# CITY OF HUNTINGTON PARK

# **City Council**

# Regular Meeting Agenda

Tuesday, October 3, 2017

6:00 p.m.
City Hall Council Chambers
6550 Miles Avenue, Huntington Park, CA 90255

Marilyn Sanabria Mayor

Jhonny Pineda Vice Mayor



Karina Macias
Council Member

Graciela Ortiz
Council Member

Manuel "Manny" Avila Council Member

All agenda items and reports are available for review in the City Clerk's Office and <a href="www.hpca.gov">www.hpca.gov</a>. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

# **Public Comment**

The Council encourages all residents of the City and interested people to attend and participate in the meetings of the City Council.

If you wish to address the Council, please complete the speaker card that is provided at the entrance to the Council Chambers and give to City Clerk prior to the start of Public Comment.

For both open and closed session each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. This is the only opportunity for public input except for scheduled public hearing items.

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

# **Additions/Deletions to Agenda**

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

# **Important Notice**

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at <a href="www.hpca.gov">www.hpca.gov</a>. NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

#### CALL TO ORDER

# **ROLL CALL**

Mayor Marilyn Sanabria Vice Mayor Jhonny Pineda Council Member Karina Macias Council Member Graciela Ortiz Council Member Manuel "Manny" Avila

#### **INVOCATION**

#### PLEDGE OF ALLEGIANCE

# **PRESENTATIONS**

Proclamation Presented to Huntington Park Police Department, in Remembrance of Officer Keller

Introduction of Huntington Park Police Department's New Narcotic Detection K9 "Kaz"

"Certificate of Appreciation," to the Huntington Park Library for Recognizing Hispanic Heritage Month, September 15 through October 15, 2017

Proclamation Presented to the American Cancer Society, Proclaiming "October as Breast Cancer Awareness Month"

# **PUBLIC COMMENT**

Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may <u>not</u> be shared with other speakers and may <u>not</u> accumulate from one period of public comment to another or from one meeting to another.

# STAFF RESPONSE

#### RECESS TO CLOSED SESSION

# **CLOSED SESSION**

- LICENSE/PERMIT DETERMINATION
   Government Code Section 54956.7 One Matter
- CONFERENCE WITH LEGAL COUNSEL Pending Litigation Government Code Section 54956.9(a) – One Matter

RECONVENE TO OPEN SESSION

#### CLOSED SESSION ANNOUNCEMENT

# **CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

#### OFFICE OF THE CITY CLERK

- 1. Approve Minute(s) of the following City Council Meeting(s):
  - **1-1** Regular City Council Meeting held September 19, 2017.

#### **FINANCE**

2. Approve Accounts Payable and Payroll Warrants dated October 3, 2017

#### **COMMUNITY DEVELOPMENT**

3. Approve Award of Contract to MC General Contractors, Inc. in Connection with the City's Minor Home Repair Program for Property Located at 6602 Marconi Street, Huntington Park, California

#### RECOMMENDATION OF ITEM UNDER CONSIDERATION:

- 1. Approve contract with MC General Contractors, Inc. in an amount not to exceed \$7,500 to perform eligible work under the City's Minor Home Repair Program for property located at 6602 Marconi Street, Huntington Park, California; and
- 2. Authorize City Manager to execute contract and approve change orders in an amount not to exceed 10% of the total contract amount.

#### **POLICE**

4. Approve Request to Purchase and Install Washing Machine and Dryer for the Police Department Jail

# RECOMMENDATION OF ITEM UNDER CONSIDERATION:

- 1. Approve requisition of funds to purchase and install commercial washing machine and dryer from PWS Inc.;
- 2. Authorize Chief of Police or designee to purchase appliances; and
- 3. Authorize additional budget appropriation of \$10,512 from the Welfare Inmate Fund Account #121-7040-421.56-14.

# **END OF CONSENT CALENDAR**

# **REGULAR AGENDA**

#### PARKS AND RECREATION

- 5. Presentation on New Salt Lake Park Splash Pad
  - UPDATE ONLY -

# **PUBLIC WORKS**

6. Consideration and Approval of Pacific Boulevard Project Options

# RECOMMENDATION OF ITEM UNDER CONSIDERATION:

- Upon Council approval, direct staff to proceed with purchase and installation of hardscape for Pacific Boulevard Pedestrian Improvement Project along Pacific Boulevard.
- 7. Resolution Approving List of Potential Street Rehab Projects for Fiscal Year (FY) 2017/18 Under the Road Repair and Accountability Act of 2017 (SB1 Beall)

#### RECOMMENDATION OF ITEM UNDER CONSIDERATION:

 Adopt Resolution No. 2017-32, approving list of potential street rehab projects for FY 2017/18 under the Road Repair and Accountability Act of 2017 (SB1 Beall).

# **POLICE**

8. Approve Award of a Professional Services Agreement (PSA) with All City Management Services (ACMS) for Crossing Guard Services

#### RECOMMENDATION OF ITEM UNDER CONSIDERATION:

- 1. Approve professional services agreement with All City Management Services for Crossing Guard Services; and
- 2. Authorize City Manager to execute agreement.

# **REGULAR AGENDA (CONTINUED)**

#### COMMUNITY DEVELOPMENT

9. Approve Amendment to a Parking Easement Agreement with Huntington Park 607, L.P. to Allow the Use of 60 Parking Spaces Located at 6330 Rugby Avenue, Huntington Park, California

# RECOMMENDATION OF ITEM UNDER CONSIDERATION:

- 1. Approve Amendment to Agreement to Parking Easement to permit Huntington Park 607, L.P. access to 60 parking spaces in the City Public Parking Structure located at 6330 Rugby Avenue; and
- 2. Authorize City Manager to execute the amendment and related documents.
- 10. Consideration and Approval of an Extension on Payment of the Balance of the Greater Huntington Park Area Chamber of Commerce's Carnaval Primavera Fees

#### RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Consider the approval of a request by the Greater Huntington Park Area Chamber of Commerce for a 30-day extension to pay the balance of fees for the Carnaval Primavera Festival.

#### **END OF REGULAR AGENDA**

# **DEPARTMENTAL REPORTS** (Information only)

#### WRITTEN COMMUNICATIONS

# **COUNCIL COMMUNICATIONS**

Council Member Manuel "Manny" Avila

Council Member Graciela Ortiz

Council Member Karina Macias

Vice Mayor Jhonny Pineda

**Mayor Marilyn Sanabria** 

# **ADJOURNMENT**



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