a maximum of two business licenses.

3 d) A tenant space with greater than 3,000 square feet of retail space shall be
4 allowed a maximum of three business licenses.

5 e) Non-retail areas (e.g., storage, restrooms, offices, etc.) shall not be counted in
6 the ratio.

7 f). Any secondary tenant shall offer like products as determined by the Director of
8 Community Development and the decision shall be appealable to the Planning
9 Commission.

10 g). Each tenant shall be guaranteed clear access from a public right-of-way.

11 h). Each tenant must occupy a minimum of 400 square feet of floor space. Non-
12 retail areas (e.g., storage, restrooms, offices, etc.) shall not be counted as part of
13 the 400 square feet.

14 i). All signage requirements as prescribed in the Zoning Code Chapter 3, Article 12
15 (Sign Standards) shall apply regardless of the number of tenant businesses at
16 any location.

17 j). A Development Permit must be approved by the Community Development
18 Department prior to zoning use approval and license issuance.

19 (2) A multiple tenant office establishment. A multiple tenant office establishment with
20 a maximum of three businesses within one tenant space or suite shall comply with
21 the following standards.

22 a) There shall not be more than three business licenses issued within one office
23 tenant space or suite, based upon one additional license for every 400 square
24 feet of office floor area.

25 b) A tenant space with up to 400 square feet of office space shall be allowed one
26 business license.

27 c) A tenant space between 401 square feet and 800 square feet of office space
28 shall be allowed a maximum of two business licenses.

d) A tenant space with greater than 800 square feet of retail space shall be allowed
a maximum of three business licenses.

e) Common areas (e.g., storage, restrooms, lobby, etc.) shall not be counted in the
ratio.

f). Any secondary tenant shall offer like products or services as determined by the

1 Director of Community Development and the decision shall be appealable to the
2 Planning Commission.

3 g). Each tenant shall be guaranteed clear access from a public right-of-way.

4 h). Each tenant must occupy a minimum of 200 square feet of floor space.
5 Common (e.g., storage, restrooms, lobby, etc.) shall not be counted as part of
6 the 200 square feet.

7 i). All signage requirements as prescribed in the Zoning Code Chapter 3, Article 12
8 (Sign Standards) shall apply regardless of the number of tenant businesses at
9 any location.

10 j). A Development Permit must be approved by the Community Development
11 Department prior to zoning use approval and license issuance.

12 **SECTION 8:** Title 9, Chapter 4, Article 3, Section 9-4.303(2), General Standards
13 (Industrial) of the HPMC is hereby amended to read as follows:

14 **F. Multiple Tenants Within a Single Establishment**

15 **A multiple manufacturing or warehousing tenant space or suite shall comply with the**
16 **following standards.**

17 **A. There shall not be more than three business licenses issued within one tenant**
18 **space or suite, based upon one additional license for every 1,000 square feet of**
19 **floor area.**

20 **1) A tenant space with up to 1,000 square feet of space shall be allowed one**
21 **business license.**

22 **2) A tenant space between 1,001 square feet and 2,000 square feet of space**
23 **shall be allowed a maximum of two business licenses.**

24 **3) A tenant space with greater than 2,000 square feet of space shall be allowed a**
25 **maximum of three business licenses.**

26 **4) Common areas (e.g., storage, restrooms, offices, etc.) shall not be counted in**
27 **the ratio.**

28 **B. Any secondary tenant shall offer like products or services as determined by the**
29 **Director of Community Development and the decision shall be appealable to the**
30 **Planning Commission.**

31 **C. Each tenant shall be guaranteed clear access from a public right-of-way.**

32 **D. Each tenant must occupy a minimum of 400 square feet of floor space. Common**
33 **areas (e.g., storage, restrooms, offices, etc.) shall not be counted as part of the**
34 **400 square feet.**

1 E. All signage requirements as prescribed in the Zoning Code Chapter 3, Article 12
2 (Sign Standards) shall apply regardless of the number of tenant businesses at
3 any location.

4 F. A Development Permit must be approved by the Community Development
5 Department prior to zoning use approval and license issuance.

6 **SECTION 9:** Title 9, Chapter 2, Article 2, Section 9-2.17 Fences and Walls of the HPMC is
7 hereby created to read as follows:

8 **9-2.1701 Definitions (Fences and Walls)**

9 For the purposes of this chapter, unless otherwise apparent from the context,
10 certain words and phrases used in this chapter are defined as follows:

11 (a) “Abut” means contiguous to; for example, two (2) adjoining lots with a
12 common property line are considered to be abutting.

13 (b) “Adjacent” means near, close, contiguous, or abutting; for example, an
14 industrial zone across a street or highway from a residential zone shall be
15 considered as adjacent.

16 (c) “Adjoining” means across from a street, highway, alley, railroad, or drainage
17 channel or directly abutting.

18 (d) “Alley” means a public or private way at the rear or side of property,
19 permanently reserved as a means of secondary vehicular access to abutting
20 property.

21 (e) “Block wall” means a wall constructed of slump block, split face brick,
22 concrete or other masonry decorative material. No building materials other
23 than those necessary for interior reinforcement or exterior plaster shall
24 otherwise be used in the construction of a block wall. All block walls shall be
25 compatible with the color, style and usage of the property and shall be subject
26 to the approval of the Director of Community Development.

27 (f) “Main building” means a building within which is conducted the principal use
28 permitted on the lot as provided by the zoning regulations.

(g) “Building setback line” means the minimum distance from the center line of a
street to any point on a building or structure related thereto, exclusive of
those architectural features permitted to extend into such required yards or
open spaces.

(h) “Corner cutback” means the reserved open space for the maintenance of
adequate and safe visibility for vehicular and pedestrian traffic at all
intersections of streets, alleys, and/or private driveways as provided in the
zones. Such space shall be kept free of visual obstructions. In no case shall

1 landscaping and/or structures permitted in the required corner cutback area
2 exceed two (2') feet six (6') inches in height, measured from the established
3 street grade.

4 (i) “Decorative fence” means a fence constructed of wood, wrought iron, vinyl or
5 other decorative material. Decorative fences are designed and constructed so
6 as to have eighty (80%) percent visibility through the fence. When a decorative
7 fence is located behind the front yard setback or building setback and can be
8 seen from a street, the fence shall incorporate effective and decorative
9 screening materials such as solid sheets of metal, vinyl or wood, or louvers
10 made of metal, vinyl or wood painted to match the fence and complement the
11 subject residence.

12 (j) “Fence” means any structure, planting, tree, shrub, or hedge, or any
13 combination thereof, forming a physical barrier which is constructed,
14 maintained, or intended to be impenetrable to persons or animals, the primary
15 purpose of which is to enclose or separate areas of land. This shall include
16 masonry, wire mesh, steel mesh, chain link, louvers, wood, stake, trees,
17 shrubs, hedges, and/or other similar materials.

18 (k) “Front wall” means the wall of a building or structure nearest the street on
19 which the building fronts but excluding certain architectural features, such as
20 cornices, canopies, eaves, or embellishments.

21 (l) “Front yard” means a yard which extends across the full width of the lot or
22 parcel of land and extends from the front lot line to the entire actual front
23 building line including building offsets covered with a roof extension.

24 (m) “Height” means the vertical distance measured from the top of the uppermost
25 vertical projection to the grade beneath.

26 9-2.1702 Permits required

27 No person shall erect or construct any fence or wall in the City, or cause the same
28 to be done, without first obtaining a separate permit for each such fence or wall.

9-2.1703 Permit fees

A fee for every fence/wall permit shall be paid to the City based on the most
current fee schedule set by the City Council.

9-2.1704 Residential zones

In any R-L, R-M, or R-H Zone, the following shall be established:

(a) No fence shall be greater than eight (8'-0”) feet in height above the natural level
of the ground in any area or finish grade adjacent thereto. A fence or wall not
greater than eight (8'-0”) feet in height may be erected on any residential lot
except where fences or walls are prohibited or restricted or except where there

1 is a height limitation imposed.

2 **(b) Within the front yard setback or building setback, whichever is less, no fence**
3 **or wall shall exceed sixty (60") inches in height, where the first thirty (30")**
4 **inches above the natural ground or finished grade may be constructed solid**
5 **and view obscuring. Above the first thirty (30") inches, fences shall be non-**
6 **view obscuring. The fence or wall height on corner lots, at the intersection of**
7 **two (2) public streets shall be subject to the review and approval of the Director**
8 **of Community Development.**

9 **(c) A fence or wall not greater than eight (8'-0") feet in height may be constructed**
10 **along the street line of a corner lot, except on a reversed corner lot, behind the**
11 **front yard setback or building setback, whichever is less and terminating at the**
12 **rear property line of the lot, except where corner cutback is required.**

13 **(d) A fence or wall not greater than eight (8'-0") feet in height may be constructed**
14 **along the street line of a reversed corner lot beginning at the front yard setback**
15 **or building setback, whichever is less and terminating at a point no less than**
16 **ten (10'-0") feet from the rear property line of the lot. Such fence or wall shall**
17 **have a corner cutback and may not extend within a triangle, two sides of which**
18 **shall be the rear property line and the side street property line measured ten**
19 **(10'-0") feet in each direction from the point of intersection of such lines, and**
20 **the third side of the triangle which shall be a straight line connecting such two**
21 **points, except as follows:**

22 **1. A fence or wall not greater than eight (8'-0") feet in height may be**
23 **constructed within the required corner cutback area, provided that the first**
24 **thirty (30") inches above the natural ground or finished grade may be**
25 **constructed solid and view obscuring, anything above the first thirty (30")**
26 **inches shall be non-view obscuring and constructed so as to have a**
27 **minimum of eighty (80%) percent visibility.**

28 **(e) When there is a difference in the ground level between two (2) adjoining lots,**
29 **the height of any fence or wall constructed along the property line shall be**
30 **determined by using the finished grade of the highest contiguous lot.**

31 **(f) Fence or wall materials shall include wrought iron, wood, concrete block, brick**
32 **and vinyl. Vinyl fences must duplicate a wood grain appearance. Chain link**
33 **fences or chain link gates of any type shall not be permitted on any**
34 **residentially zoned or developed property.**

35 **(g) Within the front yard, fences or walls shall be limited to decorative open-**
36 **fencing, such as wrought iron. Block wall materials shall be decorative in finish**
37 **such as slump block, brick or other decorative stone. Block walls may be**
38 **stucco covered providing the color of the stucco matches the primary color of**
39 **the residential structure.**

40 **(h) Any new residential development of two (2) or more dwelling units, but**
41 **excluding additions and minor improvements, shall provide a block wall not**

1 less than six (6'-0") feet in height along the side and rear property lines, except
2 where expressly prohibited by this section. Block walls shall be architecturally
3 compatible with the proposed architectural theme.

4 **9-2.1705 Properties developed for parking use**

5 **(a) Property developed for parking abutting property in residential zones. Where**
6 **property being developed for parking abuts property in a residential zone, a**
7 **fence or wall not greater than eight (8'-0") feet in height may be constructed**
8 **along the common boundary line of such abutting property. Such eight (8'-0")**
9 **foot wall shall not extend into the front yard or side yard setback required in**
10 **any abutting residential zone and shall be subject to the height requirements of**
11 **the residential zone. Where such wall abuts a required building line front**
12 **setback, such wall shall not be more than three (3'-0") feet in height.**

13 **(b) Property developed for parking fronting property in residential zones. Where**
14 **the property being developed for parking is across a street or highway from**
15 **property in a residential zone, a fence or wall not greater than eight (8'-0") feet**
16 **in height may be constructed along the rear and side boundary line of such**
17 **property. The front fence or wall shall not exceed three (3'-0") feet in height**
18 **and shall be erected and maintained not less than five (5'-0") feet from the front**
19 **property line.**

20 **(c) Other property developed for parking. Where the property being developed for**
21 **parking is across a street or highway from property in any zone other than a**
22 **residential zone, a fence or wall not greater than eight (8'-0") feet in height may**
23 **be constructed along the rear and side boundary line of such property. The**
24 **front fence or wall shall not exceed three (3'-0") feet in height and shall be**
25 **erected and maintained not less than five (5'-0") feet from the front property**
26 **line.**

27 **9-2.1706 Commercial and industrial zones**

28 **(a) Commercial or industrial property abutting residential property. Where a**
29 **property in a commercial or manufacturing zone abuts property in a residential**
30 **zone, a fence or wall not greater than eight (8'-0") feet in height may be**
31 **constructed along the common boundary line between such properties. Such**
32 **eight (8'-0") foot wall shall not extend into the front yard or side yard setback**
33 **required in any abutting residential property and shall be subject to the height**
34 **requirements of the residential zone.**

35 **(b) Commercial property abutting nonresidential property. Where property in a**
36 **commercial zone does not abut property in a residential zone, there shall be an**
37 **eight foot (8'-0") maximum height requirement for fences or walls erected along**
38 **such property. However, where such wall abuts a required building line front**
39 **setback, such wall shall not be more than three (3'-0") feet in height.**

40 **(c) Industrial and manufacturing property abutting nonresidential property. Where**
41 **property in an industrial zone does not abut property in a residential zone,**

1 there shall be an eight foot (8'-0") maximum height requirement for fences or
2 walls erected along such property. However, where such wall abuts a required
3 building line front setback, such wall shall not be more than six (6'-0") feet in
4 height. For the purposes of public safety, the fence heights on corner lots at
5 the intersection of two (2) public streets shall be subject to review and approval
6 by the Community Development Director for safety standards and vehicular
7 sight visibility. The Community Development Director is hereby authorized to
8 impose lesser height requirements than set forth in this section if he or she
9 deems such restriction necessary and in the public interests. The
10 determination of the Community Development Director shall be subject to an
11 appeal to the Council and a public hearing by the Council, whose determination
12 shall be final. An appeal fee, as set forth in the City's fee schedule, shall be
13 paid by any person who deems himself or herself aggrieved by the
14 determination of the Community Development Director in connection with such
15 appeal hearing before the Council.

16 9-2.1707 Advertising prohibited

17 No fence shall be erected, maintained, or used for the purpose of advertising.

18 9-2.1708 Obstructing corner visibility

19 Where an alley intersects a street or another alley, a fence or wall shall have a
20 corner cutback and may not extend within a triangle, two sides of which shall be
21 the alley property line and the intersecting street property line measured ten (10'-
22 0") feet in each direction from the point of intersection of such lines, and the third
23 side of the triangle which shall be a straight line connecting such two points,
24 except as follows:

- 25 1. A fence or wall not greater than eight (8'-0") feet in height may be constructed
26 within the required corner cutback area, provided that the first thirty (30")
27 inches above the natural ground or finished grade may be constructed solid and
28 view obscuring, anything above the first thirty (30") inches shall be non-view
29 obscuring and constructed so as to have a minimum of eighty (80%) percent
30 visibility.

31 9-2.1709 Electric fences

32 No electrically charged fence shall be erected, constructed, or maintained in the
33 City.

34 9-2.1710 Barbed wire and chain link fences

35 No barbed wire or other sharp-pointed materials shall be erected, constructed,
36 or maintained in the City.

37 9-2.1711 Nonconforming fences

38 Any fence lawfully erected prior to May 17, 1967, and not conforming with the

location requirements and height limitations prescribed in this chapter, shall be classified as nonconforming and shall be subject to all the applicable regulatory provisions concerning nonconforming uses.

SECTION 10: The following is a list of HPMC sections proposed to be relocated to Title 9, Zoning. The Community Development Department is responsible for the administration of these code sections, therefore, relocating them to Title 9 will provide consistency with the HPMC.

Proposed HPMC sections proposed to be deleted:

- ~~HPMC Section 3-1.12, Dances~~
- ~~HPMC Section 3-1.13, Entertainment Permits~~
- ~~HPMC Section 3-1.22, Special Events~~
- ~~HPMC Section 5-13, Activities in Public Places~~
- ~~HPMC Section 5-31, Motion Picture and Film Permits~~
- ~~HPMC Section 8-3, Fences and Walls~~

Proposed HPMC sections relocated to Title 9, Chapter 2 (Administration):

- Article 1. General Requirements
- Article 2. Certificates of Compliance
- Article 3. Home Enterprise Permits
- Article 4. Interpretations
- Article 5. Temporary Use Permits
- Article 6. Minor Modifications
- Article 7. Minor Variances
- Article 8. Minor Conditional Use Permits
- Article 9. Variances
- Article 10. Development Permits
- Article 11. Conditional Use Permits
- Article 12. Dance Permits**
- Article 13. Entertainment Permits**
- Article 14. Special Event Permits**
- Article 15. Activity in Public Places Permit**
- Article 16. Film Permit**
- Article 17. Fences and Walls**
- Article 18. Design Review Procedures
- Article 19. Specific Plans
- Article 20. Amendments
- Article 21. Development Agreements
- Article 22. Applications And Fees
- Article 23. Hearings And Appeals
- Article 24. Enforcement of Provisions

SECTION 11: Title 9, Chapter 2, Article 1, Section 9-2.101 (Introduction) of the HPMC is

hereby amended to read as follows:

Table II-1 (Threshold of Review) identifies the full range of land use permit options and applicable Review Authority.

Table II-1			
THRESHOLD OF REVIEW			
Item	Director ¹	Commission	Council
Certificates of Compliance	X		
Home Enterprise Permits	X		
Sign Permits	X		
Interpretations	X		
Special Event Permits	X		
<u>Activity in Public Places Permit</u>			<u>X</u>
<u>Dance Permit</u>		<u>X</u>	
<u>Entertainment Permit</u>		<u>X</u>	
Minor Modifications	X		
Minor Variances	X		
Minor Conditional Use Permits	X		
Planned Sign Programs		X	
Variances		X	
Development Permits			
Residential:			
1 Dwelling Unit	X		
2+ Dwelling Units		X	
Commercial:			
1-4,999 square feet or less than 50% added	X		
5,000+ or greater than 50% added		X	
Industrial:			
1-4,999 square feet or less than 50% added	X		
5,000+ or greater than 50% added		X	
Conditional Use Permits		X	
Specific Plans		X ²	X
General Plan Amendments		X ²	X
Zoning Map Amendments		X ²	X
Zoning Code Amendments		X ²	X
Development Agreements		X ²	X

SECTION 12: Pursuant to the provisions of the California Environmental Quality Act (CEQA) (California Public Resources Code Sections 21000 et seq.) and State CEQA guidelines, the City of Huntington Park has determined that the proposed project will not have a significant effect on the environment and has prepared a Negative Declaration for this project, in accordance with CEQA Article 1. Sec. 15000 et. seq.

