

# CITY OF HUNTINGTON PARK

## City Council

**Regular Meeting Agenda**  
**Wednesday, July 5, 2017 - 6:00 p.m.**  
City Hall Council Chambers  
6550 Miles Avenue, Huntington Park, CA 90255

**Marilyn Sanabria**  
Mayor

**Jhonny Pineda**  
Vice Mayor

**Karina Macias**  
Council Member



**Graciela Ortiz**  
Council Member

**Manuel "Manny" Avila**  
Council Member

All agenda items and reports are available for review in the City Clerk's Office and [www.hpca.gov](http://www.hpca.gov). Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, CLOSED Fridays, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.**

**PLEASE NOTE**--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

### **Public Comment**

The Council encourages all residents of the City and interested people to attend and participate in the meetings of the City Council.

If you wish to address the Council, please complete the speaker card that is provided at the entrance to the Council Chambers and give to City Clerk prior to the start of Public Comment.

For both open and closed session each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

### **Additions/Deletions to Agenda**

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

### **Important Notice**

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at [www.hpca.gov](http://www.hpca.gov). NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

## **CALL TO ORDER**

## **ROLL CALL**

Mayor Marilyn Sanabria  
Vice Mayor Jhonny Pineda  
Council Member Karina Macias  
Council Member Graciela Ortiz  
Council Member Manuel “Manny” Avila

## **INVOCATION**

## **PLEDGE OF ALLEGIANCE**

## **PRESENTATIONS AND ANNOUNCEMENTS**

“Certificate of Appreciation,” Presented to Water Replenishment District (WRD) for a Longstanding and Collaborative Relationship with the City of Huntington Park and for their Commitment to Protecting the Groundwater in the Central Basin

## **PUBLIC COMMENT**

*Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.*

## **STAFF RESPONSE**

RECESS TO CLOSED SESSION

## **CLOSED SESSION**

1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS  
Government Code Section 54956.8  
Property Location: 2901-2909 Sauson Avenue, Huntington Park, CA  
APN#s: 6310-016-005 thru 007  
Agency Negotiator: Edgar Cisneros, City Manager and Manuel Acosta,  
Economic Development Manager  
Negotiating Parties: Owner  
Under Negotiation: Sale

2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Government Code section 54956.9(d)(1) – One Matter

J.H., a minor, by and through his Guardian Ad Litem, Marcela Lujano, et al. v.  
City of South Gate/ City of Huntington Park, et al.

RECONVENE TO OPEN SESSION

## **CLOSED SESSION ANNOUNCEMENT**

### **CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

#### **OFFICE OF THE CITY CLERK**

**1. Approve Minute(s) of the following City Council Meeting(s):**

- 1-1** Special Meeting Budget Workshop held Tuesday, June 13, 2017; and
- 1-2** Regular City Council Meeting held Tuesday, June 20, 2017.

#### **FINANCE**

**2. Approve Accounts Payable and Payroll Warrants dated July 5, 2017**

#### **HUMAN RESOURCES**

**3. Resolutions Revising the Class Specifications for the Positions of City Manager, Assistant City Manager, City Clerk, Chief of Police and Director of Parks and Recreation**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

- 1. Adopt Resolution No. 2017-20, Revising Class Specifications for the Position of City Manager and Repealing Resolution No. 2011-02;
- 2. Adopt Resolution No. 2017-21, Revising Class Specifications for the Position of Assistant City Manager and Repealing Resolution No. 2012-67;
- 3. Adopt Resolution No. 2017-22, Revising Class Specifications for the Position of City Clerk and Repealing Resolution No. 2014-52;
- 4. Adopt Resolution No. 2017-23, Revising Class Specifications for the Position of Chief of Police and Repealing Resolution No. 2009-121; and
- 5. Adopt Resolution No. 2017-24, Revising Class Specifications for the Position of Director of Parks and Recreation and Repealing Resolution No. 2009-76.

## **CONSENT CALENDAR (CONTINUED)**

### **COMMUNITY DEVELOPMENT**

- 4. Resolution Approving Final Parcel Map No. 71213 for Property Located at 3260-3300 E. Florence Avenue (Huntington Park First Assembly of God Church)**

#### **RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Adopt Resolution No. 2017-19, approving Final Parcel Map No. 71213 for the consolidation of three (3) lots into one (1) lot on property located at 3260-3300 E. Florence Avenue.

**END OF CONSENT CALENDAR**

## REGULAR AGENDA

### OFFICE OF THE CITY CLERK

5. **Designation of Voting Delegates and Alternates for the League of California Cities Annual Conference, September 13-15, 2017, Sacramento, California**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Appoint a voting delegate and two (2) alternates to represent the City at the 2017 League of California Cities Annual Conference business meeting.

### FINANCE

6. **Continued from the Regular City Council Meeting of June 20, 2017 - Review and Consideration to Adopt the Fiscal Year 2017-2018 Budget**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt Resolution No. 2017-13 Adopting a Budget for the Fiscal Year Commencing July 1, 2017 and ending June 30, 2018.

7. **Continued from the Regular City Council Meeting of June 20, 2017 Resolution Establishing the Appropriation Limit for the Fiscal Year Beginning July 1, 2017 and Ending June 30, 2018**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt Resolution No. 2017-15, Establishing the Appropriation Limit Pursuant to the Provisions of the California Constitution Article XIIB for the Fiscal Year Beginning July 1, 2017 and Ending June 30, 2018.

8. **Continued from the Regular City Council Meeting of June 20, 2017 Resolution Revising Fees to the City of Huntington Park Master Fee Schedule**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt Resolution No. 2017-16, Revising Fees Amounts Applicable to Listed City Services in Accordance with the City of Huntington Park Master Fee Schedule.

## **REGULAR AGENDA (CONTINUED)**

### **POLICE**

#### **9. Approve Renewal of Agreement with Tritech for Software Maintenance Services**

##### RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve renewal of agreement with Tritech Software Systems for police department software maintenance services; and
2. Authorize Chief of Police to execute agreement.

## **PUBLIC HEARING**

### **COMMUNITY DEVELOPMENT**

#### **10. Ordinance Amending Title 9, Chapter 4, Article 2, Sections 9-4.202 and 9-4.203 of the Huntington Park Municipal Code and Section 4-6 of the Huntington Park Downtown Specific Plan Relating to Allowable Uses and Development Standards**

##### RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Conduct a public hearing;
2. Take public testimony and staff's analysis;
3. Waive first reading and introduce Ordinance No. 2017-958, amending Title 9, Chapter 4, Article 2, sections 9-4.202 and 9-4.203, Section 4-6 of the Huntington Park Downtown Specific Plan and Section 4-6, of the Downtown Huntington Park Specific Plan related to allowable uses and development standards; and
4. Schedule the second reading and adoption of said Ordinance, as described above, for the July 18, 2017 City Council meeting.

## **DEPARTMENTAL REPORTS** (Information only)

## **WRITTEN COMMUNICATIONS**

## **COUNCIL COMMUNICATIONS**

**Council Member Manuel “Manny” Avila**

**Council Member Graciela Ortiz**

**Council Member Karina Macias**

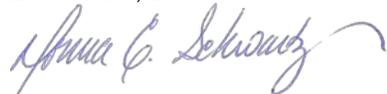
**Vice Mayor Jhonny Pineda**

**Mayor Marilyn Sanabria**

## **ADJOURNMENT**

The City of Huntington Park City Council will adjourn in memory of Mr. Aureliano (Nano) Muñoz, longtime resident and Committee Member of the Southeast Cities Relay for Life, to a Regular Meeting on Tuesday, July 18, 2017, at 6:00 P.M

I, Donna G. Schwartz, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted within 72 hours at City of Huntington Park City Hall and made available at [www.hpca.gov](http://www.hpca.gov) on the 29<sup>th</sup> of June, 2017.



Donna G. Schwartz, CMC, City Clerk

## MINUTES

### **Special Meeting Budget Workshop of the City of Huntington Park City Council Tuesday, June 13, 2017**

Sergeant at Arms read the Rules of Decorum before the start

The special meeting budget workshop of the City Council of the City of Huntington Park, California was called to order at 4:35 p.m. on Tuesday, June 13, 2017, in the Council Chambers at City Hall, 6550 Miles Avenue, Huntington Park, California; Mayor Marilyn Sanabria presiding.

PRESENT: Council Member(s): Manuel "Manny" Avila, Karina Macias, Graciela Ortiz, Vice Mayor Jhonny Pineda and Mayor Marilyn Sanabria. CITY OFFICIALS/STAFF: Arnold Alvarez-Glasman, City Attorney (ARRIVED at 5:05 p.m. and LEFT at 5:38 p.m.; Cosme Lozano, Acting City Manager/Chief of Police; Daniel Hernandez, Director of Public Works; Josette Espinosa, Director of Parks and Recreation; Sergio Infanzon, Director of Community Development; Martha Castillo, Human Resources Director; Manuel Acosta, Economic Development Manager; Fernanda Palacios, Project Manager; Annie Ruiz, Finance Manager; Teresa Garcia, Budget Analyst; Janie Pichardo, Management Analyst and Donna Schwartz, City Clerk. ABSENT: Edgar Cisneros, City Manager

### INVOCATION

The invocation was led by Mayor Sanabria.

### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Vice Mayor Pineda.

### PUBLIC COMMENT

1. Julian Zamora, Adult Services Librarian, Los Angeles Library on behalf of the Huntington Park Library, announced that the library is having their summer reading and lunch program and effective July 1<sup>st</sup> the library will be opening one hour earlier.

### REGULAR AGENDA

#### **1. Fiscal Year (FY) 2017/2018 Draft Budget Overview and Discussion**

Acting City Manager/Chief of Police Cosme Lozano presented item and introduced Teresa Garcia, Budget Analyst and Annie Ruiz, Finance Manager, who provided a PowerPoint presentation of the Fiscal Year (FY) 2017/2018 Proposed Budget. Ms. Ruiz and Ms. Garcia gave an overview of the Special Revenue Funds, Fiduciary Funds, Enterprise Funds, General Fund and Capital Funding.

Discussion followed related to each department.

Council Member Macias recommended staff follow-up with Curacao regarding covenant agreement.

Council Member Ortiz requested every department list all their contractual service providers. Mayor Sanabria requested staff to add the terms of the contracts to the list. Vice Mayor Pineda requested to add any and all proposed future increases.

Mayor Sanabria directed staff to add to a future agenda moving the Health and Education Commission under Parks and Recreation Department.

Vice Mayor Pineda directed staff to look into modifying the muni code to address permitting processes in the appropriate departments.

Council Member Ortiz requested changing the Health & Education budget to under the Parks and Recreation budget.

Council Member Ortiz requested that staff provide Council with a list of outstanding liability claims and a list of pooled attorneys that are approved by ICRMA.

Council Member Ortiz requested that the Parks & Recreation Department list events and costs separately.

Council Member Macias requested one movie at the park this summer.

Mayor Sanabria gave direction to staff to add the movie at the park to the budget and come back to Council with some dates.

Vice Mayor Pineda recommended looking into different grants to add exercise equipment and expand the playground at Keller Park.

Vice Mayor Pineda suggested Public Works look into and identify the alley's in industrial areas that are problematic and see what can be done to save some funding.

Vice Mayor Pineda suggested to everyone to look into different alternatives when it comes to services and costs.

Vice Mayor Pineda suggested be mindful with regard to equipment, purchase vs renting and obtaining quotes.

Council Member Ortiz recommended using local services whenever possible.

### **ADJOURNMENT**

At 5:58 p.m. Mayor Sanabria adjourned the City of Huntington Park City Council to a Regular Meeting on Tuesday, June 20, 2017, at 6:00 P.M.

Respectfully submitted,

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Donna G. Schwartz, CMC, City Clerk

## **MINUTES**

### **Regular Meeting of the City of Huntington Park City Council Tuesday, June 20, 2017**

Sergeant at Arms read the Rules of Decorum before the start of the Meeting.

The regular meeting of the City Council of the City of Huntington Park, California was called to order at 6:05 p.m. on Tuesday, June 20, 2017, in the Council Chambers at City Hall, 6550 Miles Avenue, Huntington Park, California; Mayor Marilyn Sanabria presiding.

PRESENT: Council Member(s): Karina Macias, Graciela Ortiz, Vice Mayor Jhonny Pineda and Mayor Marilyn Sanabria. ABSENT: Manuel "Manny" Avila.

CITY OFFICIALS/STAFF: Cosme Lozano, Acting City Manager/Chief of Police; Arnold Alvarez-Glasman, City Attorney; Daniel Hernandez, Director of Public Works; Josette Espinosa, Director of Parks and Recreation; Sergio Infanzon, Community Development Director; Martha Castillo, Human Resources Director; Manuel Acosta, Economic Development Manager and Donna Schwartz, City Clerk. ABSENT: Edgar Cisneros, City Manager

### **INVOCATION**

The invocation was led by Reverend Ruben Restrepo of St. Matthias Catholic Church.

### **PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was led by Kevin Jimenez, Walnut Park Middle School.

### **PRESENTATIONS AND ANNOUNCEMENTS**

Council presented a "Certificate of Appreciation," to Kevin Jimenez for leading the Pledge of Allegiance.

Council presented a "Certificate of Appreciation," to Mr. Albert Parkhill, Teacher, on His Retirement after 39 Years of Teaching.

Council presented a "Certificate of Recognition," to Reverend Ruben Restrepo of St. Matthias Catholic Church for his 20 Years of Service in the Priesthood

*Not in attendance* - "Certificate of Appreciation," Presented to Water Replenishment District (WRD) for a Longstanding and Collaborative Relationship with the City of Huntington Park and for their Commitment to Protecting the Groundwater in the Central Basin

Martha Castillo, Human Resources Director and Evelia Castillo-Rodriguez, Southeast Area Chair for Huntington Park, announced the City of Huntington Park's Participation in the American Cancer Society's "Relay for Life" Event to be held at Salt Lake Park, June 24 through 25, 2017.

### **PUBLIC COMMENT**

1. Robert Herrera, spoke in opposition to "illegal immigrants" and Council.
2. Harim Uzziel, spoke in opposition to "illegal immigrants" and Council.
3. Genevieve Peters, commented on the ranking of the schools in the city, safety for the people and other concerns.

Mayor Sanabria reminded audience that loud personal conversations are not allowed or people will be called out of order.

Mayor Sanabria announced let the record show this is the 1<sup>st</sup> warning for Arthur Schaper.

## **PUBLIC COMMENT (CONTINUED)**

4. Alex Sanchez, commented on comments made by previous speakers regarding illegal immigrants and negativity and feels they should focus on helping their own communities and for America to remain diverse.

Mayor announced no clapping during public comment.

5. Silvia Merlos, spoke against the people who are disruptive here and in other cities, feels they are a dangerous group. States she will be at the meetings until they leave the city, stated that immigrants contribute billions to the economy and spoke in support of the citizens in Huntington Park and Cudahy.

Mayor Sanabria announced 1<sup>st</sup> warning to Joseph Turner, noting if he disrupts the meeting one more time he will be escorted out by the Sergeant of Arms.

6. Carolyn Denise Barlage, thanked Council for their support, noted she is married to a Hispanic, feels meetings should be for the residents only, notes how everyone comes together during tough times, and asked to make the city a sanctuary city.
7. Ivonne Correa, spoke in opposition to We the People Rising noting how she wasn't comfortable sitting down, noted her involvement in the community and spoke in support of the residents.

Mayor Sanabria announced 1<sup>st</sup> warning to the man in the 3rd row wearing a black shirt, noting if he disrupts the meeting one more time he will be escorted out by the Sergeant at Arms.

8. Dubi Jones, spoke in opposition to We the People Rising.
9. George Franco, commented on shots he heard on June 17<sup>th</sup> and there were no patrol cars, asked when city is going to protect citizens and that he pays taxes.

Mayor Sanabria announced let the record show 1<sup>st</sup> warning to man in 4<sup>th</sup> row wearing a black hat calling him out of order and noting if he disrupts the meeting one more time he will be escorted out by the Sergeant at Arms.

10. Betty Retema, spoke in opposition to Council, commented on Pacific Boulevard, utility user tax, and laws not being obeyed.
11. Robin Hvidston, commented on Arthur Schaper being arrested at the last meeting, lawlessness, federal laws, the two appointments and feels citizens in city are the rightfully entitled to the commission seats.
12. Arthur Schaper, commented on the paper work filed, spoke in opposition to police, commented on utility user tax, himself filing a lawsuit, his unlawful arrest, comments made by prior speakers, set of laws, and funding being cut.

Mayor Sanabria announced 1<sup>st</sup> warning to Robin Hvidston.

Mayor Sanabria announced 1<sup>st</sup> warning to gentleman in gray hat.

Mayor Sanabria announced let the record show 1<sup>st</sup> warning to man in white shirt noting if he disrupts the meeting one more time he will be escorted out by the Sergeant at Arms.

13. Lakota, spoke in regards to his land and in opposition to white supremacy.
14. Dre, commented on what is required to qualify for Medi-Cal, therefore "illegal immigrants" cannot obtain Medi-Cal, opposed to the utility user tax, and commented on legislation.
15. Dean Cilva, spoke in opposition to Council.

## **PUBLIC COMMENT (CONTINUED)**

16. Joseph Moreno, spoke in opposition to Arthur Schaper and his group that terrorizes everyone, spoke in support of those who are not immigrants even though they are Mexican and asked Council to turn city into a sanctuary city.
17. Rodolfo Cruz, commented on speaker cards, trash in the city, feels there's no enforcement, commented on the line to get in, no police around when people run red lights, and noted how the city used to be beautiful.
18. Joseph Turner, American Children First, commented on prior comments, someone that got stabbed, an initiative he filed yesterday regarding utility user tax, tax on cell phone use and asked to remove commissioners.
19. Todd Matthew, commented on immigration, rules being violated, supports immigration reform and spoke in opposition to Council.
20. Luis Reyes, commented on the constitution and oath taken by Council and Police, remarked something is about to happen for not abiding by the constitution, feels city is harboring and hiring illegals, and loves immigration.
21. Vaughn Becht, quoted a president regarding illegal immigration and nation of laws.
22. Edin Enamorado, commented on comments made by others and spoke in support of "illegal immigrants," commented on initiative filed regarding utility user tax, asked why Arthur Schaper is able to return, and noted list of lives saved by "illegals."
23. Melinda Amato, thanked Council for increasing police presence at the meetings, and spoke in support of immigrants and undocumented veterans.

## **STAFF RESPONSE**

Acting City Manager/Chief of Police Cosme Lozano invited the speaker who commented on crime rate in the city, to provide the statics to the city so that staff can review them. Comment made regarding graffiti in the city, he informed the public that the city has a reporting program and an app that can be downloaded to your phone.

## **CLOSED SESSION**

At 7:22 p.m. City Attorney Alvarez-Glasman recessed to closed session.

1. PUBLIC EMPLOYEE EMPLOYMENT  
Government Code Section 54957(b)(1) -  
Title: Director of Finance
2. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION  
(Government Code section 54956.9(d)(2)) - One matter

### RECONVENE TO OPEN SESSION

At 8:04 p.m. Mayor Sanabria reconvened to open session with all Council Members present with the exception of Council Member Avila ABSENT.

## **CLOSED SESSION ANNOUNCEMENT**

City Attorney Alvarez-Glasman announced four of the Council was in closed session (Avila ABSENT) and were briefed on closed session items 1 and 2. Item 1, no action taken to be revisited at a special meeting July 14, 2017. Item 2, no action taken nothing to report.

## CONSENT CALENDAR

**Motion:** Council Member Ortiz motioned to approve consent calendar items with minor change to minutes, seconded by Council Member Macias. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES: Council Member(s): Macias, Ortiz, Vice Mayor Pineda and Mayor Sanabria  
NOES: Council Member(s): None  
ABSENT: Council Member(s): Avila

### **OFFICE OF THE CITY CLERK**

1. Approved Minute(s) of the following City Council Meeting(s):

1-1 Regular City Council Meeting held Tuesday, June 6, 2017.

### **FINANCE**

2. Approved Accounts Payable and Payroll Warrants dated June 20, 2017.

## END OF CONSENT CALENDAR

### REGULAR AGENDA

Acting City Manager/Chief of Police Cosme Lozano announced revised items were distributed to Council for regular agenda item 4 there was a revision to the appointing title on the resolution and a revision to item 13 a name change in the table of the staff report and that copies were available for the public.

### **FINANCE**

3. **Review and Consideration to Adopt the Fiscal Year 2017-2018 Budget**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt Resolution No. 2017-13 Adopting a Budget for the Fiscal Year Commencing July 1, 2017 and ending June 30, 2018.

Acting City Manager/Chief of Police Lozano presented item.

**Motion:** Council Member Ortiz motioned to table item to next City Council meeting so that previous information regarding contractual services, city events and break down of items requested at the budget workshop can be added, seconded by Council Member Macias. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES: Council Member(s): Macias, Ortiz, Vice Mayor Pineda and Mayor Sanabria  
NOES: Council Member(s): None  
ABSENT: Council Member(s): Avila

Vice Mayor Pineda noted his recommendation to transfer approval of entertainment license to Community Development.

4. **Resolution Delegating Investment Authority to Finance Director/Treasurer and Adopt the Statement of Investment Policy**

Acting City Manager/Chief of Police Lozano presented item.

### REGULAR AGENDA (CONTINUED)

## FINANCE ITEM 4 (CONTINUED)

**Motion:** Council Member Macias motioned to adopt Resolution No. 2017-14, Delegating Investment Authority to the Finance Director/Treasurer Pursuant to Government Code Section 53607 and Adopt the Statement of Investment Policy for Fiscal Year 2017-2018, seconded by Council Member Ortiz. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES: Council Member(s): Macias, Ortiz, Vice Mayor Pineda and Mayor Sanabria

NOES: Council Member(s): None

ABSENT: Council Member(s): Avila

### 5. Resolution Establishing the Appropriation Limit for the Fiscal Year Beginning July 1, 2017 and Ending June 30, 2018

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt Resolution No. 2017-15, Establishing the Appropriation Limit Pursuant to the Provisions of the California Constitution Article XIIB for the Fiscal Year Beginning July 1, 2017 and Ending June 30, 2018.

Acting City Manager/Chief of Police Lozano presented item.

**Motion:** Mayor Sanabria motioned to table item to next city council meeting as it relates to regular agenda item 3, seconded by Vice Mayor Pineda. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES: Council Member(s): Macias, Ortiz, Vice Mayor Pineda and Mayor Sanabria

NOES: Council Member(s): None

ABSENT: Council Member(s): Avila

### 6. Resolution Revising Fees to the City of Huntington Park Master Fee Schedule

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt Resolution No. 2017-16, Revising Fees Amounts Applicable to Listed City Services in Accordance with the City of Huntington Park Master Fee Schedule.

Acting City Manager/Chief of Police Lozano presented item.

**Motion:** Council Member Ortiz motioned to table item to next city council meeting as it also relates to regular agenda item 3, seconded by Mayor Sanabria. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES: Council Member(s): Macias, Ortiz, Vice Mayor Pineda and Mayor Sanabria

NOES: Council Member(s): None

ABSENT: Council Member(s): Avila

### 7. Resolution Adopting a New Schedule of Fines for Parking Related Violations

Acting City Manager/Chief of Police Lozano presented item.

## REGULAR AGENDA (CONTINUED)

## FINANCE ITEM 7 (CONTINUED)

**Motion:** Council Member Ortiz motioned to adopt Resolution No. 2017-17, Repealing Resolution No. 2016-23 and Adopting a New Schedule of Fines for Parking Related Violations, seconded by Mayor Sanabria. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES: Council Member(s): Macias, Ortiz, Vice Mayor Pineda and Mayor Sanabria  
NOES: Council Member(s): None  
ABSENT: Council Member(s): Avila

## PARKS AND RECREATION

### 8. Approve Expenditures for Installation, Storage, and Removal of Holiday Decorations on Pacific Boulevard and Holiday Tree Decoration at City Hall Utilizing City Art Funds

Acting City Manager/Chief of Police Lozano presented item.

**Motion:** Council Member Ortiz motioned to authorize the use of City Art Funds included in the FY 2017-2018 proposed budget, for the installation, storage, and removal of city owned holiday decorations on Pacific Boulevard, authorize the use of City Art Funds included in the FY 2017-2018 proposed budget, to purchase additional holiday decorations to supplement older decorations and to add Santa mail boxes; authorize staff to utilize City Art Funds and enter into an agreement with Sierra for the installation, storage, and removal of the holiday tree decorations for the city hall holiday tree, approve the use of City Art in Public Places funds to artwork on four City-owned utility boxes, seconded by Council Member Macias. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES: Council Member(s): Macias, Ortiz, Vice Mayor Pineda and Mayor Sanabria  
NOES: Council Member(s): None  
ABSENT: Council Member(s): Avila

## POLICE

### 9. Resolution to Approve the Standard Agreement between the Department of Alcoholic Beverage Control (ABC) Grant Assistance Program (GAP) and the City of Huntington Park for Fiscal Year (FY) 2017-2018 ABC Grant Assistance Program Funding

Acting City Manager/Chief of Police Lozano presented item.

**Motion:** Council Member Macias motioned to approve the Standard Agreement with the Department of Alcoholic Beverage Control (ABC) Grant Assistance Program, adopt Resolution No. 2017-18, Authorizing Chief of Police, Cosme Lozano to enter into an Agreement with the Department of Alcoholic Beverage Control and authorize budget appropriation of \$35,000 to the ABC Fund for FY 2017-2018, seconded by Vice Mayor Pineda. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES: Council Member(s): Macias, Ortiz, Vice Mayor Pineda and Mayor Sanabria  
NOES: Council Member(s): None  
ABSENT: Council Member(s): Avila

## REGULAR AGENDA (CONTINUED)

**POLICE (CONTINUED)**

**10. Approve Request to Purchase and Install Four (4) Mobile Data Computers for New Police Vehicles**

Acting City Manager/Chief of Police Lozano presented item.

**Motion:** Mayor Sanabria motioned to authorize the purchase of four Mobile Data Computers (MDCs) and installation, authorize the repurposing of funds from Cal Cops Fund 225-7120-421.74-10 for this project in the amount of \$17,519.48 and authorize the Chief of Police to acquire hardware and other associated equipment, software and labor costs needed to complete this project, seconded by Vice Mayor Pineda. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES: Council Member(s): Macias, Ortiz, Vice Mayor Pineda and Mayor Sanabria  
NOES: Council Member(s): None  
ABSENT: Council Member(s): Avila

**PUBLIC WORKS**

**11. Approve Pacific Boulevard Pedestrian Improvements Project Contract Change Orders (CCOs) 8 and 10**

Acting City Manager/Chief of Police Lozano announced the item and introduced Daniel Hernandez, Director of Public Works, who presented the staff report.

**Motion:** Council Member Ortiz motioned to approve Contract Change Orders (CCOs) Nos. 8 and 10, submitted by Interlog HYM Engineering, in the amount of \$194,931.41 and authorize City Manager to execute the Contract Change Orders, seconded by Council Member Macias. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES: Council Member(s): Macias, Ortiz, Vice Mayor Pineda and Mayor Sanabria  
NOES: Council Member(s): None  
ABSENT: Council Member(s): Avila

**12. Approve Pacific Boulevard Lighting and Beautification Contract Change Orders (CCOs) 1, and 3-7**

Acting City Manager/Chief of Police Lozano announced the item and introduced Daniel Hernandez, Director of Public Works, who presented the staff report.

**Motion:** Council Member Ortiz motioned to approve Contract Change Orders (CCOs) Nos. 1, and 3-7 in an amount not to exceed \$70,450.67, submitted by ACCI and authorize City Manager or designee to negotiate and execute the Contract Change Orders, seconded by Council Member Macias. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES: Council Member(s): Macias, Ortiz, Vice Mayor Pineda and Mayor Sanabria  
NOES: Council Member(s): None  
ABSENT: Council Member(s): Avila

**REGULAR AGENDA (CONTINUED)**

**PUBLIC WORKDS (CONTINUED)**

**13. Approve Expenditures of Art in Public Places Program Funds and Additional Budget Appropriation for Purchase of two (2) Seth Thomas Street Clocks to be Installed on Pacific Boulevard**

Acting City Manager/Chief of Police Lozano announced the item and introduced Daniel Hernandez, Director of Public Works, who presented the staff report.

**Motion:** Council Member Ortiz motioned to approve the Art in Public Places program funds expenditure for the purchase and installation of two Seth Thomas Street Clocks to be installed on Pacific Blvd, authorize additional budget appropriation of \$190,719.56 to the Art in Public Places Fund Account # 232-8010-431.73-10 and authorize the Interim Finance Director to make the required payments vendors/contractors listed, seconded by Council Member Macias. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES: Council Member(s): Macias, Ortiz, Vice Mayor Pineda and Mayor Sanabria  
NOES: Council Member(s): None  
ABSENT: Council Member(s): Avila

**14. Approve Liability Agreement with the County of Los Angeles and the County Sanitation District No. 2 to host the Countywide Household Hazardous Waste Collection Event**

Acting City Manager/Chief of Police Lozano announced the item and introduced Daniel Hernandez, Director of Public Works, who presented the staff report.

**Motion:** Council Member Macias motioned to approve the Liability Agreement with the County of Los Angeles and the County Sanitation District No. 2 for Household Hazardous Roundup on October 14, 2017 held in the City of Huntington Park Public Works and authorize City Manager to enter into the liability agreement, seconded by Vice Mayor Pineda. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES: Council Member(s): Macias, Ortiz, Vice Mayor Pineda and Mayor Sanabria  
NOES: Council Member(s): None  
ABSENT: Council Member(s): Avila

**15. Approve Agreement with County of Los Angeles Public Works for the Bridge Preventative Maintenance Program (BPMP)**

Acting City Manager/Chief of Police Lozano announced the item and introduced Daniel Hernandez, Director of Public Works, who presented the staff report.

**Motion:** Council Member Macias motioned to approve agreement with the County of Los Angeles Public Works Department for services related to the local Bridge Preventive Maintenance Program (BPMP) and authorize the Interim Finance Director to make the required deposit payments, seconded by Council Member Ortiz. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES: Council Member(s): Macias, Ortiz, Vice Mayor Pineda and Mayor Sanabria  
NOES: Council Member(s): None  
ABSENT: Council Member(s): Avila

**REGULAR AGENDA (CONTINUED)**

## **PUBLIC WORKS (CONTINUED)**

### **16. Approve Appropriation and Allocation of Unencumbered Grant Funding for Used Oil Recycling Programs**

Acting City Manager/Chief of Police Lozano announced the item and introduced Daniel Hernandez, Director of Public Works, who presented the staff report.

**Motion:** Council Member Macias motioned to authorize additional budget appropriation of \$1,989 to the Used Oil Recycling Fund Account # 287-8057-432-61-20, seconded by Mayor Sanabria. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES: Council Member(s): Macias, Ortiz, Vice Mayor Pineda and Mayor Sanabria  
NOES: Council Member(s): None  
ABSENT: Council Member(s): Avila

### **DEPARTMENTAL REPORTS** (Information only)

### **WRITTEN COMMUNICATIONS** - None

### **COUNCIL COMMUNICATIONS**

Council Member Manuel "Manny" Avila - ABSENT

Council Member Graciela Ortiz, invited the community to the 4<sup>th</sup> of July event at Salt Lake Park from 5 to 9 p.m., fireworks at 9 p.m. and wished everyone a good night.

Council Member Karina Macias, thanked staff, noted efforts of Police Officers this evening in managing the meeting, invited the public to attend the Scoping Meetings on June 24<sup>th</sup> from 10-12 p.m. at the Community Center for the West Santa Ana Branch Project regarding two possible Metro Stations coming to Huntington Park, Tree People hosting summer tree events, first one on June 23<sup>rd</sup> 9 to 12 p.m. and wished all a good night.

Vice Mayor Jhonny Pineda, thanked police officers for a great job this evening, thanked his colleagues, tree people and community members for identifying areas in need, noted a resident reaching out to a commercial property owner requesting to paint a mural on the building and likes the idea, would like more lights at the playground at Salt Lake park, commented on the beautiful lighting on Pacific Boulevard, and reiterated his direction of having code enforcement patrol Carmelita Street residents cleaning up after their pets notes the issue is on-going and wants staff to set-up a meeting with the property owners.

Mayor Marilyn Sanabria, thanked staff for all their support, reiterated the 4<sup>th</sup> of July event and wished everyone a good night.

### **ADJOURNMENT**

At 8:34 p.m. Mayor Sanabria adjourned City of Huntington Park City Council to a Regular Meeting on **Wednesday, July 5, 2017, (Tuesday, July 4<sup>th</sup> being a holiday)** at 6:00 P.M

Respectfully submitted,

\_\_\_\_\_  
Donna G. Schwartz, CMC, City Clerk

## City of Huntington Park List of Funds

<b>Fund</b>	<b>Description</b>	<b>Fund</b>	<b>Description</b>
111	General Fund	237	Community Planning
112	Waste Collection/Disposal	239	Federal CDBG Fund
114	Spec Events Contrib Rec	240	HUD EZ/EC Soc Sec Block
115	Contingency Fund	242	HUD Home Program
120	Special Revenue DNA ID	243	HUD 108 B03MC060566
121	Special Revnu Welfare Inm	245	EPA Brownfield
150	Emergency Preparedness	246	LBPHCP-Lead Base
151	Economic Development	247	Neighborhood Stabilization
201	Environmental Justice	248	Homelessness Prevention
212	P & R Grants	252	ABC
213	Park Facilities	275	Successor Agency
214	Recreation Field Charter	283	Sewer Maintenance Fund
216	Employees Retirement Fund	285	Solid Waste Mgmt Fund
217	OPEB	286	Illegal Disposal Abatemnt
219	Sales Tax-Transit Fund A	287	Solid Waste Recycle Grant
220	Sales Tax-Transit C	288	COMPBC
221	State Gasoline Tax Fund	334	Ped/Bike Path Fund
222	Measure R	349	Capital Improvement Fund
223	Local Origin Program Fund	475	Public Financng Authority
224	Office of Traffc & Safety	533	Business Improv Dist Fund
225	Cal Cops Fund	535	Strt Lght & Lndscp Assess
226	Air Quality Improv Trust	681	Water Department Fund
227	Offc of Criminal Justice	741	Fleet Maintenance
228	Bureau of Justice Fund	745	Worker's Compensation Fnd
229	Police Forfeiture Fund	746	Employee Benefit Fund
231	Parking System Fund	748	Veh & Equip Replacement
232	Art in Public Places Fund	779	Deferred Comp. Trust Fund
233	Bullet Proof Vest Grant	800	Pooled Cash
234	Congressional Earmark	801	Pooled Cash Fund
235	Federal Street Improvmnt	802	Pooled Interest

CITY OF HUNTINGTON PARK  
DEMAND REGISTER  
7-5-2017

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
AARON CRUZ	63988/64322	111-6060-466.33-20	Contractual Srv Class	79.20
	64167/64422	111-6060-466.33-20	Contractual Srv Class	79.20
	64209/64324	111-6060-466.33-20	Contractual Srv Class	52.80
	64243/64336	111-6060-466.33-20	Contractual Srv Class	105.60
				<b>\$316.80</b>
ADOLFO PACHECO	63944/64214	111-6060-466.33-20	Contractual Srv Class	544.00
	64089/64231	111-6060-466.33-20	Contractual Srv Class	182.40
				<b>\$726.40</b>
AFSCME COUNCIL 36	PPE 6/04/2017	802-0000-217.60-10	Association Dues	727.32
	PPE 6/18/2017	802-0000-217.60-10	Association Dues	727.32
				<b>\$1,454.64</b>
ALFARO COMMUNICATIONS CONSTRUCTION	THREE	232-8010-431.73-10	Improvements	84,000.00
	THREE	239-8010-431.73-10	Improvements	73,352.73
				<b>\$157,352.73</b>
ALL CITY MANAGEMENT SERVICES	49170	111-7022-421.56-41	Contractual Srv - Other	6,387.92
				<b>\$6,387.92</b>
ALL STAR ELITE SPORTS	INV1259	111-6030-451.61-35	Recreation Supplies	1,168.46
				<b>\$1,168.46</b>
ALLIANCE RESOURCE CONSULTING LLC	HNTPRK-03-03	111-0230-413.54-00	Advertising & Publication	3,500.00
				<b>\$3,500.00</b>
AMERICAN EXPRESS	5268525437396	111-0110-411.58-21	Marilyn Sanabria	432.96
	RKNGNHQJM9Q	111-0110-411.58-21	Marilyn Sanabria	600.00
	00010028354	111-0110-411.61-20	Dept Supplies & Expense	73.96
	3SJQWA2TZ31	111-0110-411.61-20	Dept Supplies & Expense	422.55
	76165118	111-0110-411.61-20	Dept Supplies & Expense	132.01
	N5S78BRNMSR	111-0110-411.61-20	Dept Supplies & Expense	37.20
	UZKTK1VC757	111-0110-411.61-20	Dept Supplies & Expense	44.70
	W5VT2F8O06O	111-0110-411.61-20	Dept Supplies & Expense	-17.81
	W77R70PK006	111-0110-411.61-20	Dept Supplies & Expense	28.73
	WBO6U08V08E	111-0110-411.61-20	Dept Supplies & Expense	-10.92
	14323001	111-0110-411.65-21	Marilyn Sanabria	100.00
	10156320170	111-0110-411.66-05	Council Meeting Expenses	12.94
	229082	111-0110-411.66-05	Council Meeting Expenses	135.80
	851753071	111-0110-411.66-05	Council Meeting Expenses	132.89
	000320093	111-0210-413.59-15	Professional Development	50.73
	09006642472	111-0210-413.59-15	Professional Development	16.00
	121940948	111-0210-413.59-15	Professional Development	937.19

CITY OF HUNTINGTON PARK  
DEMAND REGISTER  
7-5-2017

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
AMERICAN EXPRESS	24248192	111-0210-413.59-15	Professional Development	-40.00
	49400006	111-0210-413.59-15	Professional Development	30.38
	5265536501114	111-0210-413.59-15	Professional Development	15.00
	5265536501115	111-0210-413.59-15	Professional Development	15.00
	5268519676194	111-0210-413.59-15	Professional Development	337.96
	854281471	111-0210-413.59-15	Professional Development	69.95
	RKNGNHQJM9Q	111-0210-413.59-15	Professional Development	800.00
	00GEDB378E6	111-0230-413.59-15	Professional Development	52.95
	281244	111-0230-413.59-15	Professional Development	150.06
	502072	111-0230-413.61-20	Dept Supplies & Expense	80.12
	13293283	111-0240-466.59-15	Professional Development	1,000.00
	00000799	111-1010-411.59-15	Professional Development	-26.84
	000058245	111-5030-465.59-15	Professional Development	21.64
	00749353	111-5030-465.59-15	Professional Development	58.87
	04009990436	111-5030-465.59-15	Professional Development	12.91
	04009990622	111-5030-465.59-15	Professional Development	8.66
	04009990675	111-5030-465.59-15	Professional Development	67.92
	04009990682	111-5030-465.59-15	Professional Development	243.78
	04009990693	111-5030-465.59-15	Professional Development	243.78
	04009990697	111-5030-465.59-15	Professional Development	243.78
	04009991529	111-5030-465.59-15	Professional Development	243.78
	04009991536	111-5030-465.59-15	Professional Development	247.03
	04009991544	111-5030-465.59-15	Professional Development	308.74
	04009991551	111-5030-465.59-15	Professional Development	243.78
	04009995331	111-5030-465.59-15	Professional Development	15.16
	04009995585	111-5030-465.59-15	Professional Development	30.31
	04009996867	111-5030-465.59-15	Professional Development	107.71
	04009996871	111-5030-465.59-15	Professional Development	107.71
	04009996915	111-5030-465.59-15	Professional Development	107.71
	04009997343	111-5030-465.59-15	Professional Development	107.71
	04009997459	111-5030-465.59-15	Professional Development	107.71
	04009997471	111-5030-465.59-15	Professional Development	107.71
	04009997571	111-5030-465.59-15	Professional Development	107.71
	04009997615	111-5030-465.59-15	Professional Development	107.71
	04009997691	111-5030-465.59-15	Professional Development	107.71
	054929397	111-5030-465.59-15	Professional Development	69.90

CITY OF HUNTINGTON PARK  
DEMAND REGISTER  
7-5-2017

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
AMERICAN EXPRESS	10156320170	111-5030-465.59-15	Professional Development	49.10
	114037607830	111-5030-465.59-15	Professional Development	316.69
	4073551000	111-5030-465.59-15	Professional Development	243.78
	490	111-5030-465.59-15	Professional Development	79.64
	501000250	111-5030-465.59-15	Professional Development	34.97
	8474271272	111-5030-465.59-15	Professional Development	50.00
	8564552466	111-5030-465.59-15	Professional Development	610.00
	8888508348	111-5030-465.59-15	Professional Development	885.00
	S4VP68M0F	111-5030-465.59-15	Professional Development	278.93
	3701344025	111-6010-451.59-15	Professional Development	24.00
	KY9A5GG6	111-6010-451.61-20	Dept Supplies & Expense	37.95
	NIHGHR2FCLI	111-6020-451.61-35	Recreation Supplies	51.76
	000021050005	111-7010-421.59-15	Professional Development	986.09
	000026050005	111-7010-421.59-15	Professional Development	704.35
	30609491	111-7010-421.59-15	Professional Development	564.88
	ITCL2Q	111-7010-421.59-15	Professional Development	109.00
	100002855099	111-7010-421.59-30	Prof Dev - STC & Training	200.00
	10000285529	111-7010-421.59-30	Prof Dev - STC & Training	75.00
	100002941804	111-7010-421.59-30	Prof Dev - STC & Training	75.00
	100003095576	111-7010-421.59-30	Prof Dev - STC & Training	-75.00
	10002854978	111-7010-421.59-30	Prof Dev - STC & Training	200.00
	774401983	111-7010-421.61-20	Dept Supplies & Expense	194.95
	U3L7KZ	111-7010-421.61-20	Dept Supplies & Expense	19.45
	00000791	111-7030-421.61-20	Dept Supplies & Expense	28.35
	000055449	111-7030-421.61-20	Dept Supplies & Expense	74.43
	00348689	111-7030-421.61-20	Dept Supplies & Expense	77.42
	0940254	111-7030-421.61-20	Dept Supplies & Expense	55.77
99999997141	111-7030-421.61-20	Dept Supplies & Expense	54.80	
				<b>\$14,649.25</b>
AMERICAN FAMILY LIFE ASSURANCE	PPE 6/04/2017	802-0000-217.50-40	Life-Cancer Insurance	106.58
	PPE 6/18/2017	802-0000-217.50-40	Life-Cancer Insurance	106.58
				<b>\$213.16</b>
AMERICAN TRAFFIC SOLUTIONS, INC	HP040003253	111-0000-351.10-10	Citations	54.00
				<b>\$54.00</b>

CITY OF HUNTINGTON PARK  
DEMAND REGISTER  
7-5-2017

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
ANA MUNOZ	64036/64375	111-0000-228.20-00	Rec Deposit-Refundable	500.00
	64036/64375	111-0000-347.30-00	Parks & Rec / Personnel Fees	204.00
	64036/64375	111-0000-347.70-00	Parks & Rec / Facility Fees	997.00
				<b>\$1,701.00</b>
ANGELICA MENDOZA	62094/64043	111-0000-228.20-00	Rec Deposit-Refundable	500.00
				<b>\$500.00</b>
ARAMARK UNIFORM & CAREER APPAREL	532514573	741-8060-431.61-20	Dept Supplies & Expense	95.14
				<b>\$95.14</b>
ARMANDO ACOSTA	6/20/2017	111-6030-451.33-90	Referee Services	232.00
				<b>\$232.00</b>
ARROYO BACKGROUND INVESTIGATIONS	1297	111-7022-421.56-41	Contractual Svc - Other	894.35
				<b>\$894.35</b>
AT&T	000009779012	111-7010-421.53-10	Telephone & Wireless	9,695.32
	000009779013	111-9010-419.53-10	Telephone & Wireless	3,440.03
	000009779015	111-9010-419.53-10	Telephone & Wireless	245.57
	7385729&7515926	111-9010-419.53-10	Telephone & Wireless	1,663.38
				<b>\$15,044.30</b>
AT&T MOBILITY	X06142017	111-7010-421.53-10	Telephone & Wireless	4,015.01
				<b>\$4,015.01</b>
AT&T PAYMENT CENTER	6/7-7/6/2017	111-9010-419.53-10	Telephone & Wireless	461.24
				<b>\$461.24</b>
BARR & CLARK INC	43844	246-5098-463.56-41	Contractual Svc - Other	345.00
	43909	246-5098-463.56-41	Contractual Svc - Other	258.00
	43935	246-5098-463.56-41	Contractual Svc - Other	540.00
				<b>\$1,143.00</b>
BATTERY SYSTEMS INC	4012410	741-8060-431.43-20	Fleet Maintenance	33.60
				<b>\$33.60</b>
BENNETT LANDSCAPE	161482	111-8095-431.56-60	Contract Landscape Maint.	19,509.56
	161482	231-8010-415.56-41	Contractual Svc - Other	1,157.11
				<b>\$20,666.67</b>
BOB BARKER COMPANY INC.	WEB000485617	111-7022-421.61-24	Patrol Admin Volunteers	74.61
				<b>\$74.61</b>
BRADLEYS PLASTIC BAG CO	324649	111-7022-421.61-24	Patrol Admin Volunteers	146.98
				<b>\$146.98</b>
BRANDO NAVA	64438/64443	111-0000-347.70-05	Passes	15.00
				<b>\$15.00</b>
BROADCAST MUSIC INC	29993670	111-6020-451.56-41	Contractual Svc - Other	679.80
				<b>\$679.80</b>

CITY OF HUNTINGTON PARK  
DEMAND REGISTER  
7-5-2017

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
BSN SPORTS, LLC	I20910099	111-6030-451.61-35	Recreation Supplies	4,449.35
	I20911170	111-6040-451.61-35	Recreation Supplies	3,945.61
				<b>\$8,394.96</b>
CALIF PUBLIC EMPLOYEES RETIREMENT	100000014967375	111-0110-411.23-50	Unfunded PERS Contr-Misc	1,201.15
	100000014967375	111-0210-413.23-50	Unfunded PERS Contr-Misc	3,223.49
	100000014967396	111-0210-413.23-50	Unfunded PERS Contr-Misc	0.48
	100000014967375	111-0230-413.23-50	Unfunded PERS Contr-Misc	1,936.46
	100000014967375	111-1010-411.23-50	Unfunded PERS Contr-Misc	1,269.27
	100000014967375	111-3010-415.23-50	Unfunded PERS Contr-Misc	9,976.54
	100000014967389	111-3010-415.23-50	Unfunded PERS Contr-Misc	2.94
	100000014967375	111-5010-419.23-50	Unfunded PERS Contr-Misc	6,529.13
	100000014967396	111-5010-419.23-50	Unfunded PERS Contr-Misc	0.48
	100000014967375	111-6010-451.23-50	Unfunded PERS Contr-Misc	3,511.95
	100000014967375	111-7010-421.23-50	Unfunded PERS Contr-Misc	4,291.94
	100000014967377	111-7010-421.24-50	Unfunded PERS Contr-Sworn	100,177.56
	100000014967375	111-8010-431.23-50	Unfunded PERS Contr-Misc	12,261.42
	PPE 5/21/2017	802-0000-217.30-10	PERS	33,323.69
	PPE 5/21/2017	802-0000-218.10-10	PERS Employer	55,919.29
				<b>\$233,625.79</b>
CALIFORNIA AUTO REBUILDERS	65481	219-0250-431.43-21	Metro Transit O S & M	212.55
				<b>\$212.55</b>
CALIFORNIA CONTRACT CITIES ASSN.	2053	111-0240-466.59-15	Professional Development	4,069.00
				<b>\$4,069.00</b>
CARL WARREN & CO.	1807355	745-9031-413.33-70	Contractual Srv 3rd Party	1,000.00
	1807356	745-9031-413.33-70	Contractual Srv 3rd Party	375.00
	1807357	745-9031-413.33-70	Contractual Srv 3rd Party	750.00
	1807358	745-9031-413.33-70	Contractual Srv 3rd Party	375.00
	1807359	745-9031-413.33-70	Contractual Srv 3rd Party	750.00
	1807360	745-9031-413.33-70	Contractual Srv 3rd Party	375.00
	1807361	745-9031-413.33-70	Contractual Srv 3rd Party	375.00
	1807362	745-9031-413.33-70	Contractual Srv 3rd Party	750.00
				<b>\$4,750.00</b>
CCAP AUTO LEASE LTD	6/14/2017	226-9010-419.74-20	Vehicle Leases	223.21
				<b>\$223.21</b>
CENTRAL FORD	298726	741-8060-431.43-20	Fleet Maintenance	450.25
	298929	741-8060-431.43-20	Fleet Maintenance	346.77
	299284	741-8060-431.43-20	Fleet Maintenance	12.20

CITY OF HUNTINGTON PARK  
DEMAND REGISTER  
7-5-2017

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
CENTRAL FORD	299343	741-8060-431.43-20	Fleet Maintenance	222.70
	299355	741-8060-431.43-20	Fleet Maintenance	-69.82
				<b>\$962.10</b>
CINTAS CORPORATION	5008183925	111-7010-421.61-20	Dept Supplies & Expense	618.59
	5008183924	111-8020-431.61-20	Dept Supplies & Expense	164.84
				<b>\$783.43</b>
CINTIA VALENCIA	64068/64289	111-6060-466.33-20	Contractual Srv Class	139.20
				<b>\$139.20</b>
CITY OF HUNTINGTON PARK FLEXIBLE	PPE 6/04/2017	802-0000-217.30-30	Med Reimb 125	380.84
	PPE 6/18/2017	802-0000-217.30-30	Med Reimb 125	380.84
				<b>\$761.68</b>
CITY OF HUNTINGTON PARK GEA	PPE 6/04/2017	802-0000-217.60-10	Association Dues	140.05
	PPE 6/18/2017	802-0000-217.60-10	Association Dues	140.05
				<b>\$280.10</b>
CLINICAL LAB OF SAN BERNARDINO, INC	956698	681-8030-461.56-41	Contractual Srv - Other	404.75
				<b>\$404.75</b>
COLONIAL SUPPLEMENTAL INSURANCE	PPE 6/04/2017	802-0000-217.50-40	Life-Cancer Insurance	1,051.59
	PPE 6/18/2017	802-0000-217.50-40	Life-Cancer Insurance	1,051.59
				<b>\$2,103.18</b>
COMFORT MASTERS HEATING AND	000208	229-7010-421.74-10	Equipment	14,242.00
				<b>\$14,242.00</b>
COUNTY OF LA DEPT OF PUBLIC WORKS	DI170000030	222-4010-431.73-10	Improvements	25,000.00
				<b>\$25,000.00</b>
DAPEER, ROSENBLIT & LITVAK	13363	111-0220-411.32-20	Legal Exp - Prosecutor Sv	5,366.68
				<b>\$5,366.68</b>
DAPPER TIRE CO.	44579367	219-0250-431.43-21	Metro Transit O S & M	278.03
	44533759	741-8060-431.43-20	Fleet Maintenance	235.99
				<b>\$514.02</b>
DATA TICKET INC.	79459	111-3010-415.44-00	Financial / Rentals & Leases	1,213.50
	80228	111-3010-415.44-00	Financial / Rentals & Leases	1,213.50
	79459	111-3010-415.56-15	Citation Prkng Collection	7,740.74
	80228	111-3010-415.56-15	Citation Prkng Collection	12,431.01
	79459	111-3010-415.56-41	Contractual Srv - Other	2,035.54
	80228	111-3010-415.56-41	Contractual Srv - Other	3,090.00
	79354	111-7065-441.56-41	Contractual Srv - Other	136.07
	79491	111-7065-441.56-41	Contractual Srv - Other	70.20
	79774	111-7065-441.56-41	Contractual Srv - Other	201.67

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DATA TICKET INC.	80228	111-9010-419.43-15	Financial Systems	1,800.00
	80228	111-9010-419.53-10	Telephone & Wireless	635.85
	79372	111-9010-419.56-41	Contractual Svc - Other	142.67
	79492	111-9010-419.56-41	Contractual Svc - Other	114.00
	79849	111-9010-419.56-41	Contractual Svc - Other	298.67
				<b>\$31,123.42</b>
DAY WIRELESS SYSTEMS	200147-00	111-7010-421.53-10	Telephone & Wireless	965.00
				<b>\$965.00</b>
DEBORA HERNANDEZ	64278/64386	111-0000-347.70-00	Parks & Rec / Facility Fees	148.00
				<b>\$148.00</b>
DELIA LARA	64056/64387	111-0000-347.20-00	Parks & Rec / Sports Youth	80.00
				<b>\$80.00</b>
DELTA DENTAL	BE002253980	802-0000-217.50-20	Dental Insurance	8,306.35
				<b>\$8,306.35</b>
DELTA DENTAL INSURANCE COMPANY	BE002250545	802-0000-217.50-20	Dental Insurance	2,843.81
				<b>\$2,843.81</b>
DEPARTMENT OF ANIMAL CARE & CONTROL	5/15/2017	111-7065-441.56-41	Contractual Svc - Other	7,901.05
				<b>\$7,901.05</b>
DEPARTMENT OF JUSTICE	235703	111-7030-421.56-41	Contractual Svc - Other	704.00
				<b>\$704.00</b>
DOLORES JASO HILL	AC01575	111-0000-342.40-00	Citation Refund	250.00
				<b>\$250.00</b>
ELVA PADILLA	61400/61560	111-0000-347.20-00	Parks & Rec / Sports Youth	60.00
				<b>\$60.00</b>
ESTEFANIA ZAMORA	6/13/2017	111-1010-411.59-15	Professional Development	20.00
				<b>\$20.00</b>
ESTELA RAMIREZ	63922/64304	111-6060-466.33-20	Contractual Srv Class	291.20
				<b>\$291.20</b>
EXPRESS PIPE & SUPPLY CO., LLC	S101779065.002	535-8090-452.61-20	Dept Supplies & Expense	186.18
				<b>\$186.18</b>
F&A FEDERAL CREDIT UNION	PPE 6/04/2017	802-0000-217.60-40	Credit Union	12,200.00
	PPE 6/18/2017	802-0000-217.60-40	Credit Union	12,200.00
				<b>\$24,400.00</b>
FAIR HOUSING FOUNDATION	6/12/2017	239-5060-463.56-41	Contractual Svc - Other	1,006.38
				<b>\$1,006.38</b>
FARAHI LAW FIRM, APC	DOI07192015	745-9031-413.52-30	Ins - Benefits Active EEs	50,000.00
				<b>\$50,000.00</b>

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FEHR & PEERS	113766	222-4010-431.73-10	Improvements	42,104.47
				<b>\$42,104.47</b>
FELIPE SIMENTAL	HP030007003	111-0000-351.10-10	Citations	54.00
				<b>\$54.00</b>
GALLS, LLC	BC0421688	111-7022-421.61-24	Patrol Admin Volunteers	46.91
				<b>\$46.91</b>
GARDA CL WEST, INC.	20232700	111-9010-419.33-10	Bank Services	48.67
				<b>\$48.67</b>
GARY M. ROGERS	6/19/2017	111-6030-451.33-90	Referee Services	58.00
				<b>\$58.00</b>
GRAFFITI PROTECTIVE COATINGS INC.	1005-0517	111-8095-431.56-75	Contract Grafitti Removal	32,250.00
				<b>\$32,250.00</b>
GRAPHIC INNOVATIONS	1642	111-6040-451.61-35	Recreation Supplies	1,200.00
				<b>\$1,200.00</b>
HEISEL BONILLA	60719/64385	111-0000-228.20-00	Rec Deposit-Refund	500.00
				<b>\$500.00</b>
HOME DEPOT - PUBLIC WORKS	5260337	111-8010-431.61-21	Materials	68.77
	7260433	111-8010-431.61-21	Materials	65.18
	1260281	111-8020-431.43-10	Buildings - O S & M	21.62
	1260278	111-8024-421.43-10	Buildings - O S & M	9.28
	8260417	111-8024-421.43-10	Buildings - O S & M	172.03
	9260306	111-9010-419.74-10	Equipment	23.95
	9260311	111-9010-419.74-10	Equipment	7.41
	2573283	285-8050-432.61-20	Dept Supplies & Expense	162.04
	3260362	535-8090-452.61-20	Dept Supplies & Expense	215.11
	7260432	535-8090-452.61-20	Dept Supplies & Expense	111.41
	5260247	741-8060-431.43-20	Fleet Maintenance	40.13
	7260426	741-8060-431.43-20	Fleet Maintenance	54.33
	7260427	741-8060-431.43-20	Fleet Maintenance	15.20
HUB CITIES CONSORTIUM	1/26/2017	239-5035-465.56-41	Contractual Srvc - Other	9,414.15
				<b>\$9,414.15</b>
HUNTINGTON PARK POLICE MGMT ASSN.	PPE 6/04/2017	802-0000-217.60-10	Association Dues	150.00
	PPE 6/18/2017	802-0000-217.60-10	Association Dues	150.00
				<b>\$300.00</b>
HUNTINGTON PARK POLICE OFFICER ASSN	PPE 6/04/2017	802-0000-217.60-10	Association Dues	4,800.44
	PPE 6/18/2017	802-0000-217.60-10	Association Dues	4,800.44
				<b>\$9,600.88</b>

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HUNTINGTON PARK RUBBER STAMP CO.	RGC001325	111-1010-411.61-20	Dept Supplies & Expense	29.30
				<b>\$29.30</b>
IMAGE DESIGN & COMMUNICATIONS,INC	8024	111-5010-419.56-41	Contractual Srvc - Other	817.50
				<b>\$817.50</b>
IMPACT TIRE SERVICE	6656	219-0250-431.43-21	Metro Transit O S & M	25.00
				<b>\$25.00</b>
INTER VALLEY POOL SUPPLY, INC	95823	681-8030-461.41-00	Water Purchase	207.98
	95824	681-8030-461.41-00	Water Purchase	99.83
	95825	681-8030-461.41-00	Water Purchase	174.71
	95826	681-8030-461.41-00	Water Purchase	232.94
	96129	681-8030-461.41-00	Water Purchase	219.63
	96130	681-8030-461.41-00	Water Purchase	217.97
	96131	681-8030-461.41-00	Water Purchase	99.83
	96132	681-8030-461.41-00	Water Purchase	146.42
				<b>\$1,399.31</b>
JANET ROMO	64168/64388	111-0000-347.50-00	Parks & Rec / Special Interest	30.00
				<b>\$30.00</b>
JANET URIBE	001	111-6020-451.56-41	Contractual Srvc - Other	50.00
				<b>\$50.00</b>
JAVIER CARRILLO	6/20/2017	111-6030-451.33-90	Referee Services	174.00
				<b>\$174.00</b>
JESSICA MARQUEZ	63529/64404	111-0000-228.20-00	Rec Deposit-Refundable	500.00
				<b>\$500.00</b>
JOEL GORDILLO	6/6/2017	111-1010-411.56-41	Contractual Srvc - Other	1,650.00
				<b>\$1,650.00</b>
KIPP COMIENZA COMMUNITY PREP	64140/64389	111-0000-228.20-00	Rec Deposit-Refundable	575.00
				<b>\$575.00</b>
KONICA MINOLTA BUSINESS SOLUTIONS	245311249	111-7010-421.44-10	Rent (Incl Equip Rental)	27.51
	245362951	111-7010-421.44-10	Rent (Incl Equip Rental)	207.58
	245311312	111-7030-421.44-10	Rent (Incl Equip Rental)	294.84
	245310864	111-7040-421.44-10	Rent (Incl Equip Rental)	294.84
	245311143	111-7040-421.44-10	Rent (Incl Equip Rental)	13.14
	245363314	111-7040-421.44-10	Rent (Incl Equip Rental)	374.47
	245363405	111-7040-421.44-10	Rent (Incl Equip Rental)	207.58
				<b>\$1,419.96</b>
LA COUNTY SHERIFF'S DEPT	174565SS	111-7022-421.56-41	Contractual Srvc - Other	1,105.16
				<b>\$1,105.16</b>

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LAN WAN ENTERPRISE, INC	58441	111-7022-421.56-41	Contractual Srvc - Other	1,200.00
	58241	111-8020-431.61-20	Dept Supplies & Expense	49.48
				<b>\$1,249.48</b>
LAURA HERRERA FOR CITY COUNCIL	17-3084	111-0000-399.90-90	Miscellaneous Income	43.13
				<b>\$43.13</b>
LEAGUE OF CALIFORNIA CITIES	3460	111-0240-466.59-15	Professional Development	1,181.25
				<b>\$1,181.25</b>
LEGAL SHIELD	06/15/2017	802-0000-217.60-50	Legal Shield Plan	132.50
				<b>\$132.50</b>
LGP EQUIPMENT RENTALS INC	100446	111-8010-431.61-21	Materials	212.06
				<b>\$212.06</b>
LIEBERT CASSIDY WHITMORE	1440732	111-0230-413.56-41	Contractual Srvc - Other	3,775.00
				<b>\$3,775.00</b>
LOS ANGELES COUNTY CLERK'S OFFICE	17-4046	111-1010-411.31-10	Municipal Election	240.89
				<b>\$240.89</b>
LUCIA CASTILLO	63924/64408	111-6060-466.33-20	Contractual Srv Class	304.00
	64037/64329	111-6060-466.33-20	Contractual Srv Class	304.00
	64082/64366	111-6060-466.33-20	Contractual Srv Class	334.40
				<b>\$942.40</b>
LYNBERG & WATKINS APC	39083	745-9031-413.32-70	Contractual Srv Legal	3,614.88
	39574	745-9031-413.32-70	Contractual Srv Legal	2,662.08
	39981	745-9031-413.32-70	Contractual Srv Legal	2,750.94
	39982	745-9031-413.32-70	Contractual Srv Legal	1,853.63
	39983	745-9031-413.32-70	Contractual Srv Legal	6,411.15
				<b>\$17,292.68</b>
MACKEY INDUSTRIAL REPAIR	4089	535-8090-452.61-20	Dept Supplies & Expense	650.00
				<b>\$650.00</b>
MANUEL PRIETO	64120/64281	111-6060-466.33-20	Contractual Srv Class	121.60
	64343/64343	111-6060-466.33-20	Contractual Srv Class	30.40
				<b>\$152.00</b>
MARIA S MARTINEZ	3182360	111-0000-351.10-10	Citations	77.50
				<b>\$77.50</b>
MARICELA ACUNA	64143/64293	111-0000-347.50-00	Parks & Rec / Special Interest	65.00
				<b>\$65.00</b>
MARICELA I. VASQUEZ	111115	232-6010-419.56-41	Contractual Srvc - Other	1,600.00
				<b>\$1,600.00</b>
MARILYN BALDERAS	63992/64403	111-0000-347.20-00	Parks & Rec/ Sports Youth	75.00
				<b>\$75.00</b>

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MARIZA FLORES	64036/64384	111-0000-228.20-00	Rec Deposit-Refundable	500.00
				<b>\$500.00</b>
MC GENERAL CONTRACTORS, INC.	6/04/17	239-5070-463.56-52	Contract Home Repairs	375.00
				<b>\$375.00</b>
MERRIMAC ENERGY GROUP	2171821	219-0250-431.62-30	Metro Transit Fuel & Oil	7,000.00
	2171821	741-8060-431.62-30	Metro Transit Fuel & Oil	12,526.43
				<b>\$19,526.43</b>
MOBILE ID SOLUTIONS, INC.	66348	111-6010-451.61-20	Dept Supplies & Expense	285.25
				<b>\$285.25</b>
MUNISERVICES, LLC	0000045769	111-3013-415.56-41	Contractual Srvc - Other	6,484.59
				<b>\$6,484.59</b>
NAPA PARTS WHOLESALE	218615	219-0250-431.43-21	Metro Transit O S & M	77.63
	216165	741-8060-431.43-20	Fleet Maintenance	113.40
	4832-220680	741-8060-431.43-20	Fleet Maintenance	47.59
	4832-220719	741-8060-431.43-20	Fleet Maintenance	115.76
				<b>\$354.38</b>
NATION WIDE RETIREMENT SOLUTIONS	PPE 6/04/2017	802-0000-217.40-10	Deferred Compensation	16,529.31
	PPE 6/18/2017	802-0000-217.40-10	Deferred Compensation	16,529.31
				<b>\$33,058.62</b>
NCM AUTOMOTIVE SOLUTIONS LLC	MAY 2017	741-8060-431.43-20	Fleet Maintenance	259.00
				<b>\$259.00</b>
NEIGHBORHOOD HOUSING SERVICES OF	B0000665	242-5050-463.56-41	Contractual Srvc - Other	7,304.34
				<b>\$7,304.34</b>
NORMA A URENA	64031/64173	111-6060-466.33-20	Contractual Srv Class	184.80
				<b>\$184.80</b>
O'REILLY AUTO PARTS	2959-246811	219-0250-431.43-21	Metro Transit O S & M	115.88
	2959-246836	219-0250-431.43-21	Metro Transit O S & M	-8.87
	2959-247534	219-0250-431.43-21	Metro Transit O S & M	22.83
	2959-249139	219-0250-431.43-21	Metro Transit O S & M	92.55
	2959-252835	219-0250-431.43-21	Metro Transit O S & M	22.83
	2959-253841	219-0250-431.43-21	Metro Transit O S & M	93.06
	2959-243715	741-8060-431.43-20	Fleet Maintenance	17.98
	2959-244241	741-8060-431.43-20	Fleet Maintenance	16.61
	2959-246608	741-8060-431.43-20	Fleet Maintenance	40.50
	2959-246622	741-8060-431.43-20	Fleet Maintenance	152.14
	2959-246943	741-8060-431.43-20	Fleet Maintenance	465.05
	2959-247281	741-8060-431.43-20	Fleet Maintenance	12.44

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O'REILLY AUTO PARTS	2959-247282	741-8060-431.43-20	Fleet Maintenance	41.83
	2959-249424	741-8060-431.43-20	Fleet Maintenance	119.30
	2959-249821	741-8060-431.43-20	Fleet Maintenance	82.48
	2959-249873	741-8060-431.43-20	Fleet Maintenance	84.16
	2959-251293	741-8060-431.43-20	Fleet Maintenance	79.29
	2959-251328	741-8060-431.43-20	Fleet Maintenance	122.35
	2959-251659	741-8060-431.43-20	Fleet Maintenance	74.03
	2959-252078	741-8060-431.43-20	Fleet Maintenance	37.66
	2959-252086	741-8060-431.43-20	Fleet Maintenance	36.06
	2959-252229	741-8060-431.43-20	Fleet Maintenance	74.03
	2959-252787	741-8060-431.43-20	Fleet Maintenance	25.97
				<b>\$1,820.16</b>
OK PRINTING DESIGN & DIGITAL PRINT	476	111-7022-421.61-24	Patrol Admin Volunteers	218.00
				<b>\$218.00</b>
OSCAR HIGA DBA AC-DC ELECTRIC	4487	111-9010-419.74-10	Equipment	4,789.00
				<b>\$4,789.00</b>
OSUNA SINALOA AUTO GLASS CORP	5/02/2017	111-7022-421.61-24	Patrol Admin Volunteers	819.53
				<b>\$819.53</b>
OWEN GROUP, INC	3827	222-4010-431.56-41	Contractual Srv - Other	12,955.00
				<b>\$12,955.00</b>
PARAMOUNT ICELAND INC.	64088/64221	111-6060-466.33-20	Contractual Srv Class	169.60
				<b>\$169.60</b>
PENSKE CHEVROLET	209812	741-8060-431.43-20	Fleet Maintenance	89.19
				<b>\$89.19</b>
PREPA TEC LA HIGH SCHOOL	62558/62605	111-0000-228.20-00	Rec Deposit-Refundable	500.00
				<b>\$500.00</b>
PRO FORCE LAW ENFORCEMENT	312147	111-7022-421.61-24	Patrol Admin Volunteers	705.46
	312147	233-7010-421.74-10	Equipment	705.46
				<b>\$1,410.92</b>
PRUDENTIAL OVERALL SUPPLY	52012584	111-6020-451.56-41	Contractual Srv - Other	122.91
	52013622	111-7010-421.61-20	Dept Supplies & Expense	18.94
				<b>\$141.85</b>
PURCHASE POWER	4/11/2017	111-7040-421.56-41	Contractual Srv - Other	601.21
				<b>\$601.21</b>
READYREFRESH	07F0034574871	111-7010-421.61-20	Dept Supplies & Expense	96.23
				<b>\$96.23</b>

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RICOH AMERICAS CORP	54927622	111-6010-451.56-41	Contractual Srvc - Other	222.25
				<b>\$222.25</b>
SARAHANG CONSTRUCTION INC	411	246-5098-463.73-10	Improvements	11,043.75
				<b>\$11,043.75</b>
SEVERN TRENT ENVIRONMENTAL SERVICES	20668	283-8040-432.56-41	Contractual Srvc - Other	4,613.05
				<b>\$4,613.05</b>
SMART & FINAL	048594	111-6020-451.61-35	Recreation Supplies	187.83
	048840	111-6020-451.61-35	Recreation Supplies	11.58
	051987	111-6020-451.61-35	Recreation Supplies	29.26
	053531	111-6020-451.61-35	Recreation Supplies	77.39
				<b>\$306.06</b>
SOURCE ONE OFFICE PRODUCTS, INC.	OE-QT-34871-1	111-0110-411.61-20	Dept Supplies & Expense	248.93
	CP-WO-29951-1-1	111-3010-415.61-20	Dept Supplies & Expense	-39.42
	OE-QT-34871-1	111-3010-415.61-20	Dept Supplies & Expense	248.93
	OE-QT-34991-1	111-3010-415.61-20	Dept Supplies & Expense	46.26
	WO-30211-1	111-3010-415.61-20	Dept Supplies & Expense	140.77
	OE-QT-34871-1	111-6010-451.61-20	Dept Supplies & Expense	59.27
	OE-QT-34871-1	111-7010-421.61-20	Dept Supplies & Expense	604.54
	OE-QT-34871-1	111-8020-431.61-20	Dept Supplies & Expense	23.70
				<b>\$1,332.98</b>
SOUTHERN CALIFORNIA ASSOCIATION	5/15/2017	111-0240-466.59-15	Professional Development	5,800.00
				<b>\$5,800.00</b>
SOUTHERN CALIFORNIA EDISON	4/6/17-5/8/17	111-8014-429.62-10	Heat Light Water & Power	3,335.35
	5/8/17-6/7/17	111-8014-429.62-10	Heat Light Water & Power	44.34
	5/8/17-6/7/17	111-8024-421.62-10	Heat Light Water & Power	4,615.03
	5/5/17-6/6/17	231-8010-415.62-10	Heat Light Water & Power	589.61
	4/5/17-5/18/17	535-8016-431.62-10	Heat Light Water & Power	15,802.29
	5/5/17-6/6/17	535-8016-431.62-10	Heat Light Water & Power	48.67
	4/5/17-5/18/17	681-8030-461.62-20	Power Gas & Lubricants	10,346.56
				<b>\$34,781.85</b>
SOUTHLAND HEATING & AIR	3170	111-9010-419.74-10	Equipment	6,300.00
				<b>\$6,300.00</b>
STAPLES ADVANTAGE	3338430949	111-0210-413.61-20	Dept Supplies & Expense	104.85
	3338430951	111-0210-413.61-20	Dept Supplies & Expense	8.41
	3338430958	111-0210-413.61-20	Dept Supplies & Expense	25.55
	3338430959	111-0210-413.61-20	Dept Supplies & Expense	13.70
	3338430961	111-0210-413.61-20	Dept Supplies & Expense	13.70
	3338430956	111-1010-411.61-20	Dept Supplies & Expense	37.99

CITY OF HUNTINGTON PARK  
DEMAND REGISTER  
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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
STAPLES ADVANTAGE	3338430957	111-1010-411.61-20	Dept Supplies & Expense	4.67
	3338430963	111-1010-411.61-20	Dept Supplies & Expense	164.10
	3341397944	111-3010-415.61-20	Dept Supplies & Expense	386.75
	3341397946	111-3010-415.61-20	Dept Supplies & Expense	92.38
	3341397948	111-3010-415.61-20	Dept Supplies & Expense	21.52
	3341397952	111-3010-415.61-20	Dept Supplies & Expense	233.80
	3338430968	111-5010-419.61-20	Dept Supplies & Expense	126.95
	3338430969	111-5010-419.61-20	Dept Supplies & Expense	25.33
	3338430970	111-5010-419.61-20	Dept Supplies & Expense	10.46
	3338430971	111-5010-419.61-20	Dept Supplies & Expense	4.45
	3338430972	111-5010-419.61-20	Dept Supplies & Expense	59.76
	3338430973	111-6010-451.61-20	Dept Supplies & Expense	113.51
	3341397936	111-6020-451.61-35	Recreation Supplies	10.54
	3341397941	111-6020-451.61-35	Recreation Supplies	43.99
	3341397942	111-6020-451.61-35	Recreation Supplies	109.25
	3338430952	111-7010-421.61-20	Dept Supplies & Expense	155.10
	3338430955	111-7010-421.61-20	Dept Supplies & Expense	63.26
	3338430974	111-7010-421.61-20	Dept Supplies & Expense	114.94
	3338430975	111-7010-421.61-20	Dept Supplies & Expense	978.64
	3338430977	111-7010-421.61-20	Dept Supplies & Expense	5.10
	3338430978	111-7010-421.61-20	Dept Supplies & Expense	58.89
	3341397937	111-7010-421.61-20	Dept Supplies & Expense	8.53
	3341397938	111-7010-421.61-20	Dept Supplies & Expense	99.51
	3341397954	111-7010-421.61-20	Dept Supplies & Expense	51.10
	3341397956	111-7010-421.61-20	Dept Supplies & Expense	43.45
	3341397958	111-7010-421.61-20	Dept Supplies & Expense	7.74
	3341397959	111-7010-421.61-20	Dept Supplies & Expense	67.69
	3338430979	111-7040-421.61-32	Dept Supplies Comm Center	51.32
	3341397939	111-9010-419.61-20	Dept Supplies & Expense	38.01
	3338430964	681-3022-415.61-20	Dept Supplies & Expense	250.11
	3338430965	681-3022-415.61-20	Dept Supplies & Expense	304.38
	3338430967	681-3022-415.61-20	Dept Supplies & Expense	69.56
				<b>\$3,978.99</b>
SUPERIOR COURT OF CALIFORNIA	MAY2017	111-3010-415.56-10	Parking Citation Surcharg	21,860.50
				<b>\$21,860.50</b>

CITY OF HUNTINGTON PARK  
DEMAND REGISTER  
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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
THE GAS COMPANY	5/4/17-6/6/17	111-8020-431.62-10	Heat Light Water & Power	126.70
	5/4/17-6/6/17	111-8023-451.62-10	Heat Light Water & Power	222.78
	5/4/17-6/6/17	111-8024-421.62-10	Heat Light Water & Power	1,150.55
				<b>\$1,500.03</b>
TRANSTECH ENGINEERS, INC.	20172002	111-4010-431.56-62	Contract Engineer Service	235.00
	20172004	111-4010-431.56-62	Contract Engineer Service	125.00
	20172010	111-4010-431.56-62	Contract Engineer Service	6,846.00
	20172011	111-4010-431.56-62	Contract Engineer Service	2,880.00
	20172012	111-4010-431.56-62	Contract Engineer Service	707.50
	20172023	111-4010-431.56-62	Contract Engineer Service	455.00
	20172040	111-4010-431.56-62	Contract Engineer Service	965.00
	20171852	111-8010-431.56-41	Contractual Svc - Other	90.00
	20172020	111-8010-431.56-41	Contractual Svc - Other	720.00
	20172021	111-8010-431.56-41	Contractual Svc - Other	807.50
	20172024	111-8010-431.56-41	Contractual Svc - Other	180.00
	20172025	111-8010-431.56-41	Contractual Svc - Other	585.00
	20172026	111-8010-431.56-41	Contractual Svc - Other	1,170.00
	20172027	111-8010-431.56-41	Contractual Svc - Other	495.00
	20172028	111-8010-431.56-41	Contractual Svc - Other	720.00
	20172029	111-8010-431.56-41	Contractual Svc - Other	810.00
	20172039	111-8010-431.56-41	Contractual Svc - Other	6,210.00
				<b>\$24,001.00</b>
TRI-TECH FORENSICS INC	146120	111-7040-421.61-33	Dept Supplies Prop Evidnc	64.31
	146827	111-7040-421.61-33	Dept Supplies Prop Evidnc	337.67
				<b>\$401.98</b>
TRIANGLE SPORTS	34877	111-6030-451.61-35	Recreation Supplies	1,515.70
	34875	111-6040-451.61-35	Recreation Supplies	130.50
				<b>\$1,646.20</b>
TRIMMING LAND CO INC	112763	535-8090-452.56-60	Contract Landscape Labor	4,902.00
	112765	535-8090-452.56-60	Contract Landscape Labor	1,600.00
				<b>\$6,502.00</b>
U.S. BANK	PPE 6/04/2017	802-0000-217.30-20	PARS	4,258.86
	PPE 6/18/2017	802-0000-217.30-20	PARS	4,080.12
	PPE 6/04/2017	802-0000-218.10-05	PARS EMPLOYER	13,889.14
	PPE 6/18/2017	802-0000-218.10-05	PARS EMPLOYER	13,658.69
				<b>\$35,886.81</b>
UNION PACIFIC RAILROAD CO	287104653	111-6010-451.56-41	Contractual Svc - Other	169.68
				<b>\$169.68</b>

CITY OF HUNTINGTON PARK  
DEMAND REGISTER  
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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
VERIZON WIRELESS	9783081576	111-8010-431.53-10	Telephone & Wireless	649.16
	9784897032	111-8010-431.53-10	Telephone & Wireless	644.67
	9786720354	111-8010-431.53-10	Telephone & Wireless	673.91
				<b>\$1,967.74</b>
VERONICA RODRIGUEZ CORTEZ	HP040003354	111-0000-351.10-10	Citations	54.00
				<b>\$54.00</b>
VICTOR SMOG TEST CENTER	35210	741-8060-431.43-20	Fleet Maintenance	33.00
	35213	741-8060-431.43-20	Fleet Maintenance	33.00
	35219	741-8060-431.43-20	Fleet Maintenance	33.00
				<b>\$99.00</b>
VIGILANT SOLUTIONS, LLC	10390 RI	111-7022-421.56-41	Contractual Srvc - Other	400.00
				<b>\$400.00</b>
VISION SERVICE PLAN-CA	6/15/17	802-0000-217.50-30	Vision Insurance	4,144.00
				<b>\$4,144.00</b>
VULCAN MATERIALS COMPANY	71460888	111-8010-431.61-21	Materials	233.69
	71472336	111-8010-431.61-21	Materials	484.55
				<b>\$718.24</b>
WALTERS WHOLESALE ELECTRIC COMPANY	S107978257.001	535-8090-452.61-20	Dept Supplies & Expense	104.83
				<b>\$104.83</b>
WELLS FARGO BANK-FIT	PPE 6/04/2017	802-0000-217.20-10	Federal W/Holding	59,127.16
	PPE 6/18/2017	802-0000-217.20-10	Federal W/Holding	41,513.44
				<b>\$100,640.60</b>
WELLS FARGO BANK-MEDICARE	PPE 6/04/2017	802-0000-217.10-10	Medicare	7,141.73
	PPE 6/18/2017	802-0000-217.10-10	Medicare	7,431.65
				<b>\$14,573.38</b>
WELLS FARGO BANK-SIT	PPE 6/04/2017	802-0000-217.20-20	State W/Holding	18,265.78
	PPE 6/18/2017	802-0000-217.20-20	State W/Holding	13,004.36
				<b>\$31,270.14</b>
WEST GOVERNMENT SERVICES	836247473	111-7030-421.56-41	Contractual Srvc - Other	624.00
	836326491	111-7030-421.56-41	Contractual Srvc - Other	78.93
				<b>\$702.93</b>
WESTERN EXTERMINATOR COMPANY	5112529	111-8020-431.56-41	Contractual Srvc - Other	64.50
	5112529	111-8022-419.56-41	Contractual Srvc - Other	47.00
	5112529	111-8023-451.56-41	Contractual Srvc - Other	88.50
	5112529	111-8024-421.56-41	Contractual Srvc - Other	48.00
	5112529	535-8090-452.56-60	Contract Landscape Labor	134.00
				<b>\$382.00</b>

CITY OF HUNTINGTON PARK  
DEMAND REGISTER  
7-5-2017

<b>Payee Name</b>	<b>Invoice Number</b>	<b>Account Number</b>	<b>Description</b>	<b>Transaction Amount</b>
YASMIN CRUZ	64032/64301	111-6060-466.33-20	Contractual Srv Class	456.00
	64181/64411	111-6060-466.33-20	Contractual Srv Class	152.00
	64285/64393	111-6060-466.33-20	Contractual Srv Class	182.40
				<b>\$790.40</b>
				<b>\$1,201,789.25</b>



# CITY OF HUNTINGTON PARK

Administration  
City Council Agenda Report

July 5, 2017

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **RESOLUTIONS REVISING THE CLASS SPECIFICATIONS FOR THE POSITION OF CITY MANAGER, ASSISTANT CITY MANAGER, CITY CLERK, CHIEF OF POLICE AND DIRECTOR OF PARKS & RECREATION**

### **IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Adopt Resolution No. 2017-20, Revising Class Specifications for the Position of City Manager and Repealing Resolution No. 2011-20;
2. Adopt Resolution No. 2017-21, Revising Class Specifications for the Position of Assistant City Manager and Repealing Resolution No. 2012-67;
3. Adopt Resolution No. 2017-22, Revising Class Specifications for the Position of City Clerk and Repealing Resolution No. 2014-52;
4. Adopt Resolution No. 2017-23, Revising Class Specifications for the Position of Chief of Police and Repealing Resolution No. 2009-121; and
5. Adopt Resolution No. 2017-24, Revising Class Specifications for the Position of Director of Parks & Recreation and Repealing Resolution No. 2009-76.

### **BACKGROUND**

The current classifications for City Manager, Assistant City Manager, City Clerk, Chief of Police and Director of Parks & Recreation are each being updated to meet current standards for the positions. For instance, the update on the City Manager included Executive Director of Successor Agency and removed Redevelopment Agency which is no longer in existence. As a result, the classifications will be updated to reflect current job duties and desired qualities of employees for the respective positions.

**RESOLUTIONS REVISING THE CLASS SPECIFICATIONS FOR THE POSITION OF CITY MANAGER, ASSISTANT CITY MANAGER, CITY CLERK, CHIEF OF POLICE AND DIRECTOR OF PARKS & RECREATION**

July 5, 2017

Page 2 of 2

**FISCAL IMPACT/FINANCING**

No fiscal impact as approval for filling the respective positions is not being requested on City Council at this time.

**CONCLUSION**

Upon adoption of the resolutions, the revised class specifications will be used for future recruitment of the City Manager, Assistant City Manager, City Clerk, Chief of Police and Director of Parks & Recreation. The City Manager, City Clerk, Chief of Police and Director of Parks & Recreation positions are currently filled and the incumbents are performing the duties of the recommended classification.

Respectfully submitted,



EDGAR P. CISNEROS  
City Manager



Martha V. Castillo  
Director of Human Resources

**ATTACHMENT(S)**

- A. Resolution No. 2017-20, Revising Class Specifications for the Position of City Manager and Repealing Resolution No. 2011-20 (Exhibit A attached).
- B. Resolution No. 2017-21, Revising Class Specifications for the Position of Assistant City Manager and Repealing Resolution No. 2012-67(Exhibit A attached).
- C. Resolution No. 2017-22, Revising Class Specifications for the Position of City Clerk and Repealing Resolution No. 2014-52 (Exhibit A attached).
- D. Resolution No. 2017-23, Revising Class Specifications for the Position of Chief of Police and Repealing Resolution No. 2009-121(Exhibit A attached).
- E. Resolution No. 2017-24, Revising Class Specifications for the Position of Director of Parks & Recreation and Repealing Resolution No. 2009-76 (Exhibit A attached).

# ATTACHMENT "A"



# EXHIBIT "A"

# CITY OF HUNTINGTON PARK

## CLASS SPECIFICATION

### CITY MANAGER

Civil Service Status:	Exempt	Bargaining Unit:	Non Represented Employees
Probationary Period:	At-Will	Approved by City Council:	July 5, 2017
Classification Series:	City Manager	Resolution No.:	2017-20
FLSA Status:	Exempt		

Class specifications are intended to present a descriptive list of the range of duties performed by employees in the class. Specifications are **not** intended to reflect all duties performed within the job.

#### **DEFINITION**

Under the general direction from the City Council, this top executive position plans, organizes, integrates, fiscally controls, directs, administers, review and evaluates the activities, operations, programs and services of the City of Huntington Park, responsible for carrying out the policies and programs determined by the elected City Council; ensures development and execution of the municipality's strategic plan and fiscal budget; ensures City government operations and functions effectively to serve the needs of City residents and other stakeholders, while complying with applicable laws and regulations; and performs other related work as required.

#### **EXAMPLE OF DUTIES**

*The following duties are typical for this classification. Incumbents may not perform all of the listed duties and/or may be required to perform additional or different duties from those set forth below to address business needs and changing business practices.*

- Plans, organizes, controls, integrates and evaluates the work of all City departments to ensure that operations and services comply with the policies and direction set by the City Council and with all applicable laws and regulations;
- Works with the executive City's management team, develops and recommends adoption of the annual budget and other business, infrastructure and resource plans;
- Directs the development of the capital improvement plan budget for approval by the Council;
- Appoints and removes department heads and approves the appointment and removal of subordinate employees;
- Plans and evaluates executive/management staff performance; establishes performance requirements;
- Regularly monitors performance and provides coaching for performance improvement and development;
- Takes disciplinary action, up to and including termination, to address performance deficiencies, in accordance with the City's personnel rules and policies;
- Provides leadership and works with the management team to develop and retain highly competent, public-service oriented staff;
- Works closely with the City Council, a variety of public, private and community organizations and citizens groups in developing and implementing programs to achieve City priorities and solve community problems;
- Directs and coordinates preparation of analyses and recommendations on public policy issues and on long-range plans for City services;
- Develops and coordinates proposals for action on current and future City needs;
- Represents the City and works closely with appointed boards, committees, and public and private officials to achieve planned action and results;

**CITY OF HUNTINGTON PARK**  
**CLASS SPECIFICATION**

**CITY MANAGER**

Civil Service Status:	Exempt	Bargaining Unit:	Non Represented Employees
Probationary Period:	At-Will	Approved by City Council:	July 5, 2017
Classification Series:	City Manager	Resolution No.:	2017-20
FLSA Status:	Exempt		

(Continued)

- Develops City Council meeting agenda; attends and participates in all City Council meetings unless excused;
- Interprets City Council instructions and requests; makes interpretations of City ordinances, codes and applicable laws and regulations to ensure compliance;
- Negotiates and enforces provisions of legal documents such as contracts, leases and agreements;
- Directs and oversees the preparation of a wide variety of reports and presentations for the City Council, citizen committees and outside agencies;
- Oversees the preparation of press releases and materials for dissemination to the media and the public;
- Maintains effective relationships with the media;
- Directs and oversees the creation and maintenance of comprehensive, effective Human Resources management programs, policies and systems consistent with the City Council's guidance;
- Directs and monitors the City's labor negotiations and labor relations programs and initiatives;
- Directs the improvement of management systems, processes and measurement techniques to improve City operations and effectiveness;
- Recommends legislation and policies in the public interest;
- Participates in regional, state and national meetings and conferences to stay abreast of trends and technology related to municipal programs and operations;
- Provides personal leadership for projects and programs that are highly sensitive, political or controversial;
- Acts as Executive Director of the City's Successor Agency;
- Assumes responsibility for ensuring that the duties of the position are performed in a safe, and efficient manner;
- Performs other related duties as required.

**MINIMUM QUALIFICATIONS**

*The following generally describes the knowledge and ability required to enter the job and/or be learned within a short period of time in order to successfully perform the assigned duties.*

**Knowledge of:**

- Theory, principles, practices and techniques of organization design and development, long-range planning, public administration, public financing, municipal budgeting, financial administration, program and policy formulation, purchasing and maintenance of public records;
- Applicable state and federal laws and regulations governing the administration and operations of a municipal agency;
- City functions and associated management, financial and public policy issues; organization and functions of an elected City Council;

**CITY OF HUNTINGTON PARK**  
**CLASS SPECIFICATION**

**CITY MANAGER**

Civil Service Status:	Exempt	Bargaining Unit:	Non Represented Employees
Probationary Period:	At-Will	Approved by City Council:	July 5, 2017
Classification Series:	City Manager	Resolution No.:	2017-20
FLSA Status:	Exempt		

(Continued)

- The Brown Act and other regulations governing the conduct of public meetings; principles and practices of public personnel Human Resources management and labor management relations;
- The City's MOU's and personnel rules and policies, social, political and environmental issues influencing program development and administration in California;
- Principles and practices of effective leadership and management;
- Principles and practices of sound business communications; techniques of effective public relations;
- Current federal, state and local legislation pertaining to municipal management;
- Current social, political and economic trends and operating problems of municipal government.

**Skills:**

- Possesses skills and knowledge to use personal computer, to utilize word processing software for general correspondence;
- Methods of analyzing, evaluating and modifying administrative procedures, and administration of a municipal budget;
- Applying common sense and logic in decision making.

**Ability to:**

- Plan, integrate and direct a broad range of complex municipal services and programs;
- Define complex public policy, management and operational issues;
- Perform complex analyses and research, evaluate alternatives and develop sound conclusions and recommendations;
- Present proposals and recommendations clearly and logically in public meetings;
- Understand, interpret, explain and apply city, state and federal laws and regulations governing the conduct of City operations;
- Evaluate, develop and implement management systems, policies and controls; exercise expert, independent judgment within general policy guidelines;
- Prepare clear, concise and comprehensive correspondence, reports and other written materials;
- Establish and maintain effective working relationships with the City Council, all levels of City executive management, other governmental officials, community and civic organizations, employee organizations, employees, the media and the public;
- Exercise tact and diplomacy in dealing with highly sensitive political, public policy, community and employee issues and situations;
- Lead and gain cooperation of the City Council, other public officials, employees and the public;
- Foster a teamwork environment;
- Handle confidential information with discretion;
- Analyze trends, problems and to develop long range plans;
- Effectively supervise subordinates;

**CITY OF HUNTINGTON PARK**  
**CLASS SPECIFICATION**

**CITY MANAGER**

Civil Service Status:	Exempt	Bargaining Unit:	Non Represented Employees
Probationary Period:	At-Will	Approved by City Council:	July 5, 2017
Classification Series:	City Manager	Resolution No.:	2017-20
FLSA Status:	Exempt		

(Continued)

- Effectively handle stressful situations;
- Plan and prepare effective written and oral reports;
- Work necessary hours and times to accomplish goals, objectives and tasks;
- Assume responsibility for maintaining a safe working environment;
- Plan, initiate recommend and carry out actions as required.

**Education and/or Experience Guidelines** – *Any combination of equivalent education or training and experience that would likely provide the required knowledge and abilities is qualifying. A typical way to obtain the knowledge and abilities would be:*

**Education/Training:**

- Graduation from an accredited four-year college or university with a degree in Public Administration, Business Administration, Political Science, or other closely related field is highly desirable; or
- Management trainings from accredited universities or institutions.

**Experience:**

- Progressively responsible experience in an administrative capacity with supervisory and personnel experience preferably for a government agency.

**License:**

- A valid California Class C Driver’s License and a satisfactory driving record.

**Physical Requirements:**

- Must meet approved physical and pre-placement medical standards for the position.

**Bilingual Pay:**

- Employees who qualify and are City-certified to speak and understand Spanish may be eligible to receive bilingual pay.

# ATTACHMENT "B"



# EXHIBIT "A"

**CITY OF HUNTINGTON PARK**  
**CLASS SPECIFICATION**

**ASSISTANT CITY MANAGER**

Civil Service Status:	Exempt	Bargaining Unit:	Non Represented Employees
Probationary Period:	At-Will	Approved by City Council:	July 5, 2017
Classification Series:	City Manager	Resolution No.:	2017-21
FLSA Status:	Exempt		

*Class specifications are intended to present a descriptive list of the range of duties performed by employees in the class. Specifications are **not** intended to reflect all duties performed within the job.*

**DEFINITION**

Under general direction of the City Manager, this executive position performs highly responsible managerial, analytical, administrative, and coordinative work for the City Manager in a variety of City program areas; assist the City Manager in coordinating and directing city-wide departmental activities; performs the duties of City Manager during his/her absence and performs other related work as required.

**EXAMPLE OF DUTIES**

*The following duties are typical for this classification. Incumbents may not perform all of the listed duties and/or may be required to perform additional or different duties from those set forth below to address business needs and changing business practices.*

- Assist in the development and implementation of goals, objectives, policies and priorities;
- Oversee several program areas of the City Manager’s office including: personnel, business services, communications, budgeting, and community services;
- Prepares correspondence, reports, and directives for the City Manager;
- Conducts research, makes reports and recommendations both orally and in writing;
- Oversees community promotion and public information efforts for the City;
- Participates, as assigned, in the development and implementation of goals, objectives, policies and priorities for citywide government and the City Manager’s Office;
- Perform comprehensive management analyses in a wide range of municipal policies, organization, procedures, finance and services;
- Serves as administrative liaison to the City Council, City Commissions, and various community organizations and attends City Council and other public meetings as required;
- Represents the City in City Council meetings, special commission and boards, the community at large, and at professional meetings as required;
- Coordinates the preparation of departmental agenda items of the City Council;
- Participates in coordination and preparation of the departmental and/or citywide budget, funding mechanisms and budget control activities;
- Oversees Cable Franchise and Public Access programming;
- May serve as the City’s chief labor relations negotiator and administer the labor relations program, including the grievance process;
- Assist the City Manager in coordinating municipal and interdepartmental operations; may serve as the City Manager’s representative in the review of internal affairs;
- Conducts special investigations and organizational reviews as directed by the City Manager;
- Relieves the City Manager of a variety of administrative and technical duties;

**CITY OF HUNTINGTON PARK**  
**CLASS SPECIFICATION**

**ASSISTANT CITY MANAGER**

Civil Service Status:	Exempt	Bargaining Unit:	Non Represented Employees
Probationary Period:	At-Will	Approved by City Council:	July 5, 2017
Classification Series:	City Manager	Resolution No.:	2017-21
FLSA Status:	Exempt		

- Responsibilities may include direct or indirect supervision of administrative professional staff, department management staff, technical or clerical personnel;
- Assists in the planning, coordinating, and directing the activities of the various departments and determining Council policy is properly followed and adhered to;
- Monitors pending and approved state and federal legislation affecting the City;
- Analyzes, interprets and applies policies and procedures within assigned areas and for the City government as a whole;
- Establishes positive working relationships with representatives of community organizations, state/local agencies and association, City management and staff, and the public;
- Process complaints and requests received by the City Manager's office by obtaining needed information and preparing replies;
- Assumes responsibility for ensuring the duties of the position are performed in a safe, efficient manner;
- Performs other related duties as assigned or as situation requires.

**MINIMUM QUALIFICATIONS**

*The following generally describes the knowledge and ability required to enter the job and/or be learned within a short period of time in order to successfully perform the assigned duties.*

**Knowledge of:**

- Ordinances, resolutions, and laws affecting municipal government operations;
- Principles and procedures of public administration, municipal management, organization, functions and operations;
- Current federal, state and local legislation pertaining to municipal management;
- Current social, political and economic trends and operating problems of municipal government;

**Skills:**

- Possesses skills and knowledge to use personal computer, to utilize word processing software for general correspondence, and spreadsheets to create financial reports;
- Methods of analyzing, evaluating and modifying administrative procedures, and administration of a departmental budget;
- Applying common sense and logic in decision making.

**Ability to:**

- Prepare and present concise and comprehensive written and oral reports;
- Evaluate and make recommendation on improvements to existing departments and municipal operations;
- Analyze, interpret, summarize, and present administrative and technical information data in an effective manner;

**CITY OF HUNTINGTON PARK**  
**CLASS SPECIFICATION**

**ASSISTANT CITY MANAGER**

Civil Service Status:	Exempt	Bargaining Unit:	Non Represented Employees
Probationary Period:	At-Will	Approved by City Council:	July 5, 2017
Classification Series:	City Manager	Resolution No.:	2017-21
FLSA Status:	Exempt		

- Negotiate and administer contractual agreements;
- Handle confidential information with discretion;
- Communicate effectively both orally and in writing;
- Establish and maintain cooperative and effective relationships with the City Council, staff, fellow employees, and the public;
- Plan assign, and direct the work of subordinate employees;
- Understand and interpret provisions of the Municipal Code, MOU's, Civil Service Rules and Regulations, administrative policies and departmental rules and other City policies related to job duties;
- Review and evaluate employees job performance;
- Effectively supervise subordinates;
- Foster a teamwork environment;
- Plan, organize and prioritize work duties and assignments;
- Analyze trends, problems and to develop long range plans;
- Lead, coach, instruct and motivate employees;
- Provide leadership;
- Effectively handle stressful situations;
- To initiate, recommend and carry out personnel actions as required;
- Organize, assign, schedule and delegate workload among employees;
- Speak before groups of people;
- Effectively manage workplace diversity issues;
- Work necessary hours and times to accomplish goals, objectives and required tasks;
- Deal with all levels of employees and the public;
- Initiate and accomplish work in a timely manner;
- Assume responsibility for providing effective customer service;
- Assume responsibility for maintaining a safe working environment;
- Develop necessary skills from on-the-job training and meet the standards of performance for the classification.

**Education and/or Experience Guidelines** – *Any combination of equivalent education or training and experience that would likely provide the required knowledge and abilities is qualifying. A typical way to obtain the knowledge and abilities would be:*

**Education/Training:**

- Graduation from an accredited four-year college or university with a degree in Public Administration, Business Administration, Political Science, or other closely related field is desirable; or
- Management training from accredited universities or institutions

**CITY OF HUNTINGTON PARK**  
**CLASS SPECIFICATION**

**ASSISTANT CITY MANAGER**

Civil Service Status:	Exempt	Bargaining Unit:	Non Represented Employees
Probationary Period:	At-Will	Approved by City Council:	July 5, 2017
Classification Series:	City Manager	Resolution No.:	2017-21
FLSA Status:	Exempt		

**Experience:**

- Administrative experience in an administrative capacity with supervisory and personnel experience preferably for a government agency.

**License:**

- A valid California Class C Driver's License and a satisfactory driving record.

**Physical Requirements:**

- Must meet approved physical and pre-placement medical standards for the position.

**Bilingual Pay:**

- Employees who qualify and are City-certified to speak and understand Spanish may be eligible to receive bilingual pay.

# ATTACHMENT "C"



# EXHIBIT "A"

**CITY OF HUNTINGTON PARK**  
**CLASS SPECIFICATION**

**CITY CLERK**

Civil Service Status:	Exempt	Bargaining Unit:	Non Represented Employees
Probationary Period:	At-Will	Approved by City Council:	7/5/2017 Tent?
Classification Series:	City Clerk	Resolution No.:	2017-xx
FLSA Status:	Exempt		

*Class specifications are intended to present a descriptive list of the range of duties performed by employees in the class. Specifications are **not** intended to reflect all duties performed within the job.*

**DEFINITION**

Under general direction from the City Manager, this position plans, directs, manages and oversees the activities and operation of the City Clerk’s Office including public information, election management, City Council support; administer, organize, and coordinate, the Records Management program; assist in the administration of the City’s Liability Risk Management program; assists with the loss control program and the City’s safety committee; Coordinates litigation management, employee safety management program, and property program; performs related duties as required.

**EXAMPLE OF DUTIES**

*The following duties are typical for this classification. Incumbents may not perform all of the listed duties and/or may be required to perform additional or different duties from those set forth below to address business needs and changing business practices.*

- Assume management responsibility for all City Clerk’s Office services and activities;
- Manage the development and implementation of City Clerk’s Office goals, objectives, policies, and priorities for each assigned service area; establish, with City policy, appropriate serve staffing levels and allocate resources accordingly;
- Assume responsibility for the preparation, organization, printing, and distribution of the agenda and agenda packet materials for City Council and other meetings as directed;
- Attend City Council meetings and oversee the recording of all official proceedings; oversee the preparation of minutes and other documents; direct the publication filing, indexing, and safekeeping of all proceedings of the City Council;
- Plan and coordinate with Los Angeles County municipal elections, ensure conformance to election and government code, advise candidates, City officials, and designated employees of Political Reform Act filing requirements; serve as filing officer for the Fair Political Practices Commission; administer the City’ Conflict of Interest Code; maintain documents for public inspection; order and maintain election supplies;
- Administer and file oaths of office and oaths of allegiance and certifies copies of official records;
- Maintain the City’s Municipal Code; assist departments in format of resolutions and ordinances; attest, publish, post, index, and file ordinances and resolutions;
- Maintain custody of official records and archives of the City including ordinances, resolutions, contracts, agreements, deeds, and minutes; certify copies as required; oversee the indexing, filing and scheduling of documents for scanning; execute official City documents; maintains custody of City Seal;
- Provide official notification to the public regarding public hearings including legal advertising of notices;
- Officiate proceedings at bid openings;

**CITY OF HUNTINGTON PARK**  
**CLASS SPECIFICATION**

**CITY CLERK**

Civil Service Status:	Exempt	Bargaining Unit:	Non Represented Employees
Probationary Period:	At-Will	Approved by City Council:	7/5/2017 Tent?
Classification Series:	City Clerk	Resolution No.:	2017-xx
FLSA Status:	Exempt		

(Continued)

- Research and prepare data for City Council, staff members, other governmental agencies, citizens, and news media; answer questions and give out information on the telephone, by correspondence, and in person;
- Attend and participate in professional group meetings; stay informed of new trends and innovations in the field of municipal government;
- Exercises direct supervision over technical and administrative support staff;
- Assists in the administration of the City's Liability Risk Management program;
- Receive, process, coordinate and administer claims, lawsuits, and subpoenas served upon the City with the City Council, City Manager, Third Party Administrator and City Attorney;
- Makes recommendations regarding claims settlement and the advisability of pursuing litigation on unsettled claims;
- Assists in the development of the Risk Management budget;
- License and insures all City vehicles and equipment; issues billing for City property damage;
- Perform related duties and responsibilities as assigned or as situation requires.

**MINIMUM QUALIFICATIONS**

*The following generally describes the knowledge and ability required to enter the job and/or be learned within a short period of time in order to successfully perform the assigned duties.*

**Knowledge of:**

- The principles and methods of public administration;
- The organization, functions, and problems of municipal government;
- Pertinent Federal, State, and local laws, codes, and regulations;
- The principles and methods loss control and self-insurance programs; claims administration and adjustment methods;
- Political reform requirements;
- Records management and file systems, manual and computerized.

**Skills:**

- Possess skills to word process general correspondence, spread sheets, and reports using a personal computer and software applications;
- Take and transcribe minutes.

**Ability to:**

- Analyze difficult administrative problems and to develop and present sound conclusions and recommendations;
- Handle confidential information with discretion;
- Organize and administer departmental services in an effective and efficient manner;
- Communicate effectively both orally and in writing;

**CITY OF HUNTINGTON PARK**  
**CLASS SPECIFICATION**

**CITY CLERK**

Civil Service Status:	Exempt	Bargaining Unit:	Non Represented Employees
Probationary Period:	At-Will	Approved by City Council:	7/5/2017 Tent?
Classification Series:	City Clerk	Resolution No.:	2017-xx
FLSA Status:	Exempt		

(Continued)

- Establish and maintain cooperative and effective relationships with the City Council, staff, fellow employees, and the public;
- Plan assign, and direct the work of subordinate employees;
- Understand and interpret provisions of the municipal code, MOU's, Administrative Policies and Departmental Rules and other City Policies related to job duties;
- Review and evaluate employees job performance;
- Effectively supervise subordinates;
- Foster a teamwork environment;
- Plan, organize and prioritize work duties and assignments;
- Lead, coach, instruct and motivate employees;
- Provide leadership;
- To initiate, recommend and carry out personnel actions as required;
- Effectively handle stressful situations;
- Organize, assign, schedule and delegate workload among employees;
- Speak before groups of people;
- Effectively manage workplace diversity issues;
- Work necessary hours and times to accomplish goals, objectives and required tasks;
- Deal with all levels of employees and the public;
- Initiate and accomplish work in a timely manner;
- Assume responsibility for providing effective customer service;
- Assume responsibility for ensuring the duties of the position are performed in a safe and efficient manner;
- Develop necessary skill from on the job training and meet the standards of performance or higher for the classification.

**Education and Experience Guidelines** – *Any combination of equivalent education, training and experience that would likely provide the required knowledge and abilities is qualifying. A typical way to obtain the knowledge and abilities would be:*

**Education/Training:**

- Education equivalent to a graduation from an accredited four-year college or university with a degree in business administration, public administration, or other closely related field.

**Experience:**

- Three (3) years of increasingly responsible experience in complex administrative office work in a City Clerk's Office, including two (2) years in a supervisory responsibility including risk management, loss prevention, municipal insurance administration, and administrative experience.

**CITY OF HUNTINGTON PARK**  
**CLASS SPECIFICATION**

**CITY CLERK**

Civil Service Status:	Exempt	Bargaining Unit:	Non Represented Employees
Probationary Period:	At-Will	Approved by City Council:	7/5/2017 Tent?
Classification Series:	City Clerk	Resolution No.:	2017-xx
FLSA Status:	Exempt		

**License/Certification:**

- A valid California Class C Driver's License and a satisfactory driving record;
- Certification as a Notary Public;
- Certification by the International Institute of Municipal Clerk highly desirable.

**Physical Requirements:**

- Must meet approved physical and pre-placement medical standards for the position.

**Bilingual Pay:**

- Employees who qualify and are certified to speak Spanish may be eligible to receive bilingual pay.

# ATTACHMENT "D"



# EXHIBIT "A"

**CITY OF HUNTINGTON PARK**  
**CLASS SPECIFICATION**

**CHIEF OF POLICE**

Civil Service Status: Exempt	Bargaining Unit: Non Represented Employees
Probationary Period: At-Will	Approved by City Council 07/05/2017
Classification Series: Police-Sworn	Resolution No.: 2017-23
FLSA Status: Exempt	

*Class specifications are intended to present a descriptive list of the range of duties performed by employees in this class. Specifications are **not** intended to reflect all duties performed within the job.*

**DEFINITION**

Under direction of the City Manager, this executive position plans, directs, manages and oversees the activities and operations of the Police Department in the enforcement of law and the prevention of crime; coordinates assigned activities with other City departments and outside agencies, and provides highly responsible and complex administrative support to the City Manager; and performs related work as required.

**EXAMPLE OF DUTIES**

*The following duties are typical for this classification. Incumbents may not perform all of the listed duties and/or may be required to perform additional or different duties from those set forth below to address business needs and changing business practices.*

- Assume full management responsibility for all Police Department services and activities including patrol, investigations, communications, records, police civilian units, volunteers, reserve police officers, police explore, parking enforcement, jail operations and related law enforcement activities; recommend and administer policies and procedures;
- Manage the development and implementation of Police Department goals, objectives, policies and priorities for each assigned service area; establish within City policy, appropriate service and staffing levels; allocate resources accordingly;
- Continuously monitor and evaluate the efficiency and effectiveness of service delivery methods and procedures; assess and monitor work load, administrative and support systems, and internal reporting relationships; identify opportunities for improvement; direct the implementation of changes;
- Represent the Police Department to other City departments, elected officials and outside agencies; explain and justify Police Department programs, policies and activities; negotiate and resolve sensitive, significant and controversial issues;
- Plan, direct and coordinate, through subordinate level, the Police Department's work plan; meet with management staff to identify and resolve problems; assign projects and programmatic areas of responsibility; review and evaluate work method and procedures;
- Manage and participate in the development and administration of the Police Department budget; direct the forecast of additional funds needed for staffing, equipment, materials, and supplies; direct the monitoring of and approve expenditures; direct the preparation of and implement budgetary adjustments as necessary;
- Select, train, motivate and evaluate Police Department employees; provide or coordinate staff training; work with employees to correct deficiencies; implement discipline and termination procedures; direct employee investigations regarding police actions;
- Coordinate Police Department activities with those of other departments and outside agencies and organizations; provide staff assistance to the City Manager and City Council; prepare and present staff reports and other necessary correspondence;

**CITY OF HUNTINGTON PARK**  
**CLASS SPECIFICATION**

**CHIEF OF POLICE**

Civil Service Status: Exempt	Bargaining Unit: Non Represented Employees
Probationary Period: At-Will	Approved by City Council 07/05/2017
Classification Series: Police-Sworn	Resolution No.: 2017-23
FLSA Status: Exempt	

(Continued)

- Respond to citizen inquiries and resolve difficult and sensitive complaints;
- Attend and participates in City Council meetings;
- Participate on a variety of boards and commissions; attend and participate in professional group meetings; stay abreast of new trends and innovations in the law enforcement field;
- Performs other related duties and responsibilities as required;
- Assumes responsibility for ensuring the duties of the position, that they are performed in a safe, and efficient manner;
- Performs related duties as assigned or as the situations is requires;

**MINIMUM QUALIFICATIONS**

*The following generally describes the knowledge and ability required to enter the job and/or be learned within a short period of time in order to successfully perform the assigned duties.*

**Knowledge of:**

- Municipal police administration and management;
- Principles and techniques of organization, analysis, personnel management, training, budget administration, and administrative controls;
- Legal, technical, and operating practices of law enforcement, deployment of officers and equipment, and patrol operations;
- Causes, prevention, and control of crime and juvenile delinquency;
- Traffic enforcement, police records system, and statistical reporting systems;
- Functions of mutual aid with the Police Departments of adjacent cities, state, and federal law enforcement agencies and functions;
- Rules of evidence, arrest, custody of persons, search and seizure, civil rights, and related constitutional, legal and court decisions affecting police jurisdictions;

**Skills:**

- Possess skills to word process general correspondence, spread sheets, and reports using a personal computer and software application;
- Meet the minimum Police Department standards for firearm proficiency;

**Ability to:**

- Analyze departmental operations and activities and prepare comprehensive reports;
- Prepare and submit the departmental budget;
- Establish and maintain favorable and effective working relations with City officials, officials of other jurisdictions, and the general public;
- Direct the activities of supervisors and, through them, a large number of subordinates, relying primarily on proper leadership and organization;
- Analyze usual and unusual metropolitan types of law enforcement problems and adopt effective courses of action.

**CITY OF HUNTINGTON PARK**  
**CLASS SPECIFICATION**

**CHIEF OF POLICE**

Civil Service Status: Exempt  
Probationary Period: At-Will  
Classification Series: Police-Sworn  
FLSA Status: Exempt

Bargaining Unit: Non Represented Employees  
Approved by City Council 07/05/2017  
Resolution No.: 2017-23

(Continued)

- Understand and interpret provisions the municipal code, MOU's Administrative Policies and Departmental Rules and other City Policies related to job duties;
- Review and evaluate employees job performance;
- Effectively supervise subordinates;
- Foster a teamwork environment;
- Plan, organize and prioritize progress;
- Lead, coach, instruct and motivate employees;
- Provide leadership;
- Provide work instructions;
- Willingness to initiate, recommend and carry out personnel actions as required;
- Organize, assign, schedule and delegate workload among employees;
- Speak before groups of people;
- Effectively manage workplace diversity issues in a diverse organization;
- Work necessary hours and times to accomplish goals, objectives and required tasks;
- Effectively communicate both orally and in writing;
- Deal with all levels of employees and the public;
- Initiate and accomplish work in a timely manner;
- Assume responsibility for providing effective customer service;
- Effectively handle stressful situations;
- Handle confidential information with discretion;
- Assume responsibility for maintaining a safe working environment;
- Establish smooth working relationships and resolve interpersonal conflicts;
- Develop necessary skills from on the job training and meet the standards of performance or higher for the classification;

**Education and Experience Guidelines** – *Any combination of equivalent education, training and experience that would likely provide the required knowledge and abilities is qualifying. A typical way to obtain the knowledge and abilities would be:*

**Education/Training:**

- A Bachelor's degree in Public Administration, Political Science, Business Administration, or a closely related field from an accredited college or university;
- Master's degree in Public Administration or related field is highly desirable;
- Graduation from P.O.S.T. Command College or FBI National Academy is highly desirable;

**CITY OF HUNTINGTON PARK**  
**CLASS SPECIFICATION**

**CHIEF OF POLICE**

Civil Service Status: Exempt  
Probationary Period: At-Will  
Classification Series: Police-Sworn  
FLSA Status: Exempt

Bargaining Unit: Non Represented Employees  
Approved by City Council 07/05/2017  
Resolution No.: 2017-23

**Experience:**

Ten (10) years of extensive and responsible management level experience involving the administration and management of a comprehensive law enforcement program, at least four (4) years of which shall have been an administrative/supervisory permanent rank of Police Lieutenant or above.

**License or Certificate:**

- A valid California Class C Driver's License and a satisfactory driving record;

**Special Requirements:**

- Must pass a Police Departments background check;
- Requires wearing uniforms;

**Physical Requirements:**

- Must meet approved physical and pre-placement medical standards for the position;

**Bilingual Pay:**

- Employees who qualify and are certified to speak Spanish may be eligible to receive bilingual pay;

# ATTACHMENT "E"



# EXHIBIT "A"

**CITY OF HUNTINGTON PARK**  
**CLASS SPECIFICATION**

**DIRECTOR OF PARKS & RECREATION**

Civil Service Status: Exempt	Bargaining Unit: Non-Represented Employees
Probationary Period: At-Will	Approved by City Council July 5, 2017
Classification Series: Parks and Recreation	Resolution No.: 2017-24
FLSA Status: Exempt	

*Class specifications are intended to present a descriptive list of the range of duties performed by employees in the class. Specifications are **not** intended to reflect all duties performed within the job.*

**DEFINITION**

Under direction of the City Manager, this executive position plans, organizes, directs and administers a broad program of public parks, recreation, and community service activities, conducted by the department. Supervises departmental employees and contractors regarding parks and recreation, and community services, and performs other related work as required.

**EXAMPLE OF DUTIES**

*The following duties are typical for this classification. Incumbents may not perform all of the listed duties and/or may be required to perform additional or different duties from those set forth below to address business needs and changing business practices.*

- Serves as a technical advisor and staff to the Parks and Recreation Commission, Arts and Culture Commission, Health and Education Commission and Youth Commission in formulating policies, services, and facility uses and activities pertaining directly to parks and recreation;
- Selects, supervises, evaluates and directs training of subordinates;
- Prepares, estimates, and administers departmental budget;
- Determines and interprets the community's parks and recreational needs and presents that assessment to the City Council;
- Works closely with community associations in conducting community-wide special events;
- Acts as manager of the City's volunteer program;
- Identify Capital Improvement projects as they relate to the Parks and Recreation;
- Researches, prepares and administers grants and other funding sources to sustain and Develop the Parks and Recreation facilities and programs;
- Develops community interest in, and support of the parks and recreation programs through the delivery of presentations before service clubs, business organizations, parent associations and similar groups;
- Prepares staff reports and conducts studies;
- Establishes and interprets departmental procedures as consistent with City policies;
- Prepares drafts of resolutions and ordinances related to Department operations;
- Assumes responsibility for ensuring the duties of the position are performed in safe, efficient manner;
- Performs other related duties as assigned or as situation requires;

**MINIMUM QUALIFICATIONS**

*The following generally describes the knowledge and ability required to enter the job and/or be learned within a short period of time in order to successfully perform the assigned duties.*

**CITY OF HUNTINGTON PARK**  
**CLASS SPECIFICATION**

**DIRECTOR OF PARKS & RECREATION**

Civil Service Status: Exempt	Bargaining Unit: Non-Represented Employees
Probationary Period: At-Will	Approved by City Council July 5, 2017
Classification Series: Parks and Recreation	Resolution No.: 2017-24
FLSA Status: Exempt	

**Knowledge of:**

- The principles and philosophy of parks and recreation related to the establishment of leisure time opportunities for the public.
- The methods and procedures to develop areas, facilities and services to meet the leisure needs of the community;

**Skills:**

- Possess skills to word process general correspondence, spread sheets, and reports using a personal computer and software application;

**Ability to:**

- Project and develop long-range plans, including the physical, financial, and program phases;
- Work with independent contractors and prepare appropriate contracts;
- Analyze problems; prepare reports with submission of subsequent recommendations to the City Council;
- Work effectively with city departments, other government agencies and community organizations;
- Establish and maintain positive working relationships and resolve interpersonal conflicts;
- Handle confidential information with discretion;
- Understand and interpret provisions in the Municipal Code, MOU's, Administrative Policies and Departmental Rules and other City Policies related to job duties;
- Review and evaluate employee's job performance;
- Effectively supervise subordinates;
- Foster a teamwork environment;
- Lead, coach, instruct and motivate employees;
- Provide leadership and work instructions;
- Willingness to initiate, recommend and carry out personnel actions as required;
- Organize, prioritize, assign, schedule and delegate workload among employees;
- Speak before groups of people;
- Effectively manage workplace diversity issues in a diverse organization;
- Work necessary hours and times to accomplish goals, objectives and requires tasks;
- Effectively communicate both orally and in writing;
- Deal with all levels of employees and the public;
- Initiate and accomplish work in a timely manner;
- Assume responsibility for providing effective customer service;
- Effectively handle irate customers;
- Assume responsibility for maintaining a safe working environment;
- Develop necessary skills to meet the standards of performance or higher for the classification;

**CITY OF HUNTINGTON PARK**  
**CLASS SPECIFICATION**

**DIRECTOR OF PARKS & RECREATION**

Civil Service Status: Exempt  
Probationary Period: At-Will  
Classification Series: Parks and Recreation  
FLSA Status: Exempt

Bargaining Unit: Non-Represented Employees  
Approved by City Council July 5, 2017  
Resolution No.: 2017-24

**Education and/or Experience Guidelines** – *Any combination of equivalent education or training and experience that would likely provide the required knowledge and abilities is qualifying. A typical way to obtain the knowledge and abilities would be:*

**Education/Training:**

A Bachelor’s Degree in Recreation, Leisure Services, Parks Management, Public Administration, or a closely related field from an accredited college or university. A Master’s Degree is desirable.

**Experience:**

Six (6) years of professional experience, at least two (2) years of which are preferably with a government agency.

**License or Certificate:**

A valid California Class C Driver’s License and a satisfactory driving record.

**Physical Requirements:**

Must meet approved physical and pre-placement medical standards for the position.



# CITY OF HUNTINGTON PARK

Community Development Department  
City Council Agenda Report

July 5, 2017

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **RESOLUTION APPROVING FINAL PARCEL MAP NO. 71213 FOR PROPERTY LOCATED AT 3260-3300 E. FLORENCE AVENUE (HUNTINGTON PARK FIRST ASSEMBLY OF GOD CHURCH)**

### **IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Adopt Resolution No. 2017-19, approving Final Parcel Map No. 71213 for the consolidation of three (3) lots into one (1) lot on property located at 3260-3300 E. Florence Avenue.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

On September 21, 2011, the Huntington Park Planning Commission approved a request for a Tentative Parcel Map and a Conditional Use Permit to consolidate three (3) lots into one (1) lot and to expand an existing church facility onto a property currently developed with a commercial office building at 3260-3300 Florence Avenue. At this time, the project Applicant, Rev. Ramon Camacho, is requesting City Council approval of Final Parcel Map No. 71213 to consolidate three (3) lots into one (1) lot.

### **FISCAL IMPACT/FINANCING**

The Applicant has paid all applicable application and notification fees. Approval of the proposed resolution will not have an impact on the City's general fund.

**RESOLUTION APPROVING FINAL PARCEL MAP NO. 71213 FOR PROPERTY LOCATED AT 3260 – 3300 FLORENCE AVENUE (HUNTINGTON PARK FIRST ASSEMBLY OF GOD CHURCH)**

July 5, 2017  
Page 2 of 2

**FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

Pursuant to California Subdivision Map Act and Huntington Park Municipal Code (HPMC) Sections 10-3.104 and 10-5.107, all final maps shall be approved by the City Council.

The proposed church expansion required that the existing three (3) lots be consolidated into one (1) in order to contain the expansion/use on one lot. By consolidating the three (3) lots, a 23,400 square foot lot will be created. The minimum lot area in the Commercial General (C-G) Zone is 5,000 square feet. The Final Parcel Map is the last step in order to complete the project. By approving the Final Map, all conditions of approval will be in compliance. As proposed, the Final Parcel Map complies with the City's Zoning Code and is consistent with the General Plan. In addition, the City's Engineering Division has reviewed the Final Parcel Map for consistency with the Subdivision Map Act. If approved, the next step will be to record the Final Map with the County of Los Angeles.

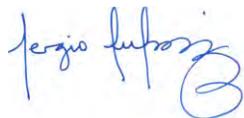
**CONCLUSION**

Upon Council approval, staff will proceed with recommended actions.

Respectfully submitted,



EDGAR P. CISNEROS  
City Manager



Sergio Infanzon  
Community Development Director

**ATTACHMENT(S)**

- A. Resolution No. 2017-19, approving Final Parcel Map No. 71213 for the consolidation of three (3) lots into one (1) lot on property located at 3260-3300 E. Florence Avenue.
- B. Final Parcel Map No. 71213

# ATTACHMENT "A"

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**RESOLUTION NO. 2017-19**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK APPROVING FINAL PARCEL MAP NO. 71213 FOR PROERTY LOCATED AT 3260-3300 FLORENCE AVENUE**

**WHEREAS**, the City Engineer has reviewed Final Parcel Map No. 71213 and has found it to be both accurate and substantially in conformance with the Subdivision Map Act and the Huntington Park Municipal Code; and

**WHEREAS**, the Applicant, Rev. Ramon Camacho, acquired the subject site for the purposes of expanding an existing church facility; and

**WHEREAS**, pursuant to California Subdivision Map Act and Huntington Park Municipal Code (HPMC) Sections 10-3.104 and 10-5.107, all final maps shall be approved by the City Council; and

**WHEREAS**, Final Parcel Map No. 71213 was presented to City Council for review and approval on July 5, 2017.

**NOW, THEREFORE THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK DOES HEREBY RESOLVE AS FOLLOWS:**

**SECTION 1:** The City Council hereby finds that Final Parcel Map No. 71213 meets all the requirements of the Huntington Park Municipal Code and State Subdivision Map Act.

**SECTION 2:** The City Council further finds that Final Parcel Map No. 71213 is consistent with the Huntington Park General Plan.

**SECTION 3:** The City Council hereby approves and adopts Final Parcel Map No. 71213 and does order said map to be filed with the Los Angeles County Recorder's Office.

**SECTION 4:** The City Clerk shall certify to the adoption of this Resolution.

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**PASSED, APPROVED AND ADOPTED** this 5<sup>th</sup> day of July 2017.

\_\_\_\_\_  
Marilyn Sanabria, Mayor

ATTEST:

\_\_\_\_\_  
Donna G. Schwartz, CMC  
City Clerk

# ATTACHMENT "B"

1 LOT  
23,410 SQ. FT.

SHEET 1 OF 2 SHEETS

### PARCEL MAP No. 71213

IN THE CITY OF HUNTINGTON PARK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA. BEING A SUBDIVISION OF A PORTION OF LOT 4 AND LOT 5 OF TRACT No. 2599, AS PER MAP RECORDED IN BOOK 26, PAGE 50 OF MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

FOR LOT CONSOLIDATION PURPOSES

#### OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

HUNTINGTON PARK FIRST ASSEMBLY OF GOD, A CALIFORNIA CORPORATION AND SOUTHERN CALIFORNIA DISTRICT COUNCIL ASSEMBLIES OF GOD, INC. A CALIFORNIA CORPORATION, AS TO PARCEL 1 AND PARCEL 2 AND CARNIE L. RENFROW, A MARRIED MAN, PAUL N. MAY, A MARRIED MAN, AND ANDREW DEAN, A MARRIED MAN, AND THEIR SUCCESSORS IN OFFICE, AS TRUSTEES OF THE BETHEL ASSEMBLY OF GOD, AN UNINCORPORATED RELIGIOUS SOCIETY AND FIRST ASSEMBLY OF GOD OF HUNTINGTON PARK, A NON-PROFIT CORPORATION, AS TO PARCEL 3 AND PARCEL 3A

BY: [Signature]  
GORDON HOUSTON (SECRETARY/TREASURER)

#### SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN SEPTEMBER, 2009, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GORDON HOUSTON ON AUGUST 10, 2009. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS NOTED AS "SET" ARE ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS OF SAID COUNTY.

Carlos Alvarado  
CARLOS ALVARADO  
R.C.E. NO. 19857  
EXPIRES: 9/30/17

3/22/17  
DATE



#### NOTARY NOTE

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

ON April 4, 2017 BEFORE ME, Cindy D. Castaneda A NOTARY PUBLIC, PERSONALLY APPEARED GORDON HOUSTON WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE Cindy D. Castaneda  
PRINTED NAME Cindy D. Castaneda

MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY

MY COMMISSION NO: 2070408

MY COMMISSION EXPIRES: June 5, 2018



#### CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND SUBDIVISION ORDINANCES OF THE CITY OF HUNTINGTON PARK APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

David B. Ragland  
DAVID B. RAGLAND PS 5173  
EXP 6/30/17  
ON BEHALF OF THE CITY ENGINEER,  
CITY OF HUNTINGTON PARK

4/14/17  
DATE



#### SIGNATURE OMISSION NOTES:

PURSUANT TO SECTION 66436 (a) 3A (i-viii) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS ARE NOT REQUIRED BY THE LOCAL AGENCY SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE AND OPERATION OF PIPE LINES AND CONDUITS FOR THE CARRIAGE AND TRANSPORTATION OF WATER AND INCIDENTAL PURPOSES IN FAVOR OF SOUTHERN EXTENSION COMPANY PER DOCUMENT RECORDED JULY 30, 1914 IN BOOK 5880, PAGE 31 OF DEEDS.

AN EASEMENT TO THE CITY OF HUNTINGTON PARK FOR THE WIDENING OF FLORENCE AVENUE AND INCIDENTAL PURPOSES FOR PUBLIC USE PER DOCUMENT RECORDED SEPTEMBER 3, 1963 IN BOOK D-2168, PAGE 489, OF OFFICIAL RECORDS.

AN EASEMENT TO SOUTHERN CALIFORNIA EDISON COMPANY FOR THE POLE LINES PER DOCUMENT RECORDED MAY 8, 1953 IN BOOK 41674, PAGE 419, OF OFFICIAL RECORDS.

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ \_\_\_\_\_ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF

PARCEL MAP NO. 71213 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS  
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY \_\_\_\_\_ DATE \_\_\_\_\_  
DEPUTY

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS  
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY \_\_\_\_\_ DATE \_\_\_\_\_  
DEPUTY

#### SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF HUNTINGTON PARK, TO WHICH THE LAND INCLUDED IN THE WITHIN PARCEL MAP OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

\_\_\_\_\_  
CITY TREASURER, CITY OF HUNTINGTON PARK DATE \_\_\_\_\_

#### CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK BY MOTION PASSED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 2017 APPROVED THE ATTACHED MAP.

\_\_\_\_\_  
CITY CLERK, CITY OF HUNTINGTON PARK DATE \_\_\_\_\_

#### PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT THE TENTATIVE MAP FOR THE SUBDIVISION SHOWN ON THIS MAP WAS APPROVED AT A MEETING HELD ON THE 21ST DAY OF SEPTEMBER, 2011. I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY COMPLIES WITH THE PREVIOUSLY APPROVED MAP.

\_\_\_\_\_  
COMMUNITY DEVELOPMENT DIRECTOR DATE \_\_\_\_\_

# PARCEL MAP No. 71213

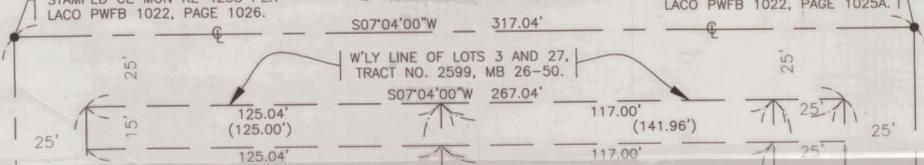
IN THE CITY OF HUNTINGTON PARK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA. BEING A SUBDIVISION OF A PORTION OF LOT 4 AND LOT 5 OF TRACT No. 2599, AS PER MAP RECORDED IN BOOK 26, PAGE 50 OF MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.



FD 1"x1" BRASS CAP MON  
STAMPED CE MON RE 4233 PER  
LACO PWFB 1022, PAGE 1026.

## STATE STREET

FD. SPK & WASHER LS 2992 PER  
LACO PWFB 1022, PAGE 1025A.



### LEGEND

- FOUND MONUMENT AS NOTED
- ⊙ SET MONUMENT AS NOTED
- INDICATES THE LAND BEING SUBDIVIDED BY THIS MAP
- ( ) DENOTES RECORD DATA PER TRACT 2599 BOOK 26 MAPS PAGE 50.

### BASIS OF BEARINGS

THE BEARING OF S82°54'30"E FOR THE CENTERLINE OF FLORENCE AVENUE AS SHOWN IN TRACT No. 2599, BOOK 26, PAGE 50, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER, WAS USED AS THE BASIS OF BEARINGS.

WALNUT STREET  
S82°54'30"E 1868.74'

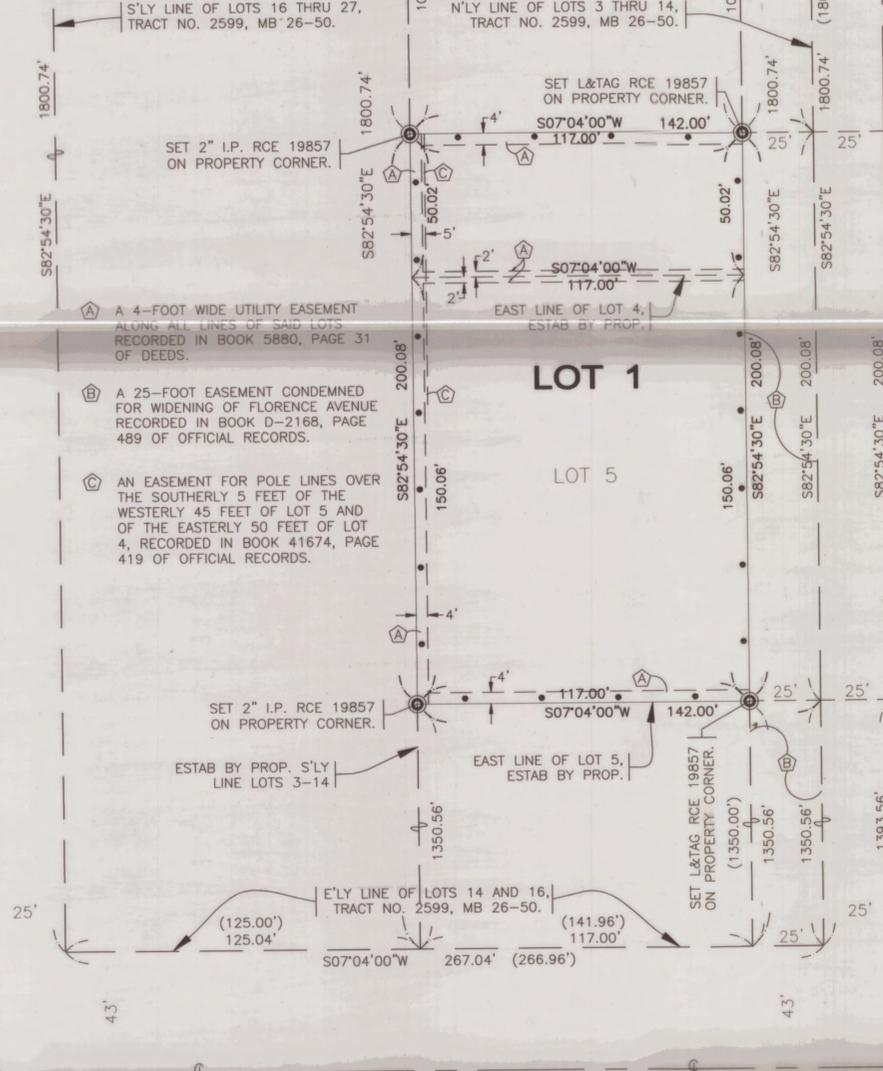
AVENUE

FLORENCE AVENUE

A A 4-FOOT WIDE UTILITY EASEMENT ALONG ALL LINES OF SAID LOTS RECORDED IN BOOK 5880, PAGE 31 OF DEEDS.

B A 25-FOOT EASEMENT CONDEMNED FOR WIDENING OF FLORENCE AVENUE RECORDED IN BOOK D-2168, PAGE 489 OF OFFICIAL RECORDS.

C AN EASEMENT FOR POLE LINES OVER THE SOUTHERLY 5 FEET OF THE WESTERLY 45 FEET OF LOT 5 AND OF THE EASTERLY 50 FEET OF LOT 4, RECORDED IN BOOK 41674, PAGE 419 OF OFFICIAL RECORDS.



FD. NOTHING, SET NOTHING; ESTAB INT. BY FD. TIES PER HUNTINGTON PARK CITY FB 1, PAGE 58.

## CALIFORNIA AVE

FD. 1" SQ BRASS DISK PER  
LACO PWFB 1022, PAGE 1290.



# CITY OF HUNTINGTON PARK

Office of the City Clerk  
City Council Agenda Report

July 5, 2017

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **DESIGNATION OF VOTING DELEGATE AND ALTERNATES FOR THE LEAGUE OF CALIFORNIA CITIES ANNUAL CONFERENCE, SEPTEMBER 13-15, 2017, SACRAMENTO, CALIFORNIA**

### **IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Appoint a voting delegate and two (2) alternates to represent the City at the 2017 League of California Cities Annual Conference business meeting.

### **BACKGROUND**

The League's 2017 Annual Conference is scheduled for September 13-15, 2017, in Sacramento, California. The annual business meeting will be held on Friday, September 15 at the Sacramento Convention Center. The current Council representative to the League of California Cities is Council Member Graciela Ortiz with the alternate being Mayor Marilyn Sanabria.

In order to cast a vote on matters pertaining to municipal or League policy, the League has requested that the City Council take formal action to designate a voting delegate and up to two alternates at this time in order to submit those names to the league by its deadline of July 31, 2017.

### **FISCAL IMPACT/FINANCING**

No fiscal impact

**DESIGNATION OF VOTING DELEGATE AND ALTERNATES FOR THE LEAGUE OF CALIFORNIA CITIES ANNUAL CONFERENCE, SEPTEMBER 13-15, 2017, SACRAMENTO, CALIFORNIA**

July 5, 2017

Page 2 of 2

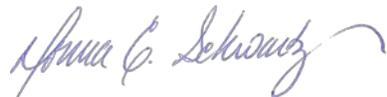
**CONCLUSION**

Upon Council approval, City Clerk will complete the 2017 Annual Conference Voting Delegate/Alternate Form and fax to the League of California Cities affirming that the designation reflects the action taken by the council.

Respectfully submitted,



EDGAR P. CISNEROS  
City Manager



Donna G. Schwartz, CMC  
City Clerk

**ATTACHMENT(S)**

- A. League of California Cities Letter dated May 3, 2017
- B. Annual Conference Voting Procedures 2017 Annual Conference
- C. 2017 Annual Conference Voting Delegate/Alternate Form

# ATTACHMENT "A"



1400 K Street, Suite 400 • Sacramento, California 95814  
Phone: 916.658.8200 Fax: 916.658.8240  
[www.cacities.org](http://www.cacities.org)

**Council Action Advised by July 31, 2017**

May 3, 2017

**TO: Mayors, City Managers and City Clerks**

**RE: DESIGNATION OF VOTING DELEGATES AND ALTERNATES  
League of California Cities Annual Conference – September 13 – 15, Sacramento**

The League's 2017 Annual Conference is scheduled for September 13 – 15 in Sacramento. An important part of the Annual Conference is the Annual Business Meeting (during General Assembly), scheduled for 12:30 p.m. on Friday, September 15, at the Sacramento Convention Center. At this meeting, the League membership considers and takes action on resolutions that establish League policy.

In order to vote at the Annual Business Meeting, your city council must designate a voting delegate. Your city may also appoint up to two alternate voting delegates, one of whom may vote in the event that the designated voting delegate is unable to serve in that capacity.

**Please complete the attached Voting Delegate form and return it to the League's office no later than Friday, September 1, 2017. This will allow us time to establish voting delegate/alternate records prior to the conference.**

Please note the following procedures that are intended to ensure the integrity of the voting process at the Annual Business Meeting.

- **Action by Council Required.** Consistent with League bylaws, a city's voting delegate and up to two alternates must be designated by the city council. When completing the attached Voting Delegate form, please attach either a copy of the council resolution that reflects the council action taken, or have your city clerk or mayor sign the form affirming that the names provided are those selected by the city council. Please note that designating the voting delegate and alternates **must** be done by city council action and cannot be accomplished by individual action of the mayor or city manager alone.
- **Conference Registration Required.** The voting delegate and alternates must be registered to attend the conference. They need not register for the entire conference; they may register for Friday only. To register for the conference, please go to our website: [www.cacities.org](http://www.cacities.org). In order to cast a vote, at least one voter must be present at the

Business Meeting and in possession of the voting delegate card. Voting delegates and alternates need to pick up their conference badges before signing in and picking up the voting delegate card at the Voting Delegate Desk. This will enable them to receive the special sticker on their name badges that will admit them into the voting area during the Business Meeting.

- **Transferring Voting Card to Non-Designated Individuals Not Allowed.** The voting delegate card may be transferred freely between the voting delegate and alternates, but *only* between the voting delegate and alternates. If the voting delegate and alternates find themselves unable to attend the Business Meeting, they may *not* transfer the voting card to another city official.
- **Seating Protocol during General Assembly.** At the Business Meeting, individuals with the voting card will sit in a separate area. Admission to this area will be limited to those individuals with a special sticker on their name badge identifying them as a voting delegate or alternate. If the voting delegate and alternates wish to sit together, they must sign in at the Voting Delegate Desk and obtain the special sticker on their badges.

The Voting Delegate Desk, located in the conference registration area of the Sacramento Convention Center, will be open at the following times: Wednesday, September 13, 8:00 a.m. – 6:00 p.m.; Thursday, September 14, 7:00 a.m. – 4:00 p.m.; and Friday, September 15, 7:30 a.m.– Noon. The Voting Delegate Desk will also be open at the Business Meeting on Friday, but will be closed during roll calls and voting.

The voting procedures that will be used at the conference are attached to this memo. Please share these procedures and this memo with your council and especially with the individuals that your council designates as your city's voting delegate and alternates.

Once again, thank you for completing the voting delegate and alternate form and returning it to the League office by Friday, September 1. If you have questions, please call Carly Shelby at (916) 658-8279.

Attachments:

- Annual Conference Voting Procedures
- Voting Delegate/Alternate Form

# ATTACHMENT "B"

## Annual Conference Voting Procedures

1. **One City One Vote.** Each member city has a right to cast one vote on matters pertaining to League policy.
2. **Designating a City Voting Representative.** Prior to the Annual Conference, each city council may designate a voting delegate and up to two alternates; these individuals are identified on the Voting Delegate Form provided to the League Credentials Committee.
3. **Registering with the Credentials Committee.** The voting delegate, or alternates, may pick up the city's voting card at the Voting Delegate Desk in the conference registration area. Voting delegates and alternates must sign in at the Voting Delegate Desk. Here they will receive a special sticker on their name badge and thus be admitted to the voting area at the Business Meeting.
4. **Signing Initiated Resolution Petitions.** Only those individuals who are voting delegates (or alternates), and who have picked up their city's voting card by providing a signature to the Credentials Committee at the Voting Delegate Desk, may sign petitions to initiate a resolution.
5. **Voting.** To cast the city's vote, a city official must have in his or her possession the city's voting card and be registered with the Credentials Committee. The voting card may be transferred freely between the voting delegate and alternates, but may not be transferred to another city official who is neither a voting delegate or alternate.
6. **Voting Area at Business Meeting.** At the Business Meeting, individuals with a voting card will sit in a designated area. Admission will be limited to those individuals with a special sticker on their name badge identifying them as a voting delegate or alternate.
7. **Resolving Disputes.** In case of dispute, the Credentials Committee will determine the validity of signatures on petitioned resolutions and the right of a city official to vote at the Business Meeting.

# ATTACHMENT "C"



CITY: \_\_\_\_\_

2017 ANNUAL CONFERENCE
VOTING DELEGATE/ALTERNATE FORM

Please complete this form and return it to the League office by Friday, September 1, 2017. Forms not sent by this deadline may be submitted to the Voting Delegate Desk located in the Annual Conference Registration Area. Your city council may designate one voting delegate and up to two alternates.

In order to vote at the Annual Business Meeting (General Assembly), voting delegates and alternates must be designated by your city council. Please attach the council resolution as proof of designation. As an alternative, the Mayor or City Clerk may sign this form, affirming that the designation reflects the action taken by the council.

Please note: Voting delegates and alternates will be seated in a separate area at the Annual Business Meeting. Admission to this designated area will be limited to individuals (voting delegates and alternates) who are identified with a special sticker on their conference badge. This sticker can be obtained only at the Voting Delegate Desk.

1. VOTING DELEGATE

Name: \_\_\_\_\_

Title: \_\_\_\_\_

2. VOTING DELEGATE - ALTERNATE

Name: \_\_\_\_\_

Title: \_\_\_\_\_

3. VOTING DELEGATE - ALTERNATE

Name: \_\_\_\_\_

Title: \_\_\_\_\_

PLEASE ATTACH COUNCIL RESOLUTION DESIGNATING VOTING DELEGATE AND ALTERNATES.

OR

ATTEST: I affirm that the information provided reflects action by the city council to designate the voting delegate and alternate(s).

Name: \_\_\_\_\_ E-mail \_\_\_\_\_

Mayor or City Clerk \_\_\_\_\_ Phone: \_\_\_\_\_
(circle one) (signature)

Date: \_\_\_\_\_

Please complete and return by Friday, September 1, 2017

League of California Cities
ATTN: Carly Shelby
1400 K Street, 4th Floor
Sacramento, CA 95814

FAX: (916) 658-8240
E-mail: cshelby@cacities.org
(916) 658-8279



1 III. Control of Expenditures: All obligations and expenditures shall be incurred and  
2 made in the manner provided by pursuant to State Laws and City ordinances,  
3 resolutions and all financial and procurement policies without exception.

4 IV. Creation of Funds: Each and every Fund listed in the attached preliminary  
5 budget is hereby created, continued, established, and/or reestablished as the  
6 case may be, and each Fund shall constitute a distinct accounting entity.

7 V. Budgeted Funds: This annual budget resolution shall apply to all funds except  
8 for new appropriations for which legislative action by the City Council is required.

9 VI. Budget Adjustments within Funds: Transfers of amounts herein appropriated  
10 with departments, between departments and within the various funds herein  
11 created shall require the approval of the City Manager or the Finance Director  
12 **provided** that the total appropriation for each Fund is not exceeded.

13 VII. Reserved and Budgetary Fund Balances: The transfer of any amount from  
14 one Fund to another Fund and/or the appropriation of funds from Reserves and  
15 Fund Balances shall only be made pursuant to this budget resolution or  
16 subsequent official action of the City Council. Such transfer and/or appropriations  
17 shall be considered amendments to the budget for the Fiscal Year commencing  
18 July 1, 2017 and ending June 30, 2018.

19 **AND BE IT FURTHER RESOLVED** that all General Fund commitments  
20 either at June 30, 2017 or at the close of the Fiscal Year 2016/17 as determined  
21 by the Interim Finance Director will **not be** continued. Any General Fund  
22 remaining balances will be closed to the established General Fund Reserve Fund  
23 within the City's General Fund Group.

24 **AND BE IT FURTHER RESOLVED** that **certain** unexpended balances for  
25 previously authorized constructions or improvement work that has been initiated  
26 but not completed as either at June 30, 2017 or at the close of the Fiscal Year  
27 2016/17 as determined by the Interim Finance Director, may be re-appropriated  
28 and carried over **provided** that the Department Director/Chief/Head has taken  
care and action to initiate such encumbrance requests for the Fiscal Year  
beginning 2017 and ending July 2018.

**PASSED, APPROVED, AND ADOPTED** this 5<sup>th</sup> day of July 2017.

\_\_\_\_\_  
Marilyn Sanabria, Mayor

ATTEST:

\_\_\_\_\_  
Donna G. Schwartz, CMC City Clerk

Exhibit "A"

Entire DRAFT Budget and its Contents are  
Available for Review on  
Monday, July 3, 2017  
In the Office of the City Clerk

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**RESOLUTION NO. 2017-15**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, CALIFORNIA, ESTABLISHING THE APPROPRIATION LIMIT PURUSANT TO THE PROVISIONS OF THE CALIFORNIA CONSTITUTION ARTICLE XIII B FOR THE FISCAL YEAR BEGINNING JULY 1, 2017 AND ENDING JUNE 30, 2018**

**WHEREAS**, the City Council of the City of Huntington Park is required to establish its appropriation limit by resolution pursuant to the provisions of Article XIII B of the Constitution of the State of California; and

**WHEREAS**, pursuant to Article XIII B, Section 1 of the Constitution of the State of California and Section 7900-7914 of the Government Code of the State of California, the City appropriation limit must be adjusted for changes in per capita personal income or cost of living adjustment, and changes in population; and

**WHEREAS**, A California governmental agency may use as its population factor either the annual percentage change of the jurisdiction's own population or the annual percentage change in the population of the county where the jurisdiction is located. The factor adopted by the City for the fiscal year beginning July 1, 2017 and ending June 30, 2018, represents the annual percentage change in population for the County of Los Angeles in the amount of .57 percent; and

**WHEREAS**, the California Department of Finance has reported a cost of living adjustment which is an increase of 3.69%; and

**WHEREAS**, FY 16/17's appropriation limit was \$53,489,112 and is subject to an adjustment factor of 1.0057 that takes into account growth in the County's population and cost of living adjustment increase of 3.69%.

**NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:**

**SECTION 1.** The City Council hereby establishes the appropriation limit for the City for fiscal year beginning July 1, 2017 and ending June 30, 2018 to be \$55,778,999.

**SECTION 2.** This Resolution shall take effect upon adoption. The City Clerk shall certify to the adoption of this Resolution.

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**PASSED, APPROVED AND ADOPTED** this 5<sup>th</sup> day of July, 2017.

\_\_\_\_\_  
Marilyn Sanabria, Mayor

ATTEST:

\_\_\_\_\_  
Donna G. Schwartz, CMC City Clerk



# EXHIBIT "A"



# CITY OF HUNTINGTON PARK



## PROPOSED MASTER FEE SCHEDULE FISCAL YEAR 2017-2018

**CITY OF HUNTINGTON PARK  
MASTER FEE SCHEDULE  
Effective: July 1, 2017**

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<b>Finance Department.....</b>	<b>4</b>
<b>City Clerk.....</b>	<b>5</b>
<b>Police Department.....</b>	<b>6-7</b>
<b>Parks &amp; Recreation.....</b>	<b>8-22</b>
<b>Community Development.....</b>	<b>23-24</b>
<b>Planning &amp; Building.....</b>	<b>25-67</b>
<b>Fire Department.....</b>	<b>68</b>
<b>Public Works.....</b>	<b>69-75</b>

**CITY OF HUNTINGTON PARK  
MASTER FEE SCHEDULE  
Effective: July 1, 2017**

**CONTACT INFORMATION**

<b><u>AGENCY / DEPARTMENT</u></b>	<b><u>PHONE NUMBER</u></b>
City Manager.....	(323) 584-6223
City Council.....	(323) 584-6221
City Clerk.....	(323) 584-6230
Finance Department.....	(323) 584-6201
Human Resources.....	(323) 584-6227
Police Department.....	(323) 584-6254
Parks & Recreation.....	(323) 584-6218
Community Development.....	(323) 584-6210
Planning & Building.....	(323) 584-6271
Fire Department.....	(323) 881-2411
Public Works.....	(323) 584-6274



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**FINANCE DEPARTMENT**

<b>FEE DESCRIPTION</b>	<b>FY 16/17</b>	<b>Proposed FY 17/18</b>
<b>GENERAL ADMINISTRATIVE FEES</b>		
Business License Application Processing Fee	28.20	28.96
Business Renewal Processing Fee	25.35	26.03
Business License Change of Location Processing Fee	25.35	26.03
Budget Copy	35.20	36.15
Financial Statements Copy	21.00	21.57
Photo Copies		
1st Copy	0.20	0.21
Additional Copies	0.15	0.15
<b>WATER UTILITY DEPOSIT FEES</b>		
<b>Account Type</b>		
Single Family	100.00	100.00
Duplex	200.00	200.00
Triplex	300.00	300.00
4-10 Units	750.00	750.00
11-20 Units	1,250.00	1,250.00
21 Units and above	2,500.00	2,500.00
Commercial & Industrial	1,000.00	1,000.00
Restaurant	500.00	500.00
<b>WATER UTILITY DEPOSIT FEES</b>		
<b>Account Type</b>		
Laundry & Laundromats	2,500.00	2,500.00
High Volume Business	1 Month Bill	1 Month Bill



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**CITY CLERK**

FEE DESCRIPTION	FY 16/17	Proposed FY 17/18
<b>GENERAL ADMINISTRATIVE FEES</b>		

Photo Copies

1st Copy	0.15	0.15 Per Sheet
Additional Copies	0.10	0.10 Per Sheet

DVD copy of City Council Meetings

15.00	15.00 Per DVD
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Depending upon the size of the document request, the City reserves the right to request advance payment of the expected costs associated with satisfying the requesting person's request for documents.

- a. The amount of postage can be added to the cost of the copies and a call made to the individual requesting the records to inform them of the amount due. The individual can, then, send a check for the copies and postage. When the check is received, the copies can be mailed.
- b. No charge has been established to send copies via facsimile. If the request is for a copy of an agenda or a small number of pages to be faxed, there is no charge. If the request is for a significant number of pages, the process to mail copies should be followed.
- c. If a request is made via email and the documents are already in pdf format at time of request then no charge.
- d. If a request is made via email and documents need to be scanned into pdf format, there will be the related copy charge.

Notary Services

Acknowledgments	-	15.00 Per Signature
Jurats	-	15.00 Per Signature
Certified Copies of Power of Attorney	-	15.00 Per Each Power of Attorney
Copies of Journal Entry	-	0.30 Per Page



**City of Huntington Park**  
**Master Fee Schedule**  
**Effective July 1, 2017**

**POLICE DEPARTMENT**

<b>FEE DESCRIPTION</b>	<b>FY 16/17</b>	<b>Proposed FY 17/18</b>	
<b>PERSONNEL*</b>			
Police Sergeant	75.79	80.14	Per Hour
Overtime	113.69	120.21	Per Hour
Senior Officer	66.08	70.10	Per Hour
Overtime	99.12	105.15	Per Hour
Police Officer	58.85	67.27	Per Hour
Overtime	88.28	100.91	Per Hour
Communication Operator (Dispatcher)	46.96	51.00	Per Hour
Overtime	70.44	76.50	Per Hour
Parking Enforcement Officer	40.63	45.18	Per Hour
Overtime	60.95	67.76	Per Hour
<i>*Personnel fees subject to change</i>			
<b>GENERAL ADMINISTRATIVE FEES</b>			
Arrest Reports	25.46	26.86	
Redacted Reports (in addition to Report Fee)	25.46	26.86	
Reports Requested By Mail (in addition to Basic Report)	19.10	20.14	
Finger Printing	-	-	
Basic Live Scan	73.85	77.89	
Enhanced Live Scan	108.23	114.16	
Repossessions (Gov. code sect. 26752 & CVC 41612)	15.00	15.82	
Crime Reports	25.46	26.86	
Incident Reports	25.46	26.86	
CAD Reports	19.10	20.14	
Traffic Collision Reports	-	-	
Residents	25.46	26.86	
Non Residents	31.84	33.58	
Booking Slips/Dispositions	16.54	17.45	
Clearance Letters	16.54	17.45	
Animal License	-	-	
Regular License	38.20	40.29	
Spayed or Neutered Animals	19.10	20.14	
Senior Citizen Owners	9.55	10.07	
Pick up & Disposal of Deceased Animals	19.10	20.14	
Pick up of Live Animals	19.10	20.14	
Animal Litter Pickup	19.10	20.14	
Emergency Care & Relinquishment Back to Owner	76.40	80.58	
Housing and Shelter of Animals per day	-	-	
Other Governmental Agencies	-	-	
Private Parties	94.21	99.37	
Research for Documents & Duplication	94.21	99.37	
Street Vendor Permits	-	-	
Vehicle Impounds/Suspended License/Unlicensed (30 days)	159.16	167.87	
Vehicle Release Fees	108.23	114.16	
Vehicle Release Fees - DUI	318.30	335.72	



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**POLICE DEPARTMENT**

<b>FEE DESCRIPTION</b>	<b>FY 16/17</b>	<b>Proposed FY 17/18</b>
<b>GENERAL ADMINISTRATIVE FEES</b>		
Police Services at Special Events	-	-
2nd Response Complaint Calls	-	-
<b>TRAFFIC/EQUIPMENT CITATION REVIEW</b>		
HP Police Citations	10.00	10.27
Other Police Agency Citations/HP Residents only and those approved by Watch Commander	20.00	20.54



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**PARKS AND RECREATION**

**FEE DESCRIPTION**

**GENERAL FEES & INFORMATION**

**Minimum Reservation**

The minimum reservation time for the use of any park facility for private special events, such as birthdays, anniversaries, weddings, etc. is five (5) per hours.

Same day permits are available on a per hourly basis for small scale events, such as membership meetings and trainings/workshops, only if those events take place during the Department's normal hours of operation, if the facility is available and if the Director of Parks and Recreation or designee approves said use.

**Personnel & Security Guard Fees**

**\$19.00 per hour** (\$17.00 per hour in FY 16/17) is charged for personnel services for all private rentals. Personnel fees are not charged for rentals during normal hours of operation.

**\$16.00 per hour** (same fee as FY 16/17) is charged per security guard. The required guard to guest ratio is as follows:

<u>With Alcohol</u>		<u>Without Alcohol</u>	
1-50 guests =		1-25 guests =	No guard
51-99 guests =		26-99 guests =	1 guard
100-199 guests =		100-199 guests =	2 guards
200-250 guests =		200-250 guests =	3 guards

Two (2) security guards, at a minimum, are required for events where alcohol will be served and the celebrant is 21 years of age or younger, regardless if there are less than 50 guests in attendance.

	<b>FY 16/17</b>	<b>Proposed FY 17/18</b>	
<b>PERSONNEL</b>			
Supervisor	52.47	54.46	Per Hour
Coordinator	37.43	38.14	Per Hour
Part-time	17.00	19.00	Per Hour

**FACILITY FEES**

*\* Same fees as FY 16/17*

Security Deposit	75.00 - 2,500.00	
Janitorial	55.00 - 255.00	
Per Hourly Rental Rates	10.00 - 123.00	
Application Fee (Special Events)	80.00	Profit
	30.00	Non-Profit



**City of Huntington Park**  
**Master Fee Schedule**  
**Effective July 1, 2017**

**PARKS AND RECREATION**

FEE DESCRIPTION	FY 16/17	Proposed FY 17/18	
<b>FACILITY FEES</b>			
<b>Salt Lake Park</b>			
3401 E. Florence Ave			
<b>1. Lounge</b>	Capacity Assembly/Banquet	200/100	200/100 Persons
	Security Deposit	500.00	500.00 Flat Rate
	Janitorial	57.00	57.00 Flat Rate
	Kitchen	77.00	78.00 Flat Rate
	Private Weekday	21.00	21.00 Per Hour
	Private Weekend	62.00	63.00 Per Hour
	Non-Profit Weekday	16.00	16.00 Per Hour
	Non-Profit Weekend	31.00	31.00 Per Hour
	Commercial/Business	62.00	63.00 Per Hour
<b>2. Social Hall</b>	Capacity Assembly/Banquet	325/150	325/150 Persons
	Security Deposit	500.00	500.00 Flat Rate
	Janitorial	204.00	204.00 Flat Rate
	Kitchen	77.00	78.00 Flat Rate
	Private Weekday	21.00	21.00 Per Hour
	Private Weekend	62.00	63.00 Per Hour
	Non-Profit Weekday	16.00	16.00 Per Hour
	Non-Profit Weekend	31.00	31.00 Per Hour
	Commercial/Business	62.00	62.00 Per Hour
<b>3. Club Room 1</b>	Capacity Assembly/Banquet	70/30	70/30 Persons
	Security Deposit	150.00	150.00 Flat Rate
	Janitorial	57.00	57.00 Flat Rate
	Kitchen	77.00	78.00 Flat Rate
	Private Weekday	11.00	11.00 Per Hour
	Private Weekend	36.00	36.00 Per Hour
	Non-Profit Weekday	11.00	11.00 Per Hour
	Non-Profit Weekend	16.00	16.00 Per Hour
	Commercial/Business	36.00	36.00 Per Hour
<b>4. Club Room 2</b>	Capacity Assembly/Banquet	70/30	70/30 Persons
	Security Deposit	150.00	150.00 Flat Rate
	Janitorial	57.00	57.00 Flat Rate
	Kitchen	77.00	78.00 Flat Rate
	Private Weekday	11.00	11.00 Per Hour
	Private Weekend	36.00	36.00 Per Hour
	Non-Profit Weekday	11.00	11.00 Per Hour
	Non-Profit Weekend	16.00	16.00 Per Hour
	Commercial/Business	36.00	36.00 Per Hour
<b>5. Club Room 3</b>	Capacity Assembly/Banquet	70/30	70/30 Persons
	Security Deposit	150.00	150.00 Flat Rate
	Janitorial	57.00	57.00 Flat Rate
	Kitchen	77.00	78.00 Flat Rate
	Private Weekday	11.00	11.00 Per Hour
	Private Weekend	36.00	36.00 Per Hour
	Non-Profit Weekday	11.00	11.00 Per Hour
	Non-Profit Weekend	16.00	16.00 Per Hour
	Commercial/Business	36.00	36.00 Per Hour



**City of Huntington Park**  
**Master Fee Schedule**  
**Effective July 1, 2017**

**PARKS AND RECREATION**

FEE DESCRIPTION	FY 16/17	Proposed FY 17/18	
<b>FACILITY FEES</b>			
<b>Salt Lake Park</b>			
3401 E. Florence Ave			
<b>6. Mat Room</b>	Capacity Assembly/Banquet	175/80	175/80 Persons
	Security Deposit	150.00	150.00 Flat Rate
	Janitorial	57.00	57.00 Flat Rate
	Kitchen	77.00	78.00 Flat Rate
	Private Weekday	21.00	21.00 Per Hour
	Private Weekend	36.00	36.00 Per Hour
	Non-Profit Weekday	21.00	21.00 Per Hour
	Non-Profit Weekend	26.00	26.00 Per Hour
	Commercial/Business	36.00	36.00 Per Hour
<b>7. Dance Room</b>	Capacity Assembly/Banquet	175/80	175/80 Persons
	Security Deposit	150.00	150.00 Flat Rate
	Janitorial	57.00	57.00 Flat Rate
	Kitchen	77.00	78.00 Flat Rate
	Private Weekday	21.00	21.00 Per Hour
	Private Weekend	36.00	36.00 Per Hour
	Non-Profit Weekday	21.00	21.00 Per Hour
	Non-Profit Weekend	26.00	26.00 Per Hour
	Commercial/Business	36.00	36.00 Per Hour
<b>8. Muni Building</b>	Capacity Assembly/Banquet	50/30	50/30 Persons
	Security Deposit	150.00	150.00 Flat Rate
	Janitorial	57.00	57.00 Flat Rate
	Kitchen	-	-
	Private Weekday	11.00	11.00 Per Hour
	Private Weekend	36.00	36.00 Per Hour
	Non-Profit Weekday	11.00	11.00 Per Hour
	Non-Profit Weekend	16.00	16.00 Per Hour
	Commercial/Business	36.00	36.00 Per Hour
<b>9. Parking Lots</b>	Capacity Assembly/Banquet	-	-
	Security Deposit	150.00	150.00 Flat Rate
	Janitorial	-	-
	Kitchen	-	-
	Private Weekday	26.00	26.00 Per Hour (10 Hr Limit)
	Private Weekend	26.00	26.00 Per Hour (10 Hr Limit)
	Non-Profit Weekday	26.00	26.00 Per Hour (10 Hr Limit)
	Non-Profit Weekend	26.00	26.00 Per Hour (10 Hr Limit)
	Commercial/Business	26.00	26.00 Per Hour (10 Hr Limit)



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**PARKS AND RECREATION**

FEE DESCRIPTION		FY 16/17	Proposed FY 17/18	
<b>FACILITY FEES</b>				
<b><u>Salt Lake Park</u></b>				
3401 E. Florence Ave				
<b>10. Muni Picnic Shelter</b>	Capacity Assembly/Banquet	40/40	40/40	Persons
	Security Deposit	75.00	75.00	Flat Rate
	Janitorial	-	-	
	Kitchen	-	-	
	Private Weekday	11.00	11.00	Per Hour
	Private Weekend	21.00	21.00	Per Hour
	Non-Profit Weekday	11.00	11.00	Per Hour
	Non-Profit Weekend	16.00	16.00	Per Hour
	Commercial/Business	16.00	16.00	Per Hour
<hr/>				
<b><u>Huntington Park Community Center</u></b>				
6925 Salt Lake Ave				
<b>1. Community Center</b>	Capacity Assembly/Banquet	500/240	500/240	Persons
	Security Deposit	500.00	500.00	Flat Rate
	Janitorial	204.00	204.00	Flat Rate
	Kitchen	77.00	78.00	Flat Rate
	Private Weekday	31.00	31.00	Per Hour
	Private Weekend	82.00	83.00	Per Hour
	Non-Profit Weekday	21.00	21.00	Per Hour
	Non-Profit Weekend	41.00	41.00	Per Hour
	Commercial/Business	82.00	83.00	Per Hour
<hr/>				
<b>2. Senior Park + Pavilion</b>	Capacity Assembly/Banquet	200/200	200/200	Persons
	Security Deposit	250.00	250.00	Flat Rate
	Janitorial	57.00	58.00	Flat Rate
	Kitchen	77.00	78.00	Flat Rate
	Private Weekday	26.00	26.00	Per Hour
	Private Weekend	77.00	78.00	Per Hour
	Non-Profit Weekday	26.00	26.00	Per Hour
	Non-Profit Weekend	46.00	46.00	Per Hour
	Commercial/Business	77.00	78.00	Per Hour
<hr/>				
<b>3. Community Center + Pavilion + Senior Park</b>	Capacity Assembly/Banquet	200/200	200/200	Persons
	Security Deposit	500.00	500.00	Flat Rate
	Janitorial	255.00	255.00	Flat Rate
	Kitchen	77.00	78.00	Flat Rate
	Private Weekday	52.00	52.00	Per Hour
	Private Weekend	123.00	125.00	Per Hour
	Non-Profit Weekday	31.00	31.00	Per Hour
	Non-Profit Weekend	82.00	83.00	Per Hour
	Commercial/Business	123.00	125.00	Per Hour



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**PARKS AND RECREATION**

FEE DESCRIPTION	FY 16/17	Proposed FY 17/18	
<b>FACILITY FEES</b>			
<b><u>Huntington Park Community Center</u></b>			
6925 Salt Lake Ave			
<b>4. Parking Lot</b>	Capacity Assembly/Banquet	-	
	Security Deposit	150.00	150.00 Flat Rate
	Private Weekday	26.00	26.00 Per Hour (10 Hr Limit)
	Private Weekend	26.00	26.00 Per Hour (10 Hr Limit)
	Non-Profit Weekday	26.00	26.00 Per Hour (10 Hr Limit)
	Non-Profit Weekend	26.00	26.00 Per Hour (10 Hr Limit)
	Commercial/Business	26.00	26.00 Per Hour (10 Hr Limit)
<b><u>Raul R. Perez Memorial Park</u></b>			
6801 Alameda St.			
<b>1. Room A</b>	Capacity Assembly/Banquet	70/30	70/30 Persons
	Security Deposit	250.00	250.00 Flat Rate
	Janitorial	57.00	57.00 Flat Rate
	Kitchen	77.00	78.00 Flat Rate
	Private Weekday	21.00	21.00 Per Hour
	Private Weekend	46.00	46.00 Per Hour
	Non-Profit Weekday	16.00	16.00 Per Hour
	Non-Profit Weekend	26.00	26.00 Per Hour
	Commercial/Business	46.00	46.00 Per Hour
<b>2. Room B</b>	Capacity Assembly/Banquet	70/30	70/30 Persons
	Security Deposit	250.00	250.00 Flat Rate
	Janitorial	57.00	57.00 Flat Rate
	Kitchen	77.00	78.00 Flat Rate
	Private Weekday	21.00	21.00 Per Hour
	Private Weekend	46.00	46.00 Per Hour
	Non-Profit Weekday	16.00	16.00 Per Hour
	Non-Profit Weekend	26.00	26.00 Per Hour
	Commercial/Business	46.00	46.00 Per Hour
<b>3. Room C</b>	Capacity Assembly/Banquet	160/75	160/75 Persons
	Security Deposit	250.00	250.00 Flat Rate
	Janitorial	57.00	57.00 Flat Rate
	Kitchen	77.00	78.00 Flat Rate
	Private Weekday	21.00	21.00 Per Hour
	Private Weekend	46.00	46.00 Per Hour
	Non-Profit Weekday	16.00	16.00 Per Hour
	Non-Profit Weekend	26.00	26.00 Per Hour
	Commercial/Business	46.00	46.00 Per Hour



**City of Huntington Park**  
**Master Fee Schedule**  
**Effective July 1, 2017**

**PARKS AND RECREATION**

FEE DESCRIPTION	FY 16/17	Proposed FY 17/18	
<b>FACILITY FEES</b>			
<b><u>Raul R. Perez Memorial Park</u></b>			
6801 Alameda St.			
<b>4. Room A+B+C</b>	Capacity Assembly/Banquet	250/120	250/120 Persons
	Security Deposit	500.00	500.00 Flat Rate
	Janitorial	204.00	204.00 Flat Rate
	Kitchen	77.00	78.00 Flat Rate
	Private Weekday	52.00	52.00 Per Hour
	Private Weekend	92.00	93.00 Per Hour
	Non-Profit Weekday	31.00	31.00 Per Hour
	Non-Profit Weekend	46.00	46.00 Per Hour
	Commercial/Business	92.00	93.00 Per Hour
<b>5. Parking Lot</b>	Capacity Assembly/Banquet	-	-
	Security Deposit	150.00	150.00 Flat Rate
	Janitorial	-	-
	Kitchen	77.00	78.00 Flat Rate
	Private Weekday	26.00	26.00 Per Hour (10 Hr Limit)
	Private Weekend	26.00	26.00 Per Hour (10 Hr Limit)
	Non-Profit Weekday	26.00	26.00 Per Hour (10 Hr Limit)
	Non-Profit Weekend	26.00	26.00 Per Hour (10 Hr Limit)
	Commercial/Business	26.00	26.00 Per Hour (10 Hr Limit)
<b><u>Freedom Park</u></b>			
3801 E. 61st St.			
<b>1. Community Center</b>	Capacity Assembly/Banquet	325/150	325/150 Persons
	Security Deposit	500.00	500.00 Flat Rate
	Janitorial	204.00	204.00 Flat Rate
	Kitchen	77.00	78.00 Flat Rate
	Private Weekday	21.00	21.00 Per Hour
	Private Weekend	62.00	63.00 Per Hour
	Non-Profit Weekday	16.00	16.00 Per Hour
	Non-Profit Weekend	31.00	31.00 Per Hour
	Commercial/Business	62.00	63.00 Per Hour
<b><u>Robert H. Keller Park</u></b>			
6550 Miles Ave			
<b>1. Picnic Shelter</b>	Capacity Assembly/Banquet	75/75	75/75 Persons
	Security Deposit	75.00	75.00 Flat Rate
	Janitorial	-	-
	Kitchen	-	-
	Private Weekday	26.00	26.00 Per Hour
	Private Weekend	36.00	36.00 Per Hour
	Non-Profit Weekday	26.00	26.00 Per Hour
	Non-Profit Weekend	26.00	26.00 Per Hour
	Commercial/Business	36.00	36.00 Per Hour



FEE DESCRIPTION

\* Same fees as FY 16/17

**ATHLETIC FACILITY FEES**

**Minimum Reservation**

The minimum reservation time for use of any park athletic facility for use of practices or games is two hours. Same day permits are available on a per hourly basis (2 hour minimum) for practice only when lights, chalking or personnel are not required.

**Non- Profit Rates**

A non-profit organization is a group organized for purposes other than generating profit and in which no part of the organization's income is distributed to its members, directors, or officers. Non-profit organizations must submit an IRS letter recognizing it as a tax-exempt organization prior to rental.

**Light Fees**

**\$11.00 per hour** light fee will be assessed per field.

**\$6.00 per hour** light fee will be assessed per half and/or quarter use of athletic facilities

(i.e. 1/2 Gymnasium, 1/2 Multi-purpose Field, 1/4 Soccer Field)

**Field Marking (Optional)**

**\$7.00** flat rate will be assessed per field each time a field is desired to be marked with chalk

**\$11.00** flat rate painting fee will be assessed per field each time a field is desired to be marked with paint

~Personnel fees are required for field marking

~Chalk is not allowed on any grass or artificial turf facilities

**Equipment (Optional)**

**\$11.00** flat rate fee will be charged for rental of the Volleyball system

**\$9.00 per hour** will be assessed when the scoreboard is desired

~Personnel fees are required for scoreboard operation

**Personnel Fees**

**\$18.00 per hour** is charged for personnel services for field marking or operating the scoreboard

**\$10.00 per hour** is charged for personnel services for staffing half and/or a quarter of athletic facilities (1/2 Gymnasium, 1/2 Multi-purpose Field, 1/4 Soccer Field)

**Weekday and Weekend Rates**

Weekday fees are defined as Monday through Friday from 8:00 a.m. to 5:00 p.m.

Weekend fees begin on Friday 5:01 p.m. through Sunday 11:00 p.m.



**FEE DESCRIPTION**

**ATHLETIC FACILITY FEES**

**Priority Group Qualifications**

**Groups 1-6**

- ~Co-sponsored programs and events – City of Huntington Park Department of Parks and Recreation youth or adult programs, leagues or events
- ~Non-profit organizations with 51%+ of its participants residing in Huntington Park (Huntington Park residency) and an “Everyone Plays”
- ~Philosophy (ex. AYSO, PONY Baseball, Little League, Jr. NBA) during traditional season
- ~Non-profit organizations that cater to participants with special needs
- ~Non-profit organizations that provide gender-equitable programs
- ~Los Angeles Unified School District (LAUSD) related programs
- ~Non-LAUSD School related programs (ex. charter schools)

**Groups 7**

- ~Youth club programs, teams, organizations or events with 51%+ of its participants residing in Huntington Park. Membership is required to participate within club program, team, organization or event.

**Private Party**

- ~Adult programs, teams, organizations, or events.
- ~Youth club programs, organizations or events with less than 51% Huntington Park residency
- ~Adult programs, organizations or events with less than 51% Huntington Park residency

**Commercial**

- ~A non-sport group that will generate revenue solely for making profit for the private enterprise. This includes but is not limited to car shows, carnivals, circuses, magic shows, radio shows, television stations, or special events.

**Liability Insurance Requirements**

- ~General liability insurance of the type and amount (at least \$1 million) required by the Director of Parks and Recreation shall be a condition for issuance of a facility permit. Failure to provide adequate insurance may be cause for the City to reject or revoke a permit. A certificate of liability insurance shall name the City of Huntington Park as an additional insured. Additionally, an Endorsement Page (document CG 20 10 11 85 or CG 20 10 10 93) naming the City of Huntington Park, it's officers, agents and employees as additionally insured must be included. Insurance documents must be submitted with the application.



City of Huntington Park  
 Master Fee Schedule  
 Effective July 1, 2017

PARKS AND RECREATION

FEE DESCRIPTION	FY 16/17	Proposed FY 17/18	
<b>ATHLETIC FACILITY FEES</b>			
<b>Freedom Park</b>			
3801 East 61st Street			
<b>1. Multi-Purpose Athletic Facility</b>			
Deposit	150.00	150.00	Flat Rate
Groups 1-6 Weekday	11.00	11.00	Per Hour
Groups 1-6 Weekend	16.00	16.00	Per Hour
Group 7 Weekday	21.00	21.00	Per Hour
Group 7 Weekend	26.00	26.00	Per Hour
Private Party Weekday	31.00	31.00	Per Hour
Private Party Weekend	36.00	36.00	Per Hour
Commercial	-	-	Per Hour
<b>2. Freedom Park Basketball Court #1</b>			
Deposit	150.00	150.00	Flat Rate
Groups 1-6 Weekday	21.00	21.00	Per Hour
Groups 1-6 Weekend	26.00	26.00	Per Hour
Group 7 Weekday	21.00	21.00	Per Hour
Group 7 Weekend	26.00	26.00	Per Hour
Private Party Weekday	26.00	26.00	Per Hour
Private Party Weekend	26.00	26.00	Per Hour
Commercial	-	-	Per Hour
<b>3. Freedom Park Basketball Court #1-2</b>			
Deposit	150.00	150.00	Flat Rate
Groups 1-6 Weekday	31.00	31.00	Per Hour
Groups 1-6 Weekend	31.00	31.00	Per Hour
Group 7 Weekday	31.00	31.00	Per Hour
Group 7 Weekend	31.00	31.00	Per Hour
Private Party Weekday	41.00	41.00	Per Hour
Private Party Weekend	41.00	41.00	Per Hour
Commercial	41.00	41.00	Per Hour
<b>Raul R. Perez Memorial Park</b>			
6208 Alameda Street			
<b>1. Multi-purpose Athletic Facility</b>			
Deposit	150.00	150.00	Flat Rate
Groups 1-6 Weekday	11.00	11.00	Per Hour
Groups 1-6 Weekend	16.00	16.00	Per Hour
Group 7 Weekday	21.00	21.00	Per Hour
Group 7 Weekend	26.00	26.00	Per Hour
Private Party Weekday	31.00	31.00	Per Hour
Private Party Weekend	36.00	36.00	Per Hour
Commercial	51.00	51.00	Per Hour
<b>2. Multi-purpose Athletic Facility + 1/2 Field</b>			
Deposit	150.00	150.00	Flat Rate
Groups 1-6 Weekday	9.00	9.00	Per Hour
Groups 1-6 Weekend	11.00	11.00	Per Hour
Group 7 Weekday	13.00	13.00	Per Hour
Group 7 Weekend	16.00	16.00	Per Hour
Private Party Weekday	16.00	16.00	Per Hour
Private Party Weekend	21.00	21.00	Per Hour
Commercial	-	-	Per Hour



City of Huntington Park  
 Master Fee Schedule  
 Effective July 1, 2017

PARKS AND RECREATION

FEE DESCRIPTION	FY 16/17	Proposed FY 17/18	
<b>ATHLETIC FACILITY FEES</b>			
<b>Raul R. Perez Memorial Park</b>			
6208 Alameda Street			
<b>3. Basketball Court #1 or #2</b>			
Deposit	150.00	150.00	Flat Rate
Groups 1-6 Weekday	21.00	21.00	Per Hour
Groups 1-6 Weekend	26.00	26.00	Per Hour
Group 7 Weekday	21.00	21.00	Per Hour
Group 7 Weekend	26.00	26.00	Per Hour
Private Party Weekday	26.00	26.00	Per Hour
Private Party Weekend	26.00	26.00	Per Hour
Commercial	-	-	Per Hour
<b>4. Basketball Court #1 and #2</b>			
Deposit	150.00	150.00	Flat Rate
Groups 1-6 Weekday	41.00	41.00	Per Hour
Groups 1-6 Weekend	51.00	51.00	Per Hour
Group 7 Weekday	41.00	41.00	Per Hour
Group 7 Weekend	51.00	51.00	Per Hour
Private Party Weekday	51.00	51.00	Per Hour
Private Party Weekend	51.00	51.00	Per Hour
Commercial	-	-	Per Hour
<b>Salt Lake Park Baseball &amp; Softball Facilities</b>			
3401 East Florence Avenue			
<b>1. Ball Field #1, #2, or #3</b>			
Deposit	150.00	150.00	Flat Rate
Groups 1-6 Weekday	11.00	11.00	Per Hour
Groups 1-6 Weekend	16.00	16.00	Per Hour
Group 7 Weekday	16.00	16.00	Per Hour
Group 7 Weekend	21.00	21.00	Per Hour
Private Party Weekday	26.00	26.00	Per Hour
Private Party Weekend	29.00	29.00	Per Hour
Commercial	36.00	36.00	Per Hour
<b>2. Ball Field #4</b>			
Deposit	150.00	150.00	Flat Rate
Groups 1-6 Weekday	11.00	11.00	Per Hour
Groups 1-6 Weekend	16.00	16.00	Per Hour
Group 7 Weekday	16.00	16.00	Per Hour
Group 7 Weekend	21.00	21.00	Per Hour
Private Party Weekday	26.00	26.00	Per Hour
Private Party Weekend	31.00	31.00	Per Hour
Commercial	36.00	36.00	Per Hour



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**PARKS AND RECREATION**

FEE DESCRIPTION	FY 16/17	Proposed FY 17/18	
<b>ATHLETIC FACILITY FEES</b>			
<b>Salt Lake Park Baseball &amp; Softball Facilities</b>			
3401 East Florence Avenue			
<b>3. Ball Field Grass #1, #2, #3, or #4</b>			
Deposit	150.00	150.00	Flat Rate
Groups 1-6 Weekday	9.00	9.00	Per Hour
Groups 1-6 Weekend	11.00	11.00	Per Hour
Group 7 Weekday	13.00	13.00	Per Hour
Group 7 Weekend	16.00	16.00	Per Hour
Private Party Weekday	16.00	16.00	Per Hour
Private Party Weekend	19.00	19.00	Per Hour
Commercial	-	-	Per Hour
<b>4. Batting Cages - 15 Minutes</b>			
Deposit	-	-	Flat Rate
Groups 1-6 Weekday	9.00	9.00	Per Hour
Groups 1-6 Weekend	9.00	9.00	Per Hour
Group 7 Weekday	11.00	11.00	Per Hour
Group 7 Weekend	11.00	11.00	Per Hour
Private Party Weekday	12.00	12.00	Per Hour
Private Party Weekend	12.00	12.00	Per Hour
Commercial	-	-	Per Hour
<b>5. Batting Cages - 30 Minutes</b>			
Deposit	-	-	Flat Rate
Groups 1-6 Weekday	16.00	16.00	Per Hour
Groups 1-6 Weekend	16.00	16.00	Per Hour
Group 7 Weekday	19.00	19.00	Per Hour
Group 7 Weekend	19.00	19.00	Per Hour
Private Party Weekday	21.00	21.00	Per Hour
Private Party Weekend	21.00	21.00	Per Hour
Commercial	-	-	Per Hour
<b>6. Batting Cages - 60 Minutes</b>			
Deposit	-	-	Flat Rate
Groups 1-6 Weekday	26.00	26.00	Per Hour
Groups 1-6 Weekend	26.00	26.00	Per Hour
Group 7 Weekday	28.00	28.00	Per Hour
Group 7 Weekend	28.00	28.00	Per Hour
Private Party Weekday	31.00	31.00	Per Hour
Private Party Weekend	31.00	31.00	Per Hour
Commercial	-	-	Per Hour



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**PARKS AND RECREATION**

<b>FEE DESCRIPTION</b>	<b>FY 16/17</b>	<b>Proposed FY 17/18</b>	
<b>ATHLETIC FACILITY FEES</b>			
<b>Salt Lake Park Gymnasium (Basketball &amp; Volleyball)</b>			
3401 East Florence Avenue			
<b>1. Gymnasium - Full Court</b>	Deposit	200.00	200.00 Flat Rate
	Groups 1-6 Weekday	26.00	26.00 Per Hour
	Groups 1-6 Weekend	41.00	41.00 Per Hour
	Group 7 Weekday	31.00	31.00 Per Hour
	Group 7 Weekend	51.00	51.00 Per Hour
	Private Party Weekday	67.00	67.00 Per Hour
	Private Party Weekend	82.00	82.00 Per Hour
	Commercial	87.00	87.00 Per Hour
<b>2. Gymnasium - 1/2 Court</b>	Deposit	200.00	200.00 Flat Rate
	Groups 1-6 Weekday	16.00	16.00 Per Hour
	Groups 1-6 Weekend	21.00	21.00 Per Hour
	Group 7 Weekday	21.00	21.00 Per Hour
	Group 7 Weekend	26.00	26.00 Per Hour
	Private Party Weekday	26.00	26.00 Per Hour
	Private Party Weekend	31.00	31.00 Per Hour
	Commercial	-	- Per Hour
<b>Salt Lake Park Soccer Fields</b>			
3401 East Florence Avenue			
<b>1. Kevin De Leon Soccer Field A or B</b>	Deposit	150.00	150.00 Flat Rate
	Groups 1-6 Weekday	21.00	21.00 Per Hour
	Groups 1-6 Weekend	26.00	26.00 Per Hour
	Group 7 Weekday	26.00	26.00 Per Hour
	Group 7 Weekend	31.00	31.00 Per Hour
	Private Party Weekday	31.00	31.00 Per Hour
	Private Party Weekend	36.00	36.00 Per Hour
	Commercial	-	- Per Hour
<b>2. Kevin De Leon Soccer Field A + B (Entire Field)</b>	Deposit	150.00	150.00 Flat Rate
	Groups 1-6 Weekday	36.00	36.00 Per Hour
	Groups 1-6 Weekend	41.00	41.00 Per Hour
	Group 7 Weekday	41.00	41.00 Per Hour
	Group 7 Weekend	46.00	46.00 Per Hour
	Private Party Weekday	46.00	46.00 Per Hour
	Private Party Weekend	51.00	51.00 Per Hour
	Commercial	77.00	77.00 Per Hour
<b>3. Kevin De Leon - 1/4 Soccer Field</b>	Deposit	150.00	150.00 Flat Rate
*Club Day Only	Groups 1-6 Weekday	11.00	11.00 Per Hour
	Groups 1-6 Weekend	16.00	16.00 Per Hour
	Group 7 Weekday	16.00	16.00 Per Hour
	Group 7 Weekend	21.00	21.00 Per Hour
	Private Party Weekday	21.00	21.00 Per Hour
	Private Party Weekend	26.00	26.00 Per Hour
	Commercial	-	- Per Hour



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

FEE DESCRIPTION	FY 16/17	Proposed FY 17/18	
<b>ATHLETIC FACILITY FEES</b>			
<b>Salt Lake Park Soccer Fields</b>			
3401 East Florence Avenue			
<b>4. Soccer Square Full Field</b>	Deposit	150.00	150.00 Flat Rate
	Groups 1-6 Weekday	11.00	11.00 Per Hour
	Groups 1-6 Weekend	16.00	16.00 Per Hour
	Group 7 Weekday	21.00	21.00 Per Hour
	Group 7 Weekend	26.00	26.00 Per Hour
	Private Party Weekday	31.00	31.00 Per Hour
	Private Party Weekend	36.00	36.00 Per Hour
	Commercial	51.00	51.00 Per Hour
<b>5. Soccer Square A or B (1/2 Field)</b>	Deposit	150.00	150.00 Flat Rate
	Groups 1-6 Weekday	9.00	9.00 Per Hour
	Groups 1-6 Weekend	11.00	11.00 Per Hour
	Group 7 Weekday	16.00	16.00 Per Hour
	Group 7 Weekend	21.00	21.00 Per Hour
	Private Party Weekday	21.00	21.00 Per Hour
	Private Party Weekend	26.00	26.00 Per Hour
	Commercial	46.00	46.00 Per Hour
<b>Salt Lake Park Outdoor Courts (Basketball, Tennis, &amp; Volleyball Courts)</b>			
3401 East Florence Avenue			
<b>1. Tennis Court Single Court</b>	Deposit	150.00	150.00 Flat Rate
	Groups 1-6 Weekday	21.00	21.00 Per Hour
	Groups 1-6 Weekend	21.00	21.00 Per Hour
	Group 7 Weekday	26.00	26.00 Per Hour
	Group 7 Weekend	26.00	26.00 Per Hour
	Private Party Weekday	26.00	26.00 Per Hour
	Private Party Weekend	26.00	26.00 Per Hour
	Commercial	31.00	31.00 Per Hour
<b>2. Tennis Court 5 Courts</b>	Deposit	150.00	150.00 Flat Rate
	Groups 1-6 Weekday	31.00	31.00 Per Hour
	Groups 1-6 Weekend	31.00	31.00 Per Hour
	Group 7 Weekday	36.00	36.00 Per Hour
	Group 7 Weekend	36.00	36.00 Per Hour
	Private Party Weekday	41.00	41.00 Per Hour
	Private Party Weekend	41.00	41.00 Per Hour
	Commercial	41.00	41.00 Per Hour



City of Huntington Park  
 Master Fee Schedule  
 Effective July 1, 2017

PARKS AND RECREATION

FEE DESCRIPTION	FY 16/17	Proposed FY 17/18
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**ATHLETIC FACILITY FEES**

**Salt Lake Park Outdoor Courts (Basketball, Tennis, & Volleyball Courts)**

3401 East Florence Avenue

<b>3. Outdoor Basketball</b>	Deposit	150.00	150.00	Flat Rate
<b>Court-Single Court</b>	Groups 1-6 Weekday	16.00	16.00	Per Hour
	Groups 1-6 Weekend	21.00	21.00	Per Hour
	Group 7 Weekday	21.00	21.00	Per Hour
	Group 7 Weekend	26.00	26.00	Per Hour
	Private Party Weekday	26.00	26.00	Per Hour
	Private Party Weekend	31.00	31.00	Per Hour
	Commercial	31.00	31.00	Per Hour
<b>4. Outdoor Basketball</b>	Deposit	150.00	150.00	Flat Rate
<b>Court-5 Courts</b>	Groups 1-6 Weekday	41.00	41.00	Per Hour
	Groups 1-6 Weekend	51.00	51.00	Per Hour
	Group 7 Weekday	41.00	41.00	Per Hour
	Group 7 Weekend	51.00	51.00	Per Hour
	Private Party Weekday	51.00	51.00	Per Hour
	Private Party Weekend	51.00	51.00	Per Hour
	Commercial	57.00	57.00	Per Hour
<b>5. Volleyball Court</b>	Deposit	150.00	150.00	Flat Rate
<b>Single Court</b>	Groups 1-6 Weekday	11.00	11.00	Per Hour
	Groups 1-6 Weekend	16.00	16.00	Per Hour
	Group 7 Weekday	16.00	16.00	Per Hour
	Group 7 Weekend	21.00	21.00	Per Hour
	Private Party Weekday	21.00	21.00	Per Hour
	Private Party Weekend	26.00	26.00	Per Hour
	Commercial	31.00	31.00	Per Hour

**ACTIVITIES IN PUBLIC PLACES EQUIPMENT FEES**

4' X 8' Stage Panel	93.98	95.88	Each
Stage Steps	23.50	23.50	Each
Stanchions (10') - White w/ Chain	10.62	10.62	Set of 2
Portable Bleachers	468.00	476.89	Each
10' X 10' Canopy	70.00	71.33	Each
15' X 30' Canopy	352.50	359.19	Each
Sound Mixer Board (8 channel)	34.97	34.97	Each
Two way Speaker w/ Stand	49.97	49.97	Each
Premium Speaker w/ Stand	59.97	61.10	Each
Wireless Mic	47.47	47.47	Each
8ft. Tables	8.25	8.25	Each
Round Tables	6.87	6.87	Each
Chairs (Black)	1.07	1.07	Each
Chairs (Blue)	0.73	0.73	Each
Lectern	60.99	62.14	Each
Portable PA System w/ Wireless Mic	88.32	89.99	Each



**City of Huntington Park  
Master Fee Schedule  
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**PARKS AND RECREATION**

<b>FEE DESCRIPTION</b>		<b>FY 16/17</b>	<b>Proposed FY 17/18</b>	
<b>ACTIVITIES IN PUBLIC PLACES EQUIPMENT FEES</b>				
Projector 2000 lumen		106.24	108.25	Each
10' X10' Projector Screen		58.98	60.10	Each
5' X 5' Projector Screen		48.48	48.48	Each
Coffee Urn		20.00	20.00	Each
Linen (8' Rectangular Black)		8.88	8.88	Each
Linen (6' Round Black)		10.50	10.50	Each
Cocktail Tables		9.00	9.00	Each
Cocktail Chairs		1.50	1.50	Each
<b>YOUTH SPORTS FEES</b>				
Youth Baseball	Residents*	65.00	65.00	
	Non-Residents*	75.00	75.00	
Youth Basketball	Residents*	65.00	65.00	
	Non-Residents*	75.00	75.00	
Girl's Basketball	Residents*	65.00	65.00	
	Non-Residents*	75.00	75.00	
Little Dribblers	Residents*	65.00	65.00	
	Non-Residents*	75.00	75.00	
Little Kickers	Residents*	65.00	65.00	
	Non-Residents*	75.00	75.00	

\*Prices subject to change

\*Residents fee will include all individuals that live in 90255-including Walnut Park Residents



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**COMMUNITY DEVELOPMENT**

<b>FEE DESCRIPTION</b>	<b>FY 16/17</b>	<b>Proposed FY 17/18</b>	
<b>GENERAL FEES</b>			
Appeal of Design Review Committee	247.22	250.00	
Appeals to City Council	618.05	625.00	
Appeals to Community Dev Director	185.42	195.00	
Appeals to Planning Commission	618.05	625.00	
Business License/Zoning Compliance Review	43.27	45.00	
Categorical Exemption Request	123.61	250.00	
Certificate of Compliance	185.42	190.00	
Conditional Use Permit Transfer	123.61	125.00	
Development Agreement	2,472.22	2,475.00	plus A/C of City Attorney
DMV Forms and Affidavit	30.91	35.00	
Document Filing with County Recorder	247.22	250.00	
Dance Permit	49.44	1,875.00	
Agreements with Payment Processing	648.96	650.00	
Minor Conditional Use Permit	2,163.19	2,200.00	
Minor Modification to Entitlements	247.22	250.00	
Minor Modifications to Administrative Applications	185.42	190.00	
Minor Variances	2,163.19	2,200.00	
Parking Covenant Agreement	741.66	745.00	
Preliminary Plan Reviews (1st & 2nd) (Each)	247.22	250.00	
Preliminary Plan Reviews/Additional Reviews	91.47	95.00	
Public Visible Art Application	993.69	995.00	
Rebuild Letters	49.44	50.00	
Sign Program Review	91.47	95.00	Per Hour (2 Hour Min)
Temporary Sign Permit	37.09	40.00	
Temporary Use Permit	278.13	280.00	
Zoning Letter	49.44	50.00	
ABC Forms/Affidavit	30.91	35.00	
Activity in Public Places Permits	-	-	
Minor Permits/For Profit Entities	278.13	280.00	
Minor Permits/Non Profit Entities	92.72	95.00	
Major Permits/For Profit Entities	1,854.16	1,875.00	
Major Permits/Non Profit Entities	618.05	625.00	
Electric Storage	43.27	45.00	Per Hour (\$20.00 Min)
Final Parcel Map	-	County Fee	
Final Tract Map	-	County Fee	
Minor Development Permit	278.13	280.00	
Major Development Permit	1,854.16	1,875.00	
Amendment to Major Development Permit	494.45	500.00	
Landscape and Irrigation Plan Review	91.47	95.00	
Conditional Use Permit	2,163.19	2,350.00	
Zoning Variance	2,163.19	2,350.00	



**City of Huntington Park  
Master Fee Schedule  
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**COMMUNITY DEVELOPMENT**

<b>FEE DESCRIPTION</b>	<b>FY 16/17</b>	<b>Proposed FY 17/18</b>
<b>GENERAL FEES</b>		
Zone Change	2,472.22	2,500.00
Zone Use Determination	179.24	180.00
Zoning Ordinance Amendment	3,090.27	3,100.00
Tentative Tract Map	2,163.19	2,175.00
Tentative Parcel Map	2,163.19	2,175.00
Extension of Approved Parcel Map	618.05	620.00
Environmental Assessment with Categorical Exemption	284.31	285.00
Environmental Assessment with Negative Declaration	531.52	535.00
Environmental Assessment with Mitigated Declaration	741.66	Consultant's Fee plus 10% Admin Fee
Environmental Impact Report	-	Consultant's Fee plus 25% Admin Fee
General Plan Amendment	3,708.33	3,750.00
Extension Plan Amendment	927.08	935.00
Extension of Planning Commission Approval	927.08	935.00
Miscellaneous Appeals	618.05	620.00
Sign Design Review	91.47	95.00 Per Hour
News Rack Permits	247.22	250.00 Per Rack
News Rack Impound	185.42	190.00
Records Research	91.47	95.00 Per Hour (\$25.00 Min)
Blueprints (per sheet)	3.71	3.75
Color Land Use Map	1.24	3.00
Plan Velum	12.37	12.50
Plan and Profile Velum	12.37	12.50
Search and Single Copy of Microfiche/Scanned Permit	18.54	18.75 plus \$1.50 Per Sheet
Day Care Center Permit	-	100.00
Special Event Permit	-	-
Minor Permits/For Profit Applicants	278.13	275.00 Per Day
Minor Permits/Non Profit	92.72	95.00 Per Day
Sidewalk Dining	247.22	250.00
Assessor's Date Search	91.47	95.00 Per Hour (\$20.00 Min)
Sidewalk Dining Use Fee (annual)	-	-
0-50 SF	309.03	315.00
51-200 SF	618.05	625.00
201-400 SF	927.08	935.00
Over 400 SF	927.08	1,245.00
Home Enterprise Permit	123.61	125.00
Copy of General Plan	61.81	65.00



**City of Huntington Park  
Master Fee Schedule  
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**PLANNING AND BUILDING**

<b>FEE DESCRIPTION</b>	<b>FY 16/17</b>	<b>Proposed FY 17/18</b>
<b>ADMINISTRATIVE APPLICATIONS, PERMITS &amp; REVIEWS</b>		
Activity in Public Places Permit		
Minor Permits/ For Profit Entities	255.00	280.00 Per Day
Minor Permits/ Non Profit Entities	95.00	95.00 Per Day
Business License/Zoning Compliance Review	40.00	45.00
Conditional Use Permit Transfer	110.00	125.00
Dance and Entertainment Permit	45.00	1,875.00
Home Enterprise Permit	110.00	125.00
Home Family Day Care Center Permit	100.00	100.00 State Law
Landscape and Irrigation Plan Review	85.00	95.00 Per Hour
Minor Development Permit	245.00	280.00
Minor Modifications to Administrative Applications	165.00	190.00
Minor Modification to Entitlements	220.00	250.00
Miscellaneous Review (Fences, Solar, etc)	55.00	55.00
News Rack Permits	240.00	250.00 Per Rack
News Rack Impound	165.00	190.00
Preliminary Plan Reviews (1st & 2nd)	220.00	250.00
Preliminary Plan Reviews (each additional review)	85.00	95.00 Per Hour (1 Hour Min)
Sidewalk Dining Permit	215.00	250.00
Sidewalk Dining Use Fee (annual)		
0-50 SF	275.00	315.00
51-200 SF	545.00	625.00
201-400 SF	815.00	935.00
Over 400 SF	820.00	1,245.00 Per SF
Sign Design Review	85.00	95.00 Per Hour
Sign Program Review	85.00	95.00 Per Hour (2 hour Min)
Special Event Permit		
Minor Permits/For Profit Applicants	255.00	255.00 Per Day
Minor Permits/Non Profit Applicants	95.00	95.00 Per Day
Temporary Sign Review	35.00	40.00
Temporary Use Permit	245.00	280.00
<b>DISCRETIONARY APPLICATIONS, PERMITS &amp; REVIEWS</b>		
Activity in Public Places Permit		
Major Permits/ For Profit Entities	1,640.00	1,875.00 Per Day
Major Permits/ Non Profit Entities	555.00	625.00 Per Day
Conditional Use Permit	2,225.00	2,350.00
Development Agreement	2,175.00	2,175.00 Plus A/C of City Attorney
Covenants, Conditions & Restrictions	915.00	915.00 Plus A/C of City Attorney
Development Permit	1,630.00	1,875.00
Extension of Planning Commission Approval	815.00	935.00
General Plan Amendment	3,260.00	3,750.00



**City of Huntington Park  
Master Fee Schedule  
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**PLANNING AND BUILDING**

<b>FEE DESCRIPTION</b>	<b>FY 16/17</b>	<b>Proposed FY 17/18</b>
<b>DISCRETIONARY APPLICATIONS, PERMITS &amp; REVIEWS</b>		
Major Amendment to Entitlements	435.00	500.00
Minor Conditional Use Permit	1,900.00	2,200.00
Minor Variance	1,900.00	2,200.00
Misc. Agreements with Payment Processing	570.00	570.00 Plus A/C of City Attorney
Parking Covenant Agreement	655.00	745.00
Public Visible Art Application	875.00	995.00
Publication	650.00	650.00
Specific Plan	3,000.00	3,000.00 Plus A/C of City Attorney
Technical Study/Analysis Review (Parking, Noise, etc.)	Consultant's Fee	Consultant's Fee
Variance	1,900.00	2,350.00
Zone Change	2,175.00	2,500.00
Zoning Ordinance Amendment	2,715.00	3,100.00
Zone Use Determination	160.00	180.00
<b>SUBDIVISIONS</b>		
Tentative Parcel Map	1,900.00	2,175.00
Tentative Tract Map	1,900.00	2,175.00
Certificate of Compliance	165.00	190.00
Extension of Approved Parcel/Tentative Map	545.00	620.00
Final Parcel Map	County Fee	County Fee
Final Tract Map	County Fee	County Fee
<b>ENVIRONMENTAL REVIEWS (CEQA)</b>		
Env. Assessment w/Categorical Exemption	250.00	285.00
Env. Assessment w/Negative Declaration	470.00	535.00
Env. Assessment w/Mitigated Negative Declaration	Consultant's Fee plus 10% Admin Fee	
Environmental Impact Report	Consultant's Fee plus 25% Admin Fee	
Dept. of Fish & Game w/Negative Declaration	Determined by CA Dept. of Fish & Game	
Dept. of Fish & Game w/Mitigated Negative Declaration	Determined by CA Dept. of Fish & Game	
Dept. of Fish & Game w/Environmental Impact Report	Determined by CA Dept. of Fish & Game	
Request for Categorical Exemption Preparation	110.00	110.00
<b>APPEALS</b>		
Appeals to City Council	545.00	625.00
Appeals to Community Development Director	165.00	195.00
Appeals of Design Review Committee	220.00	250.00
Appeals to Planning Commission	545.00	625.00
Miscellaneous Appeals	545.00	620.00
<b>MISC. LETTERS, FORMS &amp; SERVICES</b>		
ABC Forms and Affidavits	30.00	35.00
DMV Forms and Affidavits	30.00	35.00
Document Filing with County Recorder	220.00	220.00
Rebuild Letter	45.00	50.00
Zoning Letter	45.00	50.00
Photo Copies	0.15	0.15 Per Copy



**City of Huntington Park  
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**PLANNING AND BUILDING**

<b>FEE DESCRIPTION</b>	<b>FY 16/17</b>	<b>Proposed FY 17/18</b>	
<b>REPRODUCTIONS &amp; RESEARCH</b>			
Assessor's Data Search	80.31	95.00	Per Hour (\$20.00 Min)
Blueprints per Sheet	3.25	3.75	
Electronic Storage of Documents/Plans	37.99	45.00	Per Hour (\$20.00 Min)
General Plan Copy	54.26	65.00	
Land Use/Zoning Map (color)	1.08	3.00	
Plan Vellum	10.86	12.50	
Records Research	80.31	95.00	Per Hour (\$25.00 Min)
Search and Copy of Microfiche/Scanned Permit	16.28	18.75	Plus \$1.50 Per Sheet
<b>ELECTRICAL PERMIT FEES</b>			
For issuing permits, each	45.92	48.00	
The following fees shall include all wiring and electrical equipment in or on each building, or other electrical equipment on the same premises constructed at the same time:			
For new multifamily residential buildings (apartments and condominiums) having three (3) or more living units not including garages, carports, and other noncommercial automobiles storage areas constructed at the same time	0.18	0.21	Per sq. ft.
For new single and two-family residential buildings including garages, carports and other minor accessory buildings constructed at the same time	0.22	0.22	Per sq. ft.
Private Swimming Pools: for new private, residential, in ground swimming pools for single, or multifamily occupancies, including a complete system of necessary branch circuit wiring, bonding, grounding, underwater lighting, water pumping and other similar electrical equipment directly related to the operation of a swimming pool	134.56	140.48	Each
For other types of swimming pools, therapeutic whirlpools, spas, hot tubs and alterations to existing swimming pools	90.40	94.56	Each



**City of Huntington Park  
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**PLANNING AND BUILDING**

<b>FEE DESCRIPTION</b>	<b>FY 16/17</b>	<b>Proposed FY 17/18</b>
<b>ELECTRICAL PERMIT FEES</b>		
<u>Carnivals and Circuses or other traveling shows or exhibitions utilizing transportable-type rides, booths, displays:</u>		
For electric generator and electrically driven rides	64.48	67.36 Each
For mechanically driven rides and walk-through attractions or displays having electric lighting	26.88	28.16 Each
For a system of area and booth lighting	26.88	28.16
<u>Temporary Power Service</u>		
For a temporary service power pole or pedestal, including all pole or pedestal mounted receptacle outlets and appurtenances	72.32	75.52
For a temporary distribution system and temporary lighting and receptacle outlets for construction sites, decorative lighting, Christmas tree sales lots, firework stands, etc.	35.36	36.96
<u>Branch Circuit Fees (Alternate to Unit Fees) apply to new branch circuit wiring and the lighting fixtures, switches, and receptacles which are supplied by these branch circuits, including their outlets.</u>		
For 15 or 20 ampere 120 volt lighting or general use receptacles		
First 10 branch circuits	28.80	30.08 Each
Additional branch circuit from 11 to 40	23.84	24.96 Each
Additional branch circuit over 40	21.44	22.40 Each
15 or 20 ampere 208 volt to 277 volt lighting	45.28	47.36 Each
<u>Receptacle, Switch, Lighting, or other</u>		
For receptacle, switch, lighting, or other outlets at which current is used or controlled except services, feeders and meters:		
First 20	3.52	3.68 Each
Additional outlets	2.40	2.56 Each
<u>Lighting Fixtures</u>		
For lighting fixtures, sockets, or other lamp holding devices:		
First 20	3.52	3.68 Each
Additional outlets	2.40	2.56 Each
For pole or platform mounted lighting fixtures	4.16	4.32 Each
For theatrical-type lighting fixtures or assemblies	4.16	4.32 Each
<u>Residential Appliances of Three Horsepower or Less:</u>		
For fixed residential appliances or receptacle outlets for same, including wall-mounted electric ovens, counter-mounted cooking tops, electric ranges, self contained room, console, or through-wall air conditioners space heaters, food waste grinders, dishwashers, washing machines, water heaters, clothes dryers, or other motor operated appliances, not exceeding three horsepower in rating.	17.76	18.56 Each



**City of Huntington Park  
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**PLANNING AND BUILDING**

<b>FEE DESCRIPTION</b>	<b>FY 16/17</b>	<b>Proposed FY 17/18</b>
<b>ELECTRICAL PERMIT FEES</b>		
Other Appliances of Three Horsepower or Less:		
For any appliance installed in a non-residential occupancy and not exceeding three horsepower, kilowatt, or kilovolt ampere in rating, including medical and dental devices, food, beverage, and ice cream cabinets, illuminated showcases, drinking fountains, vending machines, laundry machines, or other similar types or equipment	25.76	26.88 Each
Power Apparatus:		
For motors, generators, transformers, rectifiers, synchronous converters, capacitors, industrial heating, air conditioners and heat pumps, cooking or baking equipment, and other apparatus, with a rating as follows Rating in horsepower (HP), kilowatts (KW), kilovolt amperes (KVA), or kilovolt-amperes-reactive (KVAR).		
Rating over 3 and not over 10	33.12	33.92 Each
Rating over 10 and not over 50	76.48	79.84 Each
Rating over 50 and not over 100	143.04	149.44 Each
Rating over 100	236.16	246.72 Each
Busways		
For cable trays, trolley and plug-in type busways, each 100 feet or fraction thereof	43.36	45.28
Signs, Outline Lighting, and Marquees:		
For signs, outline lighting systems, or marquees supplied from one branch circuit	64.48	67.36 Each
For additional branch circuits within the same sign, outline lighting system, or marquee	21.44	22.40 Each
Services, Switchboards, Switchboard Sections, Motor Control Centers and Panelboards:		
Of 600 volts or less and not over 399 amperes in rating	64.48	67.36 Each
600 volts or less and 400 amperes to 1,000 amperes in rating	126.56	132.16 Each
Over 600 volts or over 1000 amperes in rating	269.28	281.28 Each
Miscellaneous Apparatus, Conduits and Conductors:		
For which a permit is required but for which no fee is herein set forth (Not applicable when a fee is paid for one or more services, outlets, fixtures, appliances, power apparatus, busways, signs or other equipment.)	108.32	113.28
For each extra inspection resulting from defective workmanship or materials	54.88	57.28 Each



FEE DESCRIPTION

SOLAR FEES

**SOLAR FEES**

**Single Family Dwellings Photovoltaic Fees with an inverter less or equal to 10 kw, the following fees will apply**

Electrical Permit and Plan Check

Plan Review	: \$113.60
Permit Fee	: \$33.12
Permit Issuance Fee	: \$45.92
Total	: \$192.64

Building Permit and Plan Check

Plan Review	: \$113.60
Permit Fee	: \$101.80
Permit Issuance Fee	: \$45.92
Total	: \$261.32

**TOTAL FEES : \$453.96**

**Single Family Dwellings Photovoltaic Fees with an inverter over 10 kw and less or equal to 50 kw the following fees will apply**

Electrical Permit and Plan Check

Plan Review	: \$227.20
Inverter	: \$76.48
Permit Issuance Fee	: \$45.92
Total	: \$349.60

Building Permit and Plan Check Fee

Plan Review	: \$227.20
Permit Fee	: \$203.60
Permit Issuance Fee	: \$45.92
Total	: \$476.72

**TOTAL FEES : \$826.32**

**Multi Family Dwellings and Non Residential Photovoltaic Fees**

Electrical Permit and Plan Check

Plan Review	: 70 % of the permit Fee
Permit Fee	: \$4 per module
Permit Issuance Fee	: \$45.92

Building Permit and Plan Check Fee

Plan Review	: \$227.20
Permit Fee	: \$203.60
Permit Issuance Fee	: \$45.92
Total	: \$476.72

**TOTAL FEES : TO BE CALCULATED**



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**PLANNING AND BUILDING**

FEE DESCRIPTION	FY 16/17	Proposed FY 17/18
<b>ELECTRICAL PERMIT FEES</b>		
For inspection of electrical equipment for which no fee is herein set forth and for emergency inspections for the time consumed:		
The first 1/2 per hour, or fraction thereof	56.80	95.04
Each per hour, or fraction thereof	113.60	189.76
For any single hazardous location area, as defined by the provision of Chapter 5 of the California Electrical Code, larger than 2,000 sq. ft. or an aggregate area consisting of smaller hazardous location areas totaling over 2,000 sq. ft., a surcharge in addition to any other applicable fees each.	362.88	379.04
For investigation and review of test reports from local testing laboratories, or to comply with Section 83-3.		
Reports for electrical items, apparatus, machine tools, appliances, or other electrical equipment:		
One (1) to ten (10) items	-	438.08
Eleven (11) to twenty (20) items	-	875.36
Twenty-one (21) to fifty (50) items	-	1,313.28
More than fifty (50) items	-	1,459.36
For high voltage switchgears, transformers or substations	-	875.36 Each
For the investigation of alternate materials and methods of construction:		
Initial filing fee	363.52	379.52
Each hour of fraction thereof, in excess of two	113.60	189.76
Investigation fee for work done without a require permit	558.56	583.36
Exception: 1 or 2 family dwellings, when work is performed by owner builder, if no other permit obtained since ownership (check w/ Building)	279.20	291.68
Noncompliance fee:		
For one and two family dwelling occupancies	-	175.20
For other occupancies	-	350.88
The fee shall be equal to seventy percent of the required electrical permit fee provided, however, the minimum fee shall be:	181.76	189.76
For each tenant improvement plan check (installations requiring review to verify compliance with the State's Electrical Energy Conservation requirements (Title 24)), when a building plan check is not required for that work, shall be:	-	23.52 Per 1,000 sq ft
However, the minimum fee shall be:	-	95.04
For additional review required by complexity of plans, or revisions of approved plans or reports, or for services beyond the first and second plan check due to changes, errors or omissions	113.60	189.76 Per Hour



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**PLANNING AND BUILDING**

<b>FEE DESCRIPTION</b>	<b>FY 16/17</b>	<b>Proposed FY 17/18</b>
<b>GRADING PLAN CHECK FEES</b>		
1-1,000 cubic yards (1 m3 - 764.6 m3)	-	496.32
Plus \$105.50/100 cubic yards (76.5 m3) or fraction hereof in excess of 100 cubic yards (76.5 m3)	-	168.80
1,001-10,000 cubic yards (765.3-7,645.5 m3)	-	2,020.00
Plus \$87.80/1,000 cubic yards (764.6 m3) or fraction thereof in excess of 1,000 cubic yards (764.6 m3)	-	140.48
10,001-100,000 cubic yards (7,646.3-7,455 m3)	-	3,280.48
Plus \$51.70/1,000 cubic yards (764.6 m3) or fraction thereof in excess of 1,0000 cubic yards (764.6 m3)	-	82.72
100,001-500,000 cubic yards (76,456-382,275 m3)	-	10,737.92
Plus \$142.90/10,000 cubic yards (7645.5 m3) or fraction thereof in excess of 100,000 cubic yards (76,455 m3)	-	228.64
500,001 cubic yards (382278 m3) or more	-	19,878.40
Plus \$129.80/10,000 cubic yards (7645.5 m3) or fraction thereof in excess of 500,000 cubic yards (382,275 m3)	-	207.68
<b>GRADING PERMIT FEES</b>		
1-50 cubic yards (0.8-38 m3)	-	280.48
51-1,000 cubic yards (39-764.6 m3)	-	417.12
Plus \$88.20/100 cubic yards (76.5 m3) or fraction thereof in excess of 100 cubic yards (76.5 m3)	-	141.12
1,001-10,000 cubic yards (765.3-7,645.5 m3)	-	1,688.96
Plus \$74.10/1,000 cubic yards (764.6 m3) or fraction thereof in excess of 1,000 cubic yards (76.5 m3)	-	118.56
10,001-100,000 cubic yards (7,646.3-76,455 m3)	-	2,755.04
Plus \$47.30/10,000 cubic yards (764.6 m3) or fraction thereof in excess of 10,000 cubic yards (7645.5 m3)	-	75.68
100,001 cubic yards (76456 m3) or more	-	9,572.32
Plus \$117.90/10,000 cubic yards (764.6 m3) or fraction thereof in excess of 100,000 cubic yards (76455 m3)	-	188.64



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**PLANNING AND BUILDING**

FEE DESCRIPTION	FY 16/17	Proposed FY 17/18
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**MECHANICAL PERMIT FEES**

For the installation or alteration of each air handling unit for air conditioning including ducts attached thereto:

Up to and including 2,000 CFM		
Up to 10 units	21.44	22.40 Each
Over 10 units	6.56	6.88 Each
More than 2,000 CFM and up to and including		
10,000 CFM	64.48	67.36 Each
More than 10,000 CFM	108.48	113.44 Each

Note: This fee shall not apply to an air handling unit which is a portion of a factory assembled air-conditioning appliance for which a permit is required elsewhere in this code

For each evaporative cooler other than portable 36.32      37.92

For Ventilation fans which serve a single register:

Up to 10 fans	26.40	27.68 Each
Over 10 fans	9.28	9.76 Each

For each ventilation system which is not a portion of any air-conditioning system for which a permit is required elsewhere in this code 56.16      58.72

For the installation of each commercial kitchen hood, spray booth or product conveying duct system, including the fans and ducts attached thereto 108.48      113.44

For the installation of each fire damper 17.60      18.40

For the alteration of an existing duct system for which a permit is not required elsewhere in this Code 44.96      47.04

Investigation fee for work done without a required permit shall be equal to the permit fee, but not less than 558.56      583.36  
 Exception: one or two family dwellings, when work is performed by owner builder shall be: 279.20      291.68

Noncompliance Fee

For one and two family dwelling occupancies	-	175.20
For other occupancies	-	350.88

For Investigation of alternate materials and methods of construction

For the initial filing fee	363.52	379.52
For the Per Hour or fraction thereof, in excess of two	113.60	189.76

**MECHANICAL PLAN CHECK FEES**

The Mechanical Code requires plan check fees to be paid at the time of submitting plans and specifications.

The plan check fee shall be 50% of the required mechanical permit fee.

Exception: Identical appliances of 10,000 BTU or less installed in a single building:

Up to and including 10 appliances	50% of permit fee
Over 10 appliances	an additional 5% of its permit fee

If any of the following systems is included in the work proposed, a surcharge shall be collected for each of these systems as follows:

(i) A commercial type I or II hood	279.20	291.68
(ii) Garage ventilation systems	279.20	291.68
(iii) Stairs pressurization systems	279.20	291.68
(iv) Product conveying systems	279.20	291.68



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**PLANNING AND BUILDING**

FEE DESCRIPTION	FY 16/17	Proposed FY 17/18
<b>MECHANICAL PLAN CHECK FEES</b>		

If any of the following systems is included in the work proposed, a surcharge shall be collected for each of these systems as follows:

The minimum plan check fee (including all surcharges)	181.76	189.76
Installations of the following individual systems:		
(i) A commercial type I or II hood	419.36	438.08
(ii) Garage ventilation systems	419.36	438.08
(iii) Stairs pressurization systems	419.36	438.08
(iv) Product conveying systems	419.36	438.08

Tenant improvement installations requiring review to verify compliance with the State's Energy Regulations (Title 24), when a building permit is not required for that work, the fee shall be \$47.04 for each 1,000 sq. ft. of conditioned space, with a minimum fee of \$95.04.

For additional review required by complexity of plans, or revisions of approved plans or reports, or for services beyond the first and second plan check, due to changes, errors or omissions	113.60	189.76 Per Hour
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<b>PLUMBING PERMIT FEES</b>		
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For issuing each permit	45.92	48.00
In addition:		
For each plumbing fixture or trap or set of fixtures on one trap including drainage vent, water piping and backflow prevention devices thereof. (Hose bibs are considered fixtures)	26.88	28.16
For each permanent-type dishwasher whether individually trapped or not	26.88	28.16
For future stacks or branches, each waste inlet	14.56	15.36
For each roof drain	26.88	28.16
For each drainage or sewer backwater valve	77.92	81.28
For each industrial waste pretreatment interceptor, including its trap and vent, excepting kitchen-type grease interceptors functioning as fixture traps.	26.88	28.16
For each swimming pool drainage trap and receptor, whether connected to a building drain or a building sewer (water supply for pool not included)	26.88	28.16
For each gas piping system on any one meter or alteration, extension or retest of existing gas piping system:		
Low pressure system:	26.88	28.16
	-	7.20
Medium or high pressure system:	111.36	116.32
	6.88	7.20
For each gas meter not under control and maintenance of the serving gas supplier	26.88	28.16
For each gas pressure regulator other than appliance regulators	26.88	28.16
For each water heater and/or vent	26.88	28.16
For repair or alteration of drainage and/or vent piping, per fixture	26.88	28.16



**City of Huntington Park**  
**Master Fee Schedule**  
**Effective July 1, 2017**

**PLANNING AND BUILDING**

<b>FEE DESCRIPTION</b>	<b>FY 16/17</b>	<b>Proposed FY 17/18</b>
<b>PLUMBING PERMIT FEES</b>		
For each piece of water-treating equipment	26.88	28.16
For each water pressure regulator	26.88	28.16
For portable water not covered elsewhere in fee schedule:		
1-1/2 inch and smaller	-	28.16
2 to 3 inches	-	87.84
Over 3 inches	-	189.76
For replacing water piping in a building, (1) each fixture, each water treating device and each piece of water-using or dispensing equipment, or (2) each branch or riser that has none of the above items connected thereto	-	11.68
For sprinkling systems to any one meter, each backflow prevention device thereto	-	28.16
For each back-flow prevention device on unprotected water supplies, pool tanks, vats, etc. (including incidental water piping)	-	28.16
For each trip primer	-	28.16
For each solar potable water-heating system, including water heater and vent	-	94.56
Investigation fee for work done without a required permit shall be equal to the permit fee, but not less than	558.56	583.36
Exception: 1 or 2 family dwellings, when work is performed by owner-builder	279.20	291.68
Noncompliance Fee:		
For 1 or 2 family dwelling occupancies	-	175.20
For other occupancies	-	350.88
For the initial filing fee	-	379.52
For each hour or fraction thereof, in excess of two	-	189.76
For the connection of a house sewer to a public sewer, or for the extension of a house lateral onto a lot for future use (separate permit required for each such connection or extension)	-	81.28
For each house sewer manhole	-	81.28
For each installation of a section of house sewer for future use	-	52.48
For the connection of each additional building or additional work to a house sewer	-	52.48
For the connection of a house sewer to a private sewage disposal system	-	52.48
For each private sewage disposal system (septic tank and seepage pits or pits and/or drainfield)	-	166.72
For each grey water system (storage tanks and disposal/irrigation fields)	159.68	166.72
For each cesspool, overflow seepage pit, percolation test pit, swimming pool, drywell, or drainfield extension or replacement	-	81.28
For disconnection, abandonment, alteration or repair of any house sewer or private sewage disposal system or part thereof	50.24	52.48



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**PLANNING AND BUILDING**

<b>FEE DESCRIPTION</b>	<b>FY 16/17</b>	<b>Proposed FY 17/18</b>
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**PLUMBING PLAN CHECK FEES**

(A) A plan checking fee as indicated shall be paid to the Chief Plumbing Inspector at the time of submitting plans and specifications for work described in this subsection. Said fee shall be equal to 40% of the required plumbing plans and specifications for work described permit fee but no less than \$189.76.

If any of the following systems is included in the work proposed, a surcharge shall be collected for each of these systems as follows:

Combination waste and vent system	279.04	291.52
Gas system containing an earthquake actuated shut-off valve	97.60	101.92
Chemical waste system	55.52	58.08
Rainwater system	181.76	189.76

(B) For plan checking individual systems not required to be reviewed under subsection (A) above.

Combination waste and vent system	419.36	438.08
Gas system containing an earthquake actuated shut-off valve	139.36	144.00
Chemical waste system	84.16	87.84
Rainwater system	279.20	291.68
Grey water system	159.68	166.72

(C) For additional review required by complexity of plans, or revisions of approved plans or reports, or for services beyond the first and second plan check, due to changes, errors or omissions, per hour

The minimum plan checking fee (including all surcharges) shall be: 113.60 189.76

**MISCELLANEOUS APPLICATION FEES**

Issuance of each permit	45.92	45.92
Continued Use Application	819.88	819.88
Swimming Pool Back Fill Inspection and Min Plan Check (plan check and inspection included)	240.00	240.00
Address assignment/Address Change/Address Correction (no permit issuance)	89.60	89.60
Issuance of Certificate of Completed Construction	167.68	167.68
Issuance of Temporary Certificate of Completed Construction	252.00	252.00
Each extension of a Temporary Certificate of Completed Construction	167.68	167.68
Process of rescission of Notice of Violation, substandard release	501.76	501.76
Release of any recordation		
Investigation fee for work done without a required permit shall be equal to the permit fee, but not less than	558.56	558.56
Exception: Shall be equal to permit fee but not less than when work performed by owner-builder for one or two family dwellings	279.20	279.20

**BUILDING OFFICIAL APPROVAL REQUIRED TO APPLY EXCEPTION**



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**PLANNING AND BUILDING**

<b>FEE DESCRIPTION</b>	<b>FY 16/17</b>	<b>Proposed FY 17/18</b>
<b>MISCELLANEOUS APPLICATION FEES</b>		
Re-Inspection Fee	101.80	101.80
Notice of Violation Compliance Application/Inspection (in case no building permit required)	101.80	101.80 Per Hour
For inspections for which no fee is specifically indicated	162.88	162.88 Per Hour
Demolition Permit (including sewage system termination)	271.04	271.04
For other structures on the same lot only permit issuance fee will be charged		
Additional review required by complexity of plans or changes, additions or revisions of approved or submitted plans or reports	113.60	113.60 Per Hour
Review of drawings and date which are sufficient to determine nature and scope of work in lieu of submittal of plans and specifications as defined in Section 107.2 (including pedestrian protection, underground tanks, etc.)	135.84	135.84
All other services provided by plan check staff	113.60	113.60 Per Hour
Request for hearing before Building Board of Appeals	713.28	713.28
<u>For inspection of structures or devices regulated by Chapter 66:</u>		
The first inspection or first structure/device	271.04	271.04
Each additional structure and/or device	43.52	43.52
<u>Presale</u>		
Exterior inspection (condominiums interior only)	105.00	105.00 Each
Interior Inspection	60.00	60.00 Each
SFD	165.00	165.00
<u>Fire Works Stands</u>		
Permit Application Fee	325.00	325.00 Each
Permit Fee	1%	1% of gross sales

**SINGLE FAMILY DWELLINGS PHOTOVOLTAIC FEES**

For Single Family Dwellings with an inverter less or equal to 10 kw, the following fees will apply

<b>Electrical Permit and Plan Check</b>		
Plan Review	113.00	113.00 1 Per Hour
Permit Fee: power apparatus and permit issuance	78.72	78.72
<b>Building Permit and Plan Check</b>		
Plan Review	113.00	113.00 1 Per Hour
Permit Fee: 1 hr. inspection fee and permit issuance	147.06	147.06

For single family dwellings with an inverter over 10 kw and less or equal to 50 kw, the following fees apply

<b>Electrical Permit and Plan Check</b>		
Plan Review	226.00	226.00 2 Per Hours
Permit Fee: power apparatus and permit issuance	121.92	121.92
<b>Building Permit and Plan Check</b>		
Plan Review	226.00	226.00 2 Per Hours
Permit Fee: 2 hr. inspection fee and permit issuance	248.36	248.36



**City of Huntington Park  
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**PLANNING AND BUILDING**

<b>FEE DESCRIPTION</b>	<b>FY 16/17</b>	<b>Proposed FY 17/18</b>
<b>MULTI FAMILY DWELLINGS AND NON RESIDENTIAL PHOTOVOLTAIC FEES</b>		
<b>Electrical Permit and Plan Check</b>		70% of permit fee
Permit Fee	4.00	4.00 Per Module & Permit Fee
<b>Building Permit and Plan Check</b>		
Plan Review	226.00	226.00 1 Per Hour
Permit Fee: 1 hr. inspection fee and permit issuance	248.36	248.36

**9-3.1706 Projects subject to publicly visible art requirement**

- (a) All new residential developments of two (2) or more units, public and institutional buildings, and all commercial and industrial development projects with a construction valuation equal to or exceeding one hundred thousand (\$100,000.00) dollars shall be subject to the provisions of this article, provided that the value of residential units covenanted for low or moderate income households, or for senior citizens shall not be included when determining the value of a residential development.
- (b) Including, but not limited to, exterior and interior modifications and additions, all remodeling and/or renovation of existing residential buildings of two (2) or more units, public and institutional buildings, and existing commercial and industrial buildings shall be subject to the provisions of this article when such remodeling/renovation has a valuation equal to or exceeding fifty thousand (\$50,000.00) dollars, excluding earthquake rehabilitation required by this Code for seismic safety. As used in this article, the value of a residential unit covenanted for low or moderate income households or for senior citizens shall not be included when determining the value of a residential development.
- (c) All development projects, as identified above, shall comply with all requirements of this article.

**9-3.1707 Exemptions**

- (a) Buildings which are designed and dedicated to performing arts or museum uses shall not be required to meet the one percent set-aside requirement as described in Section 9-3.1708 for as long as the performing arts or museum uses are maintained within the building.
- (b) Reconstruction of structures which have been damaged by fire, collapse, explosion, flooded, wind, earthquake or other disaster and subject to Section 9-3.611 of this Code

**9-3.1708 Program allocations**

- (a) The program allocation, used in this article, is the percentage of the construction cost which is set aside for the City's publicly visible art program, and shall be an amount equal to one percent of the total construction valuation for an applicable project, excluding land acquisition and off-site improvement costs. The total construction valuation shall be computed using the rates established by the County of Los Angeles' Ordinance Numbers 91-0086, 87, 88, 89 as adopted by the Huntington Park City Council. Res #94-52
- (b) In-lieu of placement or donation of an approved artwork, the applicant may pay to the City art fund as set forth in Section 9-3.1705, one percent of the total construction valuation, determined as set forth in subsection a.
- (c) Nothing in this section shall prohibit the applicant from placing an approved artwork with acquisition and installation costs in an amount less than the program allocations provided that the applicant shall also pay to the City art fund an amount equal to the difference between the program allocation and the costs of acquisition and installation of such artwork.



**City of Huntington Park  
Master Fee Schedule  
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**PLANNING AND BUILDING**

\*Pages 39 thru 67 are the same fees as FY 16/17

**FEE DESCRIPTION**

**BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE**

City of Huntington Park BUILDING DIVISION BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE													Permit Issuance Fee		Building Valuation
Effective September 14, 2015													\$45.92		
Building Valuation	With Energy & Handicapped & Green		With Energy & Green		With Energy & Handicapped		With Handicapped Only or With Energy Only		Without Energy & Handicapped		Permit Fees w/o plan maintenance	SMIP			
	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees		Category 1 Residential up to 3 story	Category 2 All others	BSASRF	
500	135.84	100.60	135.84	93.37	135.84	96.98	135.84	89.75	135.84	82.52	72.32	0.50	0.50	1.00	500
600	135.84	100.60	135.84	93.37	135.84	96.98	135.84	89.75	135.84	82.52	72.32	0.50	0.50	1.00	600
700	135.84	100.60	135.84	93.37	135.84	96.98	135.84	89.75	135.84	82.52	72.32	0.50	0.50	1.00	700
800	135.84	145.80	135.84	134.95	135.84	140.38	135.84	129.53	135.84	118.68	108.48	0.50	0.50	1.00	800
900	145.01	180.80	135.84	167.15	139.21	173.98	135.84	160.33	135.84	146.68	136.48	0.50	0.50	1.00	900
1,000	174.76	215.80	160.78	199.35	167.77	207.58	163.79	191.13	139.81	174.68	164.48	0.50	0.50	1.00	1,000
2,000	204.51	250.80	188.15	231.55	196.33	241.18	179.97	221.93	163.61	202.68	192.48	0.50	0.56	1.00	2,000
3,000	234.26	285.80	215.82	263.75	224.89	274.78	206.15	262.73	187.41	230.68	220.48	0.50	0.84	1.00	3,000
4,000	264.01	320.80	242.89	295.95	253.45	308.38	232.33	283.53	211.21	258.68	248.48	0.52	1.12	1.00	4,000
5,000	293.76	355.80	270.26	328.15	282.01	341.98	258.51	314.33	235.01	286.68	276.48	0.65	1.40	1.00	5,000
6,000	323.51	392.60	297.63	362.15	310.57	377.38	284.69	346.93	258.81	316.48	304.48	0.78	1.68	1.00	6,000
7,000	353.26	429.60	325.00	396.35	339.13	412.98	310.87	379.73	282.61	346.48	332.48	0.91	1.96	1.00	7,000
8,000	383.01	466.60	352.37	430.55	367.69	448.58	337.05	412.53	306.41	376.48	360.48	1.04	2.24	1.00	8,000
9,000	412.76	503.60	379.74	464.75	396.25	484.18	363.23	445.33	330.21	406.48	388.48	1.17	2.52	1.00	9,000
10,000	442.51	540.60	407.11	498.95	424.81	519.78	389.41	478.13	354.01	436.48	416.48	1.30	2.80	1.00	10,000
11,000	472.26	577.60	434.48	533.15	453.37	555.38	415.59	510.93	377.81	466.48	444.48	1.43	3.08	1.00	11,000
12,000	502.01	614.60	461.85	567.35	481.93	590.98	441.77	543.73	401.61	496.48	472.48	1.56	3.36	1.00	12,000
13,000	531.76	651.60	489.22	601.55	510.49	626.58	467.95	576.53	425.41	526.48	500.48	1.69	3.64	1.00	13,000
14,000	561.51	688.60	516.69	636.75	539.05	662.18	494.13	609.33	449.21	556.48	528.48	1.82	3.92	1.00	14,000
15,000	591.26	725.60	543.96	669.95	567.61	697.78	520.31	642.13	473.01	586.48	556.48	1.95	4.20	1.00	15,000
16,000	621.01	762.60	571.33	704.15	596.17	733.38	546.49	674.93	496.81	616.48	584.48	2.08	4.48	1.00	16,000
17,000	650.76	799.60	598.70	738.35	624.73	768.98	572.67	707.73	520.61	646.48	612.48	2.21	4.76	1.00	17,000
18,000	680.51	836.60	626.07	772.55	653.29	804.58	598.85	740.53	544.41	676.48	640.48	2.34	5.04	1.00	18,000
19,000	710.26	873.60	653.44	806.75	681.85	840.18	625.03	773.33	568.21	706.48	668.48	2.47	5.32	1.00	19,000
20,000	740.01	910.60	680.81	840.95	710.41	875.78	651.21	806.13	592.01	736.48	696.48	2.60	5.60	1.00	20,000
21,000	769.76	947.60	708.18	875.15	738.97	911.38	677.39	838.93	615.81	766.48	724.48	2.73	5.88	1.00	21,000
22,000	799.51	984.60	735.55	909.35	767.53	946.96	703.57	871.73	639.61	796.48	752.48	2.86	6.16	1.00	22,000
23,000	829.26	1,021.60	762.92	943.55	796.09	982.58	729.75	904.53	663.41	826.48	780.48	2.99	6.44	1.00	23,000
24,000	859.01	1,058.60	790.29	977.75	824.65	1,018.18	756.93	937.33	687.21	856.48	808.48	3.12	6.72	1.00	24,000
25,000	888.76	1,095.60	817.66	1,011.95	853.21	1,053.78	782.11	970.13	711.01	886.48	836.48	3.25	7.00	1.00	25,000
26,000	918.51	1,132.60	845.03	1,045.15	881.78	1,089.33	807.95	1,001.88	736.81	916.48	866.48	3.38	7.28	1.00	26,000
27,000	948.26	1,169.60	872.40	1,078.35	910.22	1,124.88	833.81	1,032.73	762.21	946.48	896.48	3.51	7.56	1.00	27,000
28,000	978.01	1,206.60	899.17	1,111.55	931.09	1,160.43	860.65	1,063.58	787.61	976.48	926.48	3.64	7.84	1.00	28,000
29,000	1,007.76	1,243.60	925.74	1,144.75	951.96	1,196.03	887.49	1,094.43	813.01	1,006.48	956.48	3.77	8.12	1.00	29,000
30,000	1,037.51	1,280.60	952.31	1,177.95	972.83	1,231.63	914.35	1,125.28	838.41	1,036.48	986.48	3.90	8.40	1.00	30,000

City of Huntington Park  
Building Permit Fees  
Effective September 14, 2015



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**PLANNING AND BUILDING**

\*Pages 39 thru 67 are the same fees as FY 16/17

**FEE DESCRIPTION**

**BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE**

City of Huntington Park BUILDING DIVISION BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE													Permit Issuance Fee			
Effective September 14, 2015													\$45.92			
Building Valuation	With Energy & Handicapped & Green			With Energy & Green			With Energy & Handicapped			With Handicapped Only			Roofs/garages/ret walls, etc		SMIP	Building Valuation
	Plan Check	Permit Fees	Check Fees	Plan Check	Permit Fees	Check Fees	Plan Check	Permit Fees	Check Fees	Plan Check	Permit Fees	Check Fees	Permit Fees w/o plan maintenance	Category 1 Residential up to 3 story		
31,000	945.37	1,174.20	869.74	1,085.22	907.56	1,129.71	831.93	1,040.74	756.30	951.76	889.76	4.03	8.68	2.00	31,000	
32,000	968.32	1,203.20	890.85	1,112.06	929.59	1,157.63	852.12	1,066.50	774.66	975.36	911.36	4.16	8.96	2.00	32,000	
33,000	991.27	1,232.20	911.97	1,138.90	951.62	1,185.65	872.32	1,092.26	793.02	998.96	932.96	4.29	9.24	2.00	33,000	
34,000	1,014.22	1,261.20	933.08	1,165.74	973.65	1,213.47	892.57	1,118.02	811.38	1,022.56	954.56	4.42	9.52	2.00	34,000	
35,000	1,037.17	1,290.20	954.20	1,192.58	996.68	1,241.39	912.71	1,143.78	829.74	1,046.16	976.16	4.55	9.80	2.00	35,000	
36,000	1,060.12	1,319.20	975.31	1,219.42	1,017.72	1,269.31	932.91	1,169.54	848.10	1,069.76	997.76	4.68	10.08	2.00	36,000	
37,000	1,083.07	1,348.20	996.42	1,246.26	1,039.75	1,297.23	953.10	1,195.30	866.46	1,093.36	1,019.36	4.81	10.36	2.00	37,000	
38,000	1,106.02	1,377.20	1,017.54	1,273.10	1,061.78	1,325.15	973.30	1,221.06	884.82	1,116.96	1,040.96	4.94	10.64	2.00	38,000	
39,000	1,128.97	1,406.20	1,038.65	1,299.94	1,083.81	1,353.07	993.49	1,246.82	903.18	1,140.56	1,062.56	5.07	10.92	2.00	39,000	
40,000	1,151.92	1,435.20	1,059.77	1,326.78	1,105.84	1,380.99	1,013.69	1,272.58	921.54	1,164.16	1,084.16	5.20	11.20	2.00	40,000	
41,000	1,174.87	1,464.20	1,080.88	1,353.62	1,127.88	1,408.91	1,033.89	1,298.34	939.90	1,187.76	1,105.76	5.33	11.48	2.00	41,000	
42,000	1,197.82	1,493.20	1,101.99	1,380.46	1,149.91	1,436.83	1,054.08	1,324.10	958.26	1,211.36	1,127.36	5.46	11.76	2.00	42,000	
43,000	1,220.77	1,522.20	1,123.11	1,407.30	1,171.94	1,464.75	1,074.28	1,349.86	976.62	1,234.96	1,148.96	5.59	12.04	2.00	43,000	
44,000	1,243.72	1,551.20	1,144.22	1,434.14	1,193.97	1,492.67	1,094.47	1,375.62	994.98	1,258.56	1,170.56	5.72	12.32	2.00	44,000	
45,000	1,266.67	1,580.20	1,165.34	1,460.98	1,216.00	1,520.59	1,114.67	1,401.38	1,013.34	1,282.16	1,192.16	5.85	12.60	2.00	45,000	
46,000	1,289.62	1,609.20	1,186.45	1,487.82	1,238.04	1,548.51	1,134.87	1,427.14	1,031.70	1,305.76	1,213.76	5.98	12.88	2.00	46,000	
47,000	1,312.57	1,638.20	1,207.56	1,514.66	1,260.07	1,576.43	1,155.06	1,452.90	1,050.06	1,329.36	1,235.36	6.11	13.16	2.00	47,000	
48,000	1,335.52	1,667.20	1,228.68	1,541.50	1,282.10	1,604.35	1,175.26	1,478.66	1,068.42	1,352.96	1,256.96	6.24	13.44	2.00	48,000	
49,000	1,358.47	1,696.20	1,249.79	1,568.34	1,304.13	1,632.27	1,195.45	1,504.42	1,086.78	1,376.56	1,278.56	6.37	13.72	2.00	49,000	
50,000	1,381.42	1,725.20	1,270.91	1,595.18	1,326.16	1,660.19	1,215.65	1,530.18	1,105.14	1,400.16	1,300.16	6.50	14.00	2.00	50,000	
51,000	1,404.37	1,754.20	1,292.02	1,622.02	1,348.19	1,687.91	1,236.84	1,556.90	1,124.46	1,423.76	1,323.76	6.63	14.28	3.00	51,000	
52,000	1,427.32	1,783.20	1,313.13	1,648.86	1,370.22	1,715.63	1,258.03	1,583.62	1,148.78	1,447.36	1,347.36	6.76	14.56	3.00	52,000	
53,000	1,450.27	1,812.20	1,334.24	1,675.70	1,392.25	1,743.35	1,279.22	1,610.34	1,173.10	1,470.96	1,370.96	6.89	14.84	3.00	53,000	
54,000	1,473.22	1,841.20	1,355.35	1,702.54	1,414.28	1,771.07	1,300.41	1,637.06	1,197.42	1,494.56	1,394.56	7.02	15.12	3.00	54,000	
55,000	1,496.17	1,870.20	1,376.46	1,729.38	1,436.31	1,800.79	1,321.60	1,663.78	1,223.74	1,518.16	1,418.16	7.15	15.40	3.00	55,000	
56,000	1,519.12	1,899.20	1,397.57	1,756.22	1,458.34	1,830.11	1,342.79	1,690.49	1,250.06	1,541.76	1,441.76	7.28	15.68	3.00	56,000	
57,000	1,542.07	1,928.20	1,418.68	1,783.06	1,480.37	1,859.43	1,363.98	1,717.20	1,278.38	1,565.36	1,465.36	7.41	15.96	3.00	57,000	
58,000	1,565.02	1,957.20	1,439.79	1,810.90	1,502.40	1,888.15	1,385.17	1,744.91	1,306.70	1,588.96	1,488.96	7.54	16.24	3.00	58,000	
59,000	1,587.97	1,986.20	1,460.90	1,838.74	1,524.43	1,916.87	1,406.36	1,772.52	1,335.02	1,612.56	1,512.56	7.67	16.52	3.00	59,000	
60,000	1,610.92	2,015.20	1,482.01	1,866.58	1,546.46	1,945.60	1,427.55	1,800.13	1,363.34	1,636.16	1,536.16	7.80	16.80	3.00	60,000	
61,000	1,633.87	2,044.20	1,503.12	1,894.42	1,568.49	1,974.32	1,448.54	1,827.74	1,391.66	1,659.76	1,559.76	7.93	17.08	3.00	61,000	
62,000	1,656.82	2,073.20	1,524.23	1,922.26	1,590.52	2,003.05	1,469.57	1,855.35	1,419.98	1,683.36	1,583.36	8.06	17.36	3.00	62,000	
63,000	1,679.77	2,102.20	1,545.34	1,950.10	1,612.55	2,031.77	1,490.60	1,883.96	1,448.30	1,706.96	1,606.96	8.19	17.64	3.00	63,000	
64,000	1,702.72	2,131.20	1,566.45	1,977.94	1,634.58	2,060.49	1,511.63	1,912.57	1,476.62	1,730.56	1,630.56	8.32	17.92	3.00	64,000	
65,000	1,725.67	2,160.20	1,587.56	2,005.78	1,656.61	2,089.21	1,532.66	1,939.18	1,505.94	1,754.16	1,654.16	8.45	18.20	3.00	65,000	



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**PLANNING AND BUILDING**

\*Pages 39 thru 67 are the same fees as FY 16/17

**FEE DESCRIPTION**

**BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE**

City of Huntington Park BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE														Permit Issuance Fee		\$45.92
Effective September 14, 2015																
Building Valuation	With Energy & Handicapped & Green			With Energy & Green			With Energy & Handicapped			With Handicapped Only or With Energy Only			Without Energy & Handicapped		SMIP	Building Valuation
	Plan	Permit	Check	Plan	Permit	Check	Plan	Permit	Check	Plan	Permit	Check	Permit	Permit fees who plan maintenance		
66,000	1,667.87	2,094.20	1,534.44	1,937.22	1,601.16	2,045.71	1,467.73	1,858.74	1,334.50	1,701.76	1,569.76	8.58	18.48	3.00	66,000	
67,000	1,695.04	2,116.40	1,550.24	1,957.81	1,617.64	2,037.10	1,482.84	1,878.51	1,348.03	1,719.92	1,585.92	8.71	18.76	3.00	67,000	
68,000	1,702.21	2,138.60	1,566.03	1,978.39	1,634.12	2,058.50	1,497.94	1,898.29	1,361.77	1,738.08	1,602.08	8.84	19.04	3.00	68,000	
69,000	1,719.38	2,160.80	1,581.83	1,998.98	1,650.60	2,079.89	1,513.05	1,918.06	1,375.50	1,756.24	1,618.24	8.97	19.32	3.00	69,000	
70,000	1,736.56	2,183.00	1,597.63	2,019.56	1,667.09	2,101.28	1,528.16	1,937.84	1,389.24	1,774.40	1,634.40	9.10	19.60	3.00	70,000	
71,000	1,753.72	2,205.20	1,613.42	2,040.14	1,683.57	2,122.67	1,543.27	1,957.62	1,402.98	1,792.56	1,650.56	9.23	19.88	3.00	71,000	
72,000	1,770.89	2,227.40	1,629.22	2,060.73	1,700.05	2,144.06	1,558.38	1,977.39	1,416.71	1,810.72	1,666.72	9.36	20.16	3.00	72,000	
73,000	1,788.06	2,249.60	1,645.02	2,081.31	1,716.54	2,165.46	1,573.49	1,997.17	1,430.45	1,828.88	1,682.88	9.49	20.44	3.00	73,000	
74,000	1,805.23	2,271.80	1,660.81	2,101.90	1,733.02	2,186.85	1,588.60	2,016.94	1,444.18	1,847.04	1,699.04	9.62	20.72	3.00	74,000	
75,000	1,822.40	2,294.00	1,676.61	2,122.48	1,749.50	2,208.24	1,603.71	2,036.72	1,457.92	1,865.20	1,715.20	9.75	21.00	3.00	75,000	
76,000	1,839.57	2,316.20	1,692.40	2,143.06	1,765.99	2,229.63	1,618.82	2,056.50	1,471.66	1,883.36	1,731.36	9.88	21.28	4.00	76,000	
77,000	1,856.74	2,338.40	1,708.20	2,163.65	1,782.47	2,251.02	1,633.93	2,076.27	1,485.39	1,901.52	1,747.52	10.01	21.56	4.00	77,000	
78,000	1,873.91	2,360.60	1,724.00	2,184.23	1,798.95	2,272.42	1,649.04	2,096.05	1,499.13	1,919.68	1,763.68	10.14	21.84	4.00	78,000	
79,000	1,891.08	2,382.80	1,739.79	2,204.81	1,815.44	2,293.81	1,664.15	2,115.82	1,512.86	1,937.84	1,779.84	10.27	22.12	4.00	79,000	
80,000	1,908.25	2,405.00	1,755.59	2,225.40	1,831.92	2,315.20	1,679.26	2,135.60	1,526.60	1,956.00	1,796.00	10.40	22.40	4.00	80,000	
81,000	1,925.42	2,427.20	1,771.39	2,245.98	1,848.40	2,336.59	1,694.37	2,155.38	1,540.34	1,974.16	1,812.16	10.53	22.68	4.00	81,000	
82,000	1,942.59	2,449.40	1,787.18	2,266.57	1,864.89	2,357.98	1,709.48	2,175.15	1,554.07	1,992.32	1,828.32	10.66	22.96	4.00	82,000	
83,000	1,959.76	2,471.60	1,802.98	2,287.15	1,881.37	2,379.38	1,724.59	2,194.93	1,567.81	2,010.48	1,844.48	10.79	23.24	4.00	83,000	
84,000	1,976.93	2,493.80	1,818.78	2,307.74	1,897.85	2,400.77	1,739.70	2,214.70	1,581.54	2,028.64	1,860.64	10.92	23.52	4.00	84,000	
85,000	1,994.10	2,516.00	1,834.57	2,328.32	1,914.34	2,422.16	1,754.81	2,234.48	1,595.28	2,046.80	1,876.80	11.05	23.80	4.00	85,000	
86,000	2,011.27	2,538.20	1,850.37	2,348.90	1,930.82	2,443.56	1,769.92	2,254.26	1,609.02	2,064.96	1,892.96	11.18	24.08	4.00	86,000	
87,000	2,028.44	2,560.40	1,866.16	2,369.49	1,947.30	2,464.94	1,785.03	2,274.03	1,622.75	2,083.12	1,909.12	11.31	24.36	4.00	87,000	
88,000	2,045.61	2,582.60	1,881.96	2,390.07	1,963.79	2,486.34	1,800.14	2,293.81	1,636.49	2,101.28	1,925.28	11.44	24.64	4.00	88,000	
89,000	2,062.78	2,604.80	1,897.76	2,410.66	1,980.27	2,507.73	1,815.25	2,313.58	1,650.22	2,119.44	1,941.44	11.57	24.92	4.00	89,000	
90,000	2,079.95	2,627.00	1,913.55	2,431.24	1,996.75	2,529.12	1,830.36	2,333.36	1,663.96	2,137.60	1,957.60	11.70	25.20	4.00	90,000	
91,000	2,097.12	2,649.20	1,929.35	2,451.81	2,013.24	2,550.51	1,845.47	2,353.14	1,677.43	2,155.76	1,973.76	11.83	25.48	4.00	91,000	
92,000	2,114.29	2,671.40	1,945.15	2,472.41	2,029.72	2,571.90	1,860.58	2,372.92	1,691.43	2,173.92	1,989.92	11.96	25.76	4.00	92,000	
93,000	2,131.46	2,693.60	1,960.94	2,492.99	2,046.20	2,593.30	1,875.68	2,392.69	1,705.17	2,192.08	2,006.08	12.09	26.04	4.00	93,000	
94,000	2,148.63	2,715.80	1,976.74	2,513.58	2,062.68	2,614.69	1,890.79	2,412.46	1,718.80	2,210.24	2,022.24	12.22	26.32	4.00	94,000	
95,000	2,165.80	2,738.00	1,992.54	2,534.16	2,079.17	2,636.08	1,905.90	2,432.24	1,732.54	2,228.40	2,038.40	12.35	26.60	4.00	95,000	
96,000	2,182.97	2,760.20	2,008.33	2,554.74	2,095.65	2,657.47	1,921.01	2,452.02	1,746.38	2,246.56	2,054.56	12.48	26.88	4.00	96,000	
97,000	2,200.14	2,782.40	2,024.13	2,575.33	2,112.13	2,678.86	1,936.12	2,471.79	1,760.11	2,264.72	2,070.72	12.61	27.16	4.00	97,000	
98,000	2,217.31	2,804.60	2,039.93	2,595.91	2,128.62	2,700.26	1,951.23	2,491.57	1,773.85	2,282.88	2,086.88	12.74	27.44	4.00	98,000	
99,000	2,234.48	2,826.80	2,055.72	2,616.50	2,145.10	2,721.65	1,966.34	2,511.34	1,787.58	2,301.04	2,103.04	12.87	27.72	4.00	99,000	
100,000	2,251.65	2,849.00	2,071.52	2,637.08	2,161.58	2,743.04	1,981.45	2,531.12	1,801.32	2,319.20	2,119.20	13.00	28.00	4.00	100,000	



City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017

PLANNING AND BUILDING

\*Pages 39 thru 67 are the same fees as FY 16/17

FEE DESCRIPTION

**BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE**

City of Huntington Park BUILDING DIVISION BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE													Permit Issuance Fee		
Effective September 14, 2015													\$45.92		
Building Valuation	With Energy & Handicapped & Green		With Energy & Green		With Energy & Handicapped		With Handicapped Only or With Energy Only		Roofs, garages, ret walls, etc Without Energy & Handicapped		Permit Fees w/o plan maintenance	SNIP Category 1 Residential up to 3 story	Category 2 All others	BSASRF	Building Valuation
	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees					
101,000	2,271.37	2,874.20	2,089.66	2,660.42	2,180.52	2,767.31	1,998.81	2,553.54	1,817.10	2,339.76	2,137.76	13.13	28.28	5.00	101,000
102,000	2,283.10	2,890.00	2,100.45	2,675.12	2,191.78	2,782.56	2,009.13	2,567.68	1,826.48	2,352.80	2,148.80	13.26	28.56	5.00	102,000
103,000	2,294.83	2,905.80	2,111.24	2,689.82	2,203.04	2,797.81	2,019.45	2,581.82	1,835.86	2,365.84	2,159.84	13.39	28.84	5.00	103,000
104,000	2,306.56	2,921.60	2,122.04	2,704.51	2,214.30	2,813.06	2,029.77	2,596.97	1,845.25	2,378.88	2,170.88	13.52	29.12	5.00	104,000
105,000	2,318.29	2,937.40	2,132.83	2,719.21	2,225.56	2,828.30	2,040.10	2,610.11	1,854.63	2,391.92	2,181.92	13.65	29.40	5.00	105,000
106,000	2,330.02	2,953.20	2,143.62	2,733.90	2,236.82	2,843.65	2,050.42	2,624.26	1,864.02	2,404.96	2,192.96	13.78	29.68	5.00	106,000
107,000	2,341.75	2,969.00	2,154.41	2,748.60	2,248.08	2,858.80	2,060.74	2,638.40	1,873.40	2,418.00	2,204.00	13.91	29.96	5.00	107,000
108,000	2,353.48	2,984.80	2,165.20	2,763.30	2,259.34	2,874.05	2,071.06	2,652.54	1,882.78	2,431.04	2,215.04	14.04	30.24	5.00	108,000
109,000	2,365.21	3,000.60	2,175.99	2,777.99	2,270.60	2,889.30	2,081.38	2,666.69	1,892.17	2,444.08	2,226.08	14.17	30.52	5.00	109,000
110,000	2,376.94	3,016.40	2,186.78	2,792.69	2,281.86	2,904.54	2,091.71	2,680.83	1,901.55	2,457.12	2,237.12	14.30	30.80	5.00	110,000
111,000	2,388.67	3,032.20	2,197.58	2,807.38	2,293.12	2,919.79	2,102.03	2,694.98	1,910.94	2,470.16	2,248.16	14.43	31.08	5.00	111,000
112,000	2,400.40	3,048.00	2,208.37	2,822.08	2,304.38	2,935.04	2,112.35	2,709.12	1,920.32	2,483.20	2,259.20	14.56	31.36	5.00	112,000
113,000	2,412.13	3,063.80	2,219.16	2,836.78	2,315.64	2,955.24	2,122.67	2,723.26	1,929.70	2,496.24	2,270.24	14.69	31.64	5.00	113,000
114,000	2,423.86	3,079.60	2,229.95	2,851.47	2,326.91	2,965.54	2,133.00	2,737.41	1,939.09	2,509.28	2,281.28	14.82	31.92	5.00	114,000
115,000	2,435.59	3,095.40	2,240.74	2,866.17	2,338.17	2,980.78	2,143.32	2,751.55	1,948.47	2,522.32	2,292.32	14.95	32.20	5.00	115,000
116,000	2,447.32	3,111.20	2,251.53	2,880.86	2,349.43	2,996.03	2,153.64	2,765.69	1,957.86	2,535.36	2,303.36	15.08	32.48	5.00	116,000
117,000	2,459.05	3,127.00	2,262.33	2,895.56	2,360.69	3,011.28	2,163.96	2,779.84	1,967.24	2,548.40	2,314.40	15.21	32.76	5.00	117,000
118,000	2,470.78	3,142.80	2,273.12	2,910.26	2,371.95	3,026.53	2,174.29	2,793.98	1,976.62	2,561.44	2,325.44	15.34	33.04	5.00	118,000
119,000	2,482.51	3,158.60	2,283.91	2,924.95	2,383.21	3,041.78	2,184.61	2,808.13	1,986.01	2,574.48	2,336.48	15.47	33.32	5.00	119,000
120,000	2,494.24	3,174.40	2,294.70	2,939.65	2,394.47	3,057.02	2,194.93	2,822.27	1,995.39	2,587.52	2,347.52	15.60	33.60	5.00	120,000
121,000	2,505.97	3,190.20	2,305.49	2,954.34	2,405.73	3,072.27	2,205.25	2,836.42	2,004.78	2,600.56	2,358.56	15.73	33.88	5.00	121,000
122,000	2,517.70	3,206.00	2,316.28	2,969.04	2,416.99	3,087.52	2,215.58	2,850.56	2,014.16	2,613.60	2,369.60	15.86	34.16	5.00	122,000
123,000	2,529.43	3,221.80	2,327.08	2,983.74	2,428.25	3,102.77	2,225.90	2,864.70	2,023.54	2,626.64	2,380.64	15.99	34.44	5.00	123,000
124,000	2,541.16	3,237.60	2,337.87	2,998.43	2,439.51	3,118.02	2,236.22	2,878.85	2,032.93	2,639.68	2,391.68	16.12	34.72	5.00	124,000
125,000	2,552.89	3,253.40	2,348.66	3,013.13	2,450.77	3,133.26	2,246.54	2,892.99	2,042.31	2,652.72	2,402.72	16.25	35.00	5.00	125,000
126,000	2,564.62	3,269.20	2,359.45	3,027.82	2,462.04	3,148.51	2,256.87	2,907.14	2,051.70	2,665.76	2,413.76	16.38	35.28	6.00	126,000
127,000	2,576.35	3,285.00	2,370.24	3,042.52	2,473.30	3,163.76	2,267.19	2,921.28	2,061.08	2,678.80	2,424.80	16.51	35.56	6.00	127,000
128,000	2,588.08	3,300.80	2,381.03	3,057.22	2,484.56	3,179.01	2,277.51	2,935.42	2,070.46	2,691.84	2,435.84	16.64	35.84	6.00	128,000
129,000	2,599.81	3,316.60	2,391.83	3,071.91	2,495.82	3,194.26	2,287.83	2,949.57	2,079.85	2,704.88	2,446.88	16.77	36.12	6.00	129,000
130,000	2,611.54	3,332.40	2,402.62	3,086.61	2,507.08	3,209.50	2,298.16	2,963.71	2,089.23	2,717.92	2,457.92	16.90	36.40	6.00	130,000
131,000	2,623.27	3,348.20	2,413.41	3,101.30	2,518.34	3,224.75	2,308.48	2,977.86	2,098.62	2,730.96	2,468.96	17.03	36.68	6.00	131,000
132,000	2,635.00	3,364.00	2,424.20	3,116.00	2,529.60	3,240.00	2,318.80	2,992.00	2,108.00	2,744.00	2,480.00	17.16	36.96	6.00	132,000
133,000	2,646.73	3,379.80	2,434.99	3,130.70	2,540.86	3,255.25	2,329.12	3,006.14	2,117.38	2,757.04	2,491.04	17.29	37.24	6.00	133,000
134,000	2,658.46	3,395.60	2,445.78	3,145.39	2,552.12	3,270.50	2,339.44	3,020.29	2,126.77	2,770.08	2,502.08	17.42	37.52	6.00	134,000
135,000	2,670.19	3,411.40	2,456.57	3,160.09	2,563.38	3,285.74	2,349.77	3,034.43	2,136.15	2,783.12	2,513.12	17.55	37.80	6.00	135,000



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**PLANNING AND BUILDING**

\*Pages 39 thru 67 are the same fees as FY 16/17

**FEE DESCRIPTION**

**BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE**

City of Huntington Park BUILDING DIVISION BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE														Permit Issuance Fee		
Effective September 14, 2015														\$45.92		
Building Valuation	With Energy & Handicapped & Green			With Energy & Green			With Energy & Handicapped			With Handicapped Only or With Energy Only			Roofs/garages/ret walls, etc		SMIP	Building Valuation
	Plan Check	Permit Fees	Permit Check	Plan Check	Permit Fees	Permit Check	Plan Check	Permit Fees	Permit Check	Plan Check	Permit Fees	Permit Fees w/o plan maintenance	Category 1 Residential up to 3 story	Category 2 All others		
136,000	2,681.92	3,427.20	2,467.37	3,174.78	2,574.64	3,300.99	2,360.09	3,048.58	2,145.54	2,796.16	2,524.16	17.68	38.08	6.00	136,000	
137,000	2,693.65	3,443.00	2,478.16	3,189.48	2,585.90	3,316.24	2,370.41	3,062.72	2,154.92	2,809.20	2,535.20	17.81	38.36	6.00	137,000	
138,000	2,705.38	3,458.80	2,488.95	3,204.18	2,597.16	3,331.49	2,380.73	3,076.86	2,164.30	2,822.24	2,546.24	17.94	38.64	6.00	138,000	
139,000	2,717.11	3,474.60	2,499.74	3,218.87	2,608.43	3,346.74	2,391.06	3,091.01	2,173.69	2,835.28	2,557.28	18.07	38.92	6.00	139,000	
140,000	2,728.84	3,490.40	2,510.53	3,233.57	2,619.69	3,361.98	2,401.38	3,105.16	2,183.07	2,848.32	2,568.32	18.20	39.20	6.00	140,000	
141,000	2,740.57	3,506.20	2,521.32	3,248.26	2,630.95	3,377.23	2,411.70	3,119.30	2,192.46	2,861.36	2,579.36	18.33	39.48	6.00	141,000	
142,000	2,752.30	3,522.00	2,532.12	3,262.96	2,642.21	3,392.48	2,422.02	3,133.44	2,201.84	2,874.40	2,590.40	18.46	39.76	6.00	142,000	
143,000	2,764.03	3,537.80	2,542.91	3,277.66	2,653.47	3,407.73	2,432.35	3,147.58	2,211.22	2,887.44	2,601.44	18.59	40.04	6.00	143,000	
144,000	2,775.76	3,553.60	2,553.70	3,292.35	2,664.73	3,422.98	2,442.67	3,161.73	2,220.61	2,900.48	2,612.48	18.72	40.32	6.00	144,000	
145,000	2,787.49	3,569.40	2,564.49	3,307.05	2,675.99	3,438.22	2,452.99	3,175.87	2,229.99	2,913.52	2,623.52	18.85	40.60	6.00	145,000	
146,000	2,799.22	3,585.20	2,575.28	3,321.74	2,687.25	3,453.47	2,463.31	3,190.02	2,239.38	2,926.56	2,634.56	18.98	40.88	6.00	146,000	
147,000	2,810.95	3,601.00	2,586.07	3,336.44	2,698.51	3,468.72	2,473.64	3,204.16	2,248.76	2,939.60	2,645.60	19.11	41.16	6.00	147,000	
148,000	2,822.68	3,616.80	2,596.87	3,351.14	2,709.77	3,483.97	2,483.96	3,218.30	2,258.14	2,952.64	2,656.64	19.24	41.44	6.00	148,000	
149,000	2,834.41	3,632.60	2,607.66	3,365.83	2,721.03	3,499.22	2,494.28	3,232.45	2,267.53	2,965.68	2,667.68	19.37	41.72	6.00	149,000	
150,000	2,846.14	3,648.40	2,618.45	3,380.53	2,732.29	3,514.46	2,504.60	3,246.59	2,276.91	2,978.72	2,678.72	19.50	42.00	6.00	150,000	
151,000	2,857.87	3,664.20	2,629.24	3,395.22	2,743.56	3,529.71	2,514.93	3,260.74	2,286.30	2,991.76	2,689.76	19.63	42.28	7.00	151,000	
152,000	2,869.60	3,680.00	2,640.03	3,409.92	2,754.82	3,544.96	2,525.25	3,274.88	2,295.68	3,004.80	2,700.80	19.76	42.56	7.00	152,000	
153,000	2,881.33	3,695.80	2,650.82	3,424.62	2,766.08	3,560.21	2,535.57	3,289.02	2,305.06	3,017.84	2,711.84	19.89	42.84	7.00	153,000	
154,000	2,893.06	3,711.60	2,661.62	3,439.31	2,777.34	3,575.46	2,545.89	3,303.17	2,314.45	3,030.88	2,722.88	20.02	43.12	7.00	154,000	
155,000	2,904.79	3,727.40	2,672.41	3,454.01	2,788.60	3,590.70	2,556.22	3,317.31	2,323.83	3,043.92	2,733.92	20.15	43.40	7.00	155,000	
156,000	2,916.52	3,743.20	2,683.20	3,468.70	2,799.86	3,605.95	2,566.54	3,331.46	2,333.22	3,056.96	2,744.96	20.28	43.68	7.00	156,000	
157,000	2,928.25	3,759.00	2,693.99	3,483.40	2,811.12	3,621.20	2,576.86	3,345.60	2,342.60	3,070.00	2,756.00	20.41	43.96	7.00	157,000	
158,000	2,939.98	3,774.80	2,704.78	3,498.10	2,822.38	3,636.45	2,587.18	3,359.74	2,351.98	3,083.04	2,767.04	20.54	44.24	7.00	158,000	
159,000	2,951.71	3,790.60	2,715.57	3,512.79	2,833.64	3,651.70	2,597.50	3,373.89	2,361.37	3,096.08	2,778.08	20.67	44.52	7.00	159,000	
160,000	2,963.44	3,806.40	2,726.36	3,527.49	2,844.90	3,666.94	2,607.83	3,388.03	2,370.75	3,109.12	2,789.12	20.80	44.80	7.00	160,000	
161,000	2,975.17	3,822.20	2,737.16	3,542.18	2,856.16	3,682.19	2,618.15	3,402.18	2,380.14	3,122.16	2,800.16	20.93	45.08	7.00	161,000	
162,000	2,986.90	3,838.00	2,747.95	3,556.88	2,867.42	3,697.44	2,628.47	3,416.32	2,389.52	3,135.20	2,811.20	21.06	45.36	7.00	162,000	
163,000	2,998.63	3,853.80	2,758.74	3,571.58	2,878.68	3,712.69	2,638.79	3,430.46	2,398.90	3,148.24	2,822.24	21.19	45.64	7.00	163,000	
164,000	3,010.36	3,869.60	2,769.53	3,586.27	2,889.95	3,727.94	2,649.12	3,444.61	2,408.29	3,161.28	2,833.28	21.32	45.92	7.00	164,000	
165,000	3,022.09	3,885.40	2,780.32	3,600.97	2,901.21	3,743.18	2,659.44	3,458.75	2,417.67	3,174.32	2,844.32	21.45	46.20	7.00	165,000	
166,000	3,033.82	3,901.20	2,791.11	3,616.66	2,912.47	3,758.43	2,669.76	3,472.90	2,427.06	3,187.36	2,855.36	21.58	46.48	7.00	166,000	
167,000	3,045.55	3,917.00	2,801.91	3,630.36	2,923.73	3,773.68	2,680.08	3,487.04	2,436.44	3,200.40	2,866.40	21.71	46.76	7.00	167,000	
168,000	3,057.28	3,932.80	2,812.70	3,644.06	2,934.99	3,788.93	2,690.41	3,501.18	2,445.82	3,213.44	2,877.44	21.84	47.04	7.00	168,000	
169,000	3,069.01	3,948.60	2,823.49	3,657.75	2,946.25	3,804.18	2,700.73	3,515.33	2,455.21	3,226.48	2,888.48	21.97	47.32	7.00	169,000	
170,000	3,080.74	3,964.40	2,834.28	3,671.45	2,957.51	3,819.42	2,711.06	3,529.47	2,464.59	3,239.52	2,899.52	22.10	47.60	7.00	170,000	



City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017

PLANNING AND BUILDING

\*Pages 39 thru 67 are the same fees as FY 16/17

FEE DESCRIPTION

BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE

City of Huntington Park BUILDING DIVISION BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE													Permit Issuance Fee	\$45.92	
Effective September 14, 2015															
Building Valuation	With Energy & Handicapped & Green		With Energy & Green		With Energy & Handicapped		With Handicapped Only		Without Energy & Handicapped		Permit fees w/o plan maintenance	Category 1 Residential up to 3 story	SMIP Category 2 All others	Building Valuation	
	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees					
171,000	3,092.47	3,980.20	2,845.07	3,689.14	2,968.77	3,834.67	2,721.37	3,543.62	2,473.98	3,252.56	2,910.56	22.23	47.88	7.00	171,000
172,000	3,104.20	3,996.00	2,856.86	3,703.84	2,980.03	3,849.92	2,731.70	3,557.76	2,483.36	3,265.60	2,921.60	22.36	48.16	7.00	172,000
173,000	3,115.93	4,011.80	2,868.68	3,718.54	2,991.29	3,865.17	2,742.02	3,571.90	2,492.74	3,278.64	2,932.64	22.49	48.44	7.00	173,000
174,000	3,127.66	4,027.60	2,877.45	3,733.23	3,002.55	3,880.42	2,752.34	3,586.05	2,502.13	3,291.68	2,943.68	22.62	48.72	7.00	174,000
175,000	3,139.39	4,043.40	2,888.24	3,747.93	3,013.81	3,895.66	2,762.66	3,600.19	2,511.51	3,304.72	2,954.72	22.75	49.00	7.00	175,000
176,000	3,151.12	4,059.20	2,899.03	3,762.62	3,025.08	3,910.91	2,772.99	3,614.34	2,520.90	3,317.76	2,965.76	22.88	49.28	8.00	176,000
177,000	3,162.85	4,075.00	2,909.82	3,777.32	3,036.34	3,926.16	2,783.31	3,628.48	2,530.28	3,330.80	2,976.80	23.01	49.56	8.00	177,000
178,000	3,174.58	4,090.80	2,920.61	3,792.02	3,047.60	3,941.41	2,793.63	3,642.62	2,539.66	3,343.84	2,987.84	23.14	49.84	8.00	178,000
179,000	3,186.31	4,106.60	2,931.41	3,806.71	3,058.86	3,956.66	2,803.95	3,656.77	2,549.05	3,356.88	2,998.88	23.27	50.12	8.00	179,000
180,000	3,198.04	4,122.40	2,942.20	3,821.41	3,070.12	3,971.90	2,814.28	3,670.91	2,558.43	3,369.92	3,009.92	23.40	50.40	8.00	180,000
181,000	3,209.77	4,138.20	2,952.99	3,836.10	3,081.38	3,987.15	2,824.60	3,686.06	2,567.82	3,382.96	3,020.96	23.53	50.68	8.00	181,000
182,000	3,221.50	4,154.00	2,963.78	3,850.80	3,092.64	4,002.40	2,834.92	3,699.90	2,577.20	3,396.00	3,032.00	23.66	50.96	8.00	182,000
183,000	3,233.23	4,169.80	2,974.57	3,865.50	3,103.90	4,017.65	2,845.24	3,713.34	2,586.58	3,409.04	3,043.04	23.79	51.24	8.00	183,000
184,000	3,244.96	4,185.60	2,985.36	3,880.19	3,115.16	4,032.90	2,855.56	3,727.49	2,595.97	3,422.08	3,054.08	23.92	51.52	8.00	184,000
185,000	3,256.69	4,201.40	2,996.15	3,894.89	3,126.42	4,048.14	2,865.89	3,741.63	2,605.35	3,435.12	3,065.12	24.05	51.80	8.00	185,000
186,000	3,268.42	4,217.20	3,006.95	3,909.58	3,137.68	4,063.39	2,876.21	3,755.78	2,614.74	3,448.16	3,076.16	24.18	52.08	8.00	186,000
187,000	3,280.15	4,233.00	3,017.74	3,924.28	3,148.94	4,078.64	2,886.53	3,769.92	2,624.12	3,461.20	3,087.20	24.31	52.36	8.00	187,000
188,000	3,291.88	4,248.80	3,028.53	3,938.98	3,160.20	4,093.89	2,896.86	3,784.06	2,633.50	3,474.24	3,098.24	24.44	52.64	8.00	188,000
189,000	3,303.61	4,264.60	3,039.32	3,953.67	3,171.47	4,109.14	2,907.18	3,798.21	2,642.88	3,487.28	3,109.28	24.57	52.92	8.00	189,000
190,000	3,315.34	4,280.40	3,050.11	3,968.37	3,182.73	4,124.38	2,917.50	3,812.35	2,652.27	3,500.32	3,120.32	24.70	53.20	8.00	190,000
191,000	3,327.07	4,296.20	3,060.90	3,983.06	3,193.99	4,139.63	2,927.82	3,826.50	2,661.66	3,513.36	3,131.36	24.83	53.48	8.00	191,000
192,000	3,338.80	4,312.00	3,071.70	3,997.76	3,205.25	4,154.88	2,938.14	3,840.64	2,671.04	3,526.40	3,142.40	24.96	53.76	8.00	192,000
193,000	3,350.53	4,327.80	3,082.49	4,012.46	3,216.51	4,170.13	2,948.47	3,854.78	2,680.42	3,539.44	3,153.44	25.09	54.04	8.00	193,000
194,000	3,362.26	4,343.60	3,093.28	4,027.15	3,227.77	4,185.38	2,958.79	3,868.93	2,689.81	3,552.48	3,164.48	25.22	54.32	8.00	194,000
195,000	3,373.99	4,359.40	3,104.07	4,041.85	3,239.03	4,200.62	2,969.11	3,883.07	2,699.19	3,565.52	3,175.52	25.35	54.60	8.00	195,000
196,000	3,385.72	4,375.20	3,114.86	4,056.54	3,250.29	4,215.87	2,979.43	3,897.22	2,708.56	3,578.56	3,186.56	25.48	54.88	8.00	196,000
197,000	3,397.45	4,391.00	3,125.65	4,071.24	3,261.55	4,231.12	2,989.76	3,911.36	2,717.96	3,591.60	3,197.60	25.61	55.16	8.00	197,000
198,000	3,409.18	4,406.80	3,136.45	4,085.94	3,272.81	4,246.37	2,999.08	3,925.50	2,727.34	3,604.64	3,208.64	25.74	55.44	8.00	198,000
199,000	3,420.91	4,422.60	3,147.24	4,100.63	3,284.07	4,261.62	3,010.40	3,939.65	2,736.72	3,617.68	3,219.68	25.87	55.72	8.00	199,000
200,000	3,432.64	4,438.40	3,158.03	4,115.32	3,295.33	4,276.86	3,020.72	3,953.79	2,746.11	3,630.72	3,230.72	26.00	56.00	8.00	200,000
201,000	3,444.37	4,454.20	3,168.82	4,130.02	3,306.60	4,292.11	3,031.05	3,967.94	2,755.50	3,643.76	3,241.76	26.13	56.28	9.00	201,000
202,000	3,456.10	4,470.00	3,179.61	4,144.72	3,317.86	4,307.36	3,041.37	3,982.08	2,764.88	3,656.80	3,252.80	26.26	56.56	9.00	202,000
203,000	3,467.83	4,485.80	3,190.40	4,159.42	3,329.12	4,322.61	3,051.69	3,996.22	2,774.26	3,669.84	3,263.84	26.39	56.84	9.00	203,000
204,000	3,479.56	4,501.60	3,201.20	4,174.11	3,340.38	4,337.86	3,062.01	4,010.37	2,783.65	3,682.88	3,274.88	26.52	57.12	9.00	204,000
205,000	3,491.29	4,517.40	3,211.99	4,188.81	3,351.64	4,353.10	3,072.34	4,024.51	2,793.03	3,695.92	3,285.92	26.65	57.40	9.00	205,000



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**PLANNING AND BUILDING**

\*Pages 39 thru 67 are the same fees as FY 16/17

**FEE DESCRIPTION**

**BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE**

City of Huntington Park BUILDING DIVISION BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE													Permit Issuance Fee	
Effective September 14, 2015													\$45.92	
Building Valuation	With Energy & Handicapped & Green		With Energy & Green		With Energy & Handicapped		With Handicapped Only or With Energy Only		Roofs/garages/ret walls etc		SMIP	Building Valuation		
	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees				
206,000	3,503.02	4,533.20	3,222.78	4,203.50	3,362.90	4,368.35	3,082.66	4,038.65	2,802.42	3,708.96	26.78	57.68	206,000	
207,000	3,514.75	4,549.00	3,233.57	4,218.20	3,374.16	4,383.60	3,092.98	4,052.80	2,811.80	3,722.00	26.91	57.96	207,000	
208,000	3,526.48	4,564.80	3,244.36	4,232.90	3,385.42	4,398.85	3,103.30	4,066.94	2,821.18	3,736.04	27.04	58.24	208,000	
209,000	3,538.21	4,580.60	3,255.15	4,247.59	3,396.68	4,414.10	3,113.62	4,081.09	2,830.57	3,748.08	27.17	58.52	209,000	
210,000	3,549.94	4,596.40	3,265.94	4,262.29	3,407.94	4,429.34	3,123.95	4,095.23	2,839.95	3,761.12	27.30	58.80	210,000	
211,000	3,561.67	4,612.20	3,276.74	4,276.98	3,419.20	4,444.59	3,134.27	4,109.38	2,849.34	3,774.16	27.43	59.08	211,000	
212,000	3,573.40	4,628.00	3,287.53	4,291.68	3,430.46	4,459.84	3,144.59	4,123.62	2,858.72	3,787.20	27.56	59.36	212,000	
213,000	3,585.13	4,643.80	3,298.32	4,306.38	3,441.72	4,475.09	3,154.91	4,137.66	2,868.10	3,800.24	27.69	59.64	213,000	
214,000	3,596.86	4,659.60	3,309.11	4,321.07	3,452.99	4,490.34	3,165.24	4,151.81	2,877.49	3,813.28	27.82	59.92	214,000	
215,000	3,608.59	4,675.40	3,319.90	4,335.77	3,464.25	4,505.58	3,175.56	4,165.95	2,886.87	3,826.32	27.95	60.20	215,000	
216,000	3,620.32	4,691.20	3,330.69	4,350.46	3,475.51	4,520.82	3,185.88	4,180.10	2,896.24	3,839.36	28.08	60.48	216,000	
217,000	3,632.05	4,707.00	3,341.48	4,365.16	3,486.77	4,536.06	3,196.20	4,194.24	2,905.62	3,852.40	28.21	60.76	217,000	
218,000	3,643.78	4,722.80	3,352.28	4,379.86	3,498.03	4,551.33	3,206.53	4,208.38	2,915.02	3,865.44	28.34	61.04	218,000	
219,000	3,655.51	4,737.40	3,363.07	4,393.35	3,509.29	4,566.58	3,216.85	4,221.33	2,924.41	3,877.28	28.47	61.32	219,000	
220,000	3,667.24	4,752.00	3,373.86	4,406.05	3,520.55	4,578.87	3,227.17	4,233.47	2,933.79	3,888.32	28.60	61.60	220,000	
221,000	3,678.97	4,766.00	3,384.65	4,418.74	3,531.81	4,591.87	3,237.49	4,245.62	2,943.18	3,899.36	28.73	61.88	221,000	
222,000	3,690.70	4,778.80	3,395.44	4,431.44	3,543.07	4,605.12	3,247.82	4,257.76	2,952.56	3,910.40	28.86	62.16	222,000	
223,000	3,702.43	4,792.60	3,406.24	4,444.14	3,554.33	4,618.37	3,258.14	4,269.90	2,961.94	3,921.44	28.99	62.44	223,000	
224,000	3,714.16	4,806.40	3,417.03	4,456.83	3,565.59	4,631.62	3,268.46	4,282.05	2,971.33	3,932.48	29.12	62.72	224,000	
225,000	3,725.89	4,820.20	3,427.82	4,469.53	3,576.85	4,644.86	3,278.78	4,294.19	2,980.71	3,943.52	29.25	63.00	225,000	
226,000	3,737.62	4,834.00	3,438.61	4,482.22	3,588.12	4,658.11	3,289.11	4,306.34	2,990.10	3,954.56	29.38	63.28	226,000	
227,000	3,749.35	4,847.80	3,449.40	4,494.92	3,599.38	4,671.36	3,299.43	4,318.48	2,999.48	3,965.60	29.51	63.56	227,000	
228,000	3,761.08	4,861.60	3,460.19	4,507.62	3,610.64	4,684.61	3,309.75	4,330.62	3,008.86	3,976.64	29.64	63.84	228,000	
229,000	3,772.81	4,875.40	3,470.99	4,520.31	3,621.90	4,697.86	3,320.07	4,342.77	3,018.25	3,987.68	29.77	64.12	229,000	
230,000	3,784.54	4,889.20	3,481.78	4,533.01	3,633.16	4,711.10	3,330.40	4,354.91	3,027.62	3,998.72	29.90	64.40	230,000	
231,000	3,796.27	4,903.00	3,492.57	4,545.70	3,644.42	4,724.35	3,340.72	4,367.06	3,037.00	4,009.76	30.03	64.68	231,000	
232,000	3,808.00	4,916.80	3,503.36	4,558.40	3,655.68	4,737.60	3,351.04	4,379.20	3,046.40	4,020.80	30.16	64.96	232,000	
233,000	3,819.73	4,930.60	3,514.15	4,571.10	3,666.94	4,750.85	3,361.36	4,391.34	3,055.78	4,031.84	30.29	65.24	233,000	
234,000	3,831.46	4,944.40	3,524.94	4,583.79	3,678.20	4,764.10	3,371.68	4,403.49	3,065.17	4,042.88	30.42	65.52	234,000	
235,000	3,843.19	4,958.20	3,535.73	4,596.48	3,689.46	4,777.35	3,382.01	4,415.63	3,074.55	4,053.92	30.55	65.80	235,000	
236,000	3,854.92	4,972.00	3,546.53	4,609.18	3,700.72	4,790.59	3,392.33	4,427.78	3,083.93	4,064.96	30.68	66.08	236,000	
237,000	3,866.65	4,985.80	3,557.32	4,621.88	3,711.98	4,803.84	3,402.65	4,439.92	3,093.32	4,076.00	30.81	66.36	237,000	
238,000	3,878.38	4,999.60	3,568.11	4,634.58	3,723.24	4,817.09	3,412.97	4,452.06	3,102.70	4,087.04	30.94	66.64	238,000	
239,000	3,890.11	5,013.40	3,578.90	4,647.27	3,734.51	4,830.34	3,423.30	4,464.21	3,112.09	4,098.08	31.07	66.92	239,000	
240,000	3,901.84	5,027.20	3,589.69	4,659.97	3,745.77	4,843.58	3,433.62	4,476.35	3,121.47	4,109.12	31.20	67.20	240,000	



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**PLANNING AND BUILDING**

\*Pages 39 thru 67 are the same fees as FY 16/17

**FEE DESCRIPTION**

**BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE**

City of Huntington Park BUILDING DIVISION BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE													Permit Issuance Fee	
Effective September 14, 2015													\$45.92	
Building Valuation	With Energy & Green		With Energy & Green		With Energy & Handicapped		With Handicapped Only or With Energy Only		Roofs, garages, ret walls, etc		SMIP		Building Valuation	
	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Category 1 Residential up to 3 story	Category 2 All others		
241,000	3,913.57	5,041.00	3,600.48	4,672.66	3,757.03	4,856.83	3,443.94	4,488.50	3,130.86	4,120.16	3,683.36	31.33	10.00	241,000
242,000	3,923.50	5,054.80	3,611.28	4,685.36	3,768.29	4,870.08	3,454.26	4,500.64	3,140.24	4,131.20	3,694.40	31.46	10.00	242,000
243,000	3,937.03	5,068.60	3,622.07	4,698.06	3,779.55	4,883.33	3,464.59	4,512.78	3,149.62	4,142.24	3,705.44	31.59	10.00	243,000
244,000	3,948.76	5,082.40	3,632.86	4,710.75	3,790.81	4,896.58	3,474.91	4,524.93	3,159.01	4,153.28	3,716.48	31.72	10.00	244,000
245,000	3,960.49	5,096.20	3,643.65	4,723.45	3,802.07	4,909.82	3,485.23	4,537.07	3,168.39	4,164.32	3,727.52	31.85	10.00	245,000
246,000	3,972.22	5,110.00	3,654.44	4,736.14	3,813.33	4,923.07	3,495.56	4,549.22	3,177.78	4,175.36	3,738.56	31.98	10.00	246,000
247,000	3,983.95	5,123.80	3,665.23	4,748.84	3,824.59	4,936.32	3,505.88	4,561.36	3,187.16	4,186.40	3,749.60	32.11	10.00	247,000
248,000	3,995.68	5,137.60	3,676.03	4,761.54	3,835.85	4,949.57	3,516.20	4,573.50	3,196.54	4,197.44	3,760.64	32.24	10.00	248,000
249,000	4,007.41	5,151.40	3,686.82	4,774.23	3,847.11	4,962.82	3,526.52	4,585.65	3,205.93	4,208.48	3,771.68	32.37	10.00	249,000
250,000	4,019.14	5,165.20	3,697.61	4,786.93	3,858.37	4,976.06	3,536.84	4,597.79	3,215.31	4,219.52	3,782.72	32.50	10.00	250,000
251,000	4,030.87	5,179.00	3,708.40	4,799.62	3,869.64	4,989.31	3,547.17	4,609.94	3,224.70	4,230.56	3,793.76	32.63	10.00	251,000
252,000	4,042.60	5,192.80	3,719.19	4,812.32	3,880.90	5,002.56	3,557.49	4,622.08	3,234.08	4,241.60	3,804.80	32.76	11.00	252,000
253,000	4,054.33	5,206.60	3,729.98	4,825.02	3,892.16	5,015.81	3,567.81	4,634.22	3,243.46	4,252.64	3,815.84	32.89	11.00	253,000
254,000	4,066.06	5,220.40	3,740.78	4,837.71	3,903.42	5,029.06	3,578.13	4,646.37	3,252.85	4,263.68	3,826.88	33.02	11.00	254,000
255,000	4,077.79	5,234.20	3,751.57	4,850.41	3,914.68	5,042.30	3,588.46	4,658.51	3,262.23	4,274.72	3,837.92	33.15	11.00	255,000
256,000	4,089.52	5,248.00	3,762.36	4,863.10	3,925.94	5,055.55	3,598.78	4,670.66	3,271.61	4,285.76	3,848.96	33.28	11.00	256,000
257,000	4,101.25	5,261.80	3,773.15	4,875.80	3,937.20	5,068.80	3,609.10	4,682.80	3,281.00	4,296.80	3,860.00	33.41	11.00	257,000
258,000	4,112.98	5,275.60	3,783.94	4,888.50	3,948.46	5,082.05	3,619.42	4,694.94	3,290.38	4,307.84	3,871.04	33.54	11.00	258,000
259,000	4,124.71	5,289.40	3,794.73	4,901.19	3,959.72	5,095.30	3,629.74	4,707.09	3,299.77	4,318.88	3,882.08	33.67	11.00	259,000
260,000	4,136.44	5,303.20	3,805.52	4,913.89	3,971.00	5,108.54	3,640.07	4,719.23	3,309.15	4,329.92	3,893.12	33.80	11.00	260,000
261,000	4,148.17	5,317.00	3,816.32	4,926.58	3,982.24	5,121.79	3,650.39	4,731.38	3,318.54	4,340.96	3,904.16	33.93	11.00	261,000
262,000	4,159.90	5,330.80	3,827.11	4,939.28	3,993.50	5,135.04	3,660.71	4,743.52	3,327.92	4,352.00	3,915.20	34.06	11.00	262,000
263,000	4,171.63	5,344.60	3,837.90	4,951.98	4,004.76	5,148.29	3,671.03	4,755.66	3,337.30	4,363.04	3,926.24	34.19	11.00	263,000
264,000	4,183.36	5,358.40	3,848.69	4,964.67	4,016.03	5,161.54	3,681.36	4,767.81	3,346.69	4,374.08	3,937.28	34.32	11.00	264,000
265,000	4,195.09	5,372.20	3,859.48	4,977.37	4,027.29	5,174.77	3,691.68	4,779.95	3,356.07	4,386.12	3,948.32	34.45	11.00	265,000
266,000	4,206.82	5,386.00	3,870.27	4,990.06	4,038.56	5,188.03	3,702.00	4,792.10	3,365.46	4,396.16	3,959.36	34.58	11.00	266,000
267,000	4,218.55	5,399.80	3,881.07	5,002.76	4,049.81	5,201.28	3,712.32	4,804.24	3,374.84	4,407.20	3,970.40	34.71	11.00	267,000
268,000	4,230.28	5,413.60	3,891.86	5,015.46	4,061.07	5,214.53	3,722.65	4,816.38	3,384.22	4,418.24	3,981.44	34.84	11.00	268,000
269,000	4,242.01	5,427.40	3,902.65	5,028.15	4,072.33	5,227.78	3,732.97	4,828.53	3,393.61	4,429.28	3,992.48	34.97	11.00	269,000
270,000	4,253.74	5,441.20	3,913.44	5,040.85	4,083.59	5,241.03	3,743.29	4,840.67	3,402.99	4,440.32	4,003.52	35.10	11.00	270,000
271,000	4,265.47	5,455.00	3,924.23	5,053.54	4,094.85	5,254.27	3,753.61	4,852.82	3,412.38	4,451.36	4,014.56	35.23	11.00	271,000
272,000	4,277.20	5,468.80	3,935.02	5,066.24	4,106.11	5,267.52	3,763.94	4,864.96	3,421.76	4,462.40	4,025.60	35.36	11.00	272,000
273,000	4,288.93	5,482.60	3,945.82	5,078.94	4,117.37	5,280.77	3,774.26	4,877.10	3,431.14	4,473.44	4,036.64	35.49	11.00	273,000
274,000	4,300.66	5,496.40	3,956.61	5,091.63	4,128.63	5,294.02	3,784.58	4,889.25	3,440.53	4,484.48	4,047.68	35.62	11.00	274,000
275,000	4,312.39	5,510.20	3,967.40	5,104.33	4,139.89	5,307.26	3,794.90	4,901.39	3,449.91	4,495.52	4,058.72	35.75	11.00	275,000



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**PLANNING AND BUILDING**

\*Pages 39 thru 67 are the same fees as FY 16/17

**FEE DESCRIPTION**

**BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE**

City of Huntington Park BUILDING DIVISION BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE													Permit Issuance Fee					
Effective September 14, 2015													\$45.92					
Building Valuation	With Energy & Handicapped & Green			With Energy & Green			With Energy & Handicapped			With Handicapped Only			Roofs/garages/ret walls, etc		Permit Fees w/o plan maintenance	SMIP		Building Valuation
	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Category 1 Residential up to 3 story	Category 2 All others		BSASRF		
276,000	4,324.12	5,524.00	3,978.19	5,117.02	4,151.16	5,320.51	3,805.23	4,913.54	3,459.30	4,506.56	4,089.78	35.88	77.28	12.00	276,000			
277,000	4,335.85	5,537.80	3,988.98	5,129.72	4,162.42	5,333.76	3,815.55	4,925.68	3,468.68	4,517.60	4,080.80	36.01	77.56	12.00	277,000			
278,000	4,347.58	5,551.60	3,999.77	5,142.42	4,173.68	5,347.01	3,825.87	4,937.82	3,478.06	4,528.64	4,091.84	36.14	77.84	12.00	278,000			
279,000	4,359.31	5,565.40	4,010.57	5,155.11	4,184.94	5,360.26	3,836.19	4,949.97	3,487.45	4,539.68	4,102.88	36.27	78.12	12.00	279,000			
280,000	4,371.04	5,579.20	4,021.36	5,167.81	4,196.20	5,373.50	3,846.52	4,962.11	3,496.83	4,550.72	4,113.92	36.40	78.40	12.00	280,000			
281,000	4,382.77	5,593.00	4,032.15	5,180.50	4,207.46	5,386.75	3,856.84	4,974.26	3,506.22	4,561.76	4,124.96	36.53	78.68	12.00	281,000			
282,000	4,394.50	5,606.80	4,042.94	5,193.20	4,218.72	5,400.00	3,867.16	4,986.40	3,515.60	4,572.80	4,136.00	36.66	78.96	12.00	282,000			
283,000	4,406.23	5,620.60	4,053.73	5,205.90	4,229.98	5,413.25	3,877.48	4,998.54	3,524.98	4,583.84	4,147.04	36.79	79.24	12.00	283,000			
284,000	4,417.96	5,634.40	4,064.52	5,218.59	4,241.24	5,426.50	3,887.80	5,010.69	3,534.37	4,594.88	4,158.08	36.92	79.52	12.00	284,000			
285,000	4,429.69	5,648.20	4,075.31	5,231.29	4,252.50	5,439.74	3,898.13	5,022.83	3,543.75	4,605.92	4,169.12	37.05	79.80	12.00	285,000			
286,000	4,441.42	5,662.00	4,086.11	5,243.98	4,263.76	5,452.98	3,908.45	5,034.98	3,553.14	4,616.96	4,180.16	37.18	80.08	12.00	286,000			
287,000	4,453.15	5,675.80	4,096.90	5,256.68	4,275.02	5,466.24	3,918.77	5,047.12	3,562.52	4,628.00	4,191.20	37.31	80.36	12.00	287,000			
288,000	4,464.88	5,689.60	4,107.69	5,269.38	4,286.28	5,479.49	3,929.09	5,059.26	3,571.90	4,639.04	4,202.24	37.44	80.64	12.00	288,000			
289,000	4,476.61	5,703.40	4,118.48	5,282.07	4,297.55	5,492.74	3,939.42	5,071.41	3,581.29	4,650.08	4,213.28	37.57	80.92	12.00	289,000			
290,000	4,488.34	5,717.20	4,129.27	5,294.77	4,308.81	5,505.98	3,949.74	5,083.55	3,590.66	4,661.12	4,224.32	37.70	81.20	12.00	290,000			
291,000	4,500.07	5,731.00	4,140.06	5,307.46	4,320.07	5,519.22	3,960.06	5,095.70	3,600.06	4,672.16	4,235.36	37.83	81.48	12.00	291,000			
292,000	4,511.80	5,744.80	4,150.86	5,320.16	4,331.33	5,532.48	3,970.38	5,107.84	3,609.44	4,683.20	4,246.40	37.96	81.76	12.00	292,000			
293,000	4,523.53	5,758.60	4,161.65	5,332.86	4,342.59	5,545.73	3,980.71	5,119.98	3,618.82	4,694.24	4,257.44	38.09	82.04	12.00	293,000			
294,000	4,535.26	5,772.40	4,172.44	5,345.55	4,353.85	5,558.98	3,991.03	5,132.13	3,628.21	4,705.28	4,268.48	38.22	82.32	12.00	294,000			
295,000	4,546.99	5,786.20	4,183.23	5,358.25	4,365.11	5,572.22	4,001.35	5,144.27	3,637.59	4,716.32	4,279.52	38.35	82.60	12.00	295,000			
296,000	4,558.72	5,800.00	4,194.02	5,370.94	4,376.37	5,585.47	4,011.67	5,156.42	3,646.98	4,727.36	4,290.56	38.48	82.88	12.00	296,000			
297,000	4,570.45	5,813.80	4,204.81	5,383.64	4,387.63	5,598.72	4,022.00	5,168.56	3,656.36	4,738.40	4,301.60	38.61	83.16	12.00	297,000			
298,000	4,582.18	5,827.60	4,215.61	5,396.84	4,398.89	5,611.97	4,032.32	5,180.70	3,665.74	4,749.44	4,312.64	38.74	83.44	12.00	298,000			
299,000	4,593.91	5,841.40	4,226.40	5,409.93	4,410.15	5,625.22	4,042.64	5,192.85	3,675.13	4,760.48	4,323.68	38.87	83.72	12.00	299,000			
300,000	4,605.64	5,855.20	4,237.19	5,421.73	4,421.41	5,638.46	4,052.96	5,204.99	3,684.51	4,771.52	4,334.72	39.00	84.00	12.00	300,000			
301,000	4,617.37	5,869.00	4,247.98	5,434.42	4,432.68	5,651.71	4,063.29	5,217.14	3,693.90	4,782.56	4,345.76	39.13	84.28	13.00	301,000			
302,000	4,629.10	5,882.80	4,258.77	5,447.12	4,443.94	5,664.96	4,073.61	5,229.28	3,703.28	4,793.60	4,356.80	39.26	84.56	13.00	302,000			
303,000	4,640.83	5,896.60	4,269.56	5,459.81	4,455.20	5,678.21	4,083.93	5,241.42	3,712.66	4,804.64	4,367.84	39.39	84.84	13.00	303,000			
304,000	4,652.56	5,910.40	4,280.35	5,472.51	4,466.46	5,691.46	4,094.25	5,253.57	3,722.04	4,815.68	4,378.88	39.52	85.12	13.00	304,000			
305,000	4,664.29	5,924.20	4,291.15	5,485.21	4,477.72	5,704.70	4,104.58	5,265.71	3,731.43	4,826.72	4,389.92	39.65	85.40	13.00	305,000			
306,000	4,676.02	5,938.00	4,301.94	5,497.90	4,488.98	5,717.95	4,114.90	5,277.86	3,740.82	4,837.76	4,400.96	39.78	85.68	13.00	306,000			
307,000	4,687.75	5,951.80	4,312.73	5,510.60	4,500.24	5,731.20	4,125.22	5,290.00	3,750.20	4,848.80	4,412.00	39.91	85.96	13.00	307,000			
308,000	4,699.48	5,965.60	4,323.52	5,523.30	4,511.50	5,744.45	4,135.54	5,302.14	3,759.58	4,859.84	4,423.04	40.04	86.24	13.00	308,000			
309,000	4,711.21	5,979.40	4,334.31	5,535.99	4,522.76	5,757.70	4,145.86	5,314.29	3,768.97	4,870.88	4,434.08	40.17	86.52	13.00	309,000			
310,000	4,722.94	5,993.20	4,345.10	5,548.69	4,534.02	5,770.94	4,156.19	5,326.43	3,778.35	4,881.92	4,445.12	40.30	86.80	13.00	310,000			



City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017

PLANNING AND BUILDING

\*Pages 39 thru 67 are the same fees as FY 16/17

FEE DESCRIPTION

BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE

City of Huntington Park BUILDING DIVISION BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE													Permit Issuance Fee		
Effective September 14, 2015													\$45.92		
Building Valuation	With Energy & Handicapped & Green		With Energy & Green		With Energy & Handicapped		With Handicapped Only or With Energy Only		Roofs, garages, ret walls etc Without Energy & Handicapped		Permit fees w/o plan maintenance	SMIP	BSARF	Building Valuation	
	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees					
311,000	4,734.67	6,007.00	4,355.90	5,561.38	4,545.28	5,784.19	4,166.51	5,338.58	3,787.74	4,892.96	4,456.16	40.43	87.08	13.00	311,000
312,000	4,746.40	6,020.80	4,366.69	5,574.08	4,556.54	5,797.44	4,176.83	5,350.72	3,797.12	4,904.00	4,467.20	40.56	87.36	13.00	312,000
313,000	4,758.13	6,034.60	4,377.48	5,586.78	4,567.80	5,810.69	4,187.15	5,362.86	3,806.50	4,915.04	4,478.24	40.69	87.64	13.00	313,000
314,000	4,769.86	6,048.40	4,388.27	5,599.47	4,579.07	5,823.94	4,197.48	5,375.01	3,815.89	4,926.08	4,489.28	40.82	87.92	13.00	314,000
315,000	4,781.59	6,062.20	4,399.06	5,612.17	4,590.33	5,837.18	4,207.80	5,387.15	3,825.27	4,937.12	4,500.32	40.95	88.20	13.00	315,000
316,000	4,793.32	6,076.00	4,409.85	5,624.86	4,601.59	5,850.43	4,218.12	5,399.30	3,834.66	4,948.16	4,511.36	41.08	88.48	13.00	316,000
317,000	4,805.05	6,089.80	4,420.65	5,637.56	4,612.86	5,863.68	4,228.44	5,411.44	3,844.04	4,959.20	4,522.40	41.21	88.76	13.00	317,000
318,000	4,816.78	6,103.60	4,431.44	5,650.26	4,624.11	5,876.93	4,238.77	5,423.58	3,853.42	4,970.24	4,533.44	41.34	89.04	13.00	318,000
319,000	4,828.51	6,117.40	4,442.23	5,662.95	4,635.37	5,890.18	4,249.09	5,435.73	3,862.81	4,981.28	4,544.48	41.47	89.32	13.00	319,000
320,000	4,840.24	6,131.20	4,453.02	5,675.65	4,646.63	5,903.42	4,259.41	5,447.87	3,872.19	4,992.32	4,555.52	41.60	89.60	13.00	320,000
321,000	4,851.97	6,145.00	4,463.81	5,688.34	4,657.89	5,916.67	4,269.73	5,460.02	3,881.58	5,003.36	4,566.56	41.73	89.88	13.00	321,000
322,000	4,863.70	6,158.80	4,474.60	5,701.04	4,669.15	5,929.92	4,280.06	5,472.16	3,890.96	5,014.40	4,577.60	41.86	90.16	13.00	322,000
323,000	4,875.43	6,172.60	4,485.40	5,713.74	4,680.41	5,943.17	4,290.38	5,484.30	3,900.34	5,025.44	4,588.64	41.99	90.44	13.00	323,000
324,000	4,887.16	6,186.40	4,496.19	5,726.43	4,691.67	5,956.42	4,300.70	5,496.45	3,909.73	5,036.48	4,599.68	42.12	90.72	13.00	324,000
325,000	4,898.89	6,200.20	4,506.98	5,739.13	4,702.93	5,969.66	4,311.02	5,508.59	3,919.11	5,047.52	4,610.72	42.25	91.00	13.00	325,000
326,000	4,910.62	6,214.00	4,517.77	5,751.82	4,714.20	5,982.91	4,321.35	5,520.74	3,928.50	5,058.56	4,621.76	42.38	91.28	14.00	326,000
327,000	4,922.35	6,227.80	4,528.56	5,764.52	4,725.46	5,996.16	4,331.67	5,532.88	3,937.88	5,069.60	4,632.80	42.51	91.56	14.00	327,000
328,000	4,934.08	6,241.60	4,539.35	5,777.22	4,736.72	6,009.41	4,341.99	5,545.02	3,947.26	5,080.64	4,643.84	42.64	91.84	14.00	328,000
329,000	4,945.81	6,255.40	4,550.15	5,789.91	4,747.98	6,022.66	4,352.31	5,557.17	3,956.65	5,091.68	4,654.88	42.77	92.12	14.00	329,000
330,000	4,957.54	6,269.20	4,560.94	5,802.61	4,759.24	6,035.90	4,362.64	5,569.31	3,966.03	5,102.72	4,665.92	42.90	92.40	14.00	330,000
331,000	4,969.27	6,283.00	4,571.73	5,815.30	4,770.50	6,049.15	4,372.96	5,581.46	3,975.42	5,113.76	4,676.96	43.03	92.68	14.00	331,000
332,000	4,981.00	6,296.80	4,582.52	5,828.00	4,781.76	6,062.40	4,383.28	5,593.60	3,984.80	5,124.80	4,688.00	43.16	92.96	14.00	332,000
333,000	4,992.73	6,310.60	4,593.31	5,840.70	4,793.02	6,075.65	4,393.60	5,605.74	3,994.18	5,135.84	4,699.04	43.29	93.24	14.00	333,000
334,000	5,004.46	6,324.40	4,604.10	5,853.39	4,804.28	6,088.90	4,403.92	5,617.89	4,003.57	5,146.88	4,710.08	43.42	93.52	14.00	334,000
335,000	5,016.19	6,338.20	4,614.89	5,866.09	4,815.54	6,102.14	4,414.25	5,630.03	4,012.95	5,157.92	4,721.12	43.55	93.80	14.00	335,000
336,000	5,027.92	6,352.00	4,625.69	5,878.78	4,826.80	6,115.39	4,424.57	5,642.18	4,022.34	5,168.96	4,732.16	43.68	94.08	14.00	336,000
337,000	5,039.65	6,365.80	4,636.48	5,891.48	4,838.06	6,128.64	4,434.89	5,654.32	4,031.72	5,180.00	4,743.20	43.81	94.36	14.00	337,000
338,000	5,051.38	6,379.60	4,647.27	5,904.18	4,849.32	6,141.89	4,445.21	5,666.46	4,041.10	5,191.04	4,754.24	43.94	94.64	14.00	338,000
339,000	5,063.11	6,393.40	4,658.06	5,916.87	4,860.59	6,155.14	4,455.54	5,678.60	4,050.49	5,202.08	4,765.28	44.07	94.92	14.00	339,000
340,000	5,074.84	6,407.20	4,668.85	5,929.57	4,871.85	6,168.38	4,465.86	5,690.75	4,059.87	5,213.12	4,776.32	44.20	95.20	14.00	340,000
341,000	5,086.57	6,421.00	4,679.64	5,942.26	4,883.11	6,181.63	4,476.18	5,702.90	4,069.26	5,224.16	4,787.36	44.33	95.48	14.00	341,000
342,000	5,098.30	6,434.80	4,690.43	5,954.96	4,894.37	6,194.88	4,486.50	5,715.04	4,078.64	5,235.20	4,798.40	44.46	95.76	14.00	342,000
343,000	5,110.03	6,448.60	4,701.23	5,967.66	4,905.63	6,208.13	4,496.83	5,727.18	4,088.02	5,246.24	4,809.44	44.59	96.04	14.00	343,000
344,000	5,121.76	6,462.40	4,712.02	5,980.35	4,916.89	6,221.38	4,507.15	5,739.33	4,097.41	5,257.28	4,820.48	44.72	96.32	14.00	344,000
345,000	5,133.49	6,476.20	4,722.81	5,993.05	4,928.15	6,234.62	4,517.47	5,751.47	4,106.79	5,268.32	4,831.52	44.85	96.60	14.00	345,000



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**PLANNING AND BUILDING**

\*Pages 39 thru 67 are the same fees as FY 16/17

**FEE DESCRIPTION**

**BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE**

City of Huntington Park BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE													Permit Issuance Fee	
Effective September 14, 2015													\$45.92	
Building Valuation	With Energy & Handicapped & Green		With Energy & Green		With Energy & Handicapped		With Handicapped Only or With Energy Only		Without Energy & Handicapped		Permit Fees w/o plan maintenance	SMIP Category 1 Residential up to 3 story	SMIP Category 2 All others	Building Valuation
	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees				
346,000	5,145.22	6,490.00	4,733.60	6,005.74	4,939.41	6,247.87	4,527.79	5,763.62	4,116.18	5,279.36	4,842.56	44.98	96.88	346,000
347,000	5,156.95	6,503.80	4,744.39	6,018.44	4,950.67	6,261.12	4,538.12	5,775.76	4,125.56	5,290.40	4,853.60	45.11	97.16	347,000
348,000	5,168.68	6,517.60	4,755.19	6,031.14	4,961.93	6,274.37	4,548.44	5,787.90	4,134.94	5,301.44	4,864.64	45.24	97.44	348,000
349,000	5,180.41	6,531.40	4,765.98	6,043.83	4,973.19	6,287.62	4,558.76	5,800.05	4,144.33	5,312.48	4,875.68	45.37	97.72	349,000
350,000	5,192.14	6,545.20	4,776.77	6,056.53	4,984.45	6,300.86	4,569.08	5,812.19	4,153.71	5,323.52	4,886.72	45.50	98.00	350,000
351,000	5,203.87	6,559.00	4,787.56	6,069.22	4,995.72	6,314.11	4,579.41	5,824.34	4,163.10	5,334.56	4,897.76	45.63	98.28	351,000
352,000	5,215.60	6,572.80	4,798.35	6,081.92	5,006.98	6,327.36	4,589.73	5,836.48	4,172.48	5,345.60	4,908.80	45.76	98.56	352,000
353,000	5,227.33	6,586.60	4,809.14	6,094.62	5,018.24	6,340.61	4,600.05	5,848.62	4,181.86	5,356.64	4,919.84	45.89	98.84	353,000
354,000	5,239.06	6,600.40	4,819.94	6,107.31	5,029.50	6,353.86	4,610.37	5,860.77	4,191.25	5,367.68	4,930.88	46.02	99.12	354,000
355,000	5,250.79	6,614.20	4,830.73	6,120.01	5,040.76	6,367.10	4,620.70	5,872.91	4,200.63	5,378.72	4,941.92	46.15	99.40	355,000
356,000	5,262.52	6,628.00	4,841.52	6,132.70	5,052.02	6,380.35	4,631.02	5,885.06	4,210.02	5,389.76	4,952.96	46.28	99.68	356,000
357,000	5,274.25	6,641.80	4,852.31	6,145.40	5,063.28	6,393.60	4,641.34	5,897.20	4,219.40	5,400.80	4,964.00	46.41	99.96	357,000
358,000	5,285.98	6,655.60	4,863.10	6,158.10	5,074.54	6,406.85	4,651.66	5,909.34	4,228.78	5,411.84	4,975.04	46.54	100.24	358,000
359,000	5,297.71	6,669.40	4,873.89	6,170.79	5,085.80	6,420.10	4,661.98	5,921.49	4,237.17	5,422.88	4,986.08	46.67	100.52	359,000
360,000	5,309.44	6,683.20	4,884.68	6,183.49	5,097.06	6,433.34	4,672.31	5,933.63	4,245.56	5,433.92	4,997.12	46.80	100.80	360,000
361,000	5,321.17	6,697.00	4,895.48	6,196.18	5,108.32	6,446.59	4,682.63	5,945.78	4,253.94	5,444.96	5,008.16	46.93	101.08	361,000
362,000	5,332.90	6,710.80	4,906.27	6,208.88	5,119.58	6,459.84	4,692.95	5,957.92	4,262.32	5,456.00	5,019.20	47.06	101.36	362,000
363,000	5,344.63	6,724.60	4,917.06	6,221.58	5,130.84	6,473.09	4,703.27	5,970.06	4,270.70	5,467.04	5,030.24	47.19	101.64	363,000
364,000	5,356.36	6,738.40	4,927.85	6,234.27	5,142.11	6,486.34	4,713.60	5,982.21	4,279.09	5,478.08	5,041.28	47.32	101.92	364,000
365,000	5,368.09	6,752.20	4,938.64	6,246.97	5,153.37	6,499.59	4,723.92	5,994.35	4,287.47	5,489.12	5,052.32	47.45	102.20	365,000
366,000	5,379.82	6,766.00	4,949.43	6,259.66	5,164.63	6,512.83	4,734.24	6,006.50	4,295.86	5,500.16	5,063.36	47.58	102.48	366,000
367,000	5,391.55	6,779.80	4,960.23	6,272.36	5,175.89	6,526.08	4,744.56	6,018.64	4,304.24	5,511.20	5,074.40	47.71	102.76	367,000
368,000	5,403.28	6,793.60	4,971.02	6,285.06	5,187.15	6,539.33	4,754.89	6,030.78	4,312.62	5,522.24	5,085.44	47.84	103.04	368,000
369,000	5,415.01	6,807.40	4,981.81	6,297.75	5,198.41	6,552.58	4,765.21	6,042.93	4,321.01	5,533.28	5,096.48	47.97	103.32	369,000
370,000	5,426.74	6,821.20	4,992.60	6,310.45	5,209.67	6,565.82	4,775.53	6,055.07	4,329.39	5,544.32	5,107.52	48.10	103.60	370,000
371,000	5,438.47	6,835.00	5,003.39	6,323.14	5,220.93	6,579.07	4,785.85	6,067.22	4,337.78	5,555.36	5,118.56	48.23	103.88	371,000
372,000	5,450.20	6,848.80	5,014.18	6,335.84	5,232.19	6,592.32	4,796.18	6,079.36	4,346.16	5,566.40	5,129.60	48.36	104.16	372,000
373,000	5,461.93	6,862.60	5,024.98	6,348.54	5,243.45	6,605.57	4,806.50	6,091.50	4,354.54	5,577.44	5,140.64	48.49	104.44	373,000
374,000	5,473.66	6,876.40	5,035.77	6,361.23	5,254.71	6,618.82	4,816.82	6,103.65	4,362.93	5,588.48	5,151.68	48.62	104.72	374,000
375,000	5,485.39	6,890.20	5,046.56	6,373.93	5,265.97	6,632.06	4,827.14	6,115.79	4,371.31	5,599.52	5,162.72	48.75	105.00	375,000
376,000	5,497.12	6,904.00	5,057.35	6,386.62	5,277.24	6,645.31	4,837.47	6,127.94	4,379.70	5,610.56	5,173.76	48.88	105.28	376,000
377,000	5,508.85	6,917.80	5,068.14	6,399.32	5,288.50	6,658.56	4,847.79	6,140.08	4,407.08	5,621.60	5,184.80	49.01	105.56	377,000
378,000	5,520.58	6,931.60	5,078.93	6,412.02	5,299.76	6,671.81	4,858.11	6,152.22	4,415.46	5,632.64	5,195.84	49.14	105.84	378,000
379,000	5,532.31	6,945.40	5,089.73	6,424.71	5,311.02	6,685.06	4,868.43	6,164.37	4,423.84	5,643.68	5,206.88	49.27	106.12	379,000
380,000	5,544.04	6,959.20	5,100.52	6,437.41	5,322.28	6,698.30	4,878.76	6,176.51	4,432.23	5,654.72	5,217.92	49.40	106.40	380,000

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City of Huntington Park  
Building Permit Fees  
Effective September 14, 2015



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**PLANNING AND BUILDING**

\*Pages 39 thru 67 are the same fees as FY 16/17

**FEE DESCRIPTION**

**BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE**

City of Huntington Park BUILDING DIVISION BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE												Permit Issuance Fee	
Effective September 14, 2015												\$45.92	
Building Valuation	With Energy & Handicapped & Green		With Energy & Green		With Energy & Handicapped		With Handicapped Only or With Energy Only		Without Energy & Handicapped		SMIP		Building Valuation
	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Category 1 Residential up to 3 story	Category 2 All others	
381,000	5,555.77	6,973.00	5,114.31	6,450.10	5,333.54	6,711.55	4,889.08	6,188.66	4,444.62	5,665.76	5,228.96	106.68	381,000
382,000	5,567.50	6,986.80	5,122.10	6,462.80	5,344.80	6,724.80	4,899.40	6,200.80	4,454.00	5,676.80	5,240.00	106.96	382,000
383,000	5,579.23	7,000.80	5,132.89	6,475.50	5,356.06	6,738.05	4,909.72	6,212.94	4,463.38	5,687.84	5,251.04	107.24	383,000
384,000	5,590.96	7,014.40	5,143.68	6,488.19	5,367.32	6,751.30	4,920.04	6,225.09	4,472.77	5,698.88	5,262.08	107.52	384,000
385,000	5,602.69	7,028.20	5,154.47	6,500.89	5,378.58	6,764.54	4,930.37	6,237.23	4,482.15	5,709.92	5,273.12	107.80	385,000
386,000	5,614.42	7,042.00	5,165.27	6,513.58	5,389.84	6,777.79	4,940.69	6,249.38	4,491.54	5,720.96	5,284.16	108.08	386,000
387,000	5,626.15	7,055.80	5,176.06	6,526.28	5,401.10	6,791.04	4,951.01	6,261.52	4,500.92	5,732.00	5,295.20	108.36	387,000
388,000	5,637.88	7,069.60	5,186.85	6,538.98	5,412.36	6,804.29	4,961.33	6,273.66	4,510.30	5,743.04	5,306.24	108.64	388,000
389,000	5,649.61	7,083.40	5,197.54	6,551.67	5,423.63	6,817.54	4,971.66	6,285.81	4,519.69	5,754.08	5,317.28	108.92	389,000
390,000	5,661.34	7,097.20	5,208.43	6,564.37	5,434.89	6,830.78	4,981.98	6,297.95	4,529.07	5,765.12	5,328.32	109.20	390,000
391,000	5,673.07	7,111.00	5,219.22	6,577.06	5,446.15	6,844.03	4,992.30	6,310.10	4,538.46	5,776.16	5,339.36	109.48	391,000
392,000	5,684.80	7,124.80	5,230.02	6,589.76	5,457.41	6,857.28	5,002.62	6,322.24	4,547.84	5,787.20	5,350.40	109.76	392,000
393,000	5,696.53	7,138.60	5,240.81	6,602.46	5,468.67	6,870.53	5,012.95	6,334.38	4,557.22	5,798.24	5,361.44	110.04	393,000
394,000	5,708.26	7,152.40	5,251.60	6,615.15	5,479.93	6,883.78	5,023.27	6,346.53	4,566.61	5,809.28	5,372.48	110.32	394,000
395,000	5,719.99	7,166.20	5,262.39	6,627.85	5,491.19	6,897.02	5,033.59	6,358.67	4,575.99	5,820.32	5,383.52	110.60	395,000
396,000	5,731.72	7,180.00	5,273.18	6,640.54	5,502.45	6,910.27	5,043.91	6,370.82	4,585.38	5,831.36	5,394.56	110.88	396,000
397,000	5,743.45	7,193.80	5,283.97	6,653.24	5,513.71	6,923.52	5,054.24	6,382.96	4,594.76	5,842.40	5,405.60	111.16	397,000
398,000	5,755.18	7,207.60	5,294.77	6,665.94	5,524.97	6,936.77	5,064.56	6,395.10	4,604.14	5,853.44	5,416.64	111.44	398,000
399,000	5,766.91	7,221.40	5,305.56	6,678.63	5,536.23	6,950.02	5,074.88	6,407.25	4,613.53	5,864.48	5,427.68	111.72	399,000
400,000	5,778.64	7,235.20	5,316.35	6,691.33	5,547.49	6,963.26	5,085.20	6,419.39	4,622.91	5,875.52	5,438.72	112.00	400,000
401,000	5,790.37	7,249.00	5,327.14	6,704.02	5,558.76	6,976.51	5,095.53	6,431.54	4,632.30	5,886.56	5,449.76	112.28	401,000
402,000	5,802.10	7,262.80	5,337.93	6,716.72	5,570.02	6,989.76	5,105.85	6,443.68	4,641.68	5,897.60	5,460.80	112.56	402,000
403,000	5,813.83	7,276.60	5,348.72	6,729.42	5,581.28	7,003.01	5,116.17	6,455.82	4,651.06	5,908.64	5,471.84	112.84	403,000
404,000	5,825.56	7,290.40	5,359.52	6,742.11	5,592.54	7,016.26	5,126.49	6,467.97	4,660.45	5,919.68	5,482.88	113.12	404,000
405,000	5,837.29	7,304.20	5,370.31	6,754.81	5,603.80	7,029.50	5,136.82	6,480.11	4,669.83	5,930.72	5,493.92	113.40	405,000
406,000	5,849.02	7,318.00	5,381.10	6,767.50	5,615.06	7,042.75	5,147.14	6,492.26	4,679.22	5,941.76	5,504.96	113.68	406,000
407,000	5,860.75	7,331.80	5,391.89	6,780.20	5,626.32	7,056.00	5,157.46	6,504.40	4,688.60	5,952.80	5,516.00	113.96	407,000
408,000	5,872.48	7,345.60	5,402.68	6,792.90	5,637.58	7,069.25	5,167.78	6,516.54	4,697.98	5,963.84	5,527.04	114.24	408,000
409,000	5,884.21	7,359.40	5,413.47	6,805.59	5,648.84	7,082.50	5,178.10	6,528.69	4,707.37	5,974.88	5,538.08	114.52	409,000
410,000	5,895.94	7,373.20	5,424.26	6,818.29	5,660.10	7,095.74	5,188.43	6,540.83	4,716.75	5,985.92	5,549.12	114.80	410,000
411,000	5,907.67	7,387.00	5,435.06	6,830.98	5,671.36	7,108.99	5,198.75	6,552.97	4,726.14	5,996.96	5,560.16	115.08	411,000
412,000	5,919.40	7,400.80	5,445.85	6,843.68	5,682.62	7,122.24	5,209.07	6,565.12	4,735.52	6,008.00	5,571.20	115.36	412,000
413,000	5,931.13	7,414.60	5,456.64	6,856.38	5,693.88	7,135.49	5,219.39	6,577.26	4,744.90	6,019.04	5,582.24	115.64	413,000
414,000	5,942.86	7,428.40	5,467.43	6,869.07	5,705.15	7,148.74	5,229.72	6,589.41	4,754.29	6,030.08	5,593.28	115.92	414,000
415,000	5,954.59	7,442.20	5,478.22	6,881.77	5,716.41	7,161.98	5,240.04	6,601.55	4,763.67	6,041.12	5,604.32	116.20	415,000



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**PLANNING AND BUILDING**

\*Pages 39 thru 67 are the same fees as FY 16/17

**FEE DESCRIPTION**

**BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE**

City of Huntington Park BUILDING DIVISION BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE													Permit Issuance Fee	
Effective September 14, 2015													\$45.92	
Building Valuation	With Energy & Handicapped & Green		With Energy & Green		With Energy & Handicapped		With Handicapped Only		Without Energy & Handicapped		SMIP		Building Valuation	
	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Permit Fees w/o plan maintenance	Category 1 Residential up to 3 story		Category 2 All others
416,000	5,966.32	7,456.00	5,489.01	6,894.46	5,727.67	7,175.23	5,250.36	6,613.70	4,773.06	6,052.16	5,615.36	54.08	116.48	416,000
417,000	5,978.05	7,469.80	5,499.81	6,907.16	5,738.93	7,188.48	5,260.68	6,625.84	4,782.44	6,063.20	5,626.40	54.21	116.76	417,000
418,000	5,989.78	7,483.60	5,510.60	6,919.86	5,750.19	7,201.73	5,271.01	6,637.98	4,791.82	6,074.24	5,637.44	54.34	117.04	418,000
419,000	6,001.51	7,497.40	5,521.39	6,932.56	5,761.45	7,214.98	5,281.33	6,650.13	4,801.21	6,085.28	5,648.48	54.47	117.32	419,000
420,000	6,013.24	7,511.20	5,532.18	6,945.26	5,772.71	7,228.22	5,291.65	6,662.27	4,810.59	6,096.32	5,659.52	54.60	117.60	420,000
421,000	6,024.97	7,525.00	5,542.97	6,957.94	5,783.97	7,241.47	5,301.97	6,674.42	4,819.98	6,107.36	5,670.56	54.73	117.88	421,000
422,000	6,036.70	7,538.80	5,553.76	6,970.64	5,795.23	7,254.72	5,312.30	6,686.56	4,829.36	6,118.40	5,681.60	54.86	118.16	422,000
423,000	6,048.43	7,552.60	5,564.56	6,983.34	5,806.49	7,267.97	5,322.62	6,698.70	4,838.74	6,129.44	5,692.64	54.99	118.44	423,000
424,000	6,060.16	7,566.40	5,575.35	6,996.03	5,817.75	7,281.22	5,332.94	6,710.85	4,848.13	6,140.48	5,703.68	55.12	118.72	424,000
425,000	6,071.89	7,580.20	5,586.14	7,008.73	5,829.01	7,294.46	5,343.26	6,722.99	4,857.51	6,151.52	5,714.72	55.25	119.00	425,000
426,000	6,083.62	7,594.00	5,596.93	7,021.42	5,840.28	7,307.71	5,353.59	6,735.14	4,866.90	6,162.56	5,725.76	55.38	119.28	426,000
427,000	6,095.35	7,607.80	5,607.72	7,034.12	5,851.54	7,320.96	5,363.91	6,747.28	4,876.28	6,173.60	5,736.80	55.51	119.56	427,000
428,000	6,107.08	7,621.60	5,618.51	7,046.82	5,862.80	7,334.21	5,374.23	6,759.42	4,885.66	6,184.64	5,747.84	55.64	119.84	428,000
429,000	6,118.81	7,635.40	5,629.31	7,059.51	5,874.06	7,347.46	5,384.55	6,771.57	4,895.05	6,195.68	5,758.88	55.77	120.12	429,000
430,000	6,130.54	7,649.20	5,640.10	7,072.21	5,885.32	7,360.70	5,394.88	6,783.71	4,904.43	6,206.72	5,769.92	55.90	120.40	430,000
431,000	6,142.27	7,663.00	5,650.89	7,084.90	5,896.58	7,373.95	5,405.20	6,795.86	4,913.82	6,217.76	5,780.96	56.03	120.68	431,000
432,000	6,154.00	7,676.80	5,661.68	7,097.60	5,907.84	7,387.20	5,415.52	6,808.00	4,923.20	6,228.80	5,792.00	56.16	120.96	432,000
433,000	6,165.73	7,690.60	5,672.47	7,110.30	5,919.10	7,400.45	5,425.84	6,820.14	4,932.58	6,239.84	5,803.04	56.29	121.24	433,000
434,000	6,177.46	7,704.40	5,683.26	7,122.99	5,930.36	7,413.70	5,436.16	6,832.29	4,941.97	6,250.88	5,814.08	56.42	121.52	434,000
435,000	6,189.19	7,718.20	5,694.05	7,135.69	5,941.62	7,426.94	5,446.49	6,844.43	4,951.35	6,261.92	5,825.12	56.55	121.80	435,000
436,000	6,200.92	7,732.00	5,704.85	7,148.38	5,952.88	7,440.19	5,456.81	6,856.58	4,960.74	6,272.96	5,836.16	56.68	122.08	436,000
437,000	6,212.65	7,745.80	5,715.64	7,161.08	5,964.14	7,453.44	5,467.13	6,868.72	4,970.12	6,284.00	5,847.20	56.81	122.36	437,000
438,000	6,224.38	7,759.60	5,726.43	7,173.78	5,975.40	7,466.69	5,477.45	6,880.86	4,979.50	6,295.04	5,858.24	56.94	122.64	438,000
439,000	6,236.11	7,773.40	5,737.22	7,186.47	5,986.67	7,479.94	5,487.78	6,893.01	4,988.89	6,306.08	5,869.28	57.07	122.92	439,000
440,000	6,247.84	7,787.20	5,748.01	7,199.17	5,997.93	7,493.18	5,498.10	6,905.15	4,998.27	6,317.12	5,880.32	57.20	123.20	440,000
441,000	6,259.57	7,801.00	5,758.80	7,211.86	6,009.19	7,506.43	5,508.42	6,917.30	5,007.66	6,328.16	5,891.36	57.33	123.48	441,000
442,000	6,271.30	7,814.80	5,769.60	7,224.56	6,020.45	7,519.68	5,518.74	6,929.44	5,017.04	6,339.20	5,902.40	57.46	123.76	442,000
443,000	6,283.03	7,828.60	5,780.39	7,237.26	6,031.71	7,532.93	5,529.07	6,941.58	5,026.42	6,350.24	5,913.44	57.59	124.04	443,000
444,000	6,294.76	7,842.40	5,791.18	7,249.96	6,042.97	7,546.18	5,539.39	6,953.73	5,035.81	6,361.28	5,924.48	57.72	124.32	444,000
445,000	6,306.49	7,856.20	5,801.97	7,262.66	6,054.23	7,559.42	5,549.71	6,965.87	5,045.19	6,372.32	5,935.52	57.85	124.60	445,000
446,000	6,318.22	7,870.00	5,812.76	7,275.34	6,065.49	7,572.67	5,560.03	6,978.02	5,054.58	6,383.36	5,946.56	57.98	124.88	446,000
447,000	6,329.95	7,883.80	5,823.55	7,288.04	6,076.75	7,585.92	5,570.36	6,990.16	5,063.96	6,394.40	5,957.60	58.11	125.16	447,000
448,000	6,341.68	7,897.60	5,834.35	7,300.74	6,088.01	7,599.17	5,580.68	7,002.30	5,073.34	6,405.44	5,968.64	58.24	125.44	448,000
449,000	6,353.41	7,911.40	5,845.14	7,313.43	6,099.27	7,612.42	5,591.00	7,014.45	5,082.73	6,416.48	5,979.68	58.37	125.72	449,000
450,000	6,365.14	7,925.20	5,855.93	7,326.13	6,110.53	7,625.66	5,601.32	7,026.59	5,092.11	6,427.52	5,990.72	58.50	126.00	450,000

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City of Huntington Park  
Building Permit Fees  
Effective September 14, 2015



City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017

PLANNING AND BUILDING

\*Pages 39 thru 67 are the same fees as FY 16/17

FEE DESCRIPTION

BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE

City of Huntington Park BUILDING DIVISION BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE												Permit Issuance Fee		\$45.92	
Effective September 14, 2015												Permit Issuance Fee		\$45.92	
Building Valuation	With Energy & Handicapped & Green		With Energy & Green		With Energy & Handicapped		With Handicapped Only or With Energy Only		Without Energy & Handicapped		SMIP		Building Valuation		
	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Category 1 Residential up to 3 story	Category 2 All others			
451,000	6,376.87	7,939.00	5,866.72	7,338.82	6,121.80	7,638.91	5,611.85	7,038.74	5,101.50	6,438.56	6,001.76	58.63	126.28	19.00	451,000
452,000	6,388.60	7,952.80	5,877.51	7,351.52	6,133.06	7,652.16	5,621.97	7,050.88	5,110.88	6,449.80	6,012.80	58.76	126.56	19.00	452,000
453,000	6,400.33	7,966.60	5,888.30	7,364.22	6,144.32	7,665.41	5,632.29	7,063.02	5,120.26	6,460.64	6,023.84	58.89	126.84	19.00	453,000
454,000	6,412.06	7,980.40	5,899.10	7,376.91	6,155.58	7,678.66	5,642.61	7,075.17	5,129.66	6,471.66	6,034.88	59.02	127.12	19.00	454,000
455,000	6,423.79	7,994.20	5,909.89	7,389.61	6,166.84	7,691.90	5,652.94	7,087.31	5,139.03	6,482.72	6,045.92	59.16	127.40	19.00	455,000
456,000	6,435.52	8,008.00	5,920.68	7,402.30	6,178.10	7,705.15	5,663.26	7,099.46	5,148.42	6,493.76	6,056.96	59.28	127.68	19.00	456,000
457,000	6,447.25	8,021.80	5,931.47	7,415.00	6,189.36	7,718.40	5,673.58	7,111.60	5,157.80	6,504.80	6,068.00	59.41	127.96	19.00	457,000
458,000	6,458.98	8,035.60	5,942.26	7,427.70	6,200.62	7,731.65	5,683.90	7,123.74	5,167.18	6,515.84	6,079.04	59.54	128.24	19.00	458,000
459,000	6,470.71	8,049.40	5,953.05	7,440.39	6,211.88	7,744.90	5,694.22	7,135.89	5,176.57	6,526.88	6,090.08	59.67	128.52	19.00	459,000
460,000	6,482.44	8,063.20	5,963.84	7,453.09	6,223.14	7,758.14	5,704.55	7,148.03	5,185.95	6,537.92	6,101.12	59.80	128.80	19.00	460,000
461,000	6,494.17	8,077.00	5,974.64	7,465.78	6,234.40	7,771.39	5,714.87	7,160.18	5,195.34	6,548.96	6,112.16	59.93	129.08	19.00	461,000
462,000	6,505.90	8,090.80	5,985.43	7,478.48	6,245.66	7,784.64	5,725.19	7,172.32	5,204.72	6,560.00	6,123.20	60.06	129.36	19.00	462,000
463,000	6,517.63	8,104.60	5,996.22	7,491.18	6,256.92	7,797.89	5,735.51	7,184.46	5,214.10	6,571.04	6,134.24	60.19	129.64	19.00	463,000
464,000	6,529.36	8,118.40	6,007.01	7,503.87	6,268.19	7,811.14	5,745.84	7,196.61	5,223.49	6,582.08	6,145.28	60.32	129.92	19.00	464,000
465,000	6,541.09	8,132.20	6,017.80	7,516.57	6,279.45	7,824.38	5,756.16	7,208.75	5,232.87	6,593.12	6,156.32	60.45	130.20	19.00	465,000
466,000	6,552.82	8,146.00	6,028.59	7,529.26	6,290.71	7,837.63	5,766.48	7,220.90	5,242.26	6,604.16	6,167.36	60.58	130.48	19.00	466,000
467,000	6,564.55	8,159.80	6,039.39	7,541.96	6,301.97	7,850.88	5,776.80	7,233.04	5,251.64	6,615.20	6,178.40	60.71	130.76	19.00	467,000
468,000	6,576.28	8,173.60	6,050.18	7,554.66	6,313.23	7,864.13	5,787.13	7,245.18	5,261.02	6,626.24	6,189.44	60.84	131.04	19.00	468,000
469,000	6,588.01	8,187.40	6,060.97	7,567.35	6,324.49	7,877.38	5,797.45	7,257.33	5,270.41	6,637.28	6,200.48	60.97	131.32	19.00	469,000
470,000	6,599.74	8,201.20	6,071.76	7,580.05	6,335.75	7,890.62	5,807.77	7,269.47	5,279.79	6,648.32	6,211.52	61.10	131.60	19.00	470,000
471,000	6,611.47	8,215.00	6,082.55	7,592.74	6,347.01	7,903.87	5,818.09	7,281.62	5,289.18	6,659.36	6,222.56	61.23	131.88	19.00	471,000
472,000	6,623.20	8,228.80	6,093.34	7,605.44	6,358.27	7,917.12	5,828.42	7,293.76	5,298.56	6,670.40	6,233.60	61.36	132.16	19.00	472,000
473,000	6,634.93	8,242.60	6,104.14	7,618.14	6,369.53	7,930.37	5,838.74	7,305.90	5,307.94	6,681.44	6,244.64	61.49	132.44	19.00	473,000
474,000	6,646.66	8,256.40	6,114.93	7,630.83	6,380.79	7,943.62	5,849.06	7,318.05	5,317.33	6,692.48	6,255.88	61.62	132.72	19.00	474,000
475,000	6,658.39	8,270.20	6,125.72	7,643.53	6,392.05	7,956.86	5,859.38	7,330.19	5,326.71	6,703.52	6,266.72	61.75	133.00	19.00	475,000
476,000	6,670.12	8,284.00	6,136.51	7,656.22	6,403.32	7,970.11	5,869.71	7,342.34	5,336.10	6,714.56	6,277.76	61.88	133.28	20.00	476,000
477,000	6,681.85	8,297.80	6,147.30	7,668.92	6,414.58	7,983.36	5,880.03	7,354.48	5,345.48	6,725.60	6,288.80	62.01	133.56	20.00	477,000
478,000	6,693.58	8,311.60	6,158.09	7,681.62	6,425.84	7,996.61	5,890.35	7,366.62	5,354.86	6,736.64	6,299.84	62.14	133.84	20.00	478,000
479,000	6,705.31	8,325.40	6,168.89	7,694.31	6,437.10	8,009.86	5,900.67	7,378.77	5,364.25	6,747.68	6,310.88	62.27	134.12	20.00	479,000
480,000	6,717.04	8,339.20	6,179.68	7,707.01	6,448.36	8,023.10	5,911.00	7,390.91	5,373.63	6,758.72	6,321.92	62.40	134.40	20.00	480,000
481,000	6,728.77	8,353.00	6,190.47	7,719.70	6,459.62	8,036.35	5,921.32	7,403.06	5,383.02	6,769.76	6,332.96	62.53	134.68	20.00	481,000
482,000	6,740.50	8,366.80	6,201.26	7,732.40	6,470.88	8,049.60	5,931.64	7,415.20	5,392.40	6,780.80	6,344.00	62.66	134.96	20.00	482,000
483,000	6,752.23	8,380.60	6,212.05	7,745.10	6,482.14	8,062.85	5,941.96	7,427.34	5,401.78	6,791.84	6,355.04	62.79	135.24	20.00	483,000
484,000	6,763.96	8,394.40	6,222.84	7,757.79	6,493.40	8,076.10	5,952.28	7,439.49	5,411.17	6,802.88	6,366.08	62.92	135.52	20.00	484,000
485,000	6,775.69	8,408.20	6,233.63	7,770.49	6,504.66	8,089.34	5,962.61	7,451.63	5,420.55	6,813.92	6,377.12	63.05	135.80	20.00	485,000

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City of Huntington Park  
Building Permit Fees  
Effective September 14, 2015



City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017

PLANNING AND BUILDING

\*Pages 39 thru 67 are the same fees as FY 16/17

FEE DESCRIPTION

BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE

City of Huntington Park BUILDING DIVISION BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE												Permit Issuance Fee			
Effective September 14, 2015												\$45.92			
Building Valuation	With Energy & Handicapped & Green		With Energy & Green		With Energy & Handicapped		With Handicapped Only or With Energy Only		Roofs, garages, ret walls, etc		SMIP		Building Valuation		
	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Category 1 Residential up to 3 story	Category 2 All others			
486,000	6,787.42	8,427.00	6,244.43	7,783.18	6,515.92	8,102.59	5,972.93	7,463.78	5,429.94	6,824.96	6,388.16	63.18	136.08	20.00	486,000
487,000	6,799.15	8,435.80	6,255.22	7,793.88	6,527.18	8,115.84	5,983.25	7,475.92	5,439.32	6,835.00	6,399.20	63.31	136.36	20.00	487,000
488,000	6,810.88	8,448.60	6,266.01	7,808.58	6,538.44	8,129.09	5,993.57	7,488.06	5,448.70	6,847.04	6,410.24	63.44	136.64	20.00	488,000
489,000	6,822.61	8,463.40	6,276.80	7,821.27	6,549.71	8,142.34	6,003.90	7,500.21	5,458.09	6,858.08	6,421.28	63.57	136.92	20.00	489,000
490,000	6,834.34	8,477.20	6,287.59	7,833.97	6,560.97	8,155.58	6,014.22	7,512.35	5,467.47	6,869.12	6,432.32	63.70	137.20	20.00	490,000
491,000	6,846.07	8,491.00	6,298.38	7,846.66	6,572.23	8,168.83	6,024.54	7,524.50	5,476.86	6,880.16	6,443.36	63.83	137.48	20.00	491,000
492,000	6,857.80	8,504.80	6,309.18	7,859.36	6,583.49	8,182.08	6,034.86	7,536.64	5,486.24	6,891.20	6,454.40	63.96	137.76	20.00	492,000
493,000	6,869.53	8,518.60	6,319.97	7,872.06	6,594.75	8,195.33	6,045.19	7,548.78	5,495.62	6,902.24	6,465.44	64.09	138.04	20.00	493,000
494,000	6,881.26	8,532.40	6,330.76	7,884.75	6,606.01	8,208.58	6,055.51	7,560.93	5,505.01	6,913.28	6,476.48	64.22	138.32	20.00	494,000
495,000	6,892.99	8,546.20	6,341.55	7,897.45	6,617.27	8,221.82	6,065.83	7,573.07	5,514.39	6,924.32	6,487.52	64.35	138.60	20.00	495,000
496,000	6,904.72	8,560.00	6,352.34	7,910.14	6,628.53	8,235.07	6,076.15	7,585.22	5,523.78	6,935.36	6,498.56	64.48	138.88	20.00	496,000
497,000	6,916.45	8,573.80	6,363.13	7,922.84	6,639.79	8,248.32	6,086.48	7,597.36	5,533.16	6,946.40	6,509.60	64.61	139.16	20.00	497,000
498,000	6,928.18	8,587.60	6,373.93	7,935.54	6,651.05	8,261.57	6,096.80	7,609.50	5,542.54	6,957.44	6,520.64	64.74	139.44	20.00	498,000
499,000	6,939.91	8,601.40	6,384.72	7,948.23	6,662.31	8,274.82	6,107.12	7,621.65	5,551.93	6,968.48	6,531.68	64.87	139.72	20.00	499,000
500,000	6,951.64	8,615.20	6,395.51	7,960.93	6,673.57	8,288.06	6,117.44	7,633.79	5,561.31	6,979.52	6,542.72	65.00	140.00	20.00	500,000
501,000	6,963.37	8,629.00	6,406.30	7,973.62	6,684.84	8,301.31	6,127.77	7,645.94	5,570.70	6,990.56	6,553.76	65.13	140.28	21.00	501,000
502,000	6,975.10	8,642.80	6,417.09	7,986.32	6,696.10	8,314.56	6,138.09	7,658.08	5,580.08	7,001.60	6,564.80	65.26	140.56	21.00	502,000
503,000	6,986.83	8,656.60	6,427.88	7,999.02	6,707.36	8,327.81	6,148.41	7,670.22	5,589.46	7,012.64	6,575.84	65.39	140.84	21.00	503,000
504,000	6,998.56	8,670.40	6,438.68	8,011.71	6,718.62	8,341.06	6,158.73	7,682.37	5,598.85	7,023.68	6,586.88	65.52	141.12	21.00	504,000
505,000	7,010.29	8,684.20	6,449.47	8,024.41	6,729.88	8,354.30	6,169.06	7,694.51	5,608.23	7,034.72	6,597.92	65.65	141.40	21.00	505,000
506,000	7,022.02	8,698.00	6,460.26	8,037.10	6,741.14	8,367.55	6,179.38	7,706.66	5,617.62	7,045.76	6,608.96	65.78	141.68	21.00	506,000
507,000	7,033.75	8,711.80	6,471.05	8,049.80	6,752.40	8,380.80	6,189.70	7,718.80	5,627.00	7,056.80	6,620.00	65.91	141.96	21.00	507,000
508,000	7,045.48	8,725.60	6,481.84	8,062.50	6,763.66	8,394.05	6,200.02	7,730.94	5,636.38	7,067.84	6,631.04	66.04	142.24	21.00	508,000
509,000	7,057.21	8,739.40	6,492.63	8,075.19	6,774.92	8,407.30	6,210.34	7,743.09	5,645.77	7,078.88	6,642.08	66.17	142.52	21.00	509,000
510,000	7,068.94	8,753.20	6,503.42	8,087.89	6,786.18	8,420.54	6,220.67	7,755.23	5,655.15	7,089.92	6,653.12	66.30	142.80	21.00	510,000
511,000	7,080.67	8,767.00	6,514.22	8,100.58	6,797.44	8,433.79	6,230.99	7,767.38	5,664.54	7,100.96	6,664.16	66.43	143.08	21.00	511,000
512,000	7,092.40	8,780.80	6,525.01	8,113.28	6,808.70	8,447.04	6,241.31	7,779.52	5,673.92	7,112.00	6,675.20	66.56	143.36	21.00	512,000
513,000	7,104.13	8,794.60	6,535.80	8,126.98	6,819.96	8,460.29	6,251.63	7,791.66	5,683.30	7,123.04	6,686.24	66.69	143.64	21.00	513,000
514,000	7,115.86	8,808.40	6,546.59	8,139.68	6,831.23	8,473.54	6,261.96	7,803.81	5,692.69	7,134.08	6,697.28	66.82	143.92	21.00	514,000
515,000	7,127.59	8,822.20	6,557.38	8,152.37	6,842.49	8,486.78	6,272.28	7,815.95	5,702.07	7,145.12	6,708.32	66.95	144.20	21.00	515,000
516,000	7,139.32	8,836.00	6,568.17	8,165.06	6,853.75	8,500.03	6,282.60	7,828.10	5,711.46	7,156.16	6,719.36	67.08	144.48	21.00	516,000
517,000	7,151.05	8,849.80	6,578.97	8,177.76	6,865.01	8,513.28	6,292.92	7,840.24	5,720.84	7,167.20	6,730.40	67.21	144.76	21.00	517,000
518,000	7,162.78	8,863.60	6,589.76	8,190.46	6,876.27	8,526.53	6,303.25	7,852.38	5,730.22	7,178.24	6,741.44	67.34	145.04	21.00	518,000
519,000	7,174.51	8,877.40	6,600.55	8,203.15	6,887.53	8,539.78	6,313.57	7,864.53	5,739.61	7,189.28	6,752.48	67.47	145.32	21.00	519,000
520,000	7,186.24	8,891.20	6,611.34	8,215.85	6,898.79	8,553.02	6,323.89	7,876.67	5,748.99	7,200.32	6,763.52	67.60	145.60	21.00	520,000



City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017

PLANNING AND BUILDING

FEE DESCRIPTION

\*Pages 39 thru 67 are the same fees as FY 16/17

**BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE**

City of Huntington Park BUILDING DIVISION BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE												Permit Issuance Fee	
Effective September 14, 2015												\$45.92	
Building Valuation	With Energy & Handicapped & Green		With Energy & Green		With Energy & Handicapped		With Handicapped Only		Without Energy & Handicapped		SMIP Category 1 Residential up to 3 story	SMIP Category 2 All others	Building Valuation
	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees			
521,000	7,197.97	8,905.00	6,622.13	8,227.54	6,910.06	8,566.27	6,334.21	7,888.82	5,758.38	7,211.36	6,774.56	145.88	521,000
522,000	7,209.70	8,918.80	6,632.92	8,240.24	6,921.31	8,579.52	6,344.54	7,900.96	5,767.76	7,222.40	6,785.60	146.16	522,000
523,000	7,221.43	8,932.60	6,643.72	8,252.94	6,932.57	8,592.77	6,354.86	7,913.10	5,777.14	7,233.44	6,796.64	146.44	523,000
524,000	7,233.16	8,946.40	6,654.51	8,265.63	6,943.83	8,606.02	6,365.18	7,925.25	5,788.53	7,244.48	6,807.68	146.72	524,000
525,000	7,244.89	8,960.20	6,665.30	8,278.33	6,955.09	8,619.26	6,375.50	7,937.39	5,799.91	7,255.52	6,818.72	147.00	525,000
526,000	7,256.62	8,974.00	6,676.09	8,291.02	6,966.36	8,632.51	6,385.83	7,949.54	5,806.30	7,266.56	6,829.76	147.28	526,000
527,000	7,268.35	8,987.80	6,686.88	8,303.72	6,977.62	8,645.76	6,396.15	7,961.68	5,814.68	7,277.60	6,840.80	147.56	527,000
528,000	7,280.08	9,001.60	6,697.67	8,316.42	6,988.88	8,659.01	6,406.47	7,973.82	5,824.06	7,288.64	6,851.84	147.84	528,000
529,000	7,291.81	9,015.40	6,708.47	8,329.11	7,000.14	8,672.26	6,416.79	7,985.97	5,833.45	7,299.68	6,862.88	148.12	529,000
530,000	7,303.54	9,029.20	6,719.26	8,341.81	7,011.40	8,685.50	6,427.12	7,998.11	5,842.83	7,310.72	6,873.92	148.40	530,000
531,000	7,315.27	9,043.00	6,730.05	8,354.50	7,022.66	8,698.75	6,437.44	8,010.26	5,852.22	7,321.76	6,884.96	148.68	531,000
532,000	7,327.00	9,056.80	6,740.84	8,367.20	7,033.92	8,712.00	6,447.76	8,022.40	5,861.60	7,332.80	6,896.00	148.96	532,000
533,000	7,338.73	9,070.60	6,751.63	8,379.90	7,045.18	8,725.25	6,458.08	8,034.54	5,870.98	7,343.84	6,907.04	149.24	533,000
534,000	7,350.46	9,084.40	6,762.42	8,392.59	7,056.44	8,738.50	6,468.40	8,046.69	5,880.37	7,354.88	6,918.08	149.52	534,000
535,000	7,362.19	9,098.20	6,773.21	8,405.29	7,067.70	8,751.74	6,478.73	8,058.83	5,889.75	7,365.92	6,929.12	149.80	535,000
536,000	7,373.92	9,112.00	6,784.01	8,417.98	7,078.96	8,764.99	6,489.05	8,070.98	5,899.14	7,376.96	6,940.16	150.08	536,000
537,000	7,385.65	9,125.80	6,794.80	8,430.68	7,090.22	8,778.24	6,499.37	8,083.12	5,908.52	7,388.00	6,951.20	150.36	537,000
538,000	7,397.38	9,139.60	6,805.59	8,443.38	7,101.48	8,791.49	6,509.69	8,095.26	5,917.90	7,399.04	6,962.24	150.64	538,000
539,000	7,409.11	9,153.40	6,816.38	8,456.07	7,112.75	8,804.74	6,520.02	8,107.41	5,927.29	7,410.08	6,973.28	150.92	539,000
540,000	7,420.84	9,167.20	6,827.17	8,468.77	7,124.01	8,817.98	6,530.34	8,119.56	5,936.67	7,421.12	6,984.32	151.20	540,000
541,000	7,432.57	9,181.00	6,837.96	8,481.46	7,135.27	8,831.23	6,540.66	8,131.70	5,946.06	7,432.16	6,995.36	151.48	541,000
542,000	7,444.30	9,194.80	6,848.76	8,494.16	7,146.53	8,844.48	6,550.98	8,143.84	5,955.44	7,443.20	7,006.40	151.76	542,000
543,000	7,456.03	9,208.60	6,859.55	8,506.86	7,157.79	8,857.73	6,561.31	8,155.98	5,964.82	7,454.24	7,017.44	152.04	543,000
544,000	7,467.76	9,222.40	6,870.34	8,519.56	7,169.05	8,870.98	6,571.63	8,168.13	5,974.21	7,465.28	7,028.48	152.32	544,000
545,000	7,479.49	9,236.20	6,881.13	8,532.26	7,180.31	8,884.23	6,581.95	8,180.27	5,983.59	7,476.32	7,039.52	152.60	545,000
546,000	7,491.22	9,250.00	6,891.92	8,544.94	7,191.57	8,897.47	6,592.27	8,192.42	5,992.98	7,487.36	7,050.56	152.88	546,000
547,000	7,502.95	9,263.80	6,902.71	8,557.64	7,202.83	8,910.72	6,602.60	8,204.56	6,002.36	7,498.40	7,061.60	153.16	547,000
548,000	7,514.68	9,277.60	6,913.51	8,570.34	7,214.09	8,923.97	6,612.92	8,216.70	6,011.74	7,509.44	7,072.64	153.44	548,000
549,000	7,526.41	9,291.40	6,924.30	8,583.03	7,225.35	8,937.22	6,623.24	8,228.85	6,021.13	7,520.48	7,083.68	153.72	549,000
550,000	7,538.14	9,305.20	6,935.09	8,595.73	7,236.61	8,950.46	6,633.56	8,240.99	6,030.51	7,531.52	7,094.72	154.00	550,000
551,000	7,549.87	9,319.00	6,945.88	8,608.42	7,247.88	8,963.71	6,643.89	8,253.14	6,039.90	7,542.56	7,105.76	154.28	551,000
552,000	7,561.60	9,332.80	6,956.67	8,621.12	7,259.14	8,976.96	6,654.21	8,265.28	6,049.28	7,553.60	7,116.80	154.56	552,000
553,000	7,573.33	9,346.60	6,967.46	8,633.82	7,270.40	8,990.21	6,664.53	8,277.42	6,058.66	7,564.64	7,127.84	154.84	553,000
554,000	7,585.06	9,360.40	6,978.26	8,646.51	7,281.66	9,003.46	6,674.85	8,289.57	6,068.05	7,575.68	7,138.88	155.12	554,000
555,000	7,596.79	9,374.20	6,989.05	8,659.21	7,292.92	9,016.70	6,685.18	8,301.71	6,077.43	7,586.72	7,149.92	155.40	555,000



City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017

PLANNING AND BUILDING

FEE DESCRIPTION

\*Pages 39 thru 67 are the same fees as FY 16/17

**BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE**

City of Huntington Park BUILDING DIVISION BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE													Permit Issuance Fee		
Effective September 14, 2015													\$43.92		
Building Valuation	With Energy & Handicapped & Green		With Energy & Green		With Energy & Handicapped		With Handicapped Only		Without Energy & Handicapped		Permit Fees w/o plan maintenanc e	Category 1 Residential up to 3 story	Category 2 All others	BSASRF	Building Valuation
	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees					
556,000	7,608.52	9,338.00	6,999.54	8,671.90	7,304.18	9,029.95	6,695.50	8,313.86	6,086.82	7,587.76	7,160.96	72.28	155.68	23.00	556,000
557,000	7,620.25	9,401.80	7,010.63	8,684.60	7,315.44	9,043.20	6,705.82	8,326.00	6,096.20	7,608.80	7,172.00	72.41	155.96	23.00	557,000
558,000	7,631.98	9,415.60	7,021.42	8,697.30	7,326.70	9,056.45	6,716.14	8,338.14	6,105.58	7,619.84	7,183.04	72.54	156.24	23.00	558,000
559,000	7,643.71	9,429.40	7,032.21	8,709.99	7,337.96	9,069.70	6,726.46	8,350.29	6,114.97	7,630.88	7,194.08	72.67	156.52	23.00	559,000
560,000	7,655.44	9,443.20	7,043.00	8,722.69	7,349.22	9,082.94	6,736.79	8,362.43	6,124.35	7,641.92	7,205.12	72.80	156.80	23.00	560,000
561,000	7,667.17	9,457.00	7,053.80	8,735.38	7,360.48	9,096.19	6,747.11	8,374.58	6,133.74	7,652.96	7,216.16	72.93	157.08	23.00	561,000
562,000	7,678.90	9,470.80	7,064.59	8,748.08	7,371.74	9,109.44	6,757.43	8,386.72	6,143.12	7,664.00	7,227.20	73.06	157.36	23.00	562,000
563,000	7,690.63	9,484.60	7,075.38	8,760.78	7,383.00	9,122.69	6,767.75	8,398.86	6,152.50	7,675.04	7,238.24	73.19	157.64	23.00	563,000
564,000	7,702.36	9,498.40	7,086.17	8,773.47	7,394.27	9,135.94	6,778.08	8,411.01	6,161.89	7,686.08	7,249.28	73.32	157.92	23.00	564,000
565,000	7,714.09	9,512.20	7,096.96	8,786.17	7,405.53	9,149.18	6,788.40	8,423.15	6,171.27	7,697.12	7,260.32	73.45	158.20	23.00	565,000
566,000	7,725.82	9,526.00	7,107.75	8,798.86	7,416.79	9,162.43	6,798.72	8,435.30	6,180.66	7,708.16	7,271.36	73.58	158.48	23.00	566,000
567,000	7,737.55	9,539.80	7,118.55	8,811.56	7,428.05	9,175.68	6,809.04	8,447.44	6,190.04	7,719.20	7,282.40	73.71	158.76	23.00	567,000
568,000	7,749.28	9,553.60	7,129.34	8,824.26	7,439.31	9,188.93	6,819.37	8,459.58	6,199.42	7,730.24	7,293.44	73.84	159.04	23.00	568,000
569,000	7,761.01	9,567.40	7,140.13	8,836.95	7,450.57	9,202.18	6,829.69	8,471.73	6,208.81	7,741.28	7,304.48	73.97	159.32	23.00	569,000
570,000	7,772.74	9,581.20	7,150.92	8,849.65	7,461.83	9,215.42	6,840.01	8,483.87	6,218.19	7,752.32	7,315.52	74.10	159.60	23.00	570,000
571,000	7,784.47	9,595.00	7,161.71	8,862.34	7,473.09	9,228.67	6,850.33	8,496.02	6,227.58	7,763.36	7,326.56	74.23	159.88	23.00	571,000
572,000	7,796.20	9,608.80	7,172.50	8,875.04	7,484.35	9,241.92	6,860.66	8,508.16	6,236.96	7,774.40	7,337.60	74.36	160.16	23.00	572,000
573,000	7,807.93	9,622.60	7,183.30	8,887.74	7,495.61	9,255.17	6,870.98	8,520.30	6,246.34	7,785.44	7,348.64	74.49	160.44	23.00	573,000
574,000	7,819.66	9,636.40	7,194.09	8,900.43	7,506.87	9,268.42	6,881.30	8,532.45	6,255.73	7,796.48	7,359.68	74.62	160.72	23.00	574,000
575,000	7,831.39	9,650.20	7,204.88	8,913.13	7,518.13	9,281.66	6,891.62	8,544.59	6,265.11	7,807.52	7,370.72	74.75	161.00	23.00	575,000
576,000	7,843.12	9,664.00	7,215.67	8,925.82	7,529.40	9,294.91	6,901.95	8,556.74	6,274.50	7,818.56	7,381.76	74.88	161.28	24.00	576,000
577,000	7,854.85	9,677.80	7,226.46	8,938.52	7,540.66	9,308.16	6,912.27	8,568.88	6,283.88	7,829.60	7,392.80	75.01	161.56	24.00	577,000
578,000	7,866.58	9,691.60	7,237.25	8,951.22	7,551.92	9,321.41	6,922.59	8,581.02	6,293.26	7,840.64	7,403.84	75.14	161.84	24.00	578,000
579,000	7,878.31	9,705.40	7,248.05	8,963.91	7,563.18	9,334.66	6,932.91	8,593.17	6,302.65	7,851.68	7,414.88	75.27	162.12	24.00	579,000
580,000	7,890.04	9,719.20	7,258.84	8,976.61	7,574.44	9,347.90	6,943.24	8,605.31	6,312.03	7,862.72	7,425.92	75.40	162.40	24.00	580,000
581,000	7,901.77	9,733.00	7,269.63	8,989.30	7,585.70	9,361.15	6,953.56	8,617.46	6,321.42	7,873.76	7,436.96	75.53	162.68	24.00	581,000
582,000	7,913.50	9,746.80	7,280.42	9,002.00	7,596.96	9,374.40	6,963.88	8,629.60	6,330.80	7,884.80	7,448.00	75.66	162.96	24.00	582,000
583,000	7,925.23	9,760.60	7,291.21	9,014.70	7,608.22	9,387.65	6,974.20	8,641.74	6,340.18	7,895.84	7,459.04	75.79	163.24	24.00	583,000
584,000	7,936.96	9,774.40	7,302.00	9,027.39	7,619.48	9,400.90	6,984.52	8,653.89	6,349.57	7,906.88	7,470.08	75.92	163.52	24.00	584,000
585,000	7,948.69	9,788.20	7,312.79	9,040.09	7,630.74	9,414.14	6,994.85	8,666.03	6,358.95	7,917.92	7,481.12	76.05	163.80	24.00	585,000
586,000	7,960.42	9,802.00	7,323.59	9,052.78	7,642.00	9,427.39	7,005.17	8,678.18	6,368.32	7,928.96	7,492.16	76.18	164.08	24.00	586,000
587,000	7,972.15	9,815.80	7,334.38	9,065.48	7,653.26	9,440.64	7,015.50	8,690.32	6,377.72	7,940.00	7,503.20	76.31	164.36	24.00	587,000
588,000	7,983.88	9,829.60	7,345.17	9,078.18	7,664.52	9,453.89	7,025.81	8,702.46	6,387.10	7,951.04	7,514.24	76.44	164.64	24.00	588,000
589,000	7,995.61	9,843.40	7,355.96	9,090.87	7,675.79	9,467.14	7,036.14	8,714.61	6,396.49	7,962.08	7,525.28	76.57	164.92	24.00	589,000
590,000	8,007.34	9,857.20	7,366.75	9,103.57	7,687.05	9,480.38	7,046.46	8,726.75	6,405.87	7,973.12	7,536.32	76.70	165.20	24.00	590,000



City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017

PLANNING AND BUILDING

FEE DESCRIPTION

\*Pages 39 thru 67 are the same fees as FY 16/17

**BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE**

City of Huntington Park BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE													Permit Issuance Fee	
Effective September 14, 2015													\$45.92	
Building Valuation	With Energy & Handicapped & Green		With Energy & Green		With Energy & Handicapped		With Handicapped Only or With Energy Only		Roofs, garages, rail walls, etc		SMIP	Building Valuation		
	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees				
591,000	8,019.07	9,871.00	7,377.54	9,116.26	7,698.31	9,493.63	7,056.78	8,738.90	6,415.26	7,984.16	76.83	591,000		
592,000	8,030.80	9,884.80	7,388.94	9,128.96	7,709.57	9,506.88	7,067.10	8,751.04	6,424.64	7,995.20	76.96	592,000		
593,000	8,042.53	9,898.60	7,399.13	9,141.66	7,720.83	9,520.13	7,077.43	8,763.18	6,434.02	8,006.24	77.09	593,000		
594,000	8,054.26	9,912.40	7,409.92	9,154.35	7,732.09	9,533.38	7,087.75	8,775.33	6,443.41	8,017.28	77.22	594,000		
595,000	8,065.99	9,926.20	7,420.71	9,167.05	7,743.35	9,546.62	7,098.07	8,787.47	6,452.79	8,028.32	77.35	595,000		
596,000	8,077.72	9,940.00	7,431.50	9,179.74	7,754.61	9,559.87	7,108.39	8,799.62	6,462.18	8,039.36	77.48	596,000		
597,000	8,089.45	9,953.80	7,442.29	9,192.44	7,765.87	9,573.12	7,118.72	8,811.76	6,471.56	8,050.40	77.61	597,000		
598,000	8,101.18	9,967.60	7,453.09	9,205.14	7,777.13	9,586.37	7,129.04	8,823.90	6,480.94	8,061.44	77.74	598,000		
599,000	8,112.91	9,981.40	7,463.88	9,217.83	7,788.39	9,599.62	7,139.36	8,836.05	6,490.33	8,072.48	77.87	599,000		
600,000	8,124.64	9,995.20	7,474.67	9,230.53	7,799.65	9,612.86	7,149.68	8,848.19	6,499.71	8,083.52	78.00	600,000		
601,000	8,136.37	10,009.00	7,485.46	9,243.22	7,810.92	9,626.11	7,160.01	8,860.34	6,509.10	8,094.56	78.13	601,000		
602,000	8,148.10	10,022.80	7,496.25	9,255.92	7,822.18	9,639.36	7,170.33	8,872.48	6,518.48	8,105.60	78.26	602,000		
603,000	8,159.83	10,036.60	7,507.04	9,268.62	7,833.44	9,652.61	7,180.65	8,884.62	6,527.86	8,116.64	78.39	603,000		
604,000	8,171.56	10,050.40	7,517.84	9,281.31	7,844.70	9,665.86	7,190.97	8,896.77	6,537.25	8,127.68	78.52	604,000		
605,000	8,183.29	10,064.20	7,528.63	9,294.01	7,855.96	9,679.10	7,201.30	8,908.91	6,546.63	8,138.72	78.65	605,000		
606,000	8,195.02	10,078.00	7,539.42	9,306.70	7,867.22	9,692.35	7,211.62	8,921.06	6,556.02	8,149.76	78.78	606,000		
607,000	8,206.75	10,091.80	7,550.21	9,319.40	7,878.48	9,705.60	7,221.94	8,933.20	6,565.40	8,160.80	78.91	607,000		
608,000	8,218.48	10,105.60	7,561.00	9,332.10	7,889.74	9,718.85	7,232.26	8,945.34	6,574.78	8,171.84	79.04	608,000		
609,000	8,230.21	10,119.40	7,571.79	9,344.79	7,901.00	9,732.10	7,242.58	8,957.49	6,584.17	8,182.88	79.17	609,000		
610,000	8,241.94	10,133.20	7,582.58	9,357.49	7,912.26	9,745.34	7,252.91	8,969.63	6,593.55	8,193.92	79.30	610,000		
611,000	8,253.67	10,147.00	7,593.38	9,370.18	7,923.52	9,758.59	7,263.23	8,981.78	6,602.94	8,204.96	79.43	611,000		
612,000	8,265.40	10,160.80	7,604.17	9,382.88	7,934.78	9,771.84	7,273.55	8,993.92	6,612.32	8,216.00	79.56	612,000		
613,000	8,277.13	10,174.60	7,614.96	9,395.58	7,946.04	9,785.09	7,283.87	9,006.06	6,621.70	8,227.04	79.69	613,000		
614,000	8,288.86	10,188.40	7,625.75	9,408.27	7,957.31	9,798.34	7,294.20	9,018.21	6,631.09	8,238.08	79.82	614,000		
615,000	8,300.59	10,202.20	7,636.54	9,420.97	7,968.57	9,811.58	7,304.52	9,030.35	6,640.47	8,249.12	79.95	615,000		
616,000	8,312.32	10,216.00	7,647.33	9,433.66	7,979.83	9,824.83	7,314.84	9,042.50	6,649.86	8,260.16	80.08	616,000		
617,000	8,324.05	10,229.80	7,658.13	9,446.36	7,991.09	9,838.08	7,325.16	9,054.64	6,659.24	8,271.20	80.21	617,000		
618,000	8,335.78	10,243.60	7,668.92	9,459.06	8,002.35	9,851.33	7,335.49	9,066.78	6,668.62	8,282.24	80.34	618,000		
619,000	8,347.51	10,257.40	7,679.71	9,471.75	8,013.61	9,864.58	7,345.81	9,078.93	6,678.01	8,293.28	80.47	619,000		
620,000	8,359.24	10,271.20	7,690.50	9,484.45	8,024.87	9,877.82	7,356.13	9,091.07	6,687.39	8,304.32	80.60	620,000		
621,000	8,370.97	10,285.00	7,701.29	9,497.14	8,036.13	9,891.07	7,366.45	9,103.22	6,696.78	8,315.36	80.73	621,000		
622,000	8,382.70	10,298.80	7,712.08	9,509.84	8,047.39	9,904.32	7,376.78	9,115.36	6,706.16	8,326.40	80.86	622,000		
623,000	8,394.43	10,312.60	7,722.88	9,522.54	8,058.65	9,917.57	7,387.10	9,127.50	6,715.54	8,337.44	80.99	623,000		
624,000	8,406.16	10,326.40	7,733.67	9,535.23	8,069.91	9,930.82	7,397.42	9,139.65	6,724.93	8,348.48	81.12	624,000		
625,000	8,417.89	10,340.20	7,744.46	9,547.93	8,081.17	9,944.06	7,407.74	9,151.79	6,734.31	8,359.52	81.25	625,000		

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City of Huntington Park  
Building Permit Fees  
Effective September 14, 2015



City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017

PLANNING AND BUILDING

FEE DESCRIPTION

\*Pages 39 thru 67 are the same fees as FY 16/17

**BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE**

City of Huntington Park BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE													Permit Issuance Fee		
Effective September 14, 2015													\$45.92		
Building Valuation	With Energy & Handicapped & Green		With Energy & Green		With Energy & Handicapped		With Handicapped Only		Without Energy & Handicapped		Permit Fees w/o plan maintenance	SMIP Category 1 Residential up to 3 story	Category 2 All others	Building Valuation	
	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees					
626,000	8,429.62	10,354.00	7,756.25	9,560.62	8,092.44	9,957.31	7,418.07	9,163.94	6,743.70	8,370.56	7,933.76	81.38	175.28	26.00	626,000
627,000	8,441.35	10,367.80	7,766.04	9,573.32	8,103.70	9,970.56	7,428.39	9,176.08	6,753.08	8,381.60	7,944.80	81.51	175.56	26.00	627,000
628,000	8,453.08	10,381.60	7,776.83	9,586.02	8,114.96	9,983.81	7,438.71	9,188.22	6,762.46	8,392.64	7,956.84	81.64	175.84	26.00	628,000
628,000	8,464.81	10,395.40	7,787.63	9,598.71	8,126.22	9,997.06	7,449.03	9,200.37	6,771.85	8,403.68	7,966.88	81.77	176.12	26.00	628,000
630,000	8,476.54	10,409.20	7,798.42	9,611.41	8,137.48	10,010.30	7,459.36	9,212.51	6,781.23	8,414.72	7,977.92	81.90	176.40	26.00	630,000
631,000	8,488.27	10,423.00	7,809.21	9,624.10	8,148.74	10,023.55	7,469.68	9,224.66	6,790.62	8,425.76	7,988.96	82.03	176.68	26.00	631,000
632,000	8,500.00	10,436.80	7,820.00	9,636.80	8,160.00	10,036.80	7,480.00	9,236.80	6,800.00	8,436.80	8,000.00	82.16	176.96	26.00	632,000
633,000	8,511.73	10,450.60	7,830.79	9,649.50	8,171.26	10,050.05	7,490.32	9,248.94	6,809.38	8,447.84	8,011.04	82.29	177.24	26.00	633,000
634,000	8,523.46	10,464.40	7,841.58	9,662.19	8,182.52	10,063.30	7,500.64	9,261.09	6,818.77	8,458.88	8,022.08	82.42	177.52	26.00	634,000
635,000	8,535.19	10,478.20	7,852.37	9,674.89	8,193.78	10,076.54	7,510.97	9,273.23	6,828.15	8,469.92	8,033.12	82.55	177.80	26.00	635,000
636,000	8,546.92	10,492.00	7,863.17	9,687.58	8,205.04	10,089.79	7,521.29	9,285.38	6,846.92	8,482.00	8,044.16	82.68	178.08	26.00	636,000
637,000	8,558.65	10,505.80	7,873.96	9,700.28	8,216.30	10,103.04	7,531.61	9,297.52	6,864.92	8,494.00	8,055.20	82.81	178.36	26.00	637,000
638,000	8,570.38	10,519.60	7,884.75	9,712.98	8,227.56	10,116.29	7,541.93	9,309.66	6,886.30	8,503.04	8,066.24	82.94	178.64	26.00	638,000
639,000	8,582.11	10,533.40	7,895.54	9,725.67	8,238.83	10,129.54	7,552.26	9,321.81	6,886.69	8,514.08	8,077.28	83.07	178.92	26.00	639,000
640,000	8,593.84	10,547.20	7,906.33	9,738.37	8,250.09	10,142.78	7,562.58	9,333.95	6,875.07	8,525.12	8,088.32	83.20	179.20	26.00	640,000
641,000	8,605.57	10,561.00	7,917.12	9,751.06	8,261.35	10,156.03	7,572.91	9,346.10	6,884.46	8,536.16	8,099.36	83.33	179.48	26.00	641,000
642,000	8,617.30	10,574.80	7,927.92	9,763.76	8,272.61	10,169.28	7,583.22	9,358.24	6,893.84	8,547.20	8,110.40	83.46	179.76	26.00	642,000
643,000	8,629.03	10,588.60	7,938.71	9,776.46	8,283.87	10,182.53	7,593.55	9,370.38	6,903.22	8,558.24	8,121.44	83.59	180.04	26.00	643,000
644,000	8,640.76	10,602.40	7,949.50	9,789.15	8,295.13	10,195.78	7,603.87	9,382.53	6,912.61	8,569.28	8,132.48	83.72	180.32	26.00	644,000
645,000	8,652.49	10,616.20	7,960.29	9,801.85	8,306.39	10,209.02	7,614.19	9,394.67	6,921.99	8,580.32	8,143.52	83.85	180.60	26.00	645,000
646,000	8,664.22	10,630.00	7,971.08	9,814.54	8,317.65	10,222.27	7,624.51	9,406.82	6,931.38	8,591.36	8,154.56	83.98	180.88	26.00	646,000
647,000	8,675.95	10,643.80	7,981.87	9,827.24	8,328.91	10,235.52	7,634.84	9,418.96	6,940.76	8,602.40	8,165.60	84.11	181.16	26.00	647,000
648,000	8,687.68	10,657.60	7,992.67	9,839.94	8,340.17	10,248.77	7,645.16	9,431.10	6,950.14	8,613.44	8,176.64	84.24	181.44	26.00	648,000
649,000	8,699.41	10,671.40	8,003.46	9,852.63	8,351.43	10,262.02	7,655.48	9,443.25	6,959.53	8,624.48	8,187.68	84.37	181.72	26.00	649,000
650,000	8,711.14	10,685.20	8,014.25	9,865.33	8,362.69	10,275.26	7,665.80	9,455.39	6,968.91	8,635.52	8,198.72	84.50	182.00	26.00	650,000
651,000	8,722.87	10,699.00	8,025.04	9,878.02	8,373.96	10,288.51	7,676.13	9,467.54	6,978.30	8,646.56	8,209.76	84.63	182.28	27.00	651,000
652,000	8,734.60	10,712.80	8,035.83	9,890.72	8,385.22	10,301.76	7,686.45	9,479.68	6,987.68	8,657.60	8,220.80	84.76	182.56	27.00	652,000
653,000	8,746.33	10,726.60	8,046.62	9,903.42	8,396.48	10,315.01	7,696.77	9,491.82	6,997.06	8,668.64	8,231.84	84.89	182.84	27.00	653,000
654,000	8,758.06	10,740.40	8,057.42	9,916.11	8,407.74	10,328.26	7,707.09	9,503.97	7,006.46	8,679.68	8,242.88	85.02	183.12	27.00	654,000
655,000	8,769.79	10,754.20	8,068.21	9,928.81	8,419.00	10,341.50	7,717.42	9,516.11	7,015.83	8,690.72	8,253.92	85.15	183.40	27.00	655,000
656,000	8,781.52	10,768.00	8,079.00	9,941.50	8,430.26	10,354.75	7,727.74	9,528.26	7,025.22	8,701.76	8,264.96	85.28	183.68	27.00	656,000
657,000	8,793.25	10,781.80	8,089.79	9,954.20	8,441.52	10,368.00	7,738.07	9,540.40	7,034.60	8,712.80	8,276.00	85.41	183.96	27.00	657,000
658,000	8,804.98	10,795.60	8,100.58	9,966.90	8,452.78	10,381.25	7,748.38	9,552.54	7,043.98	8,723.84	8,287.04	85.54	184.24	27.00	658,000
659,000	8,816.71	10,809.40	8,111.37	9,979.60	8,464.04	10,394.50	7,758.70	9,564.69	7,053.37	8,734.88	8,298.08	85.67	184.52	27.00	659,000
660,000	8,828.44	10,823.20	8,122.16	9,992.29	8,475.30	10,407.74	7,769.03	9,576.83	7,062.75	8,745.92	8,309.12	85.80	184.80	27.00	660,000



City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017

PLANNING AND BUILDING

FEE DESCRIPTION

\*Pages 39 thru 67 are the same fees as FY 16/17

**BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE**

City of Huntington Park BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE													Permit Issuance Fee		Building Valuation	
Effective September 14, 2015																
Building Valuation	With Energy & Handicapped & Green		With Energy & Green		With Energy & Handicapped		With Handicapped Only or With Energy Only		Roofs, garages, ret. walls, etc		Without Energy & Handicapped		Permit Fees w/o plan maintenance	SMIP Category 1 Residential up to 3 story	Category 2 All others	BSASF
	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees				
661,000	8,840.17	10,837.00	8,132.96	10,004.38	8,486.56	10,420.99	7,779.35	9,588.98	7,072.14	8,756.96	8,320.16	85.93	185.08	27.00	661,000	
662,000	8,851.90	10,850.80	8,143.75	10,017.68	8,497.82	10,434.24	7,789.67	9,601.12	7,081.52	8,768.00	8,331.20	86.06	185.36	27.00	662,000	
663,000	8,863.63	10,864.60	8,154.54	10,030.38	8,509.08	10,447.49	7,799.99	9,613.26	7,090.90	8,779.04	8,342.24	86.19	185.64	27.00	663,000	
664,000	8,875.36	10,878.40	8,165.33	10,043.07	8,520.35	10,460.74	7,810.32	9,625.41	7,100.29	8,790.08	8,353.28	86.32	185.92	27.00	664,000	
665,000	8,887.09	10,892.20	8,176.12	10,055.77	8,531.61	10,473.98	7,820.64	9,637.55	7,109.67	8,801.12	8,364.32	86.45	186.20	27.00	665,000	
666,000	8,898.82	10,906.00	8,186.91	10,068.48	8,542.87	10,487.23	7,830.96	9,649.70	7,119.06	8,812.16	8,375.36	86.58	186.48	27.00	666,000	
667,000	8,910.55	10,919.80	8,197.71	10,081.16	8,554.13	10,500.48	7,841.28	9,661.84	7,128.44	8,823.20	8,386.40	86.71	186.76	27.00	667,000	
668,000	8,922.28	10,933.60	8,208.50	10,093.86	8,565.39	10,513.73	7,851.61	9,673.98	7,137.82	8,834.24	8,397.44	86.84	187.04	27.00	668,000	
669,000	8,934.01	10,947.40	8,219.29	10,106.55	8,576.65	10,526.98	7,861.93	9,686.13	7,147.21	8,845.28	8,408.48	86.97	187.32	27.00	669,000	
670,000	8,945.74	10,961.20	8,230.08	10,119.25	8,587.91	10,540.22	7,872.25	9,698.27	7,156.59	8,856.32	8,419.52	87.10	187.60	27.00	670,000	
671,000	8,957.47	10,975.00	8,240.87	10,131.94	8,599.17	10,553.47	7,882.57	9,710.42	7,165.98	8,867.36	8,430.56	87.23	187.88	27.00	671,000	
672,000	8,969.20	10,988.80	8,251.66	10,144.64	8,610.43	10,566.72	7,892.90	9,722.56	7,175.36	8,878.40	8,441.60	87.36	188.16	27.00	672,000	
673,000	8,980.93	11,002.60	8,262.46	10,157.34	8,621.69	10,579.97	7,903.22	9,734.70	7,184.74	8,889.44	8,452.64	87.49	188.44	27.00	673,000	
674,000	8,992.66	11,016.40	8,273.25	10,170.03	8,632.95	10,593.22	7,913.54	9,746.85	7,194.13	8,900.48	8,463.68	87.62	188.72	27.00	674,000	
675,000	9,004.39	11,030.20	8,284.04	10,182.73	8,644.21	10,606.46	7,923.86	9,758.99	7,203.51	8,911.52	8,474.72	87.75	189.00	27.00	675,000	
676,000	9,016.12	11,044.00	8,294.83	10,195.42	8,655.48	10,619.71	7,934.19	9,771.14	7,212.28	8,922.56	8,485.76	87.88	189.28	28.00	676,000	
677,000	9,027.85	11,057.80	8,305.62	10,208.12	8,666.74	10,632.96	7,944.51	9,783.28	7,222.28	8,933.60	8,496.80	88.01	189.56	28.00	677,000	
678,000	9,039.58	11,071.60	8,316.41	10,220.82	8,678.00	10,646.21	7,954.83	9,795.42	7,231.66	8,944.64	8,507.84	88.14	189.84	28.00	678,000	
679,000	9,051.31	11,085.40	8,327.21	10,233.51	8,689.26	10,659.46	7,965.15	9,807.57	7,241.05	8,955.68	8,518.88	88.27	190.12	28.00	679,000	
680,000	9,063.04	11,099.20	8,338.00	10,246.21	8,700.52	10,672.70	7,975.48	9,819.71	7,250.43	8,966.72	8,529.92	88.40	190.40	28.00	680,000	
681,000	9,074.77	11,113.00	8,348.79	10,258.90	8,711.78	10,685.95	7,985.80	9,831.86	7,259.82	8,977.76	8,540.96	88.53	190.68	28.00	681,000	
682,000	9,086.50	11,126.80	8,359.58	10,271.60	8,723.04	10,699.20	7,996.12	9,844.00	7,269.20	8,988.80	8,552.00	88.66	190.96	28.00	682,000	
683,000	9,098.23	11,140.60	8,370.37	10,284.30	8,734.30	10,712.45	8,006.44	9,856.14	7,278.58	8,999.84	8,563.04	88.79	191.24	28.00	683,000	
684,000	9,109.96	11,154.40	8,381.16	10,296.99	8,745.56	10,725.70	8,016.76	9,868.29	7,287.97	9,010.88	8,574.08	88.92	191.52	28.00	684,000	
685,000	9,121.69	11,168.20	8,391.95	10,309.69	8,756.82	10,738.94	8,027.09	9,880.43	7,297.36	9,021.92	8,585.12	89.05	191.80	28.00	685,000	
686,000	9,133.42	11,182.00	8,402.75	10,322.38	8,768.08	10,752.19	8,037.41	9,892.58	7,306.74	9,032.96	8,596.16	89.18	192.08	28.00	686,000	
687,000	9,145.15	11,195.80	8,413.54	10,335.08	8,779.34	10,765.44	8,047.73	9,904.72	7,316.12	9,044.00	8,607.20	89.31	192.36	28.00	687,000	
688,000	9,156.88	11,209.60	8,424.33	10,347.78	8,790.60	10,778.69	8,058.05	9,916.86	7,325.50	9,055.04	8,618.24	89.44	192.64	28.00	688,000	
689,000	9,168.61	11,223.40	8,435.12	10,360.47	8,801.87	10,791.94	8,068.38	9,929.01	7,334.89	9,066.08	8,629.28	89.57	192.92	28.00	689,000	
690,000	9,180.34	11,237.20	8,445.91	10,373.17	8,813.13	10,805.18	8,078.70	9,941.15	7,344.27	9,077.12	8,640.32	89.70	193.20	28.00	690,000	
691,000	9,192.07	11,251.00	8,456.70	10,385.86	8,824.39	10,818.43	8,089.02	9,953.30	7,353.66	9,088.16	8,651.36	89.83	193.48	28.00	691,000	
692,000	9,203.80	11,264.80	8,467.50	10,398.56	8,835.65	10,831.68	8,099.34	9,965.44	7,363.04	9,099.20	8,662.40	89.96	193.76	28.00	692,000	
693,000	9,215.53	11,278.60	8,478.29	10,411.26	8,846.91	10,844.93	8,109.67	9,977.58	7,372.42	9,110.24	8,673.44	90.09	194.04	28.00	693,000	
694,000	9,227.26	11,292.40	8,489.08	10,423.96	8,858.17	10,858.18	8,119.99	9,989.73	7,381.81	9,121.28	8,684.48	90.22	194.32	28.00	694,000	
695,000	9,238.99	11,306.20	8,499.87	10,436.65	8,869.43	10,871.42	8,130.31	10,001.87	7,391.19	9,132.32	8,695.52	90.35	194.60	28.00	695,000	



City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017

PLANNING AND BUILDING

FEE DESCRIPTION

\*Pages 39 thru 67 are the same fees as FY 16/17

**BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE**

City of Huntington Park BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE												Permit Issuance Fee			
Effective September 14, 2015												\$45.92			
Building Valuation	With Energy & Handicapped & Green		With Energy & Green		With Energy & Handicapped		With Handicapped Only or With Energy Only		Without Energy & Handicapped		Permit Fees w/o plan maintenance	Category 1 Residential up to 3 story	Category 2 All others	BSASRF Building Valuation	
	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees					
696,000	9,260.72	11,320.00	8,510.68	10,449.34	8,880.69	10,884.67	8,140.63	10,014.02	7,400.68	9,143.36	8,706.56	90.48	194.88	28.00	696,000
697,000	9,262.45	11,333.80	8,521.45	10,462.04	8,891.95	10,897.92	8,150.96	10,026.16	7,409.96	9,154.40	8,717.60	90.61	195.16	28.00	697,000
698,000	9,274.18	11,347.60	8,532.25	10,474.74	8,903.21	10,911.17	8,161.28	10,038.30	7,419.34	9,165.44	8,728.64	90.74	195.44	28.00	698,000
699,000	9,285.91	11,361.40	8,543.04	10,487.43	8,914.47	10,924.42	8,171.60	10,050.45	7,428.73	9,176.48	8,739.68	90.87	195.72	28.00	699,000
700,000	9,297.64	11,375.20	8,553.83	10,500.13	8,925.72	10,937.66	8,181.92	10,062.59	7,438.11	9,187.52	8,750.72	91.00	196.00	28.00	700,000
701,000	9,309.37	11,389.00	8,564.62	10,512.82	8,937.00	10,950.91	8,192.25	10,074.74	7,447.50	9,198.56	8,761.76	91.13	196.28	29.00	701,000
702,000	9,321.10	11,402.80	8,575.41	10,525.52	8,948.26	10,964.16	8,202.57	10,086.88	7,456.26	9,209.60	8,772.80	91.26	196.56	29.00	702,000
703,000	9,332.83	11,416.60	8,586.20	10,538.22	8,959.52	10,977.41	8,212.89	10,099.02	7,465.26	9,220.64	8,783.84	91.39	196.84	29.00	703,000
704,000	9,344.56	11,430.40	8,597.00	10,550.91	8,970.78	10,990.66	8,223.21	10,111.17	7,475.65	9,231.68	8,794.88	91.52	197.12	29.00	704,000
705,000	9,356.29	11,444.20	8,607.79	10,563.61	8,982.04	11,003.90	8,233.54	10,123.31	7,485.03	9,242.72	8,805.92	91.65	197.40	29.00	705,000
706,000	9,368.02	11,458.00	8,618.58	10,576.30	8,993.30	11,017.15	8,243.86	10,135.46	7,494.42	9,253.76	8,816.96	91.78	197.68	29.00	706,000
707,000	9,379.75	11,471.80	8,629.37	10,589.00	9,004.56	11,030.40	8,254.18	10,147.60	7,503.80	9,264.80	8,828.00	91.91	197.96	29.00	707,000
708,000	9,391.48	11,485.60	8,640.16	10,601.70	9,015.82	11,043.65	8,264.50	10,159.74	7,513.18	9,275.84	8,839.04	92.04	198.24	29.00	708,000
709,000	9,403.21	11,499.40	8,650.95	10,614.39	9,027.08	11,056.90	8,274.82	10,171.88	7,522.57	9,286.88	8,850.08	92.17	198.52	29.00	709,000
710,000	9,414.94	11,513.20	8,661.74	10,627.09	9,038.34	11,070.14	8,285.15	10,184.03	7,531.95	9,297.92	8,861.12	92.30	198.80	29.00	710,000
711,000	9,426.67	11,527.00	8,672.54	10,639.78	9,049.60	11,083.39	8,295.47	10,196.18	7,541.34	9,308.96	8,872.16	92.43	199.08	29.00	711,000
712,000	9,438.40	11,540.80	8,683.33	10,652.48	9,060.86	11,096.64	8,305.79	10,208.32	7,550.72	9,320.00	8,883.20	92.56	199.36	29.00	712,000
713,000	9,450.13	11,554.60	8,694.12	10,665.18	9,072.12	11,109.89	8,316.11	10,220.46	7,560.10	9,331.04	8,894.24	92.69	199.64	29.00	713,000
714,000	9,461.86	11,568.40	8,704.91	10,677.87	9,083.39	11,123.14	8,326.44	10,232.61	7,569.49	9,342.08	8,905.28	92.82	199.92	29.00	714,000
715,000	9,473.59	11,582.20	8,715.70	10,690.57	9,094.65	11,136.38	8,336.76	10,244.75	7,578.87	9,353.12	8,916.32	92.95	200.20	29.00	715,000
716,000	9,485.32	11,596.00	8,726.49	10,703.26	9,105.91	11,149.63	8,347.08	10,256.90	7,588.26	9,364.16	8,927.36	93.08	200.48	29.00	716,000
717,000	9,497.05	11,609.80	8,737.29	10,715.96	9,117.17	11,162.88	8,357.40	10,269.04	7,597.64	9,375.20	8,938.40	93.21	200.76	29.00	717,000
718,000	9,508.78	11,623.60	8,748.08	10,728.66	9,128.43	11,176.13	8,367.73	10,281.18	7,607.02	9,386.24	8,949.44	93.34	201.04	29.00	718,000
719,000	9,520.51	11,637.40	8,758.87	10,741.35	9,139.69	11,189.38	8,378.05	10,293.33	7,616.41	9,397.28	8,960.48	93.47	201.32	29.00	719,000
720,000	9,532.24	11,651.20	8,769.66	10,754.05	9,150.95	11,202.62	8,388.37	10,305.47	7,625.79	9,408.32	8,971.52	93.60	201.60	29.00	720,000
721,000	9,543.97	11,665.00	8,780.45	10,766.74	9,162.21	11,215.87	8,398.69	10,317.62	7,635.18	9,419.36	8,982.56	93.73	201.88	29.00	721,000
722,000	9,555.70	11,678.80	8,791.24	10,779.44	9,173.47	11,229.12	8,409.02	10,329.76	7,644.56	9,430.40	8,993.60	93.86	202.16	29.00	722,000
723,000	9,567.43	11,692.60	8,802.04	10,792.14	9,184.73	11,242.37	8,419.34	10,341.90	7,653.95	9,441.44	9,004.64	93.99	202.44	29.00	723,000
724,000	9,579.16	11,706.40	8,812.83	10,804.83	9,195.99	11,255.62	8,429.66	10,354.05	7,663.33	9,452.48	9,015.68	94.12	202.72	29.00	724,000
725,000	9,590.89	11,720.20	8,823.62	10,817.53	9,207.25	11,268.86	8,439.98	10,366.19	7,672.71	9,463.52	9,026.72	94.25	203.00	29.00	725,000
726,000	9,602.62	11,734.00	8,834.41	10,830.22	9,218.52	11,282.11	8,450.31	10,378.34	7,682.10	9,474.56	9,037.76	94.38	203.28	30.00	726,000
727,000	9,614.35	11,747.80	8,845.20	10,842.92	9,229.78	11,295.36	8,460.63	10,390.48	7,691.48	9,485.60	9,048.80	94.51	203.56	30.00	727,000
728,000	9,626.08	11,761.60	8,855.99	10,855.62	9,241.04	11,308.61	8,470.95	10,402.62	7,700.86	9,496.64	9,059.84	94.64	203.84	30.00	728,000
729,000	9,637.81	11,775.40	8,866.79	10,868.31	9,252.30	11,321.86	8,481.27	10,414.77	7,710.25	9,507.68	9,070.88	94.77	204.12	30.00	729,000
730,000	9,649.54	11,789.20	8,877.58	10,881.01	9,263.56	11,335.10	8,491.60	10,426.91	7,719.63	9,518.72	9,081.92	94.90	204.40	30.00	730,000



City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017

PLANNING AND BUILDING

FEE DESCRIPTION

\*Pages 39 thru 67 are the same fees as FY 16/17

**BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE**

City of Huntington Park BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE														Permit Issuance Fee	
Effective September 14, 2015														\$45.92	
Building Valuation	With Energy & Handicapped & Green		With Energy & Green		With Energy & Handicapped		With Handicapped Only		Without Energy & Handicapped		SMIP		Building Valuation		
	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Category 1 Residential up to 3 story	Category 2 All others			
731,000	9,661.27	11,803.00	8,898.37	10,893.70	9,274.82	11,348.35	8,501.92	10,439.06	7,729.02	9,529.76	9,092.96	204.68	30.00	731,000	
732,000	9,673.00	11,816.80	8,909.16	10,906.40	9,286.08	11,361.60	8,512.24	10,451.20	7,738.40	9,540.80	9,104.00	204.96	30.00	732,000	
733,000	9,684.73	11,830.60	8,919.99	10,919.10	9,297.34	11,374.85	8,522.56	10,463.34	7,747.78	9,551.84	9,115.04	205.24	30.00	733,000	
734,000	9,696.46	11,844.40	8,920.74	10,931.79	9,308.60	11,388.10	8,532.88	10,475.49	7,757.17	9,562.88	9,126.08	205.52	30.00	734,000	
735,000	9,708.19	11,858.20	8,931.53	10,944.49	9,319.86	11,401.34	8,543.21	10,487.63	7,766.55	9,573.92	9,137.12	205.80	30.00	735,000	
736,000	9,719.92	11,872.00	8,942.33	10,957.18	9,331.12	11,414.69	8,553.53	10,499.78	7,775.94	9,584.96	9,148.16	206.08	30.00	736,000	
737,000	9,731.65	11,885.80	8,953.12	10,969.88	9,342.38	11,427.84	8,563.85	10,511.92	7,785.32	9,596.00	9,159.20	206.36	30.00	737,000	
738,000	9,743.38	11,899.60	8,963.91	10,982.58	9,353.64	11,441.09	8,574.17	10,524.06	7,794.70	9,607.04	9,170.24	206.64	30.00	738,000	
739,000	9,755.11	11,913.40	8,974.70	10,995.27	9,364.91	11,454.34	8,584.50	10,536.21	7,804.09	9,618.08	9,181.28	206.92	30.00	739,000	
740,000	9,766.84	11,927.20	8,985.49	11,007.97	9,376.17	11,467.58	8,594.82	10,548.35	7,813.47	9,629.12	9,192.32	207.20	30.00	740,000	
741,000	9,778.57	11,941.00	8,996.28	11,020.66	9,387.43	11,480.83	8,605.14	10,560.50	7,822.86	9,640.16	9,203.36	207.48	30.00	741,000	
742,000	9,790.30	11,954.80	9,007.08	11,033.36	9,398.68	11,494.08	8,615.46	10,572.64	7,832.24	9,651.20	9,214.40	207.76	30.00	742,000	
743,000	9,802.03	11,968.60	9,017.87	11,046.06	9,409.95	11,507.33	8,625.79	10,584.78	7,841.62	9,662.24	9,225.44	208.04	30.00	743,000	
744,000	9,813.76	11,982.40	9,028.66	11,058.75	9,421.21	11,520.58	8,636.11	10,596.93	7,851.01	9,673.28	9,236.48	208.32	30.00	744,000	
745,000	9,825.49	11,996.20	9,039.45	11,071.45	9,432.47	11,533.82	8,646.43	10,609.07	7,860.39	9,684.32	9,247.52	208.60	30.00	745,000	
746,000	9,837.22	12,010.00	9,050.24	11,084.14	9,443.73	11,547.07	8,656.75	10,621.22	7,869.78	9,695.36	9,258.56	208.88	30.00	746,000	
747,000	9,848.95	12,023.80	9,061.03	11,096.84	9,454.99	11,560.32	8,667.08	10,633.36	7,879.16	9,706.40	9,269.60	209.16	30.00	747,000	
748,000	9,860.68	12,037.60	9,071.83	11,109.54	9,466.25	11,573.57	8,677.40	10,645.50	7,888.54	9,717.44	9,280.64	209.44	30.00	748,000	
749,000	9,872.41	12,051.40	9,082.62	11,122.23	9,477.51	11,586.82	8,687.72	10,657.65	7,897.93	9,728.48	9,291.68	209.72	30.00	749,000	
750,000	9,884.14	12,065.20	9,093.41	11,134.93	9,488.77	11,600.06	8,698.04	10,669.79	7,907.31	9,739.52	9,302.72	210.00	30.00	750,000	
751,000	9,895.87	12,079.00	9,104.20	11,147.62	9,500.04	11,613.31	8,708.37	10,681.94	7,916.70	9,750.56	9,313.76	210.28	31.00	751,000	
752,000	9,907.60	12,092.80	9,114.99	11,160.32	9,511.30	11,626.56	8,718.69	10,694.08	7,926.08	9,761.60	9,324.80	210.56	31.00	752,000	
753,000	9,919.33	12,106.60	9,125.78	11,173.02	9,522.56	11,639.81	8,729.01	10,706.22	7,935.46	9,772.64	9,335.84	210.84	31.00	753,000	
754,000	9,931.06	12,120.40	9,136.56	11,185.71	9,533.82	11,653.06	8,739.33	10,718.37	7,944.85	9,783.68	9,346.88	211.12	31.00	754,000	
755,000	9,942.79	12,134.20	9,147.37	11,198.41	9,545.08	11,666.30	8,749.66	10,730.51	7,954.23	9,794.72	9,357.92	211.40	31.00	755,000	
756,000	9,954.52	12,148.00	9,158.16	11,211.10	9,556.34	11,679.55	8,759.98	10,742.66	7,963.62	9,805.76	9,368.96	211.68	31.00	756,000	
757,000	9,966.25	12,161.80	9,168.98	11,223.80	9,567.60	11,692.80	8,770.30	10,754.80	7,973.00	9,816.80	9,380.00	211.96	31.00	757,000	
758,000	9,977.98	12,175.60	9,179.74	11,236.50	9,578.86	11,706.05	8,780.62	10,766.94	7,982.38	9,827.84	9,391.04	212.24	31.00	758,000	
759,000	9,989.71	12,189.40	9,190.53	11,249.19	9,589.12	11,719.30	8,790.94	10,779.09	7,991.77	9,838.88	9,402.08	212.52	31.00	759,000	
760,000	10,001.44	12,203.20	9,201.33	11,261.89	9,601.38	11,732.54	8,801.27	10,791.23	8,001.15	9,849.92	9,413.12	212.80	31.00	760,000	
761,000	10,013.17	12,217.00	9,212.12	11,274.58	9,612.64	11,745.79	8,811.59	10,803.38	8,010.54	9,860.96	9,424.16	213.08	31.00	761,000	
762,000	10,024.90	12,230.80	9,222.91	11,287.28	9,623.90	11,759.04	8,821.91	10,815.52	8,019.92	9,872.00	9,435.20	213.36	31.00	762,000	
763,000	10,036.63	12,244.60	9,233.70	11,299.98	9,635.16	11,772.29	8,832.23	10,827.66	8,029.30	9,883.04	9,446.24	213.64	31.00	763,000	
764,000	10,048.36	12,258.40	9,244.49	11,312.67	9,646.43	11,785.54	8,842.56	10,839.81	8,038.69	9,894.08	9,457.28	213.92	31.00	764,000	
765,000	10,060.09	12,272.20	9,255.28	11,325.37	9,657.69	11,798.78	8,852.88	10,851.95	8,048.07	9,905.12	9,468.32	214.20	31.00	765,000	



City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017

PLANNING AND BUILDING

FEE DESCRIPTION

\*Pages 39 thru 67 are the same fees as FY 16/17

**BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE**

City of Huntington Park BUILDING DIVISION BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE												Permit Issuance Fee		\$45.92	
Effective September 14, 2015															
Building Valuation	With Energy & Handicapped & Green		With Energy & Green		With Energy & Handicapped		With Handicapped Only or With Energy Only		Roofs, garages, rel walls etc		SMIP		Building Valuation		
	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Permit Fees w/o plan maintenance	Category 1 Residential up to 3 story		Category 2 All others	
766,000	10,071.82	12,286.00	9,266.07	11,338.06	9,688.95	11,812.03	8,663.20	10,864.10	8,057.46	9,916.16	9,479.36	99.58	214.46	31.00	766,000
767,000	10,083.55	12,299.80	9,276.87	11,350.76	9,680.21	11,825.28	8,673.52	10,876.24	8,066.84	9,927.20	9,490.40	99.71	214.76	31.00	767,000
768,000	10,095.28	12,313.60	9,287.66	11,383.46	9,691.47	11,838.53	8,683.86	10,888.38	8,076.22	9,938.24	9,501.44	99.84	215.04	31.00	768,000
769,000	10,107.01	12,327.40	9,298.45	11,376.15	9,702.73	11,851.78	8,694.17	10,900.53	8,085.61	9,949.28	9,512.48	99.97	215.32	31.00	769,000
770,000	10,118.74	12,341.20	9,309.24	11,388.86	9,713.99	11,865.02	8,704.49	10,912.67	8,094.99	9,960.32	9,523.52	100.10	215.60	31.00	770,000
771,000	10,130.47	12,355.00	9,320.03	11,401.54	9,725.25	11,878.27	8,714.81	10,924.82	8,104.38	9,971.36	9,534.56	100.23	215.88	31.00	771,000
772,000	10,142.20	12,368.80	9,330.82	11,414.24	9,736.51	11,904.77	8,725.14	10,936.96	8,113.76	9,982.40	9,545.60	100.36	216.16	31.00	772,000
773,000	10,153.93	12,382.60	9,341.62	11,426.94	9,747.77	11,924.77	8,735.46	10,949.10	8,123.14	9,993.44	9,556.64	100.49	216.44	31.00	773,000
774,000	10,165.66	12,396.40	9,352.41	11,439.63	9,759.03	11,918.02	8,745.78	10,961.25	8,132.53	10,004.48	9,567.68	100.62	216.72	31.00	774,000
775,000	10,177.39	12,410.20	9,363.20	11,452.33	9,770.29	11,931.26	8,756.10	10,973.39	8,141.91	10,016.52	9,578.72	100.75	217.00	31.00	775,000
776,000	10,189.12	12,424.00	9,373.99	11,465.02	9,781.56	11,944.51	8,766.43	10,985.54	8,151.30	10,028.56	9,589.76	100.88	217.28	32.00	776,000
777,000	10,200.85	12,437.80	9,384.78	11,477.72	9,792.82	11,957.76	8,776.75	10,997.68	8,160.68	10,037.60	9,600.80	101.01	217.56	32.00	777,000
778,000	10,212.58	12,451.60	9,395.57	11,490.42	9,804.08	11,971.01	8,787.07	11,009.82	8,170.06	10,046.64	9,611.84	101.14	217.84	32.00	778,000
779,000	10,224.31	12,465.40	9,406.37	11,503.11	9,815.34	11,984.26	8,797.39	11,021.97	8,179.45	10,059.68	9,622.88	101.27	218.12	32.00	779,000
780,000	10,236.04	12,479.20	9,417.16	11,515.81	9,826.60	11,997.50	8,807.72	11,034.11	8,188.83	10,070.72	9,633.92	101.40	218.40	32.00	780,000
781,000	10,247.77	12,493.00	9,427.95	11,528.50	9,837.86	12,010.75	8,818.04	11,046.26	8,198.22	10,081.76	9,644.96	101.53	218.68	32.00	781,000
782,000	10,259.50	12,506.80	9,438.74	11,541.20	9,848.12	12,024.00	8,828.36	11,058.40	8,207.60	10,092.80	9,656.00	101.66	218.96	32.00	782,000
783,000	10,271.23	12,520.60	9,449.53	11,553.90	9,859.38	12,037.25	8,838.68	11,070.54	8,216.98	10,103.84	9,667.04	101.79	219.24	32.00	783,000
784,000	10,282.96	12,534.40	9,460.32	11,566.59	9,871.64	12,050.50	8,849.00	11,082.69	8,226.37	10,114.88	9,678.08	101.92	219.52	32.00	784,000
785,000	10,294.69	12,548.20	9,471.11	11,579.29	9,882.90	12,063.74	8,859.33	11,094.83	8,235.75	10,125.92	9,689.12	102.05	219.80	32.00	785,000
786,000	10,306.42	12,562.00	9,481.91	11,591.98	9,894.16	12,076.99	8,869.66	11,106.98	8,245.14	10,136.96	9,700.16	102.18	220.08	32.00	786,000
787,000	10,318.15	12,575.80	9,492.70	11,604.68	9,905.42	12,090.24	8,879.97	11,119.12	8,254.52	10,148.00	9,711.20	102.31	220.36	32.00	787,000
788,000	10,329.88	12,589.60	9,503.49	11,617.38	9,916.68	12,103.49	8,890.29	11,131.26	8,263.90	10,159.04	9,722.24	102.44	220.64	32.00	788,000
789,000	10,341.61	12,603.40	9,514.28	11,630.07	9,927.95	12,116.74	8,900.62	11,143.41	8,273.29	10,170.08	9,733.28	102.57	220.92	32.00	789,000
790,000	10,353.34	12,617.20	9,525.07	11,642.77	9,939.21	12,129.98	8,910.94	11,155.55	8,282.67	10,181.12	9,744.32	102.70	221.20	32.00	790,000
791,000	10,365.07	12,631.00	9,535.86	11,655.46	9,950.47	12,143.23	8,921.26	11,167.70	8,292.06	10,192.16	9,755.36	102.83	221.48	32.00	791,000
792,000	10,376.80	12,644.80	9,546.66	11,668.16	9,961.73	12,156.48	8,931.58	11,179.84	8,301.44	10,203.20	9,766.40	102.96	221.76	32.00	792,000
793,000	10,388.53	12,658.60	9,557.45	11,680.86	9,972.99	12,169.73	8,941.91	11,191.98	8,310.82	10,214.24	9,777.44	103.09	222.04	32.00	793,000
794,000	10,400.26	12,672.40	9,568.24	11,693.56	9,984.25	12,182.98	8,952.23	11,204.13	8,320.21	10,225.28	9,788.48	103.22	222.32	32.00	794,000
795,000	10,411.99	12,686.20	9,579.03	11,706.25	9,995.51	12,196.22	8,962.55	11,216.27	8,329.59	10,236.32	9,799.52	103.35	222.60	32.00	795,000
796,000	10,423.72	12,700.00	9,589.82	11,718.94	10,006.77	12,209.47	8,972.87	11,228.42	8,338.98	10,247.36	9,810.56	103.48	222.88	32.00	796,000
797,000	10,435.45	12,713.80	9,600.61	11,731.64	10,018.03	12,222.72	8,983.20	11,240.56	8,348.36	10,258.40	9,821.60	103.61	223.16	32.00	797,000
798,000	10,447.18	12,727.60	9,611.41	11,744.34	10,029.29	12,235.97	8,993.52	11,252.70	8,357.74	10,269.44	9,832.64	103.74	223.44	32.00	798,000
799,000	10,458.91	12,741.40	9,622.20	11,757.03	10,040.55	12,249.22	8,203.84	11,264.85	8,367.13	10,280.48	9,843.68	103.87	223.72	32.00	799,000
800,000	10,470.64	12,755.20	9,632.99	11,769.73	10,051.81	12,262.46	9,214.16	11,276.99	8,376.51	10,291.52	9,854.72	104.00	224.00	32.00	800,000



City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017

PLANNING AND BUILDING

FEE DESCRIPTION

\*Pages 39 thru 67 are the same fees as FY 16/17

**BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE**

City of Huntington Park BUILDING DIVISION BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE													Permit Issuance Fee		\$45.92		
Effective September 14, 2015																	
Building Valuation	With Energy & Handicapped & Green		With Energy & Green		With Energy & Handicapped		With Handicapped Only or With Energy Only		Roofs/garages/ret walls, etc		Without Energy & Handicapped		Permit Fees w/o plan maintenance	Category 1 Residential up to 3 story	Category 2 All others	BSASRF	Building Valuation
	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees					
801,000	10,482.37	12,769.00	9,643.78	11,782.42	10,063.08	12,275.71	9,224.49	11,289.14	8,385.90	10,302.56	9,865.76	104.13	224.28	33.00	801,000		
802,000	10,494.10	12,782.80	9,654.57	11,795.12	10,074.84	12,288.96	9,234.81	11,301.28	8,395.28	10,313.60	9,876.80	104.26	224.56	33.00	802,000		
803,000	10,505.83	12,796.60	9,665.36	11,807.82	10,085.60	12,302.21	9,245.13	11,313.42	8,404.68	10,324.64	9,887.84	104.39	224.84	33.00	803,000		
804,000	10,517.56	12,810.40	9,676.16	11,820.51	10,096.68	12,315.46	9,255.45	11,325.57	8,414.05	10,335.68	9,898.88	104.52	225.12	33.00	804,000		
805,000	10,529.29	12,824.20	9,686.95	11,833.21	10,108.12	12,328.70	9,265.78	11,337.71	8,423.43	10,346.72	9,909.92	104.65	225.40	33.00	805,000		
806,000	10,541.02	12,838.00	9,697.74	11,845.90	10,119.38	12,341.95	9,276.10	11,349.86	8,432.82	10,357.76	9,920.96	104.78	225.68	33.00	806,000		
807,000	10,552.75	12,851.80	9,708.53	11,858.60	10,130.64	12,355.20	9,286.42	11,362.00	8,442.20	10,368.80	9,932.00	104.91	225.96	33.00	807,000		
808,000	10,564.48	12,865.60	9,719.32	11,871.30	10,141.90	12,368.45	9,296.74	11,374.14	8,451.58	10,379.84	9,943.04	105.04	226.24	33.00	808,000		
809,000	10,576.21	12,879.40	9,730.11	11,883.99	10,153.16	12,381.70	9,307.06	11,386.29	8,460.97	10,390.88	9,954.08	105.17	226.52	33.00	809,000		
810,000	10,587.94	12,893.20	9,740.90	11,896.68	10,164.42	12,394.94	9,317.39	11,398.43	8,470.35	10,401.92	9,965.12	105.30	226.80	33.00	810,000		
811,000	10,599.67	12,907.00	9,751.70	11,909.38	10,175.68	12,408.19	9,327.71	11,410.58	8,479.74	10,412.96	9,976.16	105.43	227.08	33.00	811,000		
812,000	10,611.40	12,920.80	9,762.49	11,922.08	10,186.94	12,421.44	9,338.03	11,422.72	8,489.12	10,424.00	9,987.20	105.56	227.36	33.00	812,000		
813,000	10,623.13	12,934.60	9,773.28	11,934.78	10,198.20	12,434.69	9,348.35	11,434.86	8,498.50	10,435.04	9,998.24	105.69	227.64	33.00	813,000		
814,000	10,634.86	12,948.40	9,784.07	11,947.47	10,209.47	12,447.94	9,358.68	11,447.01	8,507.89	10,446.08	10,009.28	105.82	227.92	33.00	814,000		
815,000	10,646.59	12,962.20	9,794.86	11,960.17	10,220.73	12,461.18	9,369.00	11,459.15	8,517.27	10,457.12	10,020.32	105.95	228.20	33.00	815,000		
816,000	10,658.32	12,976.00	9,805.65	11,972.86	10,232.00	12,474.43	9,379.32	11,471.30	8,526.66	10,468.16	10,031.36	106.08	228.48	33.00	816,000		
817,000	10,670.05	12,989.80	9,816.44	11,985.56	10,243.25	12,487.68	9,389.64	11,483.44	8,536.04	10,479.20	10,042.40	106.21	228.76	33.00	817,000		
818,000	10,681.78	13,003.60	9,827.24	11,998.26	10,254.51	12,500.93	9,399.97	11,495.58	8,545.42	10,490.24	10,053.44	106.34	229.04	33.00	818,000		
819,000	10,693.51	13,017.40	9,838.03	12,010.95	10,265.77	12,514.18	9,410.29	11,507.73	8,554.81	10,501.28	10,064.48	106.47	229.32	33.00	819,000		
820,000	10,705.24	13,031.20	9,848.82	12,023.65	10,277.03	12,527.42	9,420.61	11,519.87	8,564.19	10,512.32	10,075.52	106.60	229.60	33.00	820,000		
821,000	10,716.97	13,045.00	9,859.61	12,036.34	10,288.29	12,540.67	9,430.93	11,532.02	8,573.58	10,523.36	10,086.56	106.73	229.88	33.00	821,000		
822,000	10,728.70	13,058.80	9,870.40	12,049.04	10,299.55	12,553.92	9,441.26	11,544.16	8,582.96	10,534.40	10,097.60	106.86	230.16	33.00	822,000		
823,000	10,740.43	13,072.60	9,881.20	12,061.74	10,310.81	12,567.17	9,451.58	11,556.30	8,592.34	10,545.44	10,108.64	106.99	230.44	33.00	823,000		
824,000	10,752.16	13,086.40	9,891.99	12,074.43	10,322.07	12,580.42	9,461.90	11,568.45	8,601.73	10,556.48	10,119.68	107.12	230.72	33.00	824,000		
825,000	10,763.89	13,100.20	9,902.78	12,087.13	10,333.33	12,593.66	9,472.22	11,580.59	8,611.11	10,567.52	10,130.72	107.25	231.00	33.00	825,000		
826,000	10,775.62	13,114.00	9,913.57	12,099.82	10,344.60	12,606.91	9,482.55	11,592.74	8,620.50	10,578.56	10,141.76	107.38	231.28	34.00	826,000		
827,000	10,787.35	13,127.80	9,924.36	12,112.52	10,355.86	12,620.16	9,492.87	11,604.88	8,629.88	10,589.60	10,152.80	107.51	231.56	34.00	827,000		
828,000	10,799.08	13,141.60	9,935.15	12,125.22	10,367.12	12,633.41	9,503.19	11,617.02	8,639.26	10,600.64	10,163.84	107.64	231.84	34.00	828,000		
829,000	10,810.81	13,155.40	9,945.94	12,137.91	10,378.38	12,646.66	9,513.51	11,629.17	8,648.65	10,611.68	10,174.88	107.77	232.12	34.00	829,000		
830,000	10,822.54	13,169.20	9,956.74	12,150.61	10,389.64	12,659.90	9,523.84	11,641.31	8,658.03	10,622.72	10,185.92	107.90	232.40	34.00	830,000		
831,000	10,834.27	13,183.00	9,967.53	12,163.30	10,400.90	12,673.15	9,534.16	11,653.46	8,667.42	10,633.76	10,196.96	108.03	232.68	34.00	831,000		
832,000	10,846.00	13,196.80	9,978.32	12,176.00	10,412.16	12,686.40	9,544.48	11,665.60	8,676.80	10,644.80	10,208.00	108.16	232.96	34.00	832,000		
833,000	10,857.73	13,210.60	9,989.11	12,188.70	10,423.42	12,699.65	9,554.80	11,677.74	8,686.18	10,655.84	10,219.04	108.29	233.24	34.00	833,000		
834,000	10,869.46	13,224.40	9,999.90	12,201.39	10,434.68	12,712.90	9,565.12	11,689.89	8,695.57	10,666.88	10,230.08	108.42	233.52	34.00	834,000		
835,000	10,881.19	13,238.20	10,010.69	12,214.09	10,445.94	12,726.14	9,575.45	11,702.03	8,704.95	10,677.92	10,241.12	108.55	233.80	34.00	835,000		



City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017

PLANNING AND BUILDING

FEE DESCRIPTION

\*Pages 39 thru 67 are the same fees as FY 16/17

**BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE**

City of Huntington Park BUILDING DIVISION BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE												Permit Issuance Fee		
Effective September 14, 2015												\$45.92		
Building Valuation	With Energy & Handicapped & Green		With Energy & Green		With Energy & Handicapped		With Handicapped Only		Without Energy & Handicapped		Permit Fees w/o plan maintenance	SMIP		Building Valuation
	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees		Category 1 Residential up to 3 story	Category 2 All others	
836,000	10,892.92	13,262.00	10,021.49	12,226.78	10,457.20	12,739.39	9,585.77	11,714.18	8,714.34	10,688.96	10,252.16	108.68	234.08	836,000
837,000	10,904.65	13,265.80	10,032.28	12,239.48	10,468.46	12,752.64	9,596.09	11,726.32	8,723.72	10,700.00	10,263.20	108.81	234.36	837,000
838,000	10,916.38	13,279.60	10,043.07	12,252.18	10,479.72	12,765.89	9,606.41	11,738.46	8,733.10	10,711.04	10,274.24	108.94	234.64	838,000
839,000	10,928.11	13,293.40	10,053.86	12,264.87	10,490.99	12,779.14	9,616.74	11,750.61	8,742.49	10,722.08	10,285.28	109.07	234.92	839,000
840,000	10,939.84	13,307.20	10,064.65	12,277.57	10,502.25	12,792.38	9,627.06	11,762.76	8,751.87	10,733.12	10,296.32	109.20	235.20	840,000
841,000	10,951.57	13,321.00	10,075.44	12,290.26	10,513.51	12,805.63	9,637.38	11,774.90	8,761.26	10,744.16	10,307.36	109.33	235.48	841,000
842,000	10,963.30	13,334.80	10,086.24	12,302.96	10,524.77	12,818.88	9,647.70	11,787.04	8,770.64	10,755.20	10,318.40	109.46	235.76	842,000
843,000	10,975.03	13,348.60	10,097.03	12,315.66	10,536.03	12,832.13	9,658.03	11,799.18	8,779.02	10,766.24	10,329.44	109.59	236.04	843,000
844,000	10,986.76	13,362.40	10,107.82	12,328.36	10,547.29	12,845.38	9,668.35	11,811.33	8,788.41	10,777.28	10,340.48	109.72	236.32	844,000
845,000	10,998.49	13,376.20	10,118.61	12,341.05	10,558.55	12,858.62	9,678.67	11,823.47	8,797.79	10,788.32	10,351.52	109.85	236.60	845,000
846,000	11,010.22	13,390.00	10,129.40	12,353.74	10,569.81	12,871.87	9,688.99	11,835.62	8,808.18	10,799.36	10,362.56	109.98	236.88	846,000
847,000	11,021.95	13,403.80	10,140.19	12,366.44	10,581.07	12,885.12	9,699.32	11,847.76	8,817.56	10,810.40	10,373.60	110.11	237.16	847,000
848,000	11,033.68	13,417.60	10,150.99	12,379.14	10,592.33	12,898.37	9,709.64	11,859.90	8,826.94	10,821.44	10,384.64	110.24	237.44	848,000
849,000	11,045.41	13,431.40	10,161.78	12,391.83	10,603.59	12,911.62	9,719.96	11,872.05	8,836.33	10,832.48	10,395.68	110.37	237.72	849,000
850,000	11,057.14	13,445.20	10,172.57	12,404.53	10,614.85	12,924.86	9,730.28	11,884.19	8,845.71	10,843.52	10,406.72	110.50	238.00	850,000
851,000	11,068.87	13,459.00	10,183.36	12,417.22	10,626.12	12,938.11	9,740.61	11,896.34	8,855.10	10,854.56	10,417.76	110.63	238.28	851,000
852,000	11,080.60	13,472.80	10,194.15	12,429.92	10,637.38	12,951.36	9,750.93	11,908.48	8,864.48	10,865.60	10,428.80	110.76	238.56	852,000
853,000	11,092.33	13,486.60	10,204.94	12,442.62	10,648.64	12,964.61	9,761.25	11,920.62	8,873.86	10,876.64	10,439.84	110.89	238.84	853,000
854,000	11,104.06	13,500.40	10,215.74	12,455.31	10,659.90	12,977.86	9,771.57	11,932.77	8,883.25	10,887.68	10,450.88	111.02	239.12	854,000
855,000	11,115.79	13,514.20	10,226.53	12,468.01	10,671.16	12,991.10	9,781.90	11,944.91	8,892.63	10,898.72	10,461.92	111.15	239.40	855,000
856,000	11,127.52	13,528.00	10,237.32	12,480.70	10,682.42	13,004.35	9,792.22	11,957.06	8,902.02	10,909.76	10,472.96	111.28	239.68	856,000
857,000	11,139.25	13,541.80	10,248.11	12,493.40	10,693.68	13,017.60	9,802.54	11,969.20	8,911.40	10,920.80	10,484.00	111.41	239.96	857,000
858,000	11,150.98	13,555.60	10,258.90	12,506.10	10,704.94	13,030.85	9,812.86	11,981.34	8,920.78	10,931.84	10,495.04	111.54	240.24	858,000
859,000	11,162.71	13,569.40	10,269.69	12,518.79	10,716.20	13,044.10	9,823.18	11,993.48	8,930.17	10,942.88	10,506.08	111.67	240.52	859,000
860,000	11,174.44	13,583.20	10,280.48	12,531.49	10,727.46	13,057.34	9,833.51	12,005.63	8,939.55	10,953.92	10,517.12	111.80	240.80	860,000
861,000	11,186.17	13,597.00	10,291.28	12,544.18	10,738.72	13,070.59	9,843.83	12,017.78	8,948.94	10,964.96	10,528.16	111.93	241.08	861,000
862,000	11,197.90	13,610.80	10,302.07	12,556.88	10,749.98	13,083.84	9,854.15	12,029.92	8,958.32	10,976.00	10,539.20	112.06	241.36	862,000
863,000	11,209.63	13,624.60	10,312.86	12,569.58	10,761.24	13,097.09	9,864.47	12,042.06	8,967.70	10,987.04	10,550.24	112.19	241.64	863,000
864,000	11,221.36	13,638.40	10,323.65	12,582.27	10,772.51	13,110.34	9,874.80	12,054.21	8,977.09	10,998.08	10,561.28	112.32	241.92	864,000
865,000	11,233.09	13,652.20	10,334.44	12,594.97	10,783.77	13,123.58	9,885.12	12,066.35	8,986.47	11,009.12	10,572.32	112.45	242.20	865,000
866,000	11,244.82	13,666.00	10,345.23	12,607.66	10,795.03	13,136.83	9,895.44	12,078.50	8,995.86	11,020.16	10,583.36	112.58	242.48	866,000
867,000	11,256.55	13,679.80	10,356.03	12,620.36	10,806.29	13,150.08	9,905.76	12,090.64	9,005.24	11,031.20	10,594.40	112.71	242.76	867,000
868,000	11,268.28	13,693.60	10,366.82	12,633.06	10,817.55	13,163.33	9,916.09	12,102.78	9,014.62	11,042.24	10,605.44	112.84	243.04	868,000
869,000	11,280.01	13,707.40	10,377.61	12,645.75	10,828.81	13,176.58	9,926.41	12,114.93	9,024.01	11,053.28	10,616.48	112.97	243.32	869,000
870,000	11,291.74	13,721.20	10,388.40	12,658.45	10,840.07	13,189.82	9,936.73	12,127.07	9,033.39	11,064.32	10,627.52	113.10	243.60	870,000



City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017

PLANNING AND BUILDING

FEE DESCRIPTION

\*Pages 39 thru 67 are the same fees as FY 16/17

BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE

City of Huntington Park BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE												Permit Insurance Fee		
Effective September 14, 2015												\$45.92		
Building Valuation	With Energy & Handicapped & Green		With Energy & Green		With Energy & Handicapped		With Handicapped Only		Without Energy & Handicapped		Permit Fees w/o plan maintenance	Category 1 Residential up to 3 story	Category 2 All others	Building Valuation
	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees				
871,000	11,303.47	13,735.00	10,389.19	12,671.14	10,851.33	13,203.07	9,947.05	12,139.22	9,042.78	11,075.36	10,638.56	113.23	243.88	871,000
872,000	11,316.20	13,748.80	10,409.98	12,683.84	10,862.59	13,216.32	9,957.38	12,161.36	9,052.16	11,086.40	10,649.60	113.36	244.16	872,000
873,000	11,329.93	13,762.60	10,420.78	12,696.54	10,873.85	13,229.57	9,967.70	12,163.50	9,061.54	11,097.44	10,660.64	113.49	244.44	873,000
874,000	11,338.66	13,776.40	10,431.57	12,709.23	10,885.11	13,242.82	9,978.02	12,175.65	9,070.93	11,108.48	10,671.68	113.62	244.72	874,000
875,000	11,350.39	13,790.20	10,442.36	12,721.93	10,896.37	13,256.06	9,988.34	12,187.79	9,080.31	11,119.52	10,682.72	113.75	245.00	875,000
876,000	11,362.12	13,804.00	10,453.15	12,734.62	10,907.64	13,269.31	9,998.67	12,199.94	9,089.70	11,130.56	10,693.76	113.88	245.28	876,000
877,000	11,373.85	13,817.80	10,463.94	12,747.32	10,918.90	13,282.56	10,008.99	12,212.08	9,099.08	11,141.60	10,704.80	114.01	245.56	877,000
878,000	11,386.68	13,831.60	10,474.73	12,760.02	10,930.16	13,295.81	10,019.31	12,224.22	9,108.46	11,152.64	10,715.84	114.14	245.84	878,000
879,000	11,397.31	13,845.40	10,485.53	12,772.71	10,941.42	13,309.06	10,029.63	12,236.37	9,117.85	11,163.68	10,726.88	114.27	246.12	879,000
880,000	11,409.04	13,859.20	10,496.32	12,785.41	10,952.68	13,322.30	10,039.96	12,248.51	9,127.23	11,174.72	10,737.92	114.40	246.40	880,000
881,000	11,420.77	13,873.00	10,507.11	12,798.10	10,963.94	13,335.55	10,050.28	12,260.66	9,136.62	11,185.76	10,748.96	114.53	246.68	881,000
882,000	11,432.50	13,886.80	10,517.90	12,810.80	10,975.20	13,348.80	10,060.60	12,272.80	9,146.00	11,196.80	10,760.00	114.66	246.96	882,000
883,000	11,444.23	13,900.60	10,528.69	12,823.50	10,986.46	13,362.05	10,070.92	12,284.94	9,155.38	11,207.84	10,771.04	114.79	247.24	883,000
884,000	11,455.96	13,914.40	10,539.48	12,836.19	10,997.72	13,375.30	10,081.24	12,297.09	9,164.77	11,218.88	10,782.08	114.92	247.52	884,000
885,000	11,467.69	13,928.20	10,550.27	12,848.89	11,008.98	13,388.54	10,091.57	12,309.23	9,174.15	11,229.92	10,793.12	115.05	247.80	885,000
886,000	11,479.42	13,942.00	10,561.07	12,861.58	11,020.24	13,401.79	10,101.89	12,321.38	9,183.54	11,240.96	10,804.16	115.18	248.08	886,000
887,000	11,491.15	13,955.80	10,571.86	12,874.28	11,031.50	13,415.04	10,112.21	12,333.52	9,192.92	11,252.00	10,815.20	115.31	248.36	887,000
888,000	11,502.88	13,969.60	10,582.65	12,886.98	11,042.76	13,428.29	10,122.53	12,345.66	9,202.30	11,263.04	10,826.24	115.44	248.64	888,000
889,000	11,514.61	13,983.40	10,593.44	12,899.67	11,054.03	13,441.54	10,132.86	12,357.81	9,211.69	11,274.08	10,837.28	115.57	248.92	889,000
890,000	11,526.34	13,997.20	10,604.23	12,912.37	11,065.29	13,454.78	10,143.18	12,369.95	9,221.07	11,285.12	10,848.32	115.70	249.20	890,000
891,000	11,538.07	14,011.00	10,615.02	12,925.06	11,076.55	13,468.03	10,153.50	12,382.10	9,230.46	11,296.16	10,859.36	115.83	249.48	891,000
892,000	11,549.80	14,024.80	10,625.82	12,937.76	11,087.81	13,481.28	10,163.82	12,394.24	9,239.84	11,307.20	10,870.40	115.96	249.76	892,000
893,000	11,561.53	14,038.60	10,636.61	12,950.46	11,099.07	13,494.53	10,174.15	12,406.38	9,249.22	11,318.24	10,881.44	116.09	250.04	893,000
894,000	11,573.26	14,052.40	10,647.40	12,963.15	11,110.33	13,507.78	10,184.47	12,418.53	9,258.61	11,329.28	10,892.48	116.22	250.32	894,000
895,000	11,584.99	14,066.20	10,658.19	12,975.85	11,121.59	13,521.02	10,194.79	12,430.67	9,267.99	11,340.32	10,903.52	116.35	250.60	895,000
896,000	11,596.72	14,080.00	10,668.98	12,988.54	11,132.85	13,534.27	10,205.11	12,442.82	9,277.38	11,351.36	10,914.56	116.48	250.88	896,000
897,000	11,608.45	14,093.80	10,679.77	13,001.24	11,144.11	13,547.52	10,215.44	12,454.96	9,286.76	11,362.40	10,925.60	116.61	251.16	897,000
898,000	11,620.18	14,107.60	10,690.57	13,013.94	11,155.37	13,560.77	10,225.76	12,467.10	9,296.14	11,373.44	10,936.64	116.74	251.44	898,000
899,000	11,631.91	14,121.40	10,701.36	13,026.63	11,166.63	13,574.02	10,236.08	12,479.25	9,305.53	11,384.48	10,947.68	116.87	251.72	899,000
900,000	11,643.64	14,135.20	10,712.15	13,039.33	11,177.89	13,587.26	10,246.40	12,491.39	9,314.91	11,395.52	10,958.72	117.00	252.00	900,000
901,000	11,655.37	14,149.00	10,722.94	13,052.02	11,189.16	13,600.51	10,256.73	12,503.53	9,324.30	11,406.56	10,969.76	117.13	252.28	901,000
902,000	11,667.10	14,162.80	10,733.73	13,064.72	11,200.42	13,613.76	10,267.05	12,515.68	9,333.68	11,417.60	10,980.80	117.26	252.56	902,000
903,000	11,678.83	14,176.60	10,744.52	13,077.42	11,211.68	13,627.01	10,277.37	12,527.82	9,343.06	11,428.64	10,991.84	117.39	252.84	903,000
904,000	11,690.56	14,190.40	10,755.32	13,090.11	11,222.94	13,640.26	10,287.69	12,539.97	9,352.45	11,439.68	11,002.88	117.52	253.12	904,000
905,000	11,702.29	14,204.20	10,766.11	13,102.81	11,234.20	13,653.50	10,298.02	12,552.11	9,361.83	11,450.72	11,013.92	117.65	253.40	905,000



City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017

PLANNING AND BUILDING

FEE DESCRIPTION

\*Pages 39 thru 67 are the same fees as FY 16/17

**BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE**

City of Huntington Park BUILDING DIVISION BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE												Permit Issuance Fee	
Effective September 14, 2015												\$45.92	
Building Valuation	With Energy & Handicapped & Green		With Energy & Green		With Energy & Handicapped		With Handicapped Only or With Energy Only		Without Energy & Handicapped		SMIP	Building Valuation	
	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Permit Fees	Two plan maintenance			
906.000	11,714.02	14,218.00	10,716.90	13,115.60	11,245.46	13,666.75	10,308.34	12,564.26	9,371.22	11,461.76	11,024.96	37.00	906.000
907.000	11,725.75	14,231.80	10,787.69	13,128.20	11,256.72	13,680.00	10,318.66	12,576.40	9,380.60	11,472.80	11,036.00	37.00	907.000
908.000	11,737.48	14,245.60	10,798.48	13,140.90	11,267.98	13,693.25	10,328.98	12,588.54	9,389.98	11,483.84	11,047.04	37.00	908.000
909.000	11,749.21	14,259.40	10,809.27	13,153.59	11,279.24	13,706.50	10,339.30	12,600.69	9,399.37	11,494.88	11,058.08	37.00	909.000
910.000	11,760.94	14,273.20	10,820.06	13,166.29	11,290.50	13,719.74	10,349.63	12,612.83	9,408.75	11,505.92	11,069.12	37.00	910.000
911.000	11,772.67	14,287.00	10,830.86	13,178.98	11,301.76	13,732.99	10,359.95	12,624.98	9,418.14	11,516.96	11,080.16	37.00	911.000
912.000	11,784.40	14,300.80	10,841.66	13,191.68	11,313.02	13,746.24	10,370.27	12,637.12	9,427.52	11,528.00	11,091.20	37.00	912.000
913.000	11,796.13	14,314.60	10,852.44	13,204.38	11,324.28	13,759.49	10,380.59	12,649.26	9,436.90	11,539.04	11,102.24	37.00	913.000
914.000	11,807.86	14,328.40	10,863.23	13,217.07	11,335.55	13,772.74	10,390.92	12,661.41	9,446.29	11,550.08	11,113.28	37.00	914.000
915.000	11,819.59	14,342.20	10,874.02	13,229.77	11,346.81	13,785.98	10,401.24	12,673.55	9,455.67	11,561.12	11,124.32	37.00	915.000
916.000	11,831.32	14,356.00	10,884.81	13,242.46	11,358.07	13,799.23	10,411.56	12,685.70	9,465.06	11,572.16	11,135.36	37.00	916.000
917.000	11,843.05	14,369.80	10,895.61	13,255.16	11,369.33	13,812.48	10,421.88	12,697.84	9,474.44	11,583.20	11,146.40	37.00	917.000
918.000	11,854.78	14,383.60	10,906.40	13,267.86	11,380.59	13,825.73	10,432.21	12,709.98	9,483.82	11,594.24	11,157.44	37.00	918.000
919.000	11,866.51	14,397.40	10,917.19	13,280.55	11,391.85	13,838.98	10,442.53	12,722.13	9,493.21	11,605.28	11,168.48	37.00	919.000
920.000	11,878.24	14,411.20	10,927.98	13,293.25	11,403.11	13,852.22	10,452.85	12,734.27	9,502.59	11,616.32	11,179.52	37.00	920.000
921.000	11,889.97	14,425.00	10,938.77	13,305.94	11,414.37	13,865.47	10,463.17	12,746.42	9,511.98	11,627.36	11,190.56	37.00	921.000
922.000	11,901.70	14,438.80	10,949.56	13,318.64	11,425.63	13,878.72	10,473.50	12,758.56	9,521.36	11,638.40	11,201.60	37.00	922.000
923.000	11,913.43	14,452.60	10,960.36	13,331.34	11,436.89	13,891.97	10,483.82	12,770.70	9,530.74	11,649.44	11,212.64	37.00	923.000
924.000	11,925.16	14,466.40	10,971.15	13,344.03	11,448.15	13,905.22	10,494.14	12,782.85	9,540.13	11,660.48	11,223.68	37.00	924.000
925.000	11,936.89	14,480.20	10,981.94	13,356.73	11,459.41	13,918.46	10,504.46	12,794.99	9,549.51	11,671.52	11,234.72	37.00	925.000
926.000	11,948.62	14,494.00	10,992.73	13,369.42	11,470.68	13,931.71	10,514.79	12,807.14	9,558.90	11,682.56	11,245.76	37.00	926.000
927.000	11,960.35	14,507.80	11,003.52	13,382.12	11,481.94	13,944.96	10,525.11	12,819.28	9,568.28	11,693.60	11,256.80	37.00	927.000
928.000	11,972.08	14,521.60	11,014.31	13,394.82	11,493.20	13,958.21	10,535.43	12,831.42	9,577.66	11,704.64	11,267.84	37.00	928.000
929.000	11,983.81	14,535.40	11,025.11	13,407.51	11,504.46	13,971.46	10,545.75	12,843.57	9,587.05	11,715.68	11,278.88	37.00	929.000
930.000	11,995.54	14,549.20	11,035.90	13,420.21	11,515.72	13,984.70	10,556.08	12,855.71	9,596.43	11,726.72	11,289.92	37.00	930.000
931.000	12,007.27	14,563.00	11,046.69	13,432.90	11,526.98	13,997.95	10,566.40	12,867.86	9,605.82	11,737.76	11,300.96	37.00	931.000
932.000	12,019.00	14,576.80	11,057.48	13,445.60	11,538.24	14,011.20	10,576.72	12,880.00	9,615.20	11,748.80	11,312.00	37.00	932.000
933.000	12,030.73	14,590.60	11,068.27	13,458.30	11,549.50	14,024.45	10,587.04	12,892.14	9,624.58	11,759.84	11,323.04	37.00	933.000
934.000	12,042.46	14,604.40	11,079.06	13,471.00	11,560.76	14,037.70	10,597.36	12,904.29	9,633.97	11,770.88	11,334.08	37.00	934.000
935.000	12,054.19	14,618.20	11,089.85	13,483.69	11,572.02	14,050.94	10,607.69	12,916.43	9,643.35	11,781.92	11,345.12	37.00	935.000
936.000	12,065.92	14,632.00	11,100.65	13,496.38	11,583.28	14,064.19	10,618.01	12,928.58	9,652.74	11,792.96	11,356.16	37.00	936.000
937.000	12,077.65	14,645.80	11,111.44	13,509.08	11,594.54	14,077.44	10,628.33	12,940.72	9,662.12	11,804.00	11,367.20	37.00	937.000
938.000	12,089.38	14,659.60	11,122.23	13,521.78	11,605.80	14,090.69	10,638.65	12,952.86	9,671.50	11,815.04	11,378.24	37.00	938.000
939.000	12,101.11	14,673.40	11,133.02	13,534.47	11,617.07	14,103.94	10,648.98	12,965.01	9,680.89	11,826.08	11,389.28	37.00	939.000
940.000	12,112.84	14,687.20	11,143.81	13,547.17	11,628.33	14,117.18	10,659.30	12,977.15	9,690.27	11,837.12	11,400.32	37.00	940.000



City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017

PLANNING AND BUILDING

FEE DESCRIPTION

\*Pages 39 thru 67 are the same fees as FY 16/17

**BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE**

City of Huntington Park BUILDING DIVISION BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE													Permit Issuance Fee		
Effective September 14, 2015													\$45.92		
Building Valuation	With Energy & Handicapped & Green		With Energy & Green		With Energy & Handicapped		With Handicapped Only		Without Energy & Handicapped		Permit Fees w/o plan maintenance	SMIP Category 1 up to 3 story	Category 2 All others	Building Valuation	
	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees					
941,000	12,124.57	14,701.00	11,154.60	13,559.86	11,639.59	14,130.43	10,669.62	12,989.30	9,699.66	11,848.16	11,411.36	122.33	263.48	38.00	941,000
942,000	12,136.30	14,714.80	11,165.40	13,672.56	11,650.85	14,143.68	10,679.94	13,001.44	9,709.04	11,859.20	11,422.40	122.46	263.76	38.00	942,000
943,000	12,148.03	14,728.60	11,176.19	13,785.26	11,662.11	14,156.93	10,690.27	13,013.58	9,718.42	11,870.24	11,433.44	122.59	264.04	38.00	943,000
944,000	12,159.76	14,742.40	11,188.98	13,897.96	11,673.37	14,170.18	10,700.59	13,025.73	9,727.81	11,881.28	11,444.48	122.72	264.32	38.00	944,000
945,000	12,171.49	14,756.20	11,197.77	13,971.65	11,684.63	14,183.42	10,710.91	13,037.87	9,737.19	11,892.32	11,455.52	122.85	264.60	38.00	945,000
946,000	12,183.22	14,770.00	11,208.56	13,673.34	11,695.89	14,196.67	10,721.23	13,050.02	9,746.68	11,903.36	11,466.56	122.98	264.88	38.00	946,000
947,000	12,194.95	14,783.80	11,219.35	13,636.04	11,707.15	14,209.92	10,731.56	13,062.16	9,755.96	11,914.40	11,477.60	123.11	265.16	38.00	947,000
948,000	12,206.68	14,797.60	11,230.15	13,648.74	11,718.41	14,223.17	10,741.88	13,074.30	9,765.34	11,925.44	11,488.64	123.24	265.44	38.00	948,000
949,000	12,218.41	14,811.40	11,240.94	13,661.43	11,729.67	14,236.42	10,752.20	13,086.45	9,774.73	11,936.48	11,499.68	123.37	265.72	38.00	949,000
950,000	12,230.14	14,825.20	11,251.73	13,674.13	11,740.93	14,249.66	10,762.52	13,098.59	9,784.11	11,947.52	11,510.72	123.50	266.00	38.00	950,000
951,000	12,241.87	14,839.00	11,262.52	13,686.82	11,752.20	14,262.91	10,772.85	13,110.74	9,793.50	11,958.56	11,521.76	123.63	266.28	39.00	951,000
952,000	12,253.60	14,852.80	11,273.31	13,699.52	11,763.46	14,276.16	10,783.17	13,122.88	9,802.88	11,969.60	11,532.80	123.76	266.56	39.00	952,000
953,000	12,265.33	14,866.60	11,284.10	13,712.22	11,774.72	14,289.41	10,793.49	13,135.02	9,812.26	11,980.64	11,543.84	123.89	266.84	39.00	953,000
954,000	12,277.06	14,880.40	11,294.90	13,724.91	11,785.98	14,302.66	10,803.81	13,147.17	9,821.63	11,991.68	11,554.88	124.02	267.12	39.00	954,000
955,000	12,288.79	14,894.20	11,305.69	13,737.61	11,797.24	14,315.90	10,814.14	13,159.31	9,831.03	12,002.72	11,565.92	124.15	267.40	39.00	955,000
956,000	12,300.52	14,908.00	11,316.48	13,750.30	11,808.50	14,329.15	10,824.46	13,171.46	9,840.42	12,013.76	11,576.96	124.28	267.68	39.00	956,000
957,000	12,312.25	14,921.80	11,327.27	13,763.00	11,819.76	14,342.40	10,834.78	13,183.60	9,849.80	12,024.80	11,588.00	124.41	267.96	39.00	957,000
958,000	12,323.98	14,935.60	11,338.06	13,775.70	11,831.02	14,355.65	10,845.10	13,195.74	9,859.18	12,035.84	11,599.04	124.54	268.24	39.00	958,000
959,000	12,335.71	14,949.40	11,348.85	13,788.39	11,842.28	14,368.90	10,855.42	13,207.89	9,868.57	12,046.88	11,610.08	124.67	268.52	39.00	959,000
960,000	12,347.44	14,963.20	11,359.64	13,801.09	11,853.54	14,382.14	10,865.75	13,220.03	9,877.95	12,057.92	11,621.12	124.80	268.80	39.00	960,000
961,000	12,359.17	14,977.00	11,370.44	13,813.78	11,864.80	14,395.39	10,876.07	13,232.18	9,887.34	12,068.96	11,632.16	124.93	269.08	39.00	961,000
962,000	12,370.90	14,990.80	11,381.23	13,826.48	11,876.06	14,408.64	10,886.39	13,244.32	9,896.72	12,080.00	11,643.20	125.06	269.36	39.00	962,000
963,000	12,382.63	15,004.60	11,392.02	13,839.18	11,887.32	14,421.89	10,896.71	13,256.46	9,906.10	12,091.04	11,654.24	125.19	269.64	39.00	963,000
964,000	12,394.36	15,018.40	11,402.81	13,851.87	11,898.59	14,435.14	10,907.04	13,268.61	9,915.49	12,102.08	11,665.28	125.32	269.92	39.00	964,000
965,000	12,406.09	15,032.20	11,413.60	13,864.57	11,909.85	14,448.38	10,917.36	13,280.75	9,924.87	12,113.12	11,676.32	125.45	270.20	39.00	965,000
966,000	12,417.82	15,046.00	11,424.39	13,877.26	11,921.11	14,461.63	10,927.68	13,292.90	9,934.26	12,124.16	11,687.36	125.58	270.48	39.00	966,000
967,000	12,429.55	15,059.80	11,435.19	13,889.96	11,932.37	14,474.88	10,938.00	13,305.04	9,943.64	12,135.20	11,698.40	125.71	270.76	39.00	967,000
968,000	12,441.28	15,073.60	11,445.98	13,902.66	11,943.63	14,488.13	10,948.33	13,317.18	9,953.02	12,146.24	11,709.44	125.84	271.04	39.00	968,000
969,000	12,453.01	15,087.40	11,456.77	13,915.35	11,954.89	14,501.38	10,958.65	13,329.33	9,962.41	12,157.28	11,720.48	125.97	271.32	39.00	969,000
970,000	12,464.74	15,101.20	11,467.56	13,928.05	11,966.15	14,514.62	10,968.97	13,341.47	9,971.79	12,168.32	11,731.52	126.10	271.60	39.00	970,000
971,000	12,476.47	15,115.00	11,478.35	13,940.74	11,977.41	14,527.87	10,979.29	13,353.62	9,981.18	12,179.36	11,742.56	126.23	271.88	39.00	971,000
972,000	12,488.20	15,128.80	11,489.14	13,953.44	11,988.67	14,541.12	10,989.62	13,365.76	9,990.56	12,190.40	11,753.60	126.36	272.16	39.00	972,000
973,000	12,499.93	15,142.60	11,499.94	13,966.14	11,999.93	14,554.37	10,999.94	13,377.90	9,999.94	12,201.44	11,764.64	126.49	272.44	39.00	973,000
974,000	12,511.66	15,156.40	11,510.73	13,978.83	12,011.19	14,567.62	11,010.26	13,390.05	10,009.33	12,212.48	11,775.68	126.62	272.72	39.00	974,000
975,000	12,523.39	15,170.20	11,521.52	13,991.53	12,022.45	14,580.86	11,020.58	13,402.19	10,018.71	12,223.52	11,786.72	126.75	273.00	39.00	975,000



City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017

PLANNING AND BUILDING

FEE DESCRIPTION

\*Pages 39 thru 67 are the same fees as FY 16/17

BUILDING PLAN CHECK AND PERMIT FEE SCHEDULE

City of Huntington Park BUILDING DIVISION BUILDING PLAN CHECK AND BUILDING PERMIT FEE SCHEDULE													Permit Issuance Fee		
Effective September 14, 2015													\$45.92		
Building Valuation	With Energy & Handicapped & Green		With Energy & Green		With Energy & Handicapped		With Handicapped Only or With Energy Only		Without Energy & Handicapped		Roofs/garages/ret walls etc	SMIP	Building Valuation		
	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees	Plan Check	Permit Fees					
976,000	12,535.12	15,184.00	11,532.31	14,004.22	12,033.72	14,594.11	11,030.91	13,414.34	10,028.10	12,234.56	11,797.76	126.88	273.28	40.00	976,000
977,000	12,546.85	15,197.80	11,543.10	14,016.92	12,044.98	14,607.36	11,041.23	13,426.48	10,037.48	12,245.60	11,808.80	127.01	273.86	40.00	977,000
978,000	12,558.58	15,211.60	11,553.89	14,029.62	12,056.24	14,620.61	11,051.95	13,438.62	10,046.88	12,256.64	11,819.84	127.14	273.84	40.00	978,000
979,000	12,570.31	15,225.40	11,564.69	14,042.31	12,067.50	14,633.86	11,061.87	13,450.77	10,056.28	12,267.68	11,830.88	127.27	274.12	40.00	979,000
980,000	12,582.04	15,239.20	11,575.48	14,055.01	12,078.76	14,647.10	11,072.20	13,462.91	10,065.63	12,278.72	11,841.92	127.40	274.40	40.00	980,000
981,000	12,593.77	15,253.00	11,586.27	14,067.70	12,090.02	14,660.35	11,082.92	13,475.06	10,075.02	12,289.76	11,852.96	127.53	274.68	40.00	981,000
982,000	12,605.50	15,266.80	11,597.06	14,080.40	12,101.28	14,673.60	11,092.84	13,487.20	10,084.40	12,300.80	11,864.00	127.66	274.96	40.00	982,000
983,000	12,617.23	15,280.60	11,607.85	14,093.10	12,112.54	14,686.85	11,103.16	13,499.34	10,093.78	12,311.84	11,875.04	127.79	275.24	40.00	983,000
984,000	12,628.96	15,294.40	11,618.64	14,105.79	12,123.80	14,700.10	11,113.48	13,511.49	10,103.17	12,322.88	11,886.08	127.92	275.52	40.00	984,000
985,000	12,640.69	15,308.20	11,629.43	14,118.49	12,135.06	14,713.34	11,123.81	13,523.63	10,112.55	12,333.92	11,897.12	128.05	275.80	40.00	985,000
986,000	12,652.42	15,322.00	11,640.23	14,131.18	12,146.32	14,726.59	11,134.13	13,535.78	10,121.94	12,344.96	11,908.16	128.18	276.08	40.00	986,000
987,000	12,664.15	15,335.80	11,651.02	14,143.88	12,157.58	14,739.84	11,144.45	13,547.92	10,131.32	12,356.00	11,919.20	128.31	276.36	40.00	987,000
988,000	12,675.88	15,349.60	11,661.81	14,156.58	12,168.84	14,753.09	11,154.77	13,560.06	10,140.70	12,367.04	11,930.24	128.44	276.64	40.00	988,000
989,000	12,687.61	15,363.40	11,672.60	14,169.27	12,180.11	14,766.34	11,165.10	13,572.21	10,150.09	12,378.08	11,941.28	128.57	276.92	40.00	989,000
990,000	12,699.34	15,377.20	11,683.39	14,181.97	12,191.37	14,779.58	11,175.42	13,584.35	10,159.47	12,389.12	11,952.32	128.70	277.20	40.00	990,000
991,000	12,711.07	15,391.00	11,694.18	14,194.66	12,202.63	14,792.83	11,185.74	13,596.50	10,168.86	12,400.16	11,963.36	128.83	277.48	40.00	991,000
992,000	12,722.80	15,404.80	11,704.98	14,207.36	12,213.89	14,806.08	11,196.06	13,608.64	10,178.24	12,411.20	11,974.40	128.96	277.76	40.00	992,000
993,000	12,734.53	15,418.60	11,715.77	14,220.06	12,225.15	14,819.33	11,206.39	13,620.78	10,187.62	12,422.24	11,985.44	129.09	278.04	40.00	993,000
994,000	12,746.26	15,432.40	11,726.56	14,232.75	12,236.41	14,832.58	11,216.71	13,632.93	10,197.01	12,433.28	11,996.48	129.22	278.32	40.00	994,000
995,000	12,757.99	15,446.20	11,737.35	14,245.45	12,247.67	14,845.82	11,227.03	13,645.07	10,206.39	12,444.32	12,007.52	129.35	278.60	40.00	995,000
996,000	12,769.72	15,460.00	11,748.14	14,258.14	12,258.93	14,859.07	11,237.35	13,657.22	10,215.78	12,455.36	12,018.56	129.48	278.88	40.00	996,000
997,000	12,781.45	15,473.80	11,758.93	14,270.84	12,270.19	14,872.32	11,247.68	13,669.36	10,225.16	12,466.40	12,029.60	129.61	279.16	40.00	997,000
998,000	12,793.18	15,487.60	11,769.73	14,283.54	12,281.45	14,885.57	11,258.00	13,681.50	10,234.54	12,477.44	12,040.64	129.74	279.44	40.00	998,000
999,000	12,804.91	15,501.40	11,780.52	14,296.23	12,292.71	14,898.82	11,268.32	13,693.65	10,243.93	12,488.48	12,051.68	129.87	279.72	40.00	999,000
1,000,000	12,816.64	15,515.20	11,791.31	14,308.93	12,303.97	14,912.06	11,278.64	13,705.79	10,253.31	12,499.52	12,062.72	130.00	280.00	40.00	1,000,000

For Fees with valuations over \$1,000,000 use Permit Fee Calculator HP Permit Fee Calculator 2015-2016



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**FIRE DEPARTMENT**

<b>FEE DESCRIPTION</b>	<b>FY 16/17</b>	<b>Proposed FY 17/18</b>
<b>PERSONNEL*</b>		
Fire Safety Officer	143.28	143.28 Per Hour
Fire Safety Advisor	143.28	143.28 Per Hour
<i>*Personnel fees subject to change</i>		
<b>FILM PERMITS</b>		
Film Permit	300.00	308.10
Fuel Dispensing Trucks & Vehicles	223.00	229.02
Pyrotechnics & Special Effects	325.00	333.78
Commercial Still Photography	277.00	284.48



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**PUBLIC WORKS**

<b>FEE DESCRIPTION</b>	<b>FY 16/17</b>	<b>Proposed FY 17/18</b>	
<b>PERSONNEL*</b>			
Supervisor	54.00	61.19	Per Hour
Overtime	81.00	91.78	Per Hour
Maintenance Worker	24.79	42.80	Per Hour
Overtime	37.19	64.19	Per Hour
Electrician	-	53.98	Per Hour
Overtime	-	80.98	Per Hour
<i>*Personnel fees subject to change</i>			
<b>EQUIPMENT</b>			
Unit 346 - Stake Bed Truck	21.43	22.76	Per Hour
Unit 353 - Ford F450 w/ Trailer	32.90	28.17	Per Hour
Unit 194 - Pickup Truck	21.43	22.76	Per Hour
Unit 191 - Chevy 250 Pickup Truck	21.43	22.76	Per Hour
Service Vehicle	25.00	25.00	Per Hour
Flat Bed Units (2)	795.00	795.00	2 day rental
Arrow Board	150.00	150.00	Per Day
Message Board	250.00	250.00	3 day rental
<b>ENGINEERING DIVISION FEES</b>			
Home Enterprise Permit	123.61	123.61	Each
Copy of General Plan	61.81	61.81	Each
Miscellaneous Field Inspections	80.35	80.35	Per Hour
Industrial Waste Permits			
Initial Processing Fee	250.00	250.00	Each
Revision to Existing Permit	185.42	185.42	Each
Permit Inspection Fee	123.61	123.61	Each
Encroachment Permit			
Temporary	154.52	154.52	Each
Permanent	TBD	TBD	Case by Case
Sewer Connections	TBD	TBD	Case by Case
Curb & Gutter	2.15	2.15	Per LF (\$50 Min, Per Location)
Sidewalks	0.62	0.62	Per LF (\$50 Min, Per Location)
Drive Approaches			
Residential	123.61	123.61	Each
Commercial	154.52	154.52	Each
Parkway drains	61.81	61.81	Each
Utility Company Street Cuts	96.68	96.68	Plus \$1.25 Per Sq. Ft.
Oversize Load Permits	49.44	49.44	Per Trip
Parkway Tree Permits	49.44	49.44	Per Tree
City Street Light Attachment	1,200.00	1,200.00	Per Location Per Year

**\*Note: "Plan Check, Permit, and Inspection Fees not specifically delineated in this Master Fee Schedule shall be the County of Los Angeles fees in effect at the time of permit issuance."**



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**PUBLIC WORKS**

<b>FEE DESCRIPTION</b>	<b>FY 16/17</b>	<b>Proposed FY 17/18</b>
<b>HYDROLOGY STUDY</b>		

Pursuant to Section 21.44.065 (1) of Title 21 of the County Code, fees are collected as follows:

Hydrology Study

(a) The fee for the first three plan reviews is as follows:

1-10 lots or commercial subdivisions with up to 30 spaces	2,967.00	2,967.00
11-30 lots or commercial subdivisions with 31-50 spaces	4,309.00	4,309.00
31-60 lots or commercial subdivisions with up to 70 spaces	5,764.00	5,764.00
61-100 lots or commercial subdivisions with up to 100 spaces	7,554.00	7,554.00
Over 100 lots or commercial subdivisions with more than 100 parking spaces.	9,456.00	9,456.00

Adopted floodplain or delineation of flood hazard added to each. 1,678.00 1,678.00

(b) Hydrology Studies with detention/retention facilities (good for three reviews). 11,022.00 11,022.00

(c) After the third submittal: 10% of the original fee. 674.00 674.00 per submittal

(d) Revisions to approved Hydrology Study 674.00 674.00 per submittal

**GRADING PLAN REVIEW FEES**

Pursuant to Section 21.44.065 (4) of Title 21 of the County Code, fees are collected as follows:

(a) The fee for the first five plan reviews is based on the estimated yardage:

<u>Volume (cu. Yds.)</u>	<u>Base Fee Plus % of Volume</u>		
1-10,000			7,311
10,001-100,000	7,311	+	14.37% of excess over 10,000 cu. Yds.
100,001-500,000	20,244	+	4.08% of excess over 100,000 cu. Yds.
500,001-1,000,000	36,564	+	3.00% of excess over 500,000 cu. Yds.
1,000,001 and up	51,564	+	1.29% of excess over 1,000,000 cu. Yds.

(b) After the fifth submittal-10% of the original fee for each submittal.

(c) Revisions-Fee is based on \$130.00 per hour.

(d) A fee of \$347.00 to be applied to the fire department.

(e) A fee of \$474.00 if the project includes a Quimby Park, and/or 725.00 if the project includes a publicly dedicated trail, to be applied to the Department of Parks and Recreation.

**LANDSCAPE PLAN REVIEW FEES**

Pursuant to Section 21.44065 (5) of Title 21 of the County Code, fees are collected as follows:

(a) The fee for the first three plan reviews is based on the estimated area to be landscaped:

<u>Area (sq. ft.)</u>	<u>Fee</u>
2,500 to 7,500 sq. ft.	1,500.00
7,501 to 15,000 sq. ft.	1,621.00
15,001 to 30,000 sq. ft.	1,741.00
30,001 sq. ft. to one acre	1,983.00

Greater than one acre: fee is based on \$130.00 per Per Hour.

(b) After the third submittal: fee is based on \$130.00 per Per Hour

Pursuant to Section 21.44065 (5) of Title 21 of the County Code, fees are collected as follows:

(c) If the plans include a park, a fee to be applied to the Department of Parks and Recreation is as follows:

Private Park	701.00	701.00
Public Park, 5 acres or less	1,331.00	1,331.00
Public Park, between 5 and 10 acres	2,135.00	2,135.00
Public Park, greater than 10 acres	2,792.00	2,792.00



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**PUBLIC WORKS**

<b>FEE DESCRIPTION</b>	<b>FY 16/17</b>	<b>Proposed FY 17/18</b>
<b>PARCEL MAPS ANALYSIS FEES</b>		
Waiver or Certificate of Compliance (up to 3 reviews)		
Public Works Fees	1,843.00	1,843.00
Fire Dept. Fees	185.00	185.00
Parks & Rec Fees	-	-
1-4 Parcels (with a 30% reduction for County Unincorporated)		
Public Works Fees	5,704.00	5,704.00
Fire Dept. Fees	365.00	365.00
Parks & Rec Fees	207.00	207.00
5-10 Parcels		
Public Works Fees	5,704.00	5,704.00
Fire Dept. Fees	441.00	441.00
Parks & Rec Fees	488.00	488.00
11-50 Parcels		
Public Works Fees	9,768.00	9,768.00
Fire Dept. Fees	630.00	630.00
Parks & Rec Fees	599.00	599.00
51 or more Parcels		
Public Works Fees	13,836.00	13,836.00
Fire Dept. Fees	756.00	756.00
Parks & Rec Fees	1,106.00	1,106.00
Fourth and Fifth submittal of originals and/or prints		
Public Works Fees	2,217.00	2,217.00
Fire Dept. Fees	126.00	126.00
Parks & Rec Fees	219.00	219.00
Sixth and Seventh submittal of originals and/or prints		
Public Works Fees	2,011.00	2,011.00
Fire Dept. Fees	126.00	126.00
Parks & Rec Fees	219.00	219.00
Eight and each subsequent submittal of original and/or prints		
Public Works Fees	1,875.00	1,875.00
Fire Dept. Fees	126.00	126.00
Parks & Rec Fees	219.00	219.00



**City of Huntington Park  
Master Fee Schedule  
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**PUBLIC WORKS**

<b>FEE DESCRIPTION</b>	<b>FY 16/17</b>	<b>Proposed FY 17/18</b>	
<b>TRACTS MAP ANALYSIS FEES</b>			
1-5 Lots (with a 30% reduction given for County Unincorporated Infill projects)			
Public Works Fees	5,729.00	5,729.00	
Fire Dept. Fees	365.00	365.00	
Parks & Rec Fees	1,263.00	1,263.00	
6-10 Lots (with a 30% reduction given for County Unincorporated Infill projects)			
Public Works Fees	5,729.00	5,729.00	
Fire Dept. Fees	630.00	630.00	
Parks & Rec Fees	1,263.00	1,263.00	
11-25 Lots (\$16 per lot is in excess of 10 lots)			
Public Works Fees	12,448.00	12,448.00	
Fire Dept. Fees	756.00	756.00	
Parks & Rec Fees	1,263.00	1,263.00	Add \$16.00 Per Lot
26-50 Lots (\$16 per lot is in excess of 10 lots)			
Public Works Fees	12,448.00	12,448.00	
Fire Dept. Fees	756.00	756.00	
Parks & Rec Fees	1,263.00	1,263.00	Add \$16.00 Per Lot
51-100 Lots (\$10 per lot is in excess of 50 lots)			
Public Works Fees	15,957.00	15,957.00	
Fire Dept. Fees	756.00	756.00	
Parks & Rec Fees	1,949.00	1,949.00	Add \$10.00 Per Lot
101-150 Lots (\$5 per lot is in excess of 100 lots)			
Public Works Fees	2,488.00	2,488.00	
Fire Dept. Fees	756.00	756.00	
Parks & Rec Fees	2,521.00	2,521.00	Add \$5.00 Per Lot
151 or more Lots (\$5 per lot is in excess of 100 lots)			
Public Works Fees	32,248.00	32,248.00	
Fire Dept. Fees	756.00	756.00	
Parks & Rec Fees	2,521.00	2,521.00	Add \$5.00 Per Lot
Fourth and Fifth submittal of originals and/or prints			
Public Works Fees	2,636.00	2,636.00	
Fire Dept. Fees	126.00	126.00	
Parks & Rec Fees	651.00	651.00	
Sixth and Seventh submittal of originals and/or prints			
Public Works Fees	2,217.00	2,217.00	
Fire Dept. Fees	126.00	126.00	
Parks & Rec Fees	651.00	651.00	
Eighth and each subsequent submittal of original and/or prints			
Public Works Fees	1,875.00	1,875.00	
Fire Dept. Fees	126.00	126.00	
Parks & Rec Fees	478.00	478.00	
Easement Checking for Tracts			
Public Works Fees	844.00	844.00	
Fire Dept. Fees	-	-	
Parks & Rec Fees	464.00	464.00	



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**PUBLIC WORKS**

<b>FEE DESCRIPTION</b>	<b>FY 16/17</b>	<b>Proposed FY 17/18</b>
<b>TRACTS MAP ANALYSIS FEES</b>		
Easement Checking for Parcels		
Public Works Fees	464.00	464.00
Fire Dept. Fees	-	-
Parks & Rec Fees	272.00	272.00
Monument Inspection, Each		
Public Works Fees	307.00	307.00
Fire Dept. Fees	-	-
Parks & Rec Fees	-	-
Verification of Conditions on Final Subdivision Map (Tract)		
Public Works Fees	801.00	801.00
Fire Dept. Fees	168.00	168.00
Parks & Rec Fees	674.00	674.00
Verification of Conditions on Final Subdivision Map (Parcel)		
Public Works Fees	375.00	375.00
Fire Dept. Fees	168.00	168.00
Parks & Rec Fees	383.00	383.00
Bond Agreement Processing, Tract or Parcel		
Public Works Fees	509.00	509.00
Bond Extension Processing, Tract or Parcel		
Public Works Fees	480.00	480.00
Tax Bond Processing, Tract or Parcel		
Public Works Fees	379.00	379.00
Tax Clearance Processing: 5 years history provided by applicant		
Public Works Fees	408.00	408.00
Subdivision conditions for Final Map Clearance (Tract)		
Public Works Fees	5,000.00	5,000.00
Subdivision conditions for Final Map Clearance (Parcel)		
Public Works Fees	2,000.00	2,000.00
Deep Preparation (no Tract or Parcel Map)		
Public Works Fees	1,000.00	1,000.00
Recording Fee		
First Sheet	10.00	10.00
Additional Sheets, Each	3.00	3.00
Certificate of Correction Plan Check Fee		
Public Works Fees	375.00	375.00



**FEE DESCRIPTION**

*\*Same fees as FY 16/17*

**STORM DRAIN PLAN REVIEW (MISCELLANEOUS TRANSFER DRAIN-MTD OR PRIVATE DRAIN-PD)**

Pursuant to Section 21.44.065 (2) of Title 21 of the County Code, fees are collected as follows:

Estimated Construction Cost

(a) The fee for the first five plan reviews is based on the estimated construction cost as follows:

<u>Estimated Construction Cost</u>	<u>Fee</u>	
0.00 - 10,000		4,799
10,001 - 50,000	4,799 + 10.82%	of excess over 10,000.00
50,0001- 100,000	9,127 + 6.18%	of excess over 50,000.00
100,001 - 500,000	12,217 + 4.17%	of excess over 100,000.00
500,001 - 1,000,000	28,897 + 1.49%	of excess over 500,000.00
1,000,001 and up	36,347 + 0.26%	of excess over 1,000,000.00

(b) After the fifth submittal: 10% of the original fee for each submittal

(c) Minor revision: \$210.00 per sheet

(d) Major revision: Fee is based on construction cost in accordance with table above.

**TRANSFER PROCESSING OF DRAINS TO THE COUNTY**

Pursuant to Section 21.44.065 (3) of Title 21 of the County Code, fees are collected as follows:

(a) Transfer Processing	1,576.00
(b) Right of Way Processing	6,468.00

**STREET PLAN REVIEW**

Pursuant to Section 21.44.070 of Title 21 of the County Code, fees are collected as follows:

(a) The fee for the first four plan reviews is based on the estimated construction cost as follows:

<u>Estimated Construction Cost</u>	<u>Fee</u>	
0.00-10,000	1,562 + 2.29%	of excess over 5,000.00
10,001-100,000	2,827 + 11.22%	of excess over 10,000.00
100,001 and up	12,925 + 2.74%	of excess over 100,000.00

(b) After the fourth submittal 321.00 per sheet

(c) Revisions 321.00 per sheet

Pursuant to Section 16.10.100(C) of Title 16 of the County Code, fees are collected as follows:

Deposit required to review single lot grading encroachments (as part of referrals form Building & Safety)	600.00
--	--------

**SEWER PLAN REVIEW**

Pursuant to Section 20.32.230 of Title 20 of the County Code, fees are collected as follows:

(a) The fee for the first three plan reviews is based on the estimated construction cost as follows:

<u>Estimated Construction Cost</u>	<u>Fee</u>	
0.00 - 5,000		1,389.00
5,001 - 20,000	1,389 + 12.54%	of excess over 5,000.00
20,001 and up	3,270 + 10.30%	of excess over 20,000.00

(b) After the third submittal: fee is based on \$130.00 per hour.

(c) Revisions: fee is based on \$130.00 per hour.



**City of Huntington Park  
Master Fee Schedule  
Effective July 1, 2017**

**PUBLIC WORKS**

<b>FEE DESCRIPTION</b>	<b>FY 16/17</b>	<b>Proposed FY 17/18</b>	
<b>STORMWATER COMPLIANCE - IC/ID</b>			
Inspection Facility			
Restaurant	186.00	186.00	Per Inspection
Automotive/RGO	210.00	210.00	Per Inspection
Nursery	234.00	234.00	Per Inspection
Other I/C Facilities	234.00	234.00	Per Inspection
IGP Facilities	384.00	384.00	Per Inspection
Phae I IGP Facilities	384.00	384.00	Per Inspection
Post Construction BMP	228.00	228.00	Per Inspection
Potential IGP Non-Filer	180.00	180.00	Per Inspection
Emergency Inspection (time + material)	TBD	TBD	Case by Case

**WATER PLAN REVIEW**

Pursuant to Section 20.08.060 of Title 20 of the County Code, fees are collected as follows:

(a) The fee for the first three plan reviews is based on the Lineal Feet of Water Mains and/or Hydrant Laterals:

<u>Lineal Feet</u>	<u>Fee</u>
1 to 150	949.00
151 to 500	1594.00
501 to 1,000	2240.00
1,001 to 2,000	2883.00
2,001 to 3,000	3143.00
3,001 to 4,000	3528.00
4,001 to 5,000	4175.00
5,001 and up	4175.00
	Plus 692.00 for each 1,000 ft in excess over 5,000 ft.

- |   |          |          |   |
|---|----------|----------|---|
| (b) Where the water system includes fire hydrants, a fee to be applied to the Fire Department | 180.00   | 180.00   | First 10 hydrants                           |
|   | 30.00    | 30.00    | Per hydrant over 10                         |
| (c) The fee for Booster Pump Station, Reservoir, etc. is based on                             | 2,627.00 | 2,627.00 | .17% of estimated construction cost of pump |
| (d) Revisions   | 692.00   | 692.00   | Each 1,000 ft.                              |

Pursuant to Section 20.08.090 of Title 20 of the County Code, fees are collected as follows:

- |   |        |        |
|---|--------|--------|
| (a) Processing a certificate of registration or a water utility authorization | 483.00 | 483.00 |
|---|--------|--------|

Pursuant to Section 20.08.091 of Title 20 of the County Code, fees are collected as follows:

- |  |          |          |
|--|----------|----------|
| (a) Water Appeals Board Filing Fee-Public works Department | 1,587.00 | 1,587.00 |
| (b) Water Appeals Board Filing Fee-Fire Department         | 184.00   | 184.00   |



# CITY OF HUNTINGTON PARK

Police Department  
City Council Agenda Report

July 5, 2017

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **APPROVE RENEWAL OF AGREEMENT WITH TRITECH FOR SOFTWARE MAINTENANCE SERVICES**

### **IT IS RECOMMENDED THAT THE CITY COUNCIL**

1. Approve renewal of agreement with Trittech Software Systems for police department software maintenance services; and
2. Authorize Chief of Police to execute agreement.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

Trittech Software Systems provides the Police Department's Computer Aided Dispatch (CAD), Mobile Data Computer (MDC), and Records Management System (RMS) software, databases and applications. These systems are critical to support daily operations / systems within the Police Department. Trittech software is proprietary and must be serviced by this vendor, therefore, this contract must be sole sourced.

The Police Department and Trittech Software Systems have traditionally executed a one-year agreement. The agreement provides maintenance service for all covered software systems, 24 hour/7day CAD support, 7 day/8am to 5pm RMS and MDC support, as well as continuous software updates and revisions.

### **FISCAL IMPACT/FINANCING**

The total fiscal impact for this item is \$45,108.52, to be drawn from the Police Department contract services account, #111-7040-421.56-41. This is a budgeted expenditure in FY 2017-2018 budget, therefore, no additional budget appropriation is required.

**APPROVE RENEWAL OF AGREEMENT WITH TRITECH FOR ANNUAL SOFTWARE MAINTENANCE SERVICES**

July 5, 2017  
Page 2 of 2

**CONCLUSION**

Upon Council approval, staff will proceed with recommended actions.

Respectfully submitted,



EDGAR P. CISNEROS  
City Manager



COSME LOZANO  
Chief of Police

**ATTACHMENT(S)**

- A. Trittech Services – Renewal Agreement
- B. Trittech Services – Invoice

# ATTACHMENT "A"



TriTech Software Systems  
9477 Waples Street, Ste. 100  
San Diego, CA 92121  
Phone: 858.799.7000  
Fax: 858.799.7011  
[www.tritech.com](http://www.tritech.com)

# **SOFTWARE SUPPORT RENEWAL AGREEMENT**

**TRITECH SOFTWARE SYSTEMS**

**SOFTWARE SUPPORT AGREEMENT  
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# SOFTWARE SUPPORT AGREEMENT

**Client:** Huntington Park Police Department  
**Address:** 6542 Miles Avenue  
**City, State, Zip:** Huntington Park, CA 90255  
**Phone, Fax:** (323) 826-6680  
**Contact Name:** Lt. Al Martinez

This Agreement is made by and between TriTech Software Systems, referred to as “TriTech”, with offices at 9477 Waples Street, Ste. 100, San Diego, California 92121 and Client named above, referred to as “Client”.

A. WHEREAS, TriTech and Client entered into a Software License Agreement, dated February 1, 1999, which included as Attachment D a Software Service Agreement; and

B. WHEREAS, this Software Support Agreement (this “Agreement”) supersedes and replaces the aforementioned Attachment D, and is entered into to provide continued Software Support for Client’s licensed TriTech software applications for a period of one year, as further defined herein.

NOW, THEREFORE, in consideration of the terms, promises, mutual covenants and conditions contained in this Agreement, TriTech and Client agree as follows:

## 1.0 DEFINITIONS

1.1 “Business Hour” means TriTech’s normal business hours as further defined in Appendix B to this Agreement.

1.2 “Documentation” means any standard user manuals or other related instructional and/or reference materials, provided by TriTech or other Software Vendors, including on-line help information and Release Notes issued in connection with Updates.

1.3 “Effective Date” means the last date of signature of this Agreement.

1.4 “Equipment” means the computer system equipment which meets TriTech’s minimum recommended specifications.

1.5 “Help Desk” means the TriTech function consisting of receiving calls from Client concerning System problems and assisting Client with respect to the manufacturers of Equipment, Software and other items acquired under the original Software License Agreement

under the applicable warranties and/or maintenance support agreements.

1.6 “Server” means a computer in a local area network that runs administrative software which controls access to all or part of the network and its resources and makes such resources available to computers acting as workstations on the network.

1.7 “Software Error” means an error in coding or logic that causes a program not to substantially function as described in the applicable Specifications.

1.8 “Software License Agreement” means the agreement entered into between Client and TriTech for license of the software applications supported under this Agreement.

1.9 “Software Support” means Telephone Support, Software Error Correction, and Software Update services provided by TriTech as more fully described in this Agreement.

1.10 “Specifications” means the functional requirements with respect to each Subsystem, including interface specification documents, and the published specifications for the Equipment, which documents are incorporated by reference herein as though set forth in full.

1.11 “Subcontractor” means one of the entities identified in the Statement of Work as subcontractors to TriTech.

1.12 “Subcontractor Hardware” means the hardware supplied by a Subcontractor as part of its subsystem.

1.13 “Subcontractor Software” means software supplied by a Subcontractor as part of its subsystem.

1.14 “System” means collectively all subsystems that make up the integrated computer system purchased or licensed under the Software License Agreement between TriTech and Client.

1.15 “System Software” means without limitation, operating system software, DBMS Software, and communications software.

1.16 1.16 “TriTech Documentation” means any standard user manuals or other related instructional and/or reference materials, provided by TriTech, including on-line help information and Release Notes issued in connection with Updates.

1.17 “Telephone Support” means the service provided by TriTech for access to the TriTech Technical Services Department by telephone, on a twenty-four (24) hour a day, seven (7) day per week basis, or as applicable on a Business Hour basis as further defined in this Agreement.

1.18 “TriTech Software” means the Object Code version of the software licensed to Client under the Software License Agreement between TriTech and Client.

1.19 “Update” means revisions or additions to Software provided by the Vendor

thereof. The term "Update" does not include separate modules or functions that are separately licensed and priced, or new products that are developed and marketed as separate products by the Vendor.

1.20 "Use" means copying of any portion of Software from a storage unit or media into a computer or Server and execution of the software thereon. This term shall be construed to refer to a grant of reproduction rights under 17 U.S.C. 106(1), and shall not be construed to grant other rights held by the copyright owner, including without limitation the right to prepare derivative works.

1.21 "User" means the operator of a Workstation that is configured to access and/or utilize the capabilities and features of the System.

1.22 "Vendor" means any supplier of hardware, software or services provided under the Software License Agreement, including TriTech, Subcontractors, System Software suppliers and Equipment suppliers. With respect to software, this term means the owner of the intellectual property rights, including copyright, to the software.

1.23 "Workstation" means any computer input station that utilizes the functionality of the System, whether the software resides locally or on a Server.

## **2.0 TERM**

2.1 Client's current annual support term is July 14, 2017 through July 13, 2018. Software Support for subsequent annual terms shall be subject to renewal of this Agreement and payment of the renewal Software Support fees. On or before the expiration of the then current support term, and at each annual anniversary thereof, TriTech shall provide to Client a Software Support Renewal Agreement for signature. TriTech reserves the right to change the terms and conditions upon which Software Support shall be offered for renewal terms, subject to written notice to Client.

## **3.0 SUPPORT FEE(S)**

3.1 Software Support fee(s) to be paid by Client for the initial term of this Agreement are based on the TriTech Software licenses currently granted to Client. The Software Support fee for the initial term shall be the amount specified in Addendum A hereto.

3.2 TriTech shall notify Client approximately ninety (90) days prior to the end of the initial support term of the Software Support fees for the first renewal term. Unless otherwise agreed in writing, Software Support fees shall be due on or before the commencement of each annual support term. Software Support fee for the first renewal term and all renewals thereafter shall be subject to increase on an annual basis at a rate of 5%. Additional licenses purchased by Client during any annual support period will result in additional support fees which shall be prorated to be coterminous with Client's then current support period.

3.3 If Client ceases to keep in force an annual Software Support Agreement, any resumption of such annual support shall be subject to payment by Client of all past unpaid Software Support fees in addition to the Software Support fee for the current support year. Payment of applicable fees for any additional services required to bring Client's system current, which fees shall be charged at TriTech's then current rates for such services, shall also be the responsibility of the Client. Client acknowledges and agrees that the preceding clause is reasonable in light of the fact that the expenses incurred and resources devoted by TriTech to further development, enhancement and support of the TriTech Software must be spread over TriTech's client base and fairly shared by all TriTech Software users.

3.4 All amounts due and payable to TriTech hereunder shall, if not paid when due, bear a late charge equal to one and one-half percent (1-1/2 %) per month, or the highest rate permitted by law, whichever is less, from fifteen (15) days after their due date until paid.

**Remittance Address:**

TriTech Software Systems  
P.O. Box 203223  
Dallas, TX 75320-3223

3.4.1 Payments may be made by check; wire transfer; or ACH. TriTech will provide banking information if Client requests to pay by wire transfer or ACH.

3.5 Except for taxes for which Client provides TriTech with written certification of its tax-exempt status, if TriTech is required to collect or pay sales, use, property, value-added, or other such taxes based on the software or services provided under this Agreement, and/or Client's use thereof, then such taxes shall be invoiced to and paid by Client on receipt of such invoice.

#### **4.0 TELEPHONE SUPPORT**

TriTech will provide Telephone Support as more fully described in Addendum B. Client will ensure that only personnel properly trained in the operation and usage of the TriTech Software will utilize the Telephone Support service.

#### **5.0 SOFTWARE ERROR CORRECTION**

If, during the term of this Agreement, Client determines that Software Error(s) exist, it will first follow any error procedures specified in the TriTech Documentation. If following the error procedures does not correct the Software Error, Client shall immediately notify TriTech pursuant to the guidelines and procedures described in Addendum B, setting forth the defects noted with specificity requested by TriTech. Upon notification of a reported Software Error, TriTech shall attempt to reproduce and verify the error and, if so verified, will correct the Software Error(s) in accordance with Addendum B. If TriTech is unable to reproduce the

Software Error at TriTech's facility but it is reproducible at the Client's site, the Client may request onsite assistance. If the Client and TriTech determine that it is necessary for TriTech personnel to travel to Client's site to reproduce the error, Client shall pay TriTech's travel expenses incident to the on-site visit. If the reported problem is determined to have been caused by Equipment, Subcontractor Software or Hardware, or System Software, or is otherwise not attributable to the TriTech Software, Client shall, in addition, pay TriTech's labor related to the on-site visit at its then current hourly rates for technical support and engineering.

## **6.0 SOFTWARE UPDATES**

From time to time at TriTech's discretion, Updates to the TriTech Software and Release Notes documenting the Updates will be developed and provided to Client. All Updates and their accompanying Release Notes shall be subject to the terms and conditions of the Software License Agreement and shall be deemed licensed TriTech Software thereunder. (Updates do not include new versions or separate modules or functions that are separately licensed and priced.)

## **7.0 LIMITATIONS**

7.1 Software Support for the TriTech Software shall be subject to and conditional on Client's implementation and use of a version of the TriTech Software that is the most current production version thereof that is offered to Client. If Client does not implement the most current production version when it is made available, TriTech shall only be obligated to provide Software Support for Client's version of the TriTech Software for a period of twelve (12) months thereafter.

7.2 TriTech shall not be obligated to provide Software Support if Client is not current on the payment of all Software Support fees and expenses.

7.3 If any of the following circumstances exist, TriTech shall be entitled to charge additional Software Support fees plus expenses at its then current rates:

7.3.1 Problems in the TriTech Software are caused by modification of the TriTech Software, Subcontractor Software or Hardware, System Software, or Equipment by Client or a third party whether or not permitted hereunder.

7.3.2 Problems in the TriTech Software are caused by the TriTech Software not being used in accordance with the TriTech Documentation, or other instructions provided by TriTech, or by misuse or neglect.

7.3.3 Problems in the TriTech Software are caused by software not provided by TriTech, not approved by TriTech in writing or not specified as compatible in the TriTech Documentation. (The procedures for loading third party software on a Workstation or Server are set forth in paragraph 7.4 of this Agreement.)

7.3.4 Problems in the TriTech Software are caused by equipment which does not meet the configuration requirements or equipment specifications specified in the TriTech Documentation, or by failure of Client to provide and maintain the site and facility requirements described in the TriTech Documentation.

7.3.5 Problems in the TriTech Software are caused by one or more computer viruses that have not been introduced into Client's system by TriTech. Client shall maintain up-to-date virus checking software and shall check all software received from TriTech or any other person or entity for viruses before introducing that software into any part of the System. If desired by Client, TriTech will provide Updates on media rather than direct downloading to facilitate this virus checking. If, despite such check, a virus is introduced by TriTech, TriTech will provide a virus-free copy of the TriTech Software, and will, at its expense, reload said software (but not Client's data) on Client's Equipment. Client shall be responsible for reloading its data and, to that end, shall practice reasonable back-up procedures for the System.

7.3.6 Problems in the TriTech Software are caused by Subcontractor Software or System Software, including but not limited to operating system software.

7.3.7 Problems in the TriTech Software are caused by Equipment or software provided by Client or third parties with which the TriTech Software interfaces or operates (including but not limited to Subcontractor Software or Hardware or System Software), including but not limited to problems caused by changes in such Equipment or software.

7.4 If, at any time after installation of the System, Client desires to load on a Workstation or Server any software not provided by TriTech, it shall, before loading such software, follow the procedures regarding third party software compatibility in the then current TriTech Documentation and contact the TriTech Customer Service Department at the telephone numbers listed in Addendum B for assistance as required. **Such action shall not constitute approval, express or implied, for the loading of specific software on a Workstation or Server, nor any express or implied warranty, representation or other obligation by TriTech with respect to such software, including but not limited to its suitability, operability or capability to meet Client's needs or expectations.** Client agrees that if the loading of such third party software degrades the performance of the System, Client shall immediately uninstall such software. Client shall absolve, discharge and release TriTech from any obligations or liabilities related to operation or performance of the System, the TriTech Software, Subcontractor Software, or any other item provided by TriTech under this Agreement, including but not limited to any liabilities for damages related thereto in connection with the installation of such third party software.

7.5 TriTech Software Support under this Agreement, or any renewal or extension thereof, shall not include design, engineering, programming, testing, implementation or other services rendered necessary by changes in Subcontractor Software, System Software or Equipment, or in any other hardware, firmware or software provided by third parties or Client ("Third Party Changes"). Any such services shall be subject to additional charges by TriTech and the mutual agreement of the parties as to the terms and conditions under which such services

are rendered. Absent such agreement, TriTech shall be under no obligation, express or implied, with respect to such Third Party Changes.

7.6 Problems in the TriTech Software or transmission of data caused by wireless services are not warranted by TriTech, or covered under the terms of this Agreement. Client's use of services provided by wireless service providers or carriers, and the security, privacy, or accuracy of any data provided via such services is at Client's sole risk.

7.7 Client is responsible for maintaining the required certifications for access to Client's state CJIS system(s), NCIC and/or other local state, federal and/or other applicable systems.

## **8.0 EQUIPMENT, SUBCONTRACTOR SOFTWARE AND HARDWARE, AND SYSTEM SOFTWARE**

8.1 Client is responsible for maintaining the equipment on which the TriTech Software operates. If Client determines that an item of Equipment provided under the Software License Agreement, if applicable, does not perform as provided in the applicable specifications, Client may contact TriTech using the procedures described in Addendum B. TriTech shall thereupon provide Help Desk services to Client with respect to the reported problem and reasonable assistance, as defined in 8.2 below, in determining the cause of the reported problem. Notwithstanding the above, TriTech is not and shall not be a party to such third party maintenance agreements nor shall TriTech have any obligation or liability thereunder.

8.2 Maintenance and support for Subcontractor Software, Subcontractor Hardware, or System Software sold or licensed under the Software License Agreement, if applicable, shall be subject to and provided in accordance with any maintenance agreements between Client and the suppliers thereof, or other third party maintenance providers. If Client determines that an item of Subcontractor Software or Hardware, or System Software provided under the Software License Agreement does not perform as provided in the applicable Specifications, Client may contact TriTech using the procedures described in Addendum B. TriTech shall thereupon provide Help Desk services to Client with respect to the reported problem and provide reasonable assistance to Client in determining the causes of the reported problem. Reasonable assistance consists of an evaluation of the reported problem in order to determine if the problem is being caused by a TriTech Software issue or an issue with a Third Party Item that needs to be addressed by the applicable Vendor. As part of the evaluation process, TriTech will share with the Client non-proprietary information related to the diagnosis such as error messages, database trace information and other information that led TriTech to diagnose the Third Party Item as the likely cause and which may aid the Client in seeking a resolution from the applicable manufacturer or Vendor. For issues involving Windows O/S software (Microsoft) that generally affect the operation of the TriTech Software and are not caused by a Client specific installation or configuration of the O/S, TriTech will work with Microsoft to coordinate the resolution. Notwithstanding the above, TriTech is not and shall not be a party to such third party maintenance agreements nor shall TriTech have any obligation or liability thereunder.

## **9.0 LIMITATION OF LIABILITY**

9.1 The total liability of TriTech for any claim or damage arising under this Agreement or renewals thereof, whether in contract, tort, by way of indemnification or under statute shall be limited to (i) direct damages which shall not exceed the Software Support fees paid under this Agreement by Client to TriTech for the twelve (12) month term during which the cause of action for such claim or damage arose or (ii) in the case of bodily injury or property damage for which defense and indemnity coverage is provided by TriTech's insurance carrier(s), the coverage limits of such insurance.

**9.2 IN NO EVENT SHALL TRITECH BE LIABLE, WHETHER IN CONTRACT OR IN TORT, FOR LOST PROFITS, LOST SAVINGS, LOST DATA, LOST OR DAMAGED SOFTWARE, OR ANY OTHER CONSEQUENTIAL OR INCIDENTAL DAMAGES ARISING OUT OF THE USE OR NON-USE OF THE TRITECH SOFTWARE, OR OTHERWISE RELATED TO THIS AGREEMENT, REGARDLESS OF WHETHER TRITECH HAD KNOWLEDGE OF THE POSSIBILITY OF ANY SUCH LOSS OR DAMAGE.**

## **10.0 DISPUTE RESOLUTION**

10.1 The parties desire to resolve certain disputes, controversies and claims arising out of this Agreement without litigation. Accordingly, the parties agree to use the following alternative procedure as their sole remedy with respect to any dispute, controversy or claim arising from or relating to this Agreement or its breach. The term "Arbitrable Dispute" means any dispute, controversy or claim arising under or related to this Agreement.

10.2 At the written request of a party, each party shall appoint a knowledgeable, responsible representative to meet and negotiate in good faith to resolve any Arbitrable Dispute arising under this Agreement. The parties intend that these negotiations be conducted primarily by non-lawyer, business representatives. (However, the parties may be assisted by legal counsel in such negotiations.) The discussions shall be left to the discretion of the representatives. Upon their mutual agreement, the representatives may utilize other alternative dispute resolution procedures such as mediation to assist in the negotiations. Discussions and correspondence among the representatives for purposes of these negotiations shall be treated as confidential information developed for purposes of settlement, shall be exempt from discovery and production, and shall not be admissible in the arbitration described below or in any lawsuit without the concurrence of all parties. Documents identified in or provided with such communications, which are not prepared for purposes of the negotiations, are not so exempted, may be produced in discovery, and may, if otherwise admissible, be admitted in evidence in the arbitration or lawsuit.

10.3 If the negotiations described above do not resolve the Arbitrable Dispute within sixty (60) days of the initial written request, the Arbitrable Dispute shall be submitted to mediation under the Commercial Mediation Rules of the American Arbitration Association (the "Association"). If the Arbitrable Dispute is not completely resolved in such mediation, any

remaining issues shall be submitted to binding arbitration by a single arbitrator pursuant to the Commercial Arbitration Rules of the Association. A party may demand such arbitration in accordance with the procedures set out in those rules. The arbitration hearing shall (unless otherwise agreed by the parties) be held in the county of the principal place of business of the party against whom the demand for arbitration is filed. The arbitrator shall control the scheduling so as to process the matter expeditiously. The arbitrator shall rule on the Arbitrable Dispute by issuing a reasoned decision. In no event shall the arbitrator have the authority to make any award that provides for punitive or exemplary damages. Notwithstanding anything to the contrary herein, the arbitrator shall have the power, concurrent with a court of competent jurisdiction, to award provisional relief such as a temporary restraining order or a preliminary injunction. The times specified in this Section may be extended upon mutual agreement of the parties or by the arbitrator upon a showing of good cause.

10.4 The mediator and/or arbitrator shall be selected from the national panel of arbitrators of the American Arbitration Association with expertise in computer law and technology. Any court having jurisdiction over the matter may enter a judgment upon the award of the arbitrator. Service of a petition to confirm the arbitration award may be made by United States Mail, postage prepaid, or by any regularly conducted commercial express mail service, to the attorney for the party or, if not so represented, to the party at the address set forth herein, or to the party's last-known business address.

10.5 The arbitrator shall have the power at the arbitrator's discretion to appoint a Special Master or consultant for the purpose of analyzing technical issues and preparing a report to the arbitrator of such analysis, and performing such other tasks as the arbitrator(s) may deem necessary for a fair and proper determination of the issues submitted to arbitration. The costs of the services of such Special Master or consultant shall be shared equally by the parties.

10.6 Each party shall bear its own costs of these procedures. A party seeking discovery permitted by the arbitrator shall reimburse the responding party the reasonable out-of-pocket cost of production of documents (to include search time and reproduction time costs). The parties shall initially equally share the administrative fees of the arbitration and the arbitrator's fees. The prevailing party shall be entitled to reimbursement of its share of said fees actually paid, as well as to an award of reasonable attorney fees.

**10.7 THE PARTIES UNDERSTAND AND ACKNOWLEDGE THAT BY AGREEING TO THIS ARBITRATION PROVISION, THEY ARE GIVING UP THE RIGHT TO TRIAL BY JURY WITH RESPECT TO THIS AGREEMENT AND THEY HEREBY WAIVE SUCH RIGHT.**

## **11.0 SEVERABILITY**

If any term, clause, sentence, paragraph, article, subsection, section, provision, condition or covenant of this Agreement is held to be invalid or unenforceable, for any reason, it shall not affect, impair, invalidate or nullify the remainder of this Agreement, but the effect thereof shall be confined to the term, clause, sentence, paragraph, article, subsection, section, provision, condition or covenant of this Agreement so adjudged to be invalid or unenforceable.

## **12.0 FORCE MAJEURE/EXCUSABLE DELAY**

Neither party shall be responsible for failure to fulfill its obligations hereunder or liable for damages resulting from delay in performance as a result of war, fire, strike, riot or insurrection, natural disaster, delay of carriers, governmental order or regulation, complete or partial shutdown of plant, unavailability of Equipment or software from suppliers, default of a subcontractor or vendor to the party if such default arises out of causes beyond the reasonable control of such subcontractor or vendor, the acts or omissions of the other party, or its officers, directors, employees, agents, contractors, or elected officials, and/or other occurrences beyond the party's reasonable control ("Excusable Delay" hereunder). In the event of such Excusable Delay, performance shall be extended on a day for day basis or as otherwise reasonably necessary to compensate for such delay.

## **13.0 CONSTRUCTION AND HEADINGS**

The division of this Agreement into sections and the use of headings of sections and subsections are for convenient reference only and shall not be deemed to limit, construe, affect, modify, or alter the meaning of such sections or subsections.

## **14.0 WAIVER**

14.1 The failure or delay of any party to enforce at any time or any period of time any of the provisions of this Agreement shall not constitute a present or future waiver of such provisions nor the right of either party to enforce each and every provision.

14.2 No term or provision hereof shall be deemed waived and no breach excused unless such waiver or consent shall be in writing and signed by the party claimed to have waived or consented. Any consent by any party to, or waiver of, a breach by the other, whether expressed or implied, shall not constitute a consent to, waiver of or excuse for any other, different or subsequent breach.

## **15.0 ENTIRE AGREEMENT**

This Agreement and its Addenda or Amendment(s) represent the entire agreement between the parties hereto and a final expression of their agreements with respect to the subject matter of this Agreement and supersedes all prior written agreements, oral agreements, representations, understandings or negotiations with respect to the matters covered by this Agreement.

## **16.0 APPLICABLE LAW**

Except to the extent that this Agreement is governed by the laws of the United States, this Agreement shall be governed, interpreted and enforced in accordance with the laws of the State

of California without regard to its conflict of law provisions and not including the United Nations Convention on Contracts for the International Sale of Goods if such convention would otherwise be applicable.

## **17.0 ASSIGNMENT**

TriTech may assign this Agreement entirely in its discretion upon the express written assumption of the obligations hereunder by the assignee.

## **18.0 NOTICES**

All notices required to be given under this Agreement shall be made in writing by (i) first-class mail, postage prepaid, certified, return receipt, (ii) by regularly scheduled overnight delivery, (iii) by facsimile or e-mail followed immediately by first-class mail, or (iv) by personal delivery, to the address set forth below, or such other address as provided in writing. Such notices shall be deemed given three (3) days after mailing a notice or one (1) day after overnight delivery thereof.

To Client:  
Huntington Park Police Dept.  
6542 Miles Avenue  
Huntington Park, CA 90255  
Attn: Lt. Al Martinez

To TriTech:  
TriTech Software Systems  
9477 Waples Street, Ste. 100  
San Diego, Calif. 92121  
Attn: Tony Eales,  
President and CEO

## 19.0 GENERAL TERMS

19.1 This Agreement shall be binding on and shall inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto, but nothing in this paragraph shall be construed as a consent to any assignment of this Agreement by either party except as provided in the ASSIGNMENT section of this Agreement.

19.2 This Agreement shall not become a binding contract until signed by an authorized officer of both parties, and it is effective as of the date so signed.

19.3 This Agreement may be executed in any number of identical counterparts, and each such counterpart shall be deemed a duplicate original thereof.

19.4 The provisions contained herein shall not be construed in favor of or against either party because that party or its counsel drafted this Agreement, but shall be construed as if all parties prepared this Agreement.

19.5 Whenever the singular number is used in this Agreement and when required by the context, the same shall include the plural, and the use of any gender, be it masculine, feminine or neuter, shall include all of the genders.

19.6 A facsimile of this Agreement, its exhibits and amendments, and notices and documents prepared under this Agreement, generated by a facsimile machine (as well as a photocopy thereof) shall be treated as an original.

19.7 This Agreement is made for the benefit of the Parties, and is not intended to benefit any third party or be enforceable by any third party. The rights of the parties to terminate, rescind, or agree to any amendment, waiver, variation or settlement under or relating to this Agreement are not subject to the consent of any third party.

**19.8 THE PARTIES' ACCEPTANCE IS EXPRESSLY LIMITED TO THE TERMS HEREOF AND NO DIFFERENT OR ADDITIONAL TERMS CONTAINED IN ANY PURCHASE ORDER, CONFIRMATION OR OTHER WRITING SHALL HAVE ANY FORCE OR EFFECT UNLESS EXPRESSLY AGREED TO IN WRITING BY EACH PARTY.**

**HUNTINGTON PARK POLICE DEPT.**

**TRITECH SOFTWARE SYSTEMS**

\_\_\_\_\_  
Accepted By (Signature)

\_\_\_\_\_  
Accepted By (Signature)

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

## **ADDENDUM A**

### **SUPPORT FEES**

Support fees for Client's current annual support term of July 14, 2017 through July 13, 2018, will be \$45,108.52\*.

Prior to the end of the then current support term, and each subsequent annual support term, TriTech will forward an invoice to Client for the annual support fee, which fees are subject to increase in accordance with section 3.2 of this Agreement. An increase in the TriTech Software licenses granted to Client will result in an increase in the Software Support fee.

The remittance **address for payments only** is:

TriTech Software Systems  
P.O. Box 203223  
Dallas, TX 75320-3226

#### Option:

As further defined in Addendum B hereto, standard Software Support for the TriTech RMS, FBR, and Jail applications is provided on an 8x5 basis. Support fees for 8x5 support are calculated at a lesser rate than 24x7 support. However, as an optional upgrade, Client may purchase Software Support for these TriTech Software applications on a 24x7 basis with the applicable adjustment in support fee. If this option has been chosen, check the box below:

**Optional Support Upgrade to 24x7 for RMS, FBR, or JAIL**

Yes

\*For convenience, the Support fees total of \$45,108.52 includes the annual subscription and support fees for Huntington Park Police Department's TriTech.com IQ and Analytics, in the amount of \$2,806.48. Support and service terms and conditions for this subscription are in accordance with the TriTech Subscription Service License & Use Agreement, dated August 26, 2014.

## **ADDENDUM B**

### **SOFTWARE ERROR CORRECTION GUIDELINES AND PROCEDURES**

(1) All TriTech Software Errors reported by Client employees shall be resolved as set forth below. Initial response by TriTech will be based upon the priority assigned by Client's supervisor of the System. Resolution response will be based upon the priority jointly agreed on by TriTech and Client. Client will specify a central contact person at each System installation site and a Client coordinator who will be the focal point for all System activity.

(2) If Client determines a Software Error exists, Client shall immediately notify TriTech by telephone, followed by an error report in writing, setting forth the defects noted with specificity requested by TriTech. Software Errors may also be reported via email to:

[CH\\_ClientServicesTriage@tritech.com](mailto:CH_ClientServicesTriage@tritech.com)

or through TriTech's Support website. Note that Critical Priority Software Errors must be reported via telephone. The written report must be faxed or emailed to TriTech.

(3) "Normal Customer Service Hours" are provided 8:00a.m. through 5:00p.m. for all US time zones, Monday through Friday, excluding holidays.

(4) The main support line will be answered by TriTech's Customer Service Department, or TriTech's paging service, depending on the time/day of the call. During Normal Customer Service Hours, a Customer Service Representative will directly answer the support line, or the call. Afterhours, the call will be automatically routed to TriTech's paging service. Any calls routed to the paging service will immediately be escalated to the Customer Service Representative on-call for prompt follow-up and resolution. If a Customer Service Representative is not available to answer your call during Normal Customer Service Hours, the call will automatically be routed to the operator. If all Customer Service Representatives are busy, the operator will offer the option to leave a message, or in the case of a Critical or Urgent Priority problem, as described below, locate a Customer Service Representative.

(5) After Normal TriTech Customer Service Hours, the main support line will be answered by our emergency paging service. When connected to the service, the Client shall provide his or her name, organization name, call-back number where the Customer Service Representative may reach the calling party, and a brief description of the problem (including, if applicable, the information that causes the issue to be a Critical or Urgent Priority Problem).

(6) During Normal Customer Service Hours, each Software Error report or enhancement request will be assigned a ticket number. This number should be used for all subsequent inquiries relating to the original Software Error report. Problems reported after Normal Customer Service Hours will be logged and assigned an issue number the next business day.

(7) Client shall provide TriTech with remote access to the Client's network, servers and workstations in order for TriTech to perform software support services via secure Internet access and the latest version of Microsoft's Internet browser software (Internet Explorer). Client shall maintain a license to a TriTech-prescribed remote access support tool.

(8) Reported software errors will be responded to and resolved in accordance with the Support Issues Priority and Response Matrix at section 9 below. If requested or specified in the response time criteria below, a TriTech representative will return the call in a manner consistent with the priority and order in which the call was received. Client will make every effort to respond to TriTech in a timely fashion when requests are made for follow-up calls or additional documentation on the reported problem.

a. If a response is not received, or a resolution is not provided in accordance with the Support Issue Priorities and Response Matrix, the Client may call TriTech and request escalation of the issue.

#### **(9) Priorities and Support Response Matrix**

The following priority matrix relates to software errors covered by this Agreement. Causes secondary to non-covered causes - such as hardware, network, and third party products - are not included in this priority matrix and are outside the scope of this Software Support Agreement.

*This matrix defines the support issues, response times and resolutions for the Client's licensed VisionCAD, VisionMobile, Inform RMS, Jail, FBR and Interfaces, and IQ (on-premise) Software Applications*

**Note: Normal Customer Service Hours for TriTech CAD, Mobile, Browser, Jail, Interfaces, Inform RMS, FBR, and Inform IQ are 8:00am to 5:00 PM for all US time zones on weekdays excluding holidays. After Hours support is offered weekends, nights and holidays.**

Software Errors for other than Critical or Urgent Priorities may be reported via the web portal: [TriTech.com](http://TriTech.com); or email: [mailto:CH\\_ClientServicesTriage@tritech.com](mailto:CH_ClientServicesTriage@tritech.com).

Priority	Issue Definition	Response Time
<p><b>Priority 1 – Critical Priority</b></p>	<p>24x7 Support for live operations on the production system: A system down event which severely impacts the ability of Users to enter and update records. This is defined as the following:</p> <ul style="list-style-type: none"> <li>• VisionCAD, VisionMobile, Inform Jail, RMS, FBR or IQ system down</li> <li>• Critical servers inoperative, as listed in Special Note #1.</li> <li>• Complete interruption of call taking and/or dispatch operations</li> <li>• Loss of ability for all Inform RMS, FBR, or Jail users to log on to system</li> </ul> <p>This means one or more critical server components are non-functional disabling VisionCAD, VisionMobile, Inform RMS, FBR or Jail workstations. These Software Errors are defined in <i>Special Note #1</i>, below.</p>	<p>Normal Customer Service Hours: Telephone calls to 800. 987.0911 will be immediately answered and managed by the first available representative but not longer than 5 minutes after the initial phone call.</p> <p>After Normal Customer Service Hours: Thirty (30) minute callback after client telephone contact to 800. 987.0911.</p> <p>Unless operational 24x7 support is selected, support for TriTech Inform RMS, FBR, and Jail is not managed via after hours support.</p> <p>Priority 1 issues must be called in via 800. 987.0911 in order to receive this level of response.</p>

Priority	Issue Definition	Response Time
<p><b>Priority 2 – Urgent Priority</b></p>	<p>24x7 Support for live operations on the production system: A serious Software Error not meeting the criteria of a Critical Priority, but which severely impacts the ability of Users to perform a common function. Such errors will be consistent and reproducible.</p> <p>This is defined as the following:</p> <ul style="list-style-type: none"> <li>• Loss of ability for a User to dispatch emergency units;</li> <li>• Loss of ability for Inform RMS users to enter Case (Incident, Arrest, and Custody) records into the system;</li> <li>• Loss of ability for Inform Jail users to Book or Release Inmates;</li> <li>• Loss of ability to transfer Inform FBR reports;</li> <li>• Loss of critical data.</li> </ul> <p>A significant number of VisionCAD, VisionMobile, Inform RMS, FBR or Jail workstations (e.g., does not apply to a minimal set of VisionCAD, VisionMobile, Inform RMS, FBR or Jail workstations). These Software Errors are defined in more detail in Special Note #2, below.</p>	<p>Normal Customer Service Hours: Telephone calls to 800. 987.0911 will be answered and managed by the first available representative but not longer than 5 minutes after the initial phone call.</p> <p>After Normal Customer Service Hours: One (1) hour callback after client telephone contact to 800. 987.0911.</p> <p>Unless operational 24x7 support is selected, support for TriTech Inform RMS, FBR and Jail is not managed via after hours support</p> <p>Priority 2 issues must be called in via 800. 987.0911 in order to receive this level of response.</p>
<p><b>Priority 3 - High Priority</b></p>	<p>Normal Customer Service Hours Support: A Software Error related to a user function which does not negatively impact the User from performing a common call taking or dispatching function, RMS, FBR or Jail. Such errors will be consistent and reproducible.</p> <ul style="list-style-type: none"> <li>• Loss of Non-Critical Data;</li> <li>• NIBRS State Reporting Issues that cause agency reports to exceed State error submission limits;</li> <li>• UCR reporting multiple occurrence of inaccurate data.</li> </ul> <p>A significant number of VisionCAD, VisionMobile, Inform RMS, FBR or Jail workstations are negatively impacted by this error (e.g., does not apply to a minimal set of VisionCAD, VisionMobile, Inform RMS, FBR or Jail workstations).</p>	<p>Normal Customer Service Hours: Telephone calls to 800. 987.0911 by the first available representative.</p> <p>Priority 3 (High Priority) issues are not managed after Normal Customer Service Hours.</p>
<p><b>Priority 4 – Medium Priority</b></p>	<p>Normal Customer Service Hours Support: A Software Error related to a user function which does not prevent routine use of the system. This includes system administrator functions.</p>	<p>Normal Customer Service Hours: Telephone calls to 800. 987.0911 will be answered and managed by the first available representative</p> <p>Priority 4 (Medium Priority) issues are not managed after Normal Customer Service Hours.</p>

Priority	Issue Definition	Response Time
<b>Priority 5 – Low Priority</b>	Normal Customer Service Hours Support: Cosmetic or Documentation errors, including Client technical questions or usability questions	Normal Customer Service Hours: Telephone calls to 800. 987.0911 will be answered and managed by the first available representative but not longer than 5 minutes after the initial phone call  Priority 5 (Low Priority) issues are not managed after Normal Customer Service Hours.

Priority	Resolution Process	Resolution Time
<b>Priority 1 – Critical Priority</b>	TriTech will provide a procedural or configuration workaround or a code correction that allows the Client to resume live operations on the production system.	TriTech will work continuously (including after hours) to provide the Client with a solution that allows the Client to resume live operations on the production system.  TriTech will use commercially reasonable efforts to resolve the issue as soon as possible and not later than 24 hours after notification.
<b>Priority 2 – Urgent Priority</b>	TriTech will provide a procedural or configuration workaround or a code correction that allows the Client to resume normal operations on the production system.	TriTech will work continuously (including after hours) to provide the Client with a solution that allows the Client to resume live operations on the production system.  TriTech will use commercially reasonable efforts to resolve the issue as soon as possible and not later than 36 hours after notification.
<b>Priority 3 - High Priority</b>	TriTech will provide a procedural or configuration workaround that allows the Client to resolve the problem.	TriTech will work to provide the Client with a resolution which may include a workaround or code correction within a timeframe that takes into consideration the impact of the issue on the Client and TriTech's User base. Priority 3 issues have priority scheduling in a subsequent release.
<b>Priority 4 – Medium Priority</b>	If TriTech determines that a reported Medium Priority error requires a code correction, such issues will be addressed in a subsequent release when applicable.  Some problems of a minor nature may be designated for repair during a future technology upgrade of the affected module. In that case, the issue will be documented in a TriTech software development document and the support ticket will be closed.	TriTech will work to provide the Client with a resolution which may include a workaround or code correction in a future release of the software. Priority 4 issues have no guaranteed resolution time.
<b>Priority 5 – Low Priority</b>	Low Priority issues are logged by TriTech and addressed at the company's discretion according to TriTech's roadmap planning process.  Some problems of a minor nature may be designated for repair during a future technology upgrade of the affected module. In that case, the issue will be documented in a TriTech software development document and the support ticket will be closed.	There is no guaranteed resolution time for Low Priority issues.

*Special Note #1:* Priority 1 - Critical Priority issues meeting the previously noted criteria are defined as follows:

- A. TriTech VisionCAD:
  - a. The VisionCAD System is down and all workstations will not launch or function.
  - b. The VisionCAD System is inoperable due to data corruption caused by TriTech Software.
  - c. Law enforcement users are unable to send or receive justice queries (this priority applies if the functionality is available through none of the available methods).
- B. TriTech VisionMobile:
  - a. The VisionMobile System is down and all unit mobile devices will not login or function.
  - b. The VisionMobile System is inoperable due to data corruption caused by TriTech Software.
- C. TriTech /Mobile Interfaces:
  - a. A NCIC State Message Server (records check) interface is down (see Special Note #1 section 1. d).
- D. TriTech Inform RMS System:
  - a. Inform RMS Server is down and unavailable for queries.
  - b. Inform RMS is inoperable due to data corruption caused by TriTech Software.
- E. TriTech Inform Jail:
  - a. The Jail System Server is down and unavailable for queries and/or inmate booking and/or release.
  - b. The Jail System is inoperable due to data corruption caused by TriTech Software.
- F. TriTech Inform FBR System:
  - a. The Inform FBR Server is down and unavailable to process reports.
  - b. The Inform FBR Server is inoperable due to data corruption caused by TriTech Software.
- G. TriTech Inform IQ
  - a. There are no Critical Priority (Priority 1) issues for this product.

*Special Note #2:* Priority 2 - Urgent Priority issues meeting the previously noted criteria are defined as follows:

- A. TriTech VisionCAD:
  - a. VisionCAD users are severely impacted due to one of the following conditions:
    - i. Unable to enter new requests for service.
    - ii. Unable to assign a unit to an incident.
    - iii. Unable to change a unit's status.
    - iv. Unable to close an incident.
    - v. Unable to view incident information needed to dispatch an incident (using all available methods).
  - b. An ANI/ALI interface repeatedly fails to process information into an incident.
- B. TriTech VisionMobile:
  - a. Mobile users are severely impacted due to one of the following conditions:
    - i. Unable to receive new requests for service from VisionCAD.
    - ii. Unable to view incident information needed to dispatch an incident.
    - iii. Law enforcement users are unable to send or receive justice queries (using all available methods).
- C. TriTech Inform RMS, FBR, and Jail:
  - a. Inform RMS - Inability to create and save reports
  - b. Inform FBR – Inability to enter and transfer reports into Inform RMS
  - c. Inability to create UCR/NIBRS State Reports
  - d. Inform Jail – inability to book or release an inmate
- D. TriTech Inform IQ:
  - a. There are no Urgent Priority (Priority 2) issues for this product.

Additional Information:

State and Federal mandates relating to justice queries and reporting change from time to time. The following changes are considered covered support items:

- A. Modifications to installed Uniform Crime Reporting (UCR) Program or National Incident Based Reporting System (NIBRS) facilities within the TriTech Inform RMS Licensed Software as necessary to accommodate Government Mandated Changes dictated by State and Federal agencies having authority over these programs.
- B. Modifications to installed TriTech CAD/Mobile Licensed Software that operates with State and National Criminal Justice Information Systems (State CJIS/NCIC) systems to accommodate Government Mandated Changes dictated by State and Federal agencies having authority over these programs.

# ATTACHMENT "B"



# TRITECH

SOFTWARE SYSTEMS

9477 Waples Street, Suite 100  
San Diego, CA 92121

www.tritech.com  
Main: 800-799-7000  
Fax: 858-799-7015

Invoice	VA0000000046
Date	5/1/2017
Page	1
Due Date	7/14/2017
User	rawyh

**Bill To:**

Huntington Park Police Department  
6542 Miles Avenue  
Huntington Park CA 90255

Tax ID: CA 9%  
Contact: Lt. Al Martinez  
Email: AMartinez@huntingtonparkpd.org  
Fax: (323) 826-6680 Ext. 0000

Purchase Order No.	Customer ID	Salesperson ID	Shipping Method	Due Date	Req Ship Date	Master No.
2017.2018	CA125		DELIVER	7/14/2017	5/19/2017	52,137
Quantity	Contract Num	Item Number	Term	Unit Price	Ext. Price	
1.00	0000002719	V-VMERMS001 Maintenance Contracts #990154, 037049	Period: 7/14/2017 - 7/13/2018	\$7,210.26	\$7,210.26	
1.00	0000002719	V-VMCAD002 Maintenance Contracts #990154, 072057	Period: 7/14/2017 - 7/13/2018	\$19,267.43	\$19,267.43	
1.00	0000002719	V-VMEMBL001 Maintenance Contracts #990154, 10121107 - (Includes the FBR)	Period: 7/14/2017 - 7/13/2018	\$15,424.35	\$15,424.35	
1.00	0000002719	V-VOTOTH002 Maintenance Contracts Remote Support Connectivity (Foermly Go To Assist)	Period: 7/14/2017 - 7/13/2018	\$400.00	\$400.00	
1.00	0000002719	V-SUB-IQ Subscription Agreements SO#5869- TriTech.com IQ subscription(1-40 Concurrent Users and Analytics)	Period: 7/14/2017 - 7/13/2018	\$2,806.48	\$2,806.48	

**Tax ID 95-3871079** For questions - Call 858-799-7401  
INVOICES ARE MAILED BUT NO HARD COPY IS MAILED.  
THANK YOU

For questions-call 858-799-7401

Subtotal	\$45,108.52
Misc	\$0.00
Tax	\$0.00
Freight	\$0.00
Trade Discount	\$0.00
<b>Total</b>	<b>\$45,108.52</b>

Remit to: TriTech Software Systems, PO Box 203223 Dallas, TX 75320-3223



# CITY OF HUNTINGTON PARK

Community Development Department  
City Council Agenda Report

July 5, 2017

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

**ORDINANCE AMENDING TITLE 9, CHAPTER 4, ARTICLE 2, SECTIONS 9-4.202 AND 9-4.203 OF THE HUNTINGTON PARK MUNICIPAL CODE AND SECTION 4-6 OF THE HUNTINGTON PARK DOWNTOWN SPECIFIC PLAN RELATING TO ALLOWABLE USES AND DEVELOPMENT STANDARDS**

**IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Conduct a public hearing;
2. Take public testimony and staff's analysis;
3. Waive first reading and introduce Ordinance No. 2017-958, amending Title 9, Chapter 4, Article 2, sections 9-4.202 and 9-4.203, Section 4-6 of the Huntington Park Downtown Specific Plan and Section 4-6, of the Downtown Huntington Park Specific Plan related to allowable uses and development standards; and
4. Schedule the second reading and adoption of said Ordinance, as described above, for the July 18, 2017 City Council meeting.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The City of Huntington Park has initiated a Zone Ordinance Amendment that proposes to amend Title 9, Chapter 4, Article 2, section 9-4.202 and 9-4.203 and section 4-6 of the Downtown Huntington Park Specific Plan which relate to permitted uses or development standards within each respective zone.

***Planning Commission Meeting***

**ORDINANCE AMENDING TITLE 9, CHAPTER 4, ARTICLE 2, SECTIONS 9-4.202 AND 9-4.203 OF THE HUNTINGTON PARK MUNICIPAL CODE AND SECTION 4-6 OF THE HUNTINGTON PARK DOWNTOWN SPECIFIC PLAN RELATING TO ALLOWABLE USES AND DEVELOPMENT STANDARDS**

July 5, 2017

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On August 17, 2016, the Planning Commission held a public hearing and considered Zoning Ordinance Case Number 2016-13 regarding proposed changes to permitted uses and development standards to section 9-4.202 and 9-4.203 of the Huntington Park Municipal Code (HPMC) and to section 4-6 of the Downtown Huntington Park Specific Plan.

After considering the proposed amendments, the Planning Commission unanimously recommended approval of the proposed changes.

***Commercial General (C-G) Zone***

The City has recently received various inquiries regarding proposed uses including, but not limited to, laundromats (retail only) and second hand stores. Currently, these uses are permitted by right within the C-G (Commercial General) zone.

The proposed changes to the Commercial General (C-G) Zone would require a Conditional Use Permit (CUP) for laundromats and second hand stores. The CUP process will allow the City to review applications with greater detail. In addition, conditions may be imposed on the project that will help to safe guard the community. For example, laundromats proposing to operate on a 24-hour basis can be conditioned to provide professional security personnel between certain hours of the night. Security personnel will help to keep the subject site safe during the night hours. Another example is second hand stores may be conditioned to have dedicated drop-off area with dedicated staff where people can drop-off donations in order to avoid goods being dropped off and left on the exterior of the building where they can build up.

***Downtown Huntington Park Specific Plan (DTSP)***

The City has also received inquiries regarding check cashing businesses and laundromats within the Downtown Huntington Park Specific Plan (DTSP) zone. Currently, checking cashing businesses are permitted on the second floor and above within the DTSP.

Laundromats are also permitted uses within District C of the DTSP. Both uses would be processed administratively via a business license or via building plan check if minor improvements are proposed.

The proposed changes would require a Conditional Use Permit (CUP) for check cashing businesses and laundromats. By requiring a CUP for the check cashing businesses and laundromats, the City will be able to review each request on a case-by-case basis and impose conditions as deemed necessary to safeguard the community.

**ORDINANCE AMENDING TITLE 9, CHAPTER 4, ARTICLE 2, SECTIONS 9-4.202 AND 9-4.203 OF THE HUNTINGTON PARK MUNICIPAL CODE AND SECTION 4-6 OF THE HUNTINGTON PARK DOWNTOWN SPECIFIC PLAN RELATING TO ALLOWABLE USES AND DEVELOPMENT STANDARDS**

July 5, 2017

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***Development Standards***

There have also been recent applications that included uses with specific development standards that have raised issues of concern. Establishments with off-sales of alcohol such as convenience stores, gas stations with mini-marts and liquor stores are required to maintain a minimum distance separation between sensitive receptors such as schools, parks, and religious organizations. Currently, section 9-4.203 Table IV-7 of the HPMC requires a minimum distance of 300-feet from schools, parks, and religious organizations.

The proposed changes would increase the distance requirement for convenience stores, gas stations with mini-marts, and for liquor stores to sensitive receptors including, schools, parks, religious organizations or nightclubs/discotheques, to 600-feet in order to further minimize the potential negative impacts to the community.

**FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

***Zoning Ordinance Amendment Findings***

It is not anticipated that the proposed amendment to the Zoning Code will create an adverse impact to public health, welfare and safety. The overall goal of the proposed amendment is the orderly development of City's Commercial General Zone and the Downtown Huntington Park Specific Plan in a manner that is consistent with the City's General Plan and, more specifically, with the community's vision.

Pursuant to HPMC Section 9-2.1407(2), an amendment to the Zoning Code may be approved only if all of the following findings are made.

All four findings can be made in support of the proposed ZOA. They are as follows:

- 1) The proposed amendment is consistent with the General Plan ***in that the proposed amendment is consistent with Goal 2.0; Policy 2.2 of the General Plan because it will require that commercial development provide adequate buffers (such as decorative walls and landscaped setbacks) at designated boundaries with adjacent residential uses so as to prevent impacts on residences due to noise, traffic, parking, light and glare, and differences in scale; to ensure privacy; and provide visual compatibility. By requiring a Conditional Use Permit for check cashing, second hand stores, and laundromats, the City will be able to review the applications on a case-by-case basis and ensure that adequate buffers are in place to safeguard the community. Furthermore, the proposed amendments to increase the distance requirements from off-sale alcohol establishments to sensitive receptors (i.e. schools, parks, and religious organizations) will further***

**ORDINANCE AMENDING TITLE 9, CHAPTER 4, ARTICLE 2, SECTIONS 9-4.202 AND 9-4.203 OF THE HUNTINGTON PARK MUNICIPAL CODE AND SECTION 4-6 OF THE HUNTINGTON PARK DOWNTOWN SPECIFIC PLAN RELATING TO ALLOWABLE USES AND DEVELOPMENT STANDARDS**

July 5, 2017

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***create a buffer that will safeguard minors/children and the community.***

- 2) The proposed amendment would not be detrimental to the public interest, health, safety, convenience or welfare of the City ***in that the proposed amendment does not propose any physical construction that would be detrimental to the public interest, health, safety, convenience or welfare of the City. The proposed amendments will allow the City to review future proposals and ensure that any negative impacts can be mitigated.***
  
- 3) The proposed project has been reviewed in compliance with the provisions of the California Environmental Quality Act (CEQA), and the City's Guidelines ***in that the proposed amendment has been determined to be exempt from CEQA pursuant to section 15061(b)(3) of the California Code of Regulations. The proposed amendment does not propose any physical construction that would cause any significant effect on the environment. Further, the propose amendments will allow the City to review future projects on a case-by-case basis and mitigate any potential impacts.***
  
- 4) The proposed amendment is internally consistent with other applicable provisions of this Code ***in that the amendments will not create any inconsistencies with the applicable provisions of the Zoning Ordinance.***

**CONCLUSION**

The proposed changes will allow the City to review proposed laundromat, check cashing, and second hand stores on a case-by-case basis and impose conditions that would help mitigate potential negative impacts. The proposed changes would also increase the buffer requirement from convenience stores, gas stations with mini-marts, and for liquor stores to sensitive receptors such as schools, parks, religious organization or nightclub/discotheques. Overall, the proposed changes will help to safeguard the community and no adverse impacts to public health, safety, and welfare are anticipated as a result of the proposed code amendments.

Respectfully submitted,

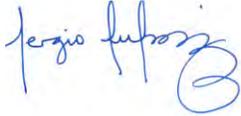


EDGAR P. CISNEROS  
City Manager

**ORDINANCE AMENDING TITLE 9, CHAPTER 4, ARTICLE 2, SECTIONS 9-4.202 AND 9-4.203 OF THE HUNTINGTON PARK MUNICIPAL CODE AND SECTION 4-6 OF THE HUNTINGTON PARK DOWNTOWN SPECIFIC PLAN RELATING TO ALLOWABLE USES AND DEVELOPMENT STANDARDS**

July 5, 2017

Page 5 of 5



Sergio Infanzon  
Community Development Director

**ATTACHMENT(S)**

A. Ordinance No. 2017-958.

# ATTACHMENT "A"



**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON  
PARK DOES HEREBY ORDAIN AS FOLLOWS:**

**SECTION 1:** Title 9, Chapter 4, Article 2, Section 9-4.202 of the Huntington Park Municipal Code is hereby amended to read as follows:

**Article 2. Commercial/Office/Mixed Use Zones**

**9-4.202 Allowed uses.**

Any use designated as “Permitted” by the following list shall comply with the provisions of this Code. Any permitted use which will occupy an existing structure (with no structural alteration/enlargement) shall comply with the operational standards contained in this article as well as Chapter 3 (General Regulations). Additionally, any permitted use which will occupy an existing structure that is to be altered, enlarged, or requires construction of a new structure(s) shall require the approval of a Development Permit in compliance with Chapter 2, Article 10.

The following list of Allowed Land Uses, Table IV-5, establishes the primary land uses in the C-P, C-N and C-G zoning district which are Permitted (P) or subject to a Development Permit (D) or a Conditional Use Permit (C). In accordance with Section 9-1.106, uses that are not listed shall be expressly prohibited, unless the Director determines the use to be similar in nature and class to other uses listed.

Table IV-5  
ALLOWED LAND USES

Land Use Activity		C-P	C-N	C-G
<b>Administrative and Professional Offices:</b>				
1.	Administrative, Business, Service, and Public Utilities	P	P	P
2.	Accounting, Consulting, Counseling, Design, and Legal	P	P	P
3.	Headquarters (Business, Corporate, and Government)	P	P	P
4.	Medical/Dental Uses	P	P	P
<b>General Commercial Uses:</b>				
1.	Auditoriums/Concert/Convention Halls	-	-	C
2.	Alcoholic Beverage Sales/Serving Establishments [see regulations in Section 9-4.203(2)(A) and Table IV-7]			
3.	Amusement/Video Arcades	-	-	C
4.	Antique Shops	-	P	P
5.	Apparel/Shoe Stores	-	P	P

	Land Use Activity	C-P	C-N	C-G
1				
2	6. Appliance Stores	-	P	P
3	7. Art/Photography Shops, Studios, Galleries	P	P	P
4	8. Auction Sales	-	-	D
5	9. Automobile, Motorcycle, and Truck Dealerships	-	-	C
6	10. Automobile Parts Supply	-	-	C
7	11. Automobile Rental Agencies	-	-	D
8	12. Automobile Repair Specialty Shops	-	-	C
9	13. Automobile Service Centers	-	-	C
10	14. Bakeries (retail only)	-	P	P
11	15. Banks/Financial Offices	P	P	P
12	16. Banquet Halls, Lodges, and Conference Halls	-	-	C
13	17. Barber/Beauty/Nail Shops	P	P	P
14	18. Bars, Cocktail Lounges, Taverns	-	-	C
15	19. Bicycle Shops (sales/service, non-motorized)	-	P	P
16	20. Billiard/Pool Centers	-	-	C
17	21. Book Stores (new/used)	-	P	P
18	22. Book Stores/Adult Business [see regulations in Chapter 5-20]	-	-	P
19	23. Bowling Alley	-	-	C
20	24. Camera Film Drop Off/Express Developing	P	P	P
21	25. Camera Shop (new/used)	-	P	P
22	26. Candy, Confectionery/Ice Cream Stores	-	P	P
23	27. Car Washes	-	-	C
24	28. Catering Establishments	-	-	P
25	29. Check Cashing	-	C	C
26	30. Churches	C	C	C
27	31. Communication Equipment Buildings	P	P	P
28	32. Commuter Bus Stations	-	-	C
	33. Convenience Stores, Mini-Markets	-	D	D
	34. Cultural/Community Facilities	P	P	P
	35. Currency Exchanges	-	-	C
	36. Dance Hall/Club	-	-	C
	37. Dance School/Studios	-	C	P
	38. Day Care Center	C	C	C
	39. Delicatessens, Sandwich Shops, Donut Shop, Coffee Houses, Juice Bars under 2,000 square feet	C	P	P
	over 2,000 square feet	-	C	C
	40. Department Stores	-	P	P

	Land Use Activity	C-P	C-N	C-G
1				
2	41. Discount/Club Membership Stores	-	-	P
3	42. Drug Stores	-	P	P
4	43. Dry Cleaning/Dyeing (retail only)	-	P	P
5	44. Electronic/Computer Stores	-	P	P
6	45. Escort Bureau/Introductory Service	C	-	C
7	46. Figure Model Studio (non-nude)	-	-	C
8	47. Floor Covering/Draperies Store	-	-	P
9	48. Florist Shops	P	P	P
10	49. Furniture Stores	-	-	P
11	50. Gift/Stationery Stores	-	P	P
12	51. Glass Shop (sales/service)	-	-	P
13	52. Grocery Stores (including supermarkets)	-	P	P
14	53. Gun Shops	-	-	C
15	54. Hardware Stores (up to 10,000 square feet)	-	P	P
16	55. Health/Athletic Clubs (excluding massage parlors)	P	P	P
17	56. Hobby Shops	-	P	P
18	57. Home Improvement Centers (over 10,000 square feet)	-	-	C
19	58. Hospitals	C	C	C
20	59. Hotels/Motels	-	-	C
21	60. Ice Cream Parlors	-	P	P
22	61. Interior Decorating Shop	-	P	P
23	62. Jewelry Sales/Repair Stores	-	P	P
24	63. Laboratories (including film, medical, and dental)	-	P	P
25	64. Laundromat (retail only)	-	<u>P</u>	<u>P</u>
26			<u>C</u>	<u>C</u>
27	65. Lighting Fixture Stores	-	-	P
28				
	Land Use Activity	C-P	C-N	C-G
29				
30	66. Locksmith Shops	-	P	C
31	67. Marine Sales/Service	-	-	P
32	68. Massage Parlors (acupressure)	-	-	-
33	69. Mini-Malls	-	D	D
34	70. Money Advance	-	C	C
35	71. Money Transfer	-	C	C
36	72. Mortuaries	-	C	P
37	73. Multiple Tenant Merchandise Mart	-	-	C
38	74. Museums	P	P	P
39	75. Music Stores	-	P	P

	Land Use Activity	C-P	C-N	C-G
1				
2	76. Newspaper/Magazine Stores	-	P	P
3	77. Nightclubs (with entertainment/dancing)	-	-	C
4	78. Nurseries/Garden Supply Store	-	P	P
5	79. Office Supplies/Equipment (retail only)	P	-	P
6	80. Optical Shop	P	P	P
7	81. Paint/Wallpaper Stores (retail only)	-	P	P
8	82. Parcel Shipping/Copy/Fax Centers	P	P	P
9	83. Parking Structures	C	C	C
10	84. Pawn Shop/Brokers	-	-	C
11	85. Pet Shops	-	P	P
12	86. Plumbing Fixture Stores	-	P	P
13	87. Pool Supply (retail only)	-	P	P
14	88. Post Office Substation	P	P	P
15	89. Printing/Blueprinting Shops	P	P	P
16	90. Private Schools	C	C	C
17	91. Publicly Accessible Telephones <sup>1</sup>	P	P	P
18	92. Radio/Television Broadcasting Studios (no transmitting)	P	-	C
19	93. Recording Studios	P	C	P
20	94. Recycling Facilities	-	C	C
21	95. Restaurants (less than 4,000 square feet, excluding drive-thrus)	-	D	D
22	96. Restaurants (greater than 4,000 square feet, excluding drive-thrus)	-	C	C
23	97. Restaurants (with drive-thru facilities)	-	-	C
24	98. Restaurants (where outdoor eating facilities are larger than 400 square feet)	-	C	C
25	99. Saving and Loans	P	P	P
26	100. Secondhand Stores	-	-	<del>P</del>
27				<b>C</b>
28	101. Service Stations (including gas stations)	-	C	C
	102. Shoe Repair	-	P	P
	103. Shuttle Stations	-	-	C
	104. Sign/Lettering Shops (with retail sales area)	P	P	P <sup>2</sup>
	105. Skating Rinks	-	C	C
	106. Sporting Goods Stores	-	P	P
	107. Stamp/Coin Shops	P	P	P
	108. Tailor Shops	P	P	P
	109. Tattoo or Body Piercing Parlor	-	-	C

Land Use Activity		C-P	C-N	C-G
110.	Tennis Court, Commercial	D	D	D
111.	Theaters, Movie (excluding drive-ins)	-	-	C
112.	Ticket Sales	P	P	P
113.	Tobacco/Smoke Shops [see regulations in Section 4-19.03]	-	P	P
114.	Toy Stores	-	P	P
115.	Trade Schools/Private Schools	C	C	C
116.	Travel Agencies	P	P	P
117.	Variety Stores	-	P	P
118.	Vending Machines (outside, accessory use only)	C	C	C
119.	Veterinary Offices/Animal Hospitals	C	C	C
120.	Video Machines (up to 5)	P	P	P
121.	Video Stores (up to a maximum net display area of 25% of total video displays devoted to adult videos)	-	P	P
122.	Wedding Chapels	C	C	C
Other Uses:				
1.	Antennae (accessory only)	C	C	C
2.	Condominiums	-	-	-
3.	Convalescent Homes	C	C	C
4.	Drive-Thru Establishments (accessory only)	-	-	C
5.	Emergency Shelters	-	-	C
6.	Residential Developments (20 du/acre) <sup>2</sup>	D	D	-
7.	Outdoor Storage (accessory only)	-	C	C
8.	Wireless Communications Facilities	C	C	C
9.	Senior Citizen Housing (only in Senior Citizen Housing Overlay District)	-	-	-
10.	Single Room Occupancy	-	-	-

1 Public telephones shall not be allowed in the DTSP zoning district unless located completely within an enclosed leasable building space and more than ten (10) feet from any pedestrian opening into a building unless with a valid Publicly Accessible Telephone Permit, see Chapter 36 of Title 5 of the Municipal Code.

2 Exceptions for mixed use if within 0.5 miles of a Transit Center, or 0.25 miles of a Transit Node or a Transit Corridor, as defined by the Metropolitan Transportation Authority Congestion Management Plan, or if other transit improvement measures are provided as determined by the review authority.

**SECTION 2:** Section 4-6 Allowable Land Uses by District of the Downtown Huntington

Park Specific Plan is hereby amended to read as follows:

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**4-6 ALLOWABLE LAND USES BY DISTRICT**

The Downtown vision creates a uniquely identifiable Downtown for Huntington Park that is an economically vibrant, pedestrian-oriented, and multi-cultural destination. An important objective of the Specific Plan process is to clearly spell out the desired mix of land uses and the location of these uses. Within this chapter, the list of uses outlined in the Zoning Code has been modified and reorganized by District in an effort to simplify, streamline, and customize the land use requirements. This reorganization will encourage reinvestment and revitalization of the Downtown area consistent with the Specific Plan vision.

The following Land Use Table, figure 4.58, identifies the uses proposed for each District within the Specific Plan area. It addresses permitted and non-permitted uses in the planning area, with the letter "P" designating permitted uses, the letter "D" designating uses subject to a Development Permit, and the letter "C" designating uses subject to a Conditional Use Permit. Where a use classification is not listed, that land use classification is not permitted. Any permitted use which will occupy an existing structure that is to be altered, enlarged, or requires construction of a new structure(s) shall require the approval of a Development Permit.

Per the Zoning Code, the Director of Community Development may determine that a proposed use fits within the purpose and intent of the zoning districts, in compliance with Zoning Code Section 9-1.106. For definitions of uses, refer to the Zoning Code Section 9-1.203.

Existing uses that are not permitted or not listed in the Land Use Tables contained in this document are declared nonconforming uses. Refer to the Zoning Code Chapter 3, Article 6 Nonconforming Structures and Uses for definitions and policies.

CH.4 DISTRICTS, STANDARDS AND GUIDELINES

LAND USE ACTIVITY	A Gateway	B Festival	C Neighborhood	D Zoe
P = Permitted; C = Conditional Use Permit; D = Development Permit; <sup>1</sup> = Permitted Only Above First Floor on Pacific Boulevard; <sup>2</sup> = Permitted Only Above First Floor; <sup>3</sup> = Subject to regulations in the City of Huntington Park Planning and Zoning Code Section 9-4.203 (2) (A) and must be 200' from schools, parks, religious organizations, and R-L, R-M, R-H, and C-N uses and also from uses identical to the noted use except for Grocery Stores/Food Markets and Restaurants; <sup>4</sup> = Subject to regulations in the City of Huntington Park Planning and Zoning Code Section 9-4.203 (2) (A)				
<b>A. ADMINISTRATIVE AND PROFESSIONAL OFFICES</b>				
Administrative, Business, Financial, Service and Public Utilities	P <sup>1</sup>	P <sup>2</sup>	P	P
Accounting, Consulting, Counseling, Design, Legal	P <sup>1</sup>	P <sup>2</sup>	P	P
Headquarters (Business, Corporate and Government)	P <sup>2</sup>	P <sup>2</sup>	P	P
Medical/Dental and Professional Offices	P <sup>1</sup>	P <sup>2</sup>	P	P
<b>B. GENERAL COMMERCIAL USES</b>				
Auditoriums/Concert/Convention Halls	C	C	-	-
Amusement/Video Arcades	C	C	-	-
Apparel/Shoe Stores	P	P	P	P
Appliance Stores	P	P	-	P
Art/Photography Shops, Studios, Galleries	P	P	P	P
Automobile Parts Supply	P	-	-	-
Automobile Rental Agencies	P <sup>1</sup>	-	P	-
Bakeries (retail only)	P	P	P	P
Banks	P	P	-	-
Banquet Halls, Lodges and Conference Halls <sup>4</sup>	C	C <sup>2</sup>	-	-
Barber/Beauty/Nail Shops	P <sup>1</sup>	P <sup>2</sup>	P	P
Bicycle Shops (sales/service, non-motorized)	C	C	C	C
Billiard/Pool Centers	C <sup>2</sup>	C <sup>2</sup>	-	-
Book Stores (new/used)	P	P	P	P
Bowling Alley (with 50' maximum street frontage)	D	-	-	-
Camera Film Drop Off/Express Developing	P	P	P	P
Camera Shop (new/used)	P	P	P	P

g.4.58 Land Use Table

LAND USE ACTIVITY	A Gateway	B Festival	C Neighborhood	D Zoe
P = Permitted; C = Conditional Use Permit; D = Development Permit; <sup>1</sup> - Permitted Only Above First Floor on Pacific Boulevard; <sup>2</sup> - Permitted Only Above First Floor; <sup>3</sup> - Subject to regulations in the City of Huntington Park Planning and Zoning Code Section 9-4.20.1 (2) (A) and must be 200' from schools, parks, religious organizations, and R.L.R.M., R.H. and C.N uses and also from uses identical to the noted use except for Grocery Stores, Food Markets and Restaurants; <sup>4</sup> - Subject to regulations in the City of Huntington Park Planning and Zoning Code Section 9-4.20.3 (2) (A)				
B. GENERAL COMMERCIAL USES (Continued)				
Candy, Confectionery/Ice Cream Stores	P	P	P	P
Catering Establishments	P <sup>1</sup>	-	-	-
Check Cashing Services	P <sup>2</sup> /C <sup>2</sup>	P <sup>2</sup> /C <sup>2</sup>	-	-
Churches	-	-	C	-
Commuter Bus Stations	-	-	C	-
Convenience Stores, Mini-Markets <sup>3</sup>	D	D	-	-
Cultural/Community Facilities	C	C	C	C
Currency Exchanges	P <sup>2</sup>	P <sup>2</sup>	-	-
Cyber Café	C	C	-	-
Dance Hall/Club	C <sup>2</sup>	C <sup>2</sup>	-	-
Dance School/Studios	P <sup>2</sup>	P <sup>2</sup>	P	-
Day Care Center	C	C	C	C
Delicatessens, Sandwich Shops, Donut Shop, Coffee Houses, Juice Bars <sup>3</sup>	P	P	P	P
Department Stores (greater than 5,000 sq. ft.)	P	P	-	-
Discount/Club Membership Stores	P	-	-	-
Drug Stores	P	P	P	-
Dry Cleaning/Dyeing (retail only)	P <sup>1</sup>	-	P	P
Electronic/Computer Stores	P	P	P	P
Floor Covering/Draper Store	P	P	P	P
Florist Shops	P	P	P	P
Food Markets (including supermarkets) <sup>4</sup>	P	P	P	P
Furniture Stores	P	P	P	P

Land Use Table j.4.58

CH.4 DISTRICTS, STANDARDS AND GUIDELINES

LAND USE ACTIVITY	A Gateway	B Festival	C Neighborhood	D Zoe
P = Permitted; C = Conditional Use Permit; D = Development Permit; <sup>1</sup> = Permitted Only Above First Floor on Pacific Boulevard; <sup>2</sup> = Permitted Only Above First Floor; <sup>3</sup> = Subject to regulations in the City of Huntington Park Planning and Zoning Code Section 9-4.203 (2) (A) and must be 200' from schools, parks, religious organizations, and R-L, R-M, R-H, and C-N uses and also from uses identical to the noted use except for Grocery Stores, Food Markets and Restaurants; <sup>4</sup> = Subject to regulations in the City of Huntington Park Planning and Zoning Code Section 9-4.203 (2) (A)				
B. GENERAL COMMERCIAL USES (Continued)				
Gift/Stationary Stores	P	P	P	P
Glass Shop (sales/service)	P	-	P	P
Hardware Stores (up to 10,000 sq. ft.)	C	C	P	P
Health/Athletic Clubs (excluding massage parlors)	C	C	P	-
Hobby Shops	P	P	P	P
Hotels/Motels	C	-	-	-
Ice Cream Parlors	P	P	P	P
Interior Decorating Shop	P	P	P	P
Jewelry Sales/Repair Stores	P	P	P	P
Laboratories (including film, medical and dental)	P <sup>2</sup>	P <sup>2</sup>	-	-
Laundromat (retail only)	-	-	P <sup>3</sup> C	-
Lighting Fixture Stores	P	P	P	P
Locksmith Shops	P <sup>1</sup>	P <sup>2</sup>	P	P
Mortuaries	-	-	C	-
Museums	P	C	-	-
Music Stores	P	P	P	P
Newspaper/Magazine Stores	P	P	P	P
Nightclubs	-	C	-	-
Nurseries/Garden Supply Store	-	-	P	-
Office Supplies/Equipment (retail only)	P	P	P	C
Optical Shop	P <sup>1</sup>	P <sup>2</sup>	P	P
Paint/Wallpaper Stores (retail only)	P <sup>1</sup>	P <sup>2</sup>	P	P
Parcel Shipping/Copy/Fax Centers	P <sup>1</sup>	P <sup>2</sup>	P	P

g.4.58 Land Use Table

DISTRICTS, STANDARDS AND GUIDELINES CH 4

LAND USE ACTIVITY	A Gateway	B Festival	C Neighborhood	D Zoe
P = Permitted; C = Conditional Use Permit; D = Development Permit; <sup>1</sup> - Permitted Only Above First Floor on Pacific Boulevard; <sup>2</sup> - Permitted Only Above First Floor; <sup>3</sup> - Subject to regulations in the City of Huntington Park Planning and Zoning Code Section 9-4.20.1 (2) (A) and must be 200' from schools, parks, religious organizations, and R.L.R.M., R.H., and C.N. uses and also from uses identical to the noted use, except for Grocery Stores, Food Markets and Restaurants; <sup>4</sup> - Subject to regulations in the City of Huntington Park Planning and Zoning Code Section 9-4.20.3 (2) (A)				
B. GENERAL COMMERCIAL USES (Continued)				
Parking Structures	-	-	C	-
Pet Shops	P	P	P	P
Plumbing Fixture Stores	C	C	P	P
Pool Supply (retail only)	-	-	C	C
Post Office Substation	p <sup>1</sup>	p <sup>2</sup>	P	P
Printing/Blueprinting Shops	C <sup>1</sup>	C <sup>2</sup>	C	C
Radio/Television Broadcasting Studios (no transmitting)	C <sup>2</sup>	C <sup>2</sup>	C	-
Recording Studios	p <sup>2</sup>	p <sup>2</sup>	C	-
Recycling Facilities	-	-	-	-
Restaurants (less than 4,000 sq. ft., excluding drive-thrus) <sup>4</sup>	P	P	D	D
Restaurants (greater than 4,000 sq. ft., excluding drive-thrus) <sup>4</sup>	P	P	-	C
Restaurants (where outdoor eating facilities are larger than 400 sq. ft.) <sup>4</sup>	P	P	C	C
Saving and Loans	P	P	-	-
Shoe Repair	p <sup>1</sup>	p <sup>2</sup>	P	P
Shuttle Stations	-	-	C	-
Sign/Lettering Shops with retail sales area	p <sup>1</sup>	p <sup>2</sup>	-	-
Sporting Good Stores	P	P	P	P
Stamp/Coin Shops	P	P	P	P
Tailor Shops	p <sup>1</sup>	p <sup>2</sup>	P	P
Theaters, Movie (excluding drive-in)	C	C	C	-
Ticket Sales	p <sup>1</sup>	p <sup>1</sup>	P	P
Tobacco/Pipe Stores	P	P	P	P
Toy Stores	P	P	P	P

Land Use Table g.4.58

CH.4 DISTRICTS, STANDARDS AND GUIDELINES

LAND USE ACTIVITY	A Gateway	B Festival	C Neighborhood	D Zoe
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B. GENERAL COMMERCIAL USES (Continued)				
Travel Agencies	P <sup>1</sup>	P <sup>2</sup>	P	P
Veterinary Offices/Animal Hospitals	-	-	C	-
Video Machines (up to 5)	P	P	P	P
Video Stores (up to a maximum net display area of 25% of total video displays devoted to adult videos)	P	P	P	P
Wedding Chapels	-	-	C	-
C. RESIDENTIAL USES				
Child Day Care Facility (in conjunction with residential use only) - Small Family Child Day Care Home (8 or less children)	P	P	P	P
Child Day Care Facility (in conjunction with residential use only) - Large Family Child Day Care Home (9 or more children)	C <sup>2</sup>	C <sup>2</sup>	C	C
Condominiums	C <sup>2</sup>	C <sup>2</sup>	C	C <sup>3</sup>
Day Care Center	C <sup>1</sup>	C <sup>2</sup>	C	C
Density Bonus/Affordable Housing	C <sup>2</sup>	C <sup>2</sup>	C	C <sup>2</sup>
Group Homes (6 or less clients)	P <sup>1</sup>	-	P	P <sup>2</sup>
Group Homes (7 or more clients)	-	C <sup>2</sup>	C	C <sup>2</sup>
Multi-Family Dwelling	D <sup>3</sup>	D <sup>3</sup>	D	D <sup>3</sup>
Senior Citizen Housing (only in Senior Citizen Housing Overlay District)	C <sup>2</sup>	C <sup>2</sup>	C	C <sup>2</sup>
Single-Family Dwellings	-	-	C	-
Single Room Occupancy	C <sup>2</sup>	C <sup>2</sup>	C	-
Zero Lot Line/Small Lot Residential Development	-	-	C	-

g.4.58 Land Use Table

LAND USE ACTIVITY	A Gateway	B Festival	C Neighborhood	D Zoe
P = Permitted; C = Conditional Use Permit; D = Development Permit; <sup>1</sup> - Permitted Only Above First Floor on Pacific Boulevard; <sup>2</sup> - Permitted Only Above First Floor; <sup>3</sup> - Subject to regulations in the City of Huntington Park Planning and Zoning Code Section 9-4.203 (2) (A) and must be 200' from schools, parks, religious organizations, and R L, R M, R H, and C N uses and also from uses identical to the noted use, except for Grocery Stores, Food Markets and Restaurants; <sup>4</sup> - Subject to regulations in the City of Huntington Park Planning and Zoning Code Section 9-4.203 (2) (A)				
C. RESIDENTIAL USES (CONTINUED)				
Recreational Accessory Uses				
Swimming Pool, Private	P <sup>2</sup>	P <sup>2</sup>	P	P
Tennis Court Private	D <sup>2</sup>	D <sup>2</sup>	D	D
Tree "Play" House	-	-	P	P
Accessory Uses				
Fences and Walls	P	P	P	P
Garage	P <sup>1</sup>	-	P	P
Keeping of Domestic Animals/Household Pets	P	P	P	P
Outdoor Play/Athletic Equipment	P <sup>2</sup>	P <sup>2</sup>	P	-
Patio (with or without cover)/Gazebo	P <sup>2</sup>	P <sup>2</sup>	P	-
Satellite Dish Antenna	D	D	D	D
Storage	D	D	D	D
Vehicle Repair (Property owner/tenant vehicle only, and only within enclosed garage/yard)	-	-	P	-
Vertical Antenna (12 feet or less in height)	P	P	P	P
Vertical Antenna (more than 12 feet in height)	D	D	D	D
D. OTHER USES				
Antennae (accessory only)	C	C	C	C
Wireless Communications Facilities	C	C	C	C

Land Use Table g.4.58



1 construction;

2 (3) All setbacks, parkways, open areas, and nonwork areas that are visible from a  
3 public street or from a parking lot available to the general public shall be landscaped;

4 (4) Every parcel with a structure shall have trash receptacle(s) on the premises in  
5 compliance with Section 9-3.103. The Director may require locks and/or roofs on the trash  
6 enclosures located in commercial zoning districts;

7 (5) For any ground floor use that is prohibited within the front sixty (60) feet of  
8 Pacific Boulevard between Florence Avenue and Randolph Street, public entrances shall be  
9 separate entrances located a minimum of seventy (70) feet from Pacific Boulevard, and  
10 shall not be through any other enclosed leasable space fronting on Pacific Boulevard;

11 (6) All residential development (i.e., multi-family units, senior citizen housing and  
12 single room occupancy facilities) located in commercial zoning districts shall comply with the  
13 general, specific and property development standards outlined in Article 1 of this Chapter  
14 (Residential Zones);

15 (7) All roof-mounted air conditioning or heating equipment, vents or ducts shall not  
16 be visible from ground level from any abutting parcel, or any public street or right-of-way.  
17 This shall be accomplished through the extension of the main structure or roof or screened  
18 in a man-ner which is architecturally integrated with the main structure; and

19 (8) All elevations of all structures shall be architecturally treated to ensure  
20 compatibility with all neighboring structures and the established character of the City in  
21 compliance with the design guidelines contained in the General Plan.

22 (9) Storefront opening widths shall be limited to a maximum of eight (8) feet or fifty  
23 (50%) percent of the width of the storefront, whichever is less, in the Huntington Park  
24 Downtown Specific Plan (HTSP).

25 2. Land Use District Specific Standards. In addition to the general development  
26 requirements contained in Chapter 3, Article 1 (Property Development Standards),

27 the following standards shall apply to specific commercial land use activities:

28 A. Establishments Serving Alcoholic Beverages. Due to the special impacts  
which result from the proliferation and over-concentration of businesses which sell alcoholic  
beverages, including but not limited to, promotion of deleterious health effects from  
excessive consumption, litter, loitering, drunk driving, interference with children on the way  
to and from schools and parks, discouragement of more desirable and beneficial  
businesses, encouragement of crime and the defacement of buildings, among other  
potentially blighting influences, the following provisions are to ensure that the occurrence of  
alcoholic beverage outlets does not adversely impact the public health, safety, comfort,  
convenience and general welfare of the City.

The following provisions shall apply to any commercial establishment where alcoholic  
beverages are to be sold or served, as applicable, and are in addition to the provisions set

1 forth in Chapter 2, Article 11 (Conditional Use Permits).

2 (1) Definitions. For the purposes of this section, unless otherwise apparent from  
3 the context, certain words and phrases used in this section are defined as follows:

4 “Alcoholic beverage” means alcohol, distilled spirits, liquor, wine, beer and every  
5 other liquid or solid containing alcohol, distilled spirits, wine or beer, and which contains 0.5  
6 percent or more of alcohol by volume and which is fit for beverage purposes, either alone or  
when diluted, mixed or combined with other substances.

7 “Banquet/conference hall” means an establishment that is rented primarily for special  
8 temporary legal activities/occasions (e.g., business meetings, banquets or entertainment),  
9 and where there are areas usable or temporarily convertible for dancing, dining,  
10 entertainment, meetings and public audio/visual presentation, and where the on-sale or  
serving of general alcoholic beverages, including beer or wine, if served at a function, is  
11 incidental and accessory to the primary hall functions.

12 “Bar/cocktail lounge/tavern” means an establishment used primarily for the on-sale of  
13 general alcoholic beverages, including beer or wine, where food and/or entertainment are  
14 incidental to the sale of alcohol.

15 “Bona fide public eating place” means a place which is regularly and in a bona fide  
16 manner used and kept open for the serving of meals on the premises for compensation and  
17 which has suitable kitchen facilities connected therewith containing conveniences for  
18 cooking an assortment of foods which may be required for ordinary meals, the kitchen of  
19 which shall be kept in a sanitary condition with the proper amount of refrigeration for keeping  
20 food on the premises and complying with all health laws and regulations.

21 “Convenience store” means a store with less than 5,000 square feet of gross floor  
22 area primarily engaged in the retail sale of a limited range of household products including,  
23 but not limited to, dry goods, canned goods, dairy and other food products, and may include  
24 the off-sale of beer or wine.

25 “Gas station with mini-mart” means an establishment that sells gasoline for motor  
26 vehicles in conjunction with a “convenience store.”

27 “Grocery store” means a store primarily engaged in the retail sale of a wide range of  
28 household products including, but not limited to, dry goods, canned goods, dairy products,  
fresh fruits and vegetables, fresh and prepared meats, fish and poultry and where the off-  
sale of alcohol, including beer or wine, by the establishment must be accessory to and  
incidental in proportion to the primary use of grocery sales. Grocery store includes a market  
and supermarket as long as fresh produce and meats are sold.

“Incidental sale or use” means sale or use that is a minority portion or nonrequired  
ancillary aspect of a business either based on annual gross sales revenue or other factors  
(e.g., percentage of floor area devoted, nature, purpose and intention of the primary  
permitted use).

“Liquor store” means a store primarily engaged in the off-sale of general alcohol,

1 including beer, wine and distilled spirits, and where other items (e.g., dry goods and food  
2 products) may also be sold.

3 “Meal” means the usual assortment of foods commonly ordered at various hours of  
4 the day; the service of food and victuals, (e.g., sandwiches and/or salads only), shall not be  
5 deemed in compliance with this requirement.

6 “Nightclub/discotheque” means an establishment used primarily for dancing and  
7 entertainment purposes, where there is a 200 square foot minimum dance area and where  
8 the on-sale of general alcoholic beverages, including beer or wine, is conducted.

9 “Off-sale” means a commercial establishment selling alcoholic beverages, including  
10 beer or wine, for consumption off the premises.

11 “On-sale” means a commercial establishment serving alcoholic beverages, including  
12 beer or wine, for consumption on the premises.

13 “Premises” means property, land, buildings, or separate leasable space, or any  
14 combination thereof, as determined by the Director.

#### 15 (2) Prohibited Establishments.

16 a. All alcohol sale establishments shall be expressly prohibited in the R-L Low-  
17 Density Residential Zone, the R-H Medium-Density Residential Zone, the R-H High-Density  
18 Residential Zone and the C-N Commercial-Neighborhood Zone.

19 b. Gas stations with mini-marts shall be expressly prohibited from the general off-  
20 sale of alcoholic beverages other than beer or wine.

21 (3) Off-Sale Conditional Use Permits. In addition to those findings set forth in  
22 Chapter 2 Article 11 (Conditional Use Permits), the Commission may approve an application  
23 for an off-sale Conditional Use Permit only if it finds that applicant has met its burden of  
24 proof by clear and convincing evidence that the application complies with all of the following  
25 provisions:

26 a. Grocery Store. Bona fide grocery stores may be located in compliance with  
27 Table IV-5 (Allowed Land Uses), provided a Conditional Use Permit has been obtained  
28 according to the procedures and requirements of Chapter 2, Article 11 (Conditional Use  
Permits).

#### 29 b. Convenience Store.

30 1) Convenience stores may be located in compliance with Table IV-5 (Allowed  
31 Land Uses), provided a Conditional Use Permit has been obtained in compliance with  
32 Chapter 2, Article 11 (Conditional Use Permits).

33 2) Convenience stores shall be at least 1,000 feet from any other convenience  
34 store, at least ~~300~~ **600** feet from any school, park, religious organization or  
35 nightclub/discotheque, and at least 100 feet from any property located in the RL, RM, RH, or

1 CN zoning districts as measured from one property line to the other.

2 c. Gas Station with Mini-Mart.

3 1) Gas stations with mini-marts may be located in compliance with Table IV-5  
4 (Allowed Land Uses), provided a Conditional Use Permit has been obtained in compliance  
5 with Chapter 2, Article 11 (Conditional Use Permits).

6 2) The premises, including parking lots or parking areas, shall be at least ~~300~~ **600**  
7 feet from any school, park, religious organization, other gas stations with mini-marts selling  
8 alcoholic beverages.

9 3) The expansion of existing gas stations with mini-marts shall be exempt from  
10 minimum distance requirements.

11 d. Liquor Store.

12 1) Liquor stores may be located in compliance with Figure IV-5 (Allowed Land  
13 Uses), provided a Conditional Use Permit has been obtained in compliance with Chapter 2,  
14 Article 11 (Conditional Use Permits).

15 2) The premises, including parking lots or parking areas, shall be at least ~~300~~ 600  
16 feet from the property line of any school, park, religious organization, nightclub/discotheque  
17 or other liquor store, and at least 100 feet from the nearest point of any property located in  
18 the RL, RM, RH, or CN zoning districts.

19 3) The total number of liquor stores allowed within the City at any one time shall  
20 be limited to one for each 3,000, or fraction thereof, inhabitants of the City. The total  
21 population of the City shall be determined by the most current published total available from  
22 the U.S. Census Bureau or the California State Department of Finance, whichever has been  
23 more recently updated.

24 (4) On-Sale Conditional Use Permits.

25 a. Banquet/Conference Hall.

26 1) Banquet halls may be located in compliance with Table IV-5 (Allowed Land  
27 Uses), provided a Conditional Use Permit has been obtained in compliance with Chapter 2,  
28 Article 11 (Conditional Use Permits).

2) The premises, including parking lots or parking areas, shall be at least 200 feet  
from any school, park, religious organization, other banquet halls and the nearest point of  
any property located in the RL, RM, RH or CN zoning districts.

b. Bar/Cocktail Lounge/Tavern.

1) Bars/cocktail-lounges/taverns may be located in compliance with Table IV-5  
(Allowed Land Uses), provided a Conditional Use Permit has been obtained in compliance  
with Chapter 2, Article 11 (Conditional Use Permits).

1           2)     The premises, including parking lots or parking areas, shall be at least 300 feet  
2 from any school, park, religious organization, other bar/cocktail lounge/tavern and the  
3 nearest point of any property located in the RL, RM, RH, or CN zoning districts.

4           c.     Bona Fide Public Eating Place. Bona fide public eating places may be located  
5 in compliance with Table IV-5 (Allowed Land Uses), provided a Conditional Use Permit has  
6 been obtained in compliance with Chapter 2, Article 11 (Conditional Use Permits).

7           d.     Nightclub/Discotheque.

8           1)     Nightclubs/discotheques may be located in compliance with Figure IV-5  
9 (Allowed Land Uses), provided a Conditional Use Permit has been obtained according to the  
10 procedures and requirements of Chapter 2, Article 11 (Conditional Use Permits).

11          2)     The premises, including parking lots or parking areas, shall be at least 300 feet  
12 from any school, park, religious organization, convenience store, liquor store and at least  
13 200 feet from the nearest point of any property located in the RL, RM, RH or CN zoning  
14 districts.

15          (5)     Huntington Park Downtown Specific Plan (DTSP) Zone Exceptions. Within  
16 District A (Gateway) and District B (Festival) of the DTSP zoning district, there shall be no  
17 minimum distance requirements, between uses or other zones for the following uses: bona  
18 fide eating establishments, nightclubs/discotheques or banquet/conference halls; except as  
19 deemed necessary by the Commission in the granting of a Conditional Use Permit or by the  
20 Council in the event of an appeal.

21          (6)     Standard Control Measures. In addition to those conditions that the  
22 Commission or Council may otherwise impose as part of a Conditional Use Permit, all  
23 establishments that sell or serve alcoholic beverages shall be subject to the following  
24 conditions:

25          a.     Establishments shall have notices posted on the premises to warn of  
26 deleterious effects of alcohol use or abuse. The notice standards shall be as follows:

27           1)     All signs shall state, in both English and Spanish, the following: "NOTICE:  
28 ALCOHOL CONSUMPTION MAY BE HARMFUL TO HEALTH";

          2)     All signs shall be in clear view to any patrons or customers, as follows: signs  
shall be located within forty (40) feet of any seating area with a minimum of two (2) square  
feet of sign area, or located within twenty (20) feet of any seating area with a minimum of  
one square foot of sign area, and located within ten (10) feet of any point of  
purchase/pickup/service with a minimum of one square foot of sign area;

          3)     Letters shall be a minimum of two (2) inches in height for signs two (2) square  
feet or larger and a minimum of one inch in height for signs less than two (2) square feet.  
Colors used shall promote easy visibility. All lettering shall be neatly, clearly and  
professionally printed and formatted;

          b.     A masonry wall shall be constructed around the parking area of any

1 establishment at a height of not less than five (5) feet nor more than six (6) feet on the lot  
2 line abutting any residential zone or residential dwelling. The masonry wall shall be  
3 constructed and maintained in a manner to separate, buffer and protect the adjoining

4 c. The exterior walls of any establishment shall be soundproofed sufficiently so  
5 that noise from the establishment shall not annoy or disturb surrounding residents or  
6 businesses adjacent to the premises. The Commission is hereby authorized to establish  
7 more specific noise standards in the event it determines that precise standards are  
8 necessary in the public interest and to avoid the creation of public or private nuisance.

9 d. Interior lighting of any establishment shall be provided so as to produce a  
10 minimum uniform intensity of three (3) foot-candle power at a height of thirty-six (36) inches  
11 above the floor.

12 e. Public telephones that permit incoming calls shall not be located on the  
13 premises of any establishment.

14 f. Electronic games, including video games, shall not be located on the premises  
15 of any off-sale establishment, except bona fide grocery stores with a minimum gross floor  
16 area of 10,000 square feet.

17 g. Exterior lighting of the parking area shall be installed to provide adequate  
18 lighting for patrons while not disturbing surrounding residential or commercial areas.

19 h. Litter and trash receptacles shall be located at convenient locations both inside  
20 and outside any establishment, and trash and debris shall be removed on a daily basis.

21 i. All graffiti shall be removed from the premises of any establishment within  
22 twenty-four (24) hours of its discovery.

23 j. For Conditional Use Permit applications which are approved for any  
24 establishment based in part upon the fact that alcohol sales in the premises are incidental to  
25 the sale of other products, the owner or operator of the establishment shall, upon request of  
26 the Director, provide satisfactory evidence that the sale of alcohol has remained incidental to  
27 the sale of other products. The Director may request evidence at any time, but not more  
28 than once in a one-year period.

k. Within thirty (30) days of approval of the Conditional Use Permit or upon a  
transfer of ownership of an existing establishment with an existing valid Conditional Use  
Permit, the applicant shall certify their acceptance of the conditions placed on the approval  
by signing a statement that they accept and shall be bound by all of the conditions.

l. Violation of, or noncompliance with, any of the conditions imposed in the  
granting of a Conditional Use Permit shall constitute grounds for revocation of the  
Conditional Use Permit for any establishment.

m. Expansion or enlargement of any establishment involving the sale or serving of  
alcoholic beverages shall be subject to the Conditional Use Permit approval process as a

1 new application according to the procedures and requirements of Chapter 2, Article 11  
2 (Conditional Use Permits).

3 n. Should any structure associated with alcohol sales or serving establishments  
4 be destroyed by any means to an extent of more than fifty (50) percent of its replacement  
5 cost immediately prior to destruction, the establishment shall not be reconstructed except in  
6 compliance with the provisions of Chapter 3, Article 6 (Nonconforming Structures and Uses).

7 o. Alcoholic beverage stock or sales display areas shall be located within the  
8 establishment at the furthest point of travel from the store entrance, unless the display is  
9 located behind a staff controlled counter/cash register area.

10 p. Minimum off-sale container and package sale requirements for all  
11 establishments shall be as follows:

12 1) The sale of beer, malt liquor, stout, ale or similar alcoholic beverages shall not  
13 be permitted in single containers smaller than five (5) gallons except in packages containing  
14 six (6) or more individual cans or bottles of at least ten (10) ounces each;

15 2) The sale of wine, wine coolers, mixed spirits or other similar alcoholic  
16 beverages shall not be permitted in containers of less than 750 milliliters except in packages  
17 specifically designed and manufactured for multiple container sales and which packages  
18 shall in no case contain less than four (4) individual bottles or cans of at least ten (10)  
19 ounces each;

20 3) The sale of wine or beer which exceeds fourteen (14) percent alcohol content  
21 by volume shall be expressly prohibited; and

22 4) The sale of alcoholic beverages containing more than thirty-five (35) percent of  
23 alcohol by volume including, but not limited to, gin, vodka, whiskey, and other similar  
24 distilled spirits, shall not be permitted in containers of less than sixteen (16) ounces.

25 q. Video recordings shall be made of all alcohol sales transactions occurring at  
26 off-sale establishments, except bona fide grocery stores, and retained for not less than thirty  
27 (30) days.

28 r. Any temporary window signs or other advertisements that relate to alcoholic  
beverage sales that are within four (4) feet of the interior of a window or entrance and/or are  
visible from the exterior shall be in compliance with the following criteria:

1) There shall not be more than three (3) poster-type signs and three (3) neon-  
gas/lighted signs;

2) Window coverage/display area shall not exceed twenty-five (25) percent;

3) Signs shall not exceed twenty-five (25) percent of the total permitted sign area  
on the premises;

4) Each individual sign/display shall not exceed six (6) square feet in size.

s. The Commission may impose additional conditions upon any establishment as may be reasonable to avoid the creation of a public or private nuisance or the annoying or disturbing of surrounding residents or business in compliance with procedures and requirements of Chapter 2, Article 11 (Conditional Use Permits).

(7) Optional Control Measures. In addition to standard control measure requirements or those that the Commission may otherwise impose, all off-sale and on-sale establishments may be subject to any of the conditions included within the standard conditions of the Alcoholic Beverage Control Board.

(8) Conditional Use Permit Administration and Nonconforming Abatement.

a. Revocation. In addition to the conditions justifying revocation under Chapter 2, Article 11 (Conditional Use Permits), any off-sale or on-sale Conditional Use Permit may be revoked upon violation of any law, upon violation of any conditions of approval, upon the revocation of the alcoholic license by the Department of Alcoholic Beverage Control, or upon two (2) suspensions of the alcoholic license by the Department of Alcoholic Beverage Control in any twelve (12) month period.

b. Nonconforming Abatement. In addition to the provisions of Chapter 3 Article 6 (Nonconforming Structures and Uses), all nonconforming off-sale and on-sale establishments shall be required to conform with this Section in compliance with the following:

1) Mailed notice shall be given to the owners of all nonconforming establishments within two (2) years of the date of approval of this Section;

2) Compliance with all applicable codes shall be completed within two (2) years of the date of the mailed notice.

3) There shall be no revocation or denial of a Conditional Use Permit of any existing legal nonconforming establishment based upon the inability of any legal nonconforming establishment to meet the minimum distance requirements nor due to its location in a zoning district where these uses are not currently allowed.

Table IV-7

ALCOHOL SALES ESTABLISHMENT STANDARDS

	District A (Gateway)	District B (Festival)	C-P	C-N	C-G	R-L	R-M	R-H	MPD	Minimum Distance Requirements
OFF-SALE <sup>1</sup>										
Grocery Store	x	x	x	x	x				x	

	District A (Gateway)	District B (Festival)	C-P	C-N	C-G	R-L	R-M	R-H	MPD	Minimum Distance Requirements
Convenience Store	x	x	x		x				x	1,000' from other convenience stores; <del>300'</del> <b>600'</b> from school, park, religious organization, discotheque/nightclub; 100' from R-L, R-M, R-H, C-N
Gas Station with Mini-Mart <sup>3</sup>			x	x	x				x	<del>300'</del> <b>600'</b> from school, park, religious organization, gas station with mini-mart
Liquor Store	x	x	x		x				x	<del>300'</del> <b>600'</b> from school, park, religious organization, discoteque/nightclub, liquor store; 100' from R-L, R-M, R-H, C-N
<b>ON-SALE<sup>1</sup></b>										
Banquet/Conference Hall	x <sup>2</sup>	x <sup>2</sup>	x		x				x	200' from school, park, religious organization, banquet/conference hall; 200' from R-L, R-M, R-H, C-N
Bar/Cocktail Lounge/Tavern	x	x	x		x				x	300' from school, park, religious organization, bar/cocktail lounge/tavern; 300' from R-L, R-M, R-H, C-N
Restaurant	x	x	x	x	x				x	
Nightclub/Discotheque	x <sup>2</sup>	x <sup>2</sup>	x		x				x	300' from school, park, religious organization, liquor store; 200' from R-L, R-M, R-H, C-N

x = Zone where use is allowed.

Notes:

1. All alcohol sales establishments require a Conditional Use Permit in all allowable zones.
2. Nightclub/discotheque, and banquet/conference hall facilities shall be exempt from minimum distance requirements in the District A (Gateway) and District B (Festival) of the DTSP.
3. Expansion of existing gas stations with mini-marts shall be exempt from minimum distance requirements.

**B. Amusement/Video Arcades.**

**(1) Intent and Purpose.**

The intent of this regulation is to provide a minimum standard of development for amusement centers in commercial areas to insure that the public welfare, morals, and conduct are maintained. Also, this regulation is designed to insure that amusement centers will be functionally related and compatible with adjacent commercial uses and that amusement centers will not be a detriment to noncommercial developments.

1 (2) Definitions.

2 In addition to the definitions set forth in Article 1 of this chapter, for the purposes of  
3 this article, unless otherwise apparent from the context, certain words and phrases used in  
4 this article are defined as follows:

5 a. "Aisle" means an area of passage to gain access to any video machine or  
6 similar device. Aisles shall be free to pedestrian flow and unobstructed.

7 b. "Mechanical amusement device" means any machine, device or contrivance  
8 which is permitted to function by the insertion of a coin, slug, token, plate or disk.  
9 "Mechanical amusement device" shall not include or apply to coin-operated billiard tables,  
10 vending machines, shooting galleries, weighing machines, pony rides or any children's coin-  
11 operated rides, automatic or coin-operated music boxes, radios, televisions sets, jukeboxes,  
12 photograph and motion picture machines or similar device or operation.

13 (3) Requirements for the Operation of Amusement Centers.

14 The Commission shall not grant any Conditional Use Permit for an amusement center  
15 unless the Commission shall find that:

16 a. The Commission is able to make the findings set forth in Section 9-3.2013 of  
17 this Chapter.

18 b. The lot upon which such business is proposed to be located is classified in the  
19 CBD or C-G Zone.

20 c. Where machines are located along one side of an aisle, such aisle shall be a  
21 minimum sixty-six (66") inches in width and shall be unobstructed. Where machines are  
22 locate don both sides of any aisle, the aisle shall be not less than ninety (90") inches in  
23 width and shall be unobstructed.

24 d. No amusement center shall be maintained or operated unless all positions of  
25 the interior of such amusement center, except the rest rooms thereof, are plainly visible from  
26 the outside of the building through unobstructed windows or glass doors. All windows and  
27 glass doors, which provide a view of the interior of the premises, shall remain unobstructed  
28 at all times. All entrances and interior areas shall be adequately lighted, and the lighting plan  
shall be approved by the Building Division prior to the commencement of such business.

e. Each amusement center having more than nineteen (19) machines shall  
provide a minimum of one toilet and lavatory facilities of each sex, which facilities shall be  
accessible to customers, employees, and business invitees.

f. No amusement center shall be open for business except between the hours of  
10:00 a.m. and 10:00 p.m. on Sunday through Thursday and between the hours of 10:00  
a.m. and 12:00 midnight on Friday and Saturday.

g. Amusement centers shall have at least one attendant during the hours of  
operation. Security guards and attendants shall first be subject to approval by the Police

1 Chief and to a background check as required by the Police Chief. No such security guard or  
2 attendant shall be approved unless the Police Chief determines that such proposed security  
3 guard or attendant has not been convicted of any offense involving gambling or any offense  
4 against minors or against the public peace during the preceding five (5) years.

4 h. The noise control conditions shall be as follows:

5 1) Wall Separations. The amusement center shall be separated from adjacent  
6 occupiable areas by a wall assembly extending from the floor to the roof, with a sound  
7 transmission class (STC) of at least fifty-six (56) per American Society of Testing and  
8 Materials (ASTM) designations E-90 or E-336 and E-413.

8 2) Intrusive Noise. The operation of the amusement center shall be conducted in  
9 a manner sot that the intrusive sound level in adjacent occupiable areas shall not exceed  
10 the following noise standards for the cumulative periods:

11 Noise Standard Which Shall Not Be Exceeded

Nature or Character of Intrusive Noise	Commercial Areas	Residential Areas
Cumulative period of 30 minutes in any hour	45dB(A)	40dB(A)
Cumulative period of 15 minutes in any hour	50	50
Cumulative period of 5 minutes in any hour	55	50
Cumulative period of 1 minute in any hour	60	55
Any time	65	60

26  
27 3) Ambient Sound Levels. If the ambient sound level within the adjacent area  
28 exceeds the applicable standards for the cumulative period specified in subsec  
tion (2) of this subsection, the applicable standards for that period shall be the ambient

1 sound level.

2 4) Pure or Impulsive Noise. If the source of noise emits a pure or impulsive noise,  
3 the noise standards for the applicable period shall be reduced by five (5) decibels.

4 5) Measurement Period and Sound Level Meter. For the purposes of the  
5 enforcement of the provisions of this subsection, the sound level meter that satisfies the  
6 requirements of American National Standards Institute (ANSI) S1.4-1971 (or the most recent  
7 revision thereof), Type S2A meter, shall be any one hour period during the hours of  
8 operation of the amusement center.

9 i. Bicycle racks shall not be located in any required landscaped area, entrance,  
10 exit, walkway to a building driveway, within any legally required parking space, public way or  
11 in such a fashion as to obstruct any entrance to or exit from the premises.

12 j. No person shall enter, be or remain in any part of an amusement center while  
13 in the possession of, consuming, using or under the influence of any alcoholic beverage or  
14 drug. No licensee, manager or supervisory employee shall permit any such person to enter  
15 or remain upon such premises. Smoking and the sale of tobacco products on the premises  
16 shall be prohibited. A sign shall be posted inside the amusement center stating in letters at  
17 least two (2") inches high: "NO SMOKING. NO CONSUMPTION OF ALCOHOLIC  
18 BEVERAGES."

19 k. No amusement center may be located closer than 300 feet from a school,  
20 church or house of worship except in the CBD Zone, where there shall be no minimum  
21 distance requirement.

22 l. No conditional use permit for an amusement center shall be granted for a  
23 period longer than two (2) years. No filing fee shall be required for a request for the renewal  
24 or continuation of the Conditional Use Permit.

25 m. The Commission, upon a showing a good cause, at the time it grants any  
26 Conditional Use Permit for an amusement center may modify or delete any condition  
27 otherwise required by this section if the Commission finds that such conditions imposes an  
28 undue hardship upon the applicant, and such requirement, as applied to his proposed  
business location, is unnecessary for the protection of the health, safety or welfare of the  
public, the patrons of the establishment, or surrounding residences or businesses. The  
commission may impose any additional conditions upon the granting of any such  
Conditional Use Permit which the Commission determines are necessary or desirable to  
effectuate the purposes set forth in this Section.

n. After the commencement of business, amusement centers shall be subject to  
other conditions deemed necessary by the Planning Commission, Community Development  
Director and/or the Chief of Police.

C. Automobile Sales. Automobile sales dealerships, new and/or used, may be  
permitted in the C-G and MPD zoning districts, shall conform with the intent of this Code,  
and shall enhance and promote the image of the City. A Development Permit shall be  
required, and all dealerships shall be developed/operated in the following manner:

- 1 (1) The minimum site area for a new dealership shall be 15,000 square feet;
- 2 (2) All parts, accessories, etc., shall be stored within a fully enclosed structure;
- 3 (3) Service and associated car storage areas shall be completely screened from  
4 public view;
- 5 (4) All on-site lighting shall be energy efficient, stationary, and directed away from  
6 adjoining properties and public rights-of-way;
- 7 (5) All landscaping shall be installed and permanently maintained in compliance  
8 with Chapter 3, Article 4 (Landscaping Standards);
- 9 (6) All on-site signs shall be in compliance with Chapter 3, Article 12 (Sign  
10 Standards);
- 11 (7) All loading and unloading of vehicles shall occur on-site and not in adjoining  
12 streets or alleys;
- 13 (8) All vehicles associated with the business shall be parked or stored on-site and  
14 not in adjoining streets or alleys;
- 15 (9) An adequate on-site queuing area for service customers shall be provided.  
16 Required parking spaces may not be counted as queuing spaces;
- 17 (10) All vehicle service/repair work shall occur within a fully enclosed structure.  
18 Service bays with individual access from the exterior of the structure shall not directly face  
19 or front on a public right-of-way if located across the street from or within 100 feet of a  
20 residential zoning district/use;
- 21 (11) Off-street parking requirements shall be established during project review to  
22 adequately accommodate all on-site uses including showroom, office, parts and service  
23 areas, as well as employee and customer parking; and
- 24 (12) Every parcel with a structure shall have trash receptacle(s) on the premises in  
25 compliance with Section 9-3.103.

26 D. Automobile Service Centers/Automobile Repair Specialty Shops. Automobile  
27 service and repair centers may only be permitted in the C-G zoning district, are subject to  
28 the approval of a Conditional Use Permit, and shall be developed/operated in the following  
manner:

- (1) The minimum site area for a new service and/or repair center shall be 15,000  
square feet;
- (2) The site shall be entirely paved, except for structures and landscaping, so that  
vehicles are not parked in a dirt or otherwise not fully improved area;
- (3) On-site lighting shall be energy efficient, stationary, and directed away from

1 adjoining properties and public rights-of-way;

2  
3 (4) Landscaping shall be installed and permanently maintained in compliance with  
4 Chapter 3, Article 4 (Landscaping Standards);

5 (5) On-site signs shall be in compliance with Chapter 3, Article 12 (Sign  
6 Standards);

7 (6) Vehicles stored for more than five (5) consecutive days shall be completely  
8 screened with a six (6') foot-high solid masonry wall so as not to be visible from adjoining  
9 properties or public rights-of-way;

10 (7) Service access shall be located at the rear or side of structure(s) and as far as  
11 possible from adjoining residential uses;

12 (8) Repair/service activities and vehicle loading and unloading shall occur on-site  
13 and not in adjoining streets or alleys;

14 (9) Service bays with individual access from the exterior of the structure shall not  
15 directly face or front on a public right-of-way if located across the street from or within 100  
16 feet of a residential zoning district/use;

17 (10) Every parcel with a structure shall have trash receptacle(s) on the premises in  
18 compliance with Section 9-3.103;

19 (11) All vehicle service/repair work shall occur within a fully enclosed structure.  
20 Outdoor hoists shall be prohibited;

21 (12) All repair facilities shall maintain closed windows when performing body and  
22 fender work, hammering, sanding, or other noise-generating activity. Exterior noise shall not  
23 exceed sixty-five (65) dBA at the property line in compliance with Chapter 3, Article 5 (Noise  
24 Standards);

25 (13) All on-site parking shall be in compliance with Chapter 3, Article 8 (Off-Street  
26 Parking Standards). A specific parking plan shall be developed as part of the permit review  
27 process;

28 (14) No work shall be performed on vehicles between the hours of 8:00 p.m. and  
7:00 a.m. Monday through Saturday, and no work shall be performed on Sundays, if located  
within 300 feet of a residential zoning district/use, hospital or convalescent facility;

(15) The premises shall be kept in a neat, clean and orderly condition at all times;

(16) Service/repair centers shall receive used motor oil for subsequent recycling  
and removal, subject to the approval of the County Fire Department;

(17) All discarded automotive parts or equipment or permanently disabled, junked

1 or dismantled vehicles shall be removed from the premises in a timely manner; and

2 (18) All hazardous materials resulting from the repair operation shall be properly  
3 stored and removed from the premises in a timely manner. Storage, use and removal of  
4 toxic substances, solid waste pollution, and flammable liquids, particularly gasoline, paints,  
5 solvents and thinners, shall be in compliance with all applicable local, State and Federal  
6 regulations.

7 E. Huntington Park Downtown Specific Plan (DTSP) Zoning District Standards.  
8 All development within the District A (Gateway) and District B (Festival) of the DTSP shall  
9 comply with the following specific development standards, in addition to those listed  
10 elsewhere in this Article and those outlined in Chapter 3, Article 1 (Property Development  
11 Standards):

12 (1) General/specialty retail sales activities are the only allowable uses permitted  
13 on the first/ground level. Specific characteristics of general/specialty retail uses may include,  
14 but are not limited to, the following:

- 15 a. The use is “unique”;
- 16 b. The use utilizes window display(s);
- 17 c. The use is desired/needed by other businesses in the immediate  
18 neighborhood;
- 19 d. The use is a convenience to shoppers;
- 20 e. The use generates sales tax;
- 21 f. The use generates pedestrian activity;
- 22 g. The use has visual elements or activities that serve as an anchor to draw  
23 pedestrians to it or beyond;
- 24 h. The hours of operation are similar to those of neighboring retail uses; and
- 25 i. The use maintains the continuity of the commercial retail district.

26 (2) General retail sales and professional office activities as well as multi-family  
27 residential development are permitted on all floors other than the ground level. Each of  
28 these uses may be situated as a single use or they may be combined into an appropriately  
designed mixed-use development;

(3) Senior citizen housing (at a maximum density of 225 units per acre), single  
room occupancy permits and multi-family residential development (i.e., apartments and  
condominiums at a maximum density of seventy (70) units per acre) are allowable uses  
provided they are located above the first/ground level;

(4) Only new merchandise may be offered for sale within District A (Gateway) and

1 District B (Festival) of the DTSP;

2 (5) No parking facilities are permitted to be located along properties fronting  
3 Pacific Boulevard from the north side of Florence Avenue to the south side of Randolph  
4 Street;

5 (6) All required parking shall be in compliance with Chapter 3, Article 8 (Off-Street  
6 Parking Standards). All residential developments within the DTSP shall be provided with  
7 private, secured parking;

8 (7) All on-site signs shall be in compliance with the sign standards within the  
9 DTSP; and

10 (8) Every parcel with a structure shall have trash receptacle(s) on the premises in  
11 compliance with Section 9-3.103.

12 F. Convenience Stores. The retail sales of groceries, staples, sundry items  
13 and/or alcoholic beverages within structures of less than 5,000 square feet of gross floor  
14 area are subject to the approval of a Development Permit and shall be developed/operated  
15 in the following manner:

16 (1) The minimum site area for a new convenience store shall be 10,000 square  
17 feet;

18 (2) The site shall have direct frontage along a major or secondary street;

19 (3) One access drive may be permitted for each street frontage. The design and  
20 location of the access drive(s) shall be subject to the approval of the Director;

21 (4) No convenience store shall be located less than 1,000 feet from an existing or  
22 previously approved convenience store, as measured from one property line to another;

23 (5) All on-site lighting shall be energy efficient, stationary, and directed away from  
24 adjoining properties and public rights-of-way;

25 (6) All landscaping shall be installed and permanently maintained in compliance  
26 with Chapter 3, Article 8 (Landscaping Standards);

27 (7) All on-site signs shall be in compliance with Chapter 3 Article 12 (Sign  
28 Standards);

(8) All on-site parking shall be in compliance with Chapter 3, Article 8 (Off-Street  
Parking Standards). A specific parking plan shall be developed as part of the permit review  
process;

(9) The premises shall be kept in a neat, clean and orderly condition at all times;

1 (10) Every parcel with a structure shall have trash receptacle(s) on the premises in  
2 compliance with Section 9-3.103;

3 (11) If on-site dispensing of automotive fuels is provided, the design, location, and  
4 operation of these facilities shall be consistent with the provisions of subsection 9-4.203.N  
5 (Service Station Standards). Additionally, the cashier location shall provide direct visual  
6 access to the pump islands and the vehicles parked adjacent to the islands;

7 (12) Each convenience store shall provide a minimum of one public, disabled-  
8 accessible restroom located within the store;

9 (13) Public pay telephones provided on-site shall not be set up for incoming calls.  
10 Public telephones shall be featured with "call out" service only;

11 (14) Up to four (4) video games may be installed and operated on the premises;

12 (15) The design of the convenience store and its construction materials shall be in  
13 compliance with the design guidelines contained in the General Plan; and

14 (16) A convenience store adjacent to any residential zoning district/use shall have a  
15 six (6) foot-high decorative masonry wall along all property lines adjacent to the district(s).  
16 The design of the wall and its construction materials shall be subject to the approval of the  
17 Director.

18 G. Drive-Thru Establishments. New drive-thru establishments are subject to the  
19 approval of a Conditional Use Permit, and shall be developed/operated in the following  
20 manner:

21 (1) Pedestrian walkways should not intersect the drive-thru drive aisles, but where  
22 they do, they shall have clear visibility, and they shall be emphasized by enriched paving or  
23 striping;

24 (2) Drive-thru aisles shall have a minimum ten (10) foot interior radius at curves  
25 and a minimum twelve (12) foot width. Also, each entrance to an aisle and the direction of  
26 flow shall be clearly designated by signs/pavement marking(s) or raised curbs;

27 (3) No driveway or drive-thru entrance/exit may be located closer than fifty (50)  
28 feet to the end of a curb corner/return or closer than twenty (20) feet to a common property  
line;

(4) Each drive-thru aisle shall provide sufficient stacking/queuing area behind the  
ATM(s), menu board(s), service window, etc. to accommodate a minimum of six (6) vehicles  
or 120 feet, whichever is greater, and shall also provide stacking/queuing area behind the  
order speaker to accommodate a minimum of one (1) vehicle or twenty (20) feet, whichever  
is greater;

(5) Access to drive-thru aisle(s) shall be separated by at least twenty-five (25) feet  
from any other driveways (i.e., access driveways to parking lots, alleys, etc.);

1 (6) The provision of drive-thru service facilities shall not justify a reduction in the  
2 number of required off-street parking spaces;

3 (7) Drive-thru aisles shall be constructed with (PCC) concrete, or other approved  
4 decorative material;

5 (8) All service areas, rest rooms and ground-mounted and roof-mounted  
6 mechanical equipment shall be screened from public view;

7 (9) Landscaping shall screen drive-thru or drive-in aisles from any public rights-of-  
8 way or residential zoning district or use, and shall be used to minimize the visual impact of  
9 menu boards and/or directional signs;

10 (10) Menu boards shall not exceed twenty-four (24) square feet in area, with a  
11 maximum height of six (6) feet, and shall face away from public rights-of-way. Outdoor  
12 speakers shall be located at least fifty (50) feet from any residential zoning district/use; this  
13 distance may be reduced if the Director of Community Development determines that  
14 sufficient noise and light impact mitigation measures are employed;

15 (11) Pick-up windows, order areas, drive-thru aisles, and any outdoor seating areas  
16 shall be oriented so as to minimize potential noise impacts to adjacent residential zoning  
17 districts/uses;

18 (12) Drive-thru facilities within an integrated shopping center shall have an  
19 architectural style consistent with the theme established in the center. The architecture of  
20 any drive-thru facility shall provide compatibility with surrounding uses in terms of form,  
21 materials, color, scale, etc. Structure plans shall have variation in depth and angle to create  
22 variety and interest in its basic form and silhouette. Articulation of structure surface shall be  
23 encouraged through the use of openings and recesses that create texture and shadow  
24 patterns. Structure entrances shall be well articulated and project a formal entrance through  
25 variation of architectural plane, pavement surface treatment, and landscape plaza(s);

26 (13) The premises shall be kept in a neat, clean and orderly condition at all times;

27 (14) Every parcel with a structure shall have trash receptacle(s) on the premises in  
28 compliance with Section 9-3.103;

(15) A six (6) foot-high solid decorative masonry wall shall be constructed on each  
property line that is adjacent to a residential zoning district/use. The design of the wall and  
the proposed construction materials shall be subject to the approval of the Director. The  
Commission may require walls that are greater than six (6) feet in height and/or designed for  
improved sound buffering;

(16) Prior to initiating business operations, the volume (noise level) of the order  
speaker(s) shall be certified by an acoustical engineer not to exceed sixty (60) decibels at  
the property lines when abutting a residentially zoned property; and

(17) Drive-thru establishments must be operated in compliance with Chapter 3,  
Article 5 (Noise Standards).

1 H. Strip Centers. Strip Centers (small scale, up to 15,000 square feet, multi-  
2 tenant shopping centers) are subject to the approval of a Development Permit and shall be  
developed/operated in the following manner:

3 (1) All development and operational standards outlined in Section 9-4.203(F)  
4 (Convenience Stores), (except for item numbers 4 and 13) shall apply to mini-malls;

5 (2) The development shall provide internal continuity, uniformity, and compatibility  
6 relating to architectural design, vehicular and pedestrian access, and on-site provisions for  
landscaping, loading, parking, and signs;

7 (3) To the extent feasible, the on-site vehicular circulation system shall provide  
8 continuity with adjacent and similar commercial developments;

9 (4) No outdoor displays or sale of merchandise shall be permitted. However,  
10 limited outdoor sales may be allowed subject to the approval of a Special Event Permit in  
compliance with Chapter 2, Article 5; and

11 (5) Every parcel with a structure shall have trash receptacle(s) on the premises in  
12 compliance with Section 9-3.103.

13 I. Mixed Use Projects. The development of mixed use projects can present  
14 unique design issues not encountered in more conventional single use (i.e., all commercial)  
15 projects. The primary design issue related to mixed use projects is the need to successfully  
16 balance the requirements of residential uses (i.e., the need for privacy, security, amenities,  
natural lighting, etc.) with the needs of commercial uses for access visibility, parking, loading  
and possibly extended hours of operation.

17 Mixed use projects may be eligible for increased height or density (FAR) under the  
18 provisions of Chapter 3, Article 2 (Bonus Development).

19 Mixed use projects are subject to approval of a Conditional Use Permit and shall be  
20 developed/operated in the following manner:

21 (1) Mixed use projects that provide commercial space on the ground floor with  
residential units above (vertical mix) are encouraged.

22 (2) The maximum number of dwelling units shall be based on the following  
23 densities:

24 a. Senior citizen housing: 225 units per gross acre; and

25 b. Multi-family, condominiums and single room occupancy projects: seventy (70)  
26 units per gross acre;

27 (3) Access to residential units shall be from a central lobby which may be located  
28 on the first/ground level or one story above. Lobby access shall be restricted to residents  
only;

1 (4) All roof-mounted equipment shall be screened in compliance with the  
2 requirements of Section 9-3.103, Subsection 17 (Screening). Special consideration shall be  
3 given to the location and screening of noise generating equipment (i.e., refrigeration units,  
4 air conditioning and exhaust fans). Noise reducing screens and insulation may be required if  
5 any equipment has the potential to create a negative impact on residential uses;

6 (5) Separate access drives and parking facilities shall be provided for residential  
7 uses and commercial uses except that residential visitor parking and commercial parking  
8 may be shared subject to the approval of the Director;

9 (6) Resident parking areas shall be provided with security gates;

10 (7) Commercial loading areas and trash/recyclable material storage facilities shall  
11 be located as far as possible from residential units and should be completely screened from  
12 view from the residential portion of the project; and

13 (8) Lighting for the commercial uses shall be appropriately shielded so as not to  
14 spill over into the residential area or impact the residential units in any way.

15 J. Multi-Tenant Merchandise Mart. Multiple tenant merchandise marts are subject  
16 to the approval of a Conditional Use Permit in the C-G and MPD zoning districts and shall  
17 be constructed and operated in the following manner:

18 (1) The minimum floor area of a building utilized for a multiple tenant merchandise  
19 mart shall be 10,000 square feet;

20 (2) The minimum average size of a tenant stall shall be 200 square feet. A  
21 maximum of the lesser of either twenty-five (25) stalls or ten (10%) percent of the total stall  
22 spaces may be allowed to have a floor area of not less than 100 square feet. The minimum  
23 dimension of any stall shall not be less than ten (10) feet measured along any side;

24 (3) The lot upon which the mart is to be located shall have frontage on at least  
25 one of the following major arterials/streets/highways: Slauson Avenue, Florence Avenue,  
26 Santa Fe Avenue, Soto Street (north of Slauson Avenue), Alameda Street, Wilmington  
27 Avenue or Gage Avenue (west of Alameda Street);

28 (4) Tenant spaces shall be maintained as designated on a floor plan, approved as  
part of the Conditional Use Permit, which specifically identifies the dimensions and locations  
of all walls, partitions, counters, cabinets, aisles and other physical features of the mart's  
interior;

(5) All permanent stall spaces shall have permanently oriented fixtures and  
furniture, similar to those found in large fashion malls. There shall be no folding tables or  
residential lawn furniture used in any stall space operation;

(6) Each tenant space shall be partitioned on at least three (3) sides (at least two  
(2) sides for corner stalls) using wood or metal stud walls, taped drywall, textured and  
painted. The Commission may approve other materials if the applicant can demonstrate that  
they are of equal durability and permanence and will present a quality appearance;

1 (7) Partition walls shall be a minimum of six (6) feet in height and secured  
2 permanently to the floor;

3 (8) Roll-up metal security grilles of anodized aluminum shall be provided for each  
4 tenant stall. The same security grille system shall be used throughout the mart. Scissor-type  
5 security gates shall not be allowed;

6 (9) Each tenant space shall be provided with at least two (2) electrical outlets;

7 (10) Aisles providing access to tenant stalls and other public areas shall be a  
8 minimum of eight (8) feet wide or as required by the Planning and/or Building Department.  
9 Aisles shall provide for continuous circulation with no dead-ends and shall be laid out in a  
10 straightforward manner so as not to be confusing;

11 (11) A minimum of two (2) public, handicapped accessible restrooms (one for  
12 males, one for females) shall be provided;

13 (12) City business licenses and State Board of Equalization seller permits shall be  
14 obtained by each tenant operating a stall space;

15 (13) No loudspeaker or other sound equipment shall be used on the premises that  
16 can be heard from any areas outside the building;

17 (14) No merchandise or obstruction shall be located outside permanent stall  
18 spaces or outside the building;

19 (15) The floor areas of all tenant spaces, except for food spaces, shall be covered  
20 with a single color and type of high-grade tile or carpeting, or other durable floor covering,  
21 subject to approval by the Director;

22 (16) Trash enclosure(s) shall be provided. The receptacle(s) shall be screened  
23 from view on at least three (3) sides by a solid wall 6 feet in height and on the fourth side by  
24 a solid metal gate not less than five (5) feet in height. The gate shall be maintained in good  
25 working order and shall remain closed except when in use. Appropriate size commercial  
26 trash bins shall be used and shall be kept within the enclosure except during trash pick-up.  
27 The design of the wall and gate shall be architecturally compatible with the surrounding  
28 structures and subject to the approval of the Director;

(17) No adult business, as defined by Section 9-1.203, shall be permitted;

(18) All sales shall be retail (no wholesale) and conducted only within permanent  
stall spaces located within the building;

(19) Additional conditions or minor modifications to the conditions herein may be  
imposed by the Commission as necessary in order to implement the general intent of this  
section.

(20) Security personnel shall be provided during the hours of operation.

1 K. Multiple Tenants Within a Single Retail Establishment. A multiple tenant retail  
2 establishment with between two (2) to four (4) businesses within a single establishment shall  
3 comply with the following standards before a business license will be issued by the City.

4 (1) There shall not be more than three (3) additional licenses (or secondary  
5 tenants) within an existing retail sales business (or primary tenant), based upon one  
6 additional license for each 1,000 square feet of retailing floor area. Nonretail areas (e.g.,  
7 storage, restrooms, offices, etc.), of the primary tenant shall not be counted in the ratio;

8 (2) Any secondary tenant shall be complementary as determined by the Director  
9 and the decision shall be appealable to the Planning Administrative Committee;

10 (3) Each tenant shall be guaranteed clear access from a public right-of-way;

11 (4) Parking requirements shall be imposed for secondary tenant businesses in  
12 excess of 400 square feet or as determined by the Director;

13 (5) All signage requirements as prescribed in Chapter 3, Article 12 (Sign  
14 Standards) shall apply regardless of the number of tenant businesses at any location; and

15 (6) A Site Plan Review approval by the Department shall be required prior to  
16 zoning use approval and license issuance.

17 L. Recycling Facilities. Development standards governing recycling facilities are  
18 outlined in Chapter 3, Article 10.

19 M. Senior Citizen Housing Standards. Development standards governing senior  
20 citizen/congregate care housing facilities are outlined in Chapter 3, Article 11.

21 N. Service Station Standards. Service stations are subject to the approval of a  
22 Conditional Use Permit and shall be located/developed/operated in the following manner:

23 (1) New service stations shall be permitted only at the intersections of major and  
24 secondary arterials. A maximum of two (2) service stations shall be permitted at each  
25 intersection. The use shall not adjoin a residential zoning district/use;

26 (2) The minimum site area for new service stations shall be 15,000 square feet,  
27 with a minimum street frontage of 100 feet;

28 (3) All activities and operations shall be conducted entirely within an enclosed  
structure, except as follows:

a. The dispensing of petroleum products, water and air from pump islands;

b. The provision of emergency service of a minor nature; and

c. The sale of items via vending machines which shall be placed next to the main  
structure in a designated area not to exceed thirty-two (32) square feet, and which shall be  
screened from public view.

1 (4) Pump islands shall be located a minimum of twenty (20) feet from a street  
2 property line, however, a canopy or roof structure over a pump island may encroach up to  
3 ten (10) feet within this distance. Additionally, the cashier location shall provide direct visual  
access to the pump islands and the vehicles parked adjacent to the islands;

4 (5) There shall not be more than two (2) vehicular access points to any one street;

5 (6) There shall be a minimum distance of thirty (30) feet between curb cuts along  
6 a street frontage;

7 (7) No driveway may be located closer than fifty (50) feet to the end of a curb  
8 corner/return nor closer than twenty (20) feet to a common property line;

9 (8) The width of a driveway may not exceed thirty (30) feet, measured at the  
10 sidewalk;

11 (9) Outside storage of motor vehicles is prohibited within public view and/or within  
on-site parking areas;

12 (10) No vehicles may be parked on sidewalks, parkways, driveways or alleys;

13 (11) No vehicle may be parked on the premises for the purpose of offering same for  
14 sale;

15 (12) All light sources, including canopy, perimeter and flood shall be energy  
16 efficient, stationary and shielded or recessed within the roof canopy so that the service  
17 station shall be indirectly visible and all light is directed away from adjacent properties and  
18 public rights-of-way. Lighting shall not be of a high intensity as to cause a traffic hazard or  
adversely affect adjoining properties. No luminaire shall be higher than fifteen (15) feet  
above finished grade;

19 (13) Landscaping shall comprise a minimum of ten (10) percent of the service  
20 station site area, exclusive of required setbacks, and shall be provided and permanently  
21 maintained in compliance with the following regulations, as well as those outlined in Chapter  
3, Article 4 (Landscaping Standards):

22 a A minimum five (5) foot wide (inside dimension) and six (6) inch high curbed  
23 planter area shall be provided along interior property lines, except for openings to facilitate  
24 vehicular circulation to adjacent properties. Where adjacent to a periphery wall, twenty-four  
(24) inch box trees planted not more than sixteen (16) feet apart shall be included in the  
planter areas;

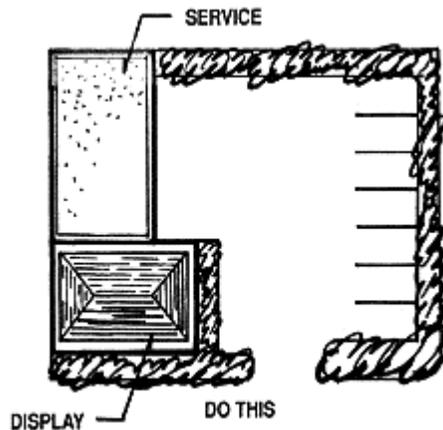
25 b. An on-site planter area of not less than 200 square feet shall be provided at  
26 the corner of two (2) intersecting streets. Landscaping shall not exceed a height of thirty-six  
27 (36) inches at this location, with the exception of trees provided that sight visibility is  
unobstructed;

28 c. A minimum of fifty (50) square feet of planter area shall be located along each  
portion of the main structure fronting on a public right-of-way; and

1 d. Additional landscaping may be required by the Review Authority to provide  
2 screening for adjacent properties.

3 (14) All on-site signs shall be in compliance with Chapter 3, Article 12 (Sign  
4 Standards);

5 (15) Service bays with individual access from the exterior of the structure shall not  
6 directly face or front on a public right-of-way if located across the street from or within 100  
7 feet of a residential zoning district/use;



17 (16) No used or discarded automotive parts or equipment, or disabled, junked, or  
18 wrecked vehicles may be located in any open area outside the main structure;

19 (17) The premises shall be kept in a neat, clean, and orderly condition at all times;

20 (18) Every parcel with a structure shall have trash receptacle(s) on the premises in  
21 compliance with Section 9-3.103;

22 (19) Where an existing service station adjoins property in a residential zoning  
23 district/use, a six (6) foot-high decorative masonry wall shall be constructed at the time the  
24 station requires a permit for the on-site improvement/modification. Materials, textures, colors  
25 and design of the wall shall be compatible with on-site development and adjoining properties  
26 and shall be subject to the approval of the Director. When the wall reaches the established  
27 front-yard setback line of a residentially zoned parcel abutting or directly across an alley  
28 from the service station, it shall decrease to a height of thirty (30) inches. Height exceptions  
shall only be approved by the Director for special or unusual security reasons and the  
additional height shall be of a decorative, "see-through" type, as approved by the Director;

(20) Restroom entrances otherwise viewable from adjacent properties or public  
rights-of-way shall be concealed from view by planters or decorative screening;

(21) Noise from bells or loudspeakers shall not exceed sixty-five (65) dBA at the

1 property line at any time and/or shall not be audible from a residentially zoned/occupied  
2 parcel between the hours of 8:00 p.m. and 8:00 a.m. on weekdays and Saturdays, and  
3 before 10:00 a.m. and after 7:00 p.m. on Sundays, in compliance with Chapter 3, Article 5  
(Noise Standards);

4 (22) All parking, loading, circulation aisles and pump island areas shall be  
5 constructed with (PCC) concrete; and

6 (23) Service stations shall receive used motor oil for subsequent recycling and  
7 removal, subject to the approval of the County Fire Department.

8 O. Service Station Conversions. A structure originally constructed as a service  
9 station and which is proposed for conversion to another allowable use shall require approval  
10 of a Development Permit, and shall include upgrading and remodeling which may include,  
11 but is not limited to, the removal of all gasoline appurtenances (i.e., canopies, overhead  
12 doors, pump islands, underground tanks, etc.), additional landscaping standards as required  
13 by Chapter 3, Article 4 (Landscaping Standards), additional street improvements or  
14 modification of existing improvements to conform to access regulations and exterior  
15 remodeling.

16 P. Single Room Occupancy (SROs). Development standards governing single  
17 room occupancy (SROs) facilities are outlined in Chapter 3, Article 13.

18 Q. Tattoo Parlors. Tattoo parlors, including body piercing establishments, are  
19 allowed subject to the approval of a Conditional Use Permit and subject to the following  
20 standards:

21 (1) Patrons shall be a minimum of eighteen (18) years of age.

22 (2) Business operating hours shall be limited to between 9:00 a.m. and 12:00  
23 midnight.

24 (3) The consumption or possession of alcoholic beverages on the premises is  
25 prohibited.

26 (4) Restrooms shall be provided within the business location for customer use.

27 (5) A customer waiting area shall be provided separate from other areas of the  
28 facility.

(6) Signs shall be limited to the name of the business only and no signs or  
displays depicting services or products offered shall be displayed within three (3) feet of any  
window.

(7) Operators shall comply with all State and local health regulations pertaining to  
the operation of tattoo parlors.

R. Vending Machines. Unattended/automatic vending machines are allowed  
subject to the approval of a Minor Conditional Use Permit subject to the following standards:

1 (1) Vending machines are allowed as an accessory use to any primary use except  
2 single-family residential.

3 (2) The preferred location for vending machines is within an enclosed building. If  
4 located on the exterior of a building, vending machines shall be located adjacent to the main  
5 building and in locations that do not block windows or doors, restrict vehicle or pedestrian  
6 movement, restrict existing parking or loading spaces or restrict lines of sight.

7 (3) Vending machines may be internally or externally illuminated. For security  
8 purposes, the area within ten (10) feet of a vending machine shall be illuminated with a  
9 minimum of two (2) footcandles of illumination measured at the finished grade. Lighting  
10 sources shall be shielded and located in a manner that does not impact adjacent properties.

11 (4) Vending machines shall comply with Sections 114200 through 114245 of the  
12 State Health and Safety Code.

### 13 S. Cyber Cafés.

14 (1) Definition. "Cyber cafés," also known as "personal computer arcades," "cyber  
15 arcades," "internet cafés," and "cyber centers," are defined as network gaming centers with  
16 six (6) or more stations that provide the space, equipment and technology to provide multi-  
17 player personal computer or similar games and services available to customers/patrons for  
18 a fee. These centers also provide computer or other similar game systems on a rental basis  
19 for internet access, computer and other games and word processing.

20 (2) Intent and Purpose. The intent of this regulation is to provide minimum  
21 standards for the development and/or the establishment of cyber cafés in commercial areas,  
22 and to ensure that the public health, safety and welfare are maintained. These regulations  
23 are also designed to ensure that cyber cafés will be functionally related and compatible with  
24 surrounding commercial uses, and that cyber cafés will not be a detriment to surrounding  
25 uses.

26 (3) Requirements for the Operation of Cyber Cafés. A Development Permit is  
27 required to establish/operate a cyber café in accordance with Chapter 2, Article 10 of Title 9  
28 of this Code. The Planning Commission shall not approve a Development Permit for a cyber  
café unless all of the following standards are met:

a. The Commission is able to make the findings set forth in Section 9-2.1007 of  
this Code.

b. The lot upon which such business is proposed to be located is classified in  
District A (Gateway) or District B (Festival) of the DTSP.

c. Hours of operation shall be from 8:00 a.m. to 10:00 p.m. on Sundays through  
Thursdays and 8:00 a.m. to 12:00 a.m. (midnight) on Fridays and Saturdays. Minors must  
be accompanied by a parent or legal guardian after 10:00 p.m. Additionally, minors may not  
enter the establishment before 3:00 p.m. on school days, unless documentation is provided  
by the minor, which proves that the minor's school is currently not in session. Notice of the  
above-stated prohibitions relating to the presence of minors shall be posted by the

1 owner/operator at the entrance in lettering of at least two (2) inches in size.

2 d. If criminal activity occurs, including but not limited to, assaults, gang-related  
3 activity, weapons offenses, disturbances, and/or juvenile related crime including truancy, at  
4 any cyber café establishment, then the owner may be required to provide a California  
5 licensed uniformed security guard(s) to be on the premises at all times the establishment is  
6 open for business if required by the Police Chief. Security guards shall first be subject to  
7 approval by the Police Chief and to a background check as required by the Police Chief. No  
8 such security guard shall be approved unless the Police Chief determines that such  
9 proposed security guard or attendant has not been convicted of any offense involving  
10 gambling or any offense against minors or against the public peace during the preceding  
11 five (5) years. Additionally, should a criminal incident occur, the owner may be required to  
12 provide a security plan to address any public safety concerns arising from the business.  
13 Such security plan shall be approved by the Police Department.

14 e. The parking requirement for cyber cafés shall be one parking space for every  
15 300 square feet of gross floor area.

16 f. There shall be a twenty-five (25%) percent maximum window sign coverage  
17 area for each individual window. Such window signs shall require sign design review  
18 approval by the Planning Division.

19 g. A public restroom shall be made available for customer use within the  
20 establishment at all times during hours of operation.

21 h. All computer work stations shall be open, without physical partitions or dividers  
22 between stations. There shall be no stations within any type of enclosed or semi-enclosed  
23 booth type of arrangement.

24 i. No unlawful gambling shall be permitted within the establishment at any time.

25 j. All entrances and interior areas shall be adequately illuminated, and the  
26 lighting plan shall be approved by the Building Division prior to the commencement of such  
27 business.

28 k. Any bicycle racks proposed in association with a cyber café shall require  
location and design approval by the Planning Division prior to installation.

l. No person shall enter, be or remain in any part of a cyber café while in the  
possession of, consuming, using or under the influence of any alcoholic beverage or illegal  
substance. No licensee, manager or supervisory employee shall permit any such person to  
enter or remain in the establishment. Smoking and the sale of tobacco products on the  
premises shall be prohibited. A sign shall be posted inside the cyber café stating in letters at  
least two (2) inches high: "NO SMOKING. NO CONSUMPTION OF ALCOHOLIC  
BEVERAGES."

m. "No loitering" signs shall be posted at the front and rear of the business as  
approved by the Community Development Director.

1 n. Occupancy shall not exceed the standards of the Uniform Building Code and  
2 the Los Angeles County Fire Code, and the maximum occupancy load shall be posted at the  
3 main entrance.

4 o. The owner shall submit and receive approval of a fire exit plan from the City's  
5 Building Division and the Los Angeles County Fire Department. The plan shall address all  
6 exiting requirements of the Uniform Building Code and Los Angeles County Fire Code. This  
7 includes, but is not limited to, providing an existing plan showing equipment location, aisle  
8 locations and dimension widths, and having approved exit doors and panic hardware.

9 p. The operation of the cyber café shall be conducted in a manner so that any  
10 noise-generating device producing or reproducing of sound between 10:00 p.m. and 8:00  
11 a.m., which exceeds the noise limit of sixty-five (65) dBA established by the General Plan at  
12 the property line, shall be a violation of this section.

13 q. Severability. If any section, subsection, sentence, clause, phrase or portion of  
14 the ordinance codified in subsection 9-4.203(S) is for any reason held to be invalid or  
15 unconstitutional by the decision of any court of competent jurisdiction, such decision shall  
16 not affect the validity of the remaining portion of the subsection. The city council hereby  
17 declares that it would have adopted the ordinance codified in subsection 9-4.203(S) and  
18 each section, subsection, sentence, clause, phrase or portion thereof, irrespective of the fact  
19 that any one or more sections, subsections, phrases or portions be declared invalid or  
20 unconstitutional.

21 T. Check Cashing/Currency Exchange/Money Advance/Money Transfer Uses.

22 (1) Definitions.

23 "Check cashing" is defined as a person or entity that, for compensation, engages in  
24 whole or in part in the business of cashing checks, warrants, drafts, money orders, or other  
25 commercial paper serving the same purpose. "Check cashing" also includes the business of  
26 deferred deposits whereby the check casher refrains from depositing a personal check  
27 written by a customer until a specific date. "Check cashing" does not include a state or  
28 federally chartered bank, savings association, credit union, industrial loan company or a  
retail seller engaged primarily in the business of selling consumer goods, such as  
consumables to retail buyers, which also incidentally cashes checks or issues money orders  
for a minimum flat fee as an added service to customers.

"Conspicuously post" means placed in plain public view in such a location and in such  
a way and of such form and size and typeface that any person seeking the services of a  
licensee could clearly and easily see and read the contents of the posted notices.

"Currency exchange" is defined as the trading of one currency for another.

"Money advance," also known as "payday advance," "paycheck advance," "deferred  
deposit," and "cash advance," are defined as short-term (less than eleven (11) months)  
loans of less than Two Thousand no/100ths (\$2,000.00) Dollars.

"Money transfer," also known as "wire transfer," is defined as a transfer of funds from

1 one entity to another through a bank account transfer or by a transfer of cash at a cash  
2 office.

3 (2) Intent and Purpose.

4 The intent of this regulation is to provide minimum standards for the development  
5 and/or the establishment of check cashing, currency exchange, money advance, and money  
6 transfer uses in the General Commercial (C-G), Neighborhood Commercial (C-N) and DTSP  
7 Zones, and to ensure that the public health, safety and welfare are maintained. These  
8 regulations are also designed to ensure that these uses are functionally related and  
9 compatible with surrounding commercial uses without being detrimental to surrounding  
10 uses.

11 (3) Operational Requirements.

12 Check cashing, currency exchange, money advance and money transfer uses are  
13 subject to the approval of a Conditional Use Permit in accordance with Chapter 2, Article 11  
14 of Title 9 of the Huntington Park Municipal Code and shall be located, developed and  
15 operated in the following manner:

16 a. New check cashing, currency exchange, money advance and money transfer  
17 uses shall be located not less than one thousand (1,000) feet from another check cashing,  
18 currency exchange, money advance and money transfer use, as measured from one  
19 property line to another.

20 b. New check cashing, currency exchange, money advance and money transfer  
21 uses shall be a minimum of five hundred (500) feet, as measured from one property line to  
22 another, from the following legally established and operating uses:

23 1) Schools;

24 2) Parks;

25 3) Religious organizations;

26 4) State or Federally chartered banks, savings associations, credit unions, or  
27 other financial institutions;

28 5) Commercial establishments serving alcoholic beverages for consumption on  
the premises, excluding full service restaurants;

6) Commercial establishments selling alcoholic beverages for consumption off  
the premises.

(4) Check cashing, currency exchange, money advance and money transfer uses  
shall comply with the following performance standards:

a. A lighting plan shall be submitted for the review and approval of the Planning  
Division and shall be installed prior to issuance of the Certificate of Occupancy. Exterior

1 lighting shall be provided on all frontages. Such lighting shall be designed to illuminate  
2 persons standing outside such that they can be identified from a distance of fifty (50) feet.  
3 Exterior lighting shall be designed so as not to cast glare off-site.

4 b. Storefronts shall have glass or transparent glazing in the windows and doors.  
5 No more than ten (10) percent of any window or door area shall be covered by signs,  
6 banners, or opaque coverings of any kind so that law enforcement personnel is provided  
7 with a clear view of the entire public area in the premises from the public sidewalk.

8 c. The days and hours of operation shall be no earlier than 7:00 a.m. or later than  
9 7:00 p.m., unless the provisions of subsection (4)(d) are met. Patrons shall be discouraged  
10 from loitering prior to, during and/or after the hours of operation.

11 d. Check cashing, currency exchange, money advance and money transfer uses  
12 that wish to stay open beyond 7:00 p.m., as provided in subsection (4)(c), have in operation  
13 video cameras covering all internal and external locations of the business.

14 e. The operator shall continuously and conspicuously post the following:

- 15 1) A complete, detailed, and unambiguous schedule of fees charged for services;
- 16 2) A list of acceptable identification; and
- 17 3) The business license.

18 f. "No loitering" signs shall be installed and maintained where they will be most  
19 visible to pedestrians on each side of the building in which the use is located, including, but  
20 not limited to, street frontages and parking lots. The number, design, location, size and text  
21 of the signs shall be subject to Planning Division and Huntington Park Police Department  
22 review and approval. The signs shall be installed prior to issuance of the Certificate of  
23 Occupancy.

24 g. No exterior pay telephones shall be permitted.

25 **SECTION 4:** Pursuant to the provisions of the California Environmental Quality Act  
26 (hereinafter "CEQA") (California Public Resources Code Sections 21000 et seq.) and State  
27 CEQA guidelines, has determined that the Ordinance is exempt pursuant to Section  
28 15061(b)(3) of the California Code of Regulations;

**SECTION 5:** Any provisions of the Huntington Park Municipal Code or appendices  
thereto inconsistent with the provisions of this Ordinance are hereby repealed or modified to  
the extent necessary to affect the provisions of the Ordinance.

**SECTION 6:** If any section, subsection, sentence, clause, phrase, or portion of this  
Ordinance is for any reason held to be invalid or unconstitutional by the decision of any court  
of competent jurisdiction, such decision shall not affect the validity of the remaining portions of  
this Ordinance. The City Council of the City of Huntington Park hereby declares that it would

1 have adopted this Ordinance and each section, subsection, sentence, clause, phrase or  
2 portion thereof, irrespective of the fact that any one or more sections, subsections, sentences,  
3 clauses, phrases or potions may be declared invalid or unconstitutional.

4 **SECTION 7:** This Ordinance shall take effect thirty 30 days after it final passage by the  
5 City Council.

6 **SECTION 8:** The City Clerk shall certify to the passage of this Ordinance and shall  
7 cause the same to be published in the manner prescribed by law.

8 **PASSED, APPROVED AND ADOPTED** this \_\_\_ day of \_\_\_\_\_, 2017.

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Marilyn Sanabria, Mayor

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ATTEST:

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Donna G. Schwartz, CMC  
City Clerk

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