



# AGENDA

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## CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION

Regular Meeting  
Tuesday, June 27, 2017 at 4:30 p.m.

Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**NOTE:** Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Health and Education Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Community Development Department for placement on the agenda by Thursday noon prior to the next Health and Education Commission meeting.

### CALL TO ORDER

### ROLL CALL

Chair Robert Cabrales  
Vice Chair Francisco Medina  
Commissioner Ebony Batiste  
Commissioner Lorena Valenzuela  
Commissioner Guillermo Monterrosa

### PLEDGE OF ALLEGIANCE

### **PUBLIC COMMENT**

*For both open and closed session each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.***

### **CONSENT ITEMS**

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Commission votes on the motion unless members of the Commission, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

1. Approval of Health and Education Commission minutes from the May 30, 2017 meeting.

### **REGULAR AGENDA**

1. Discuss Health and Education Commission priorities and goals.

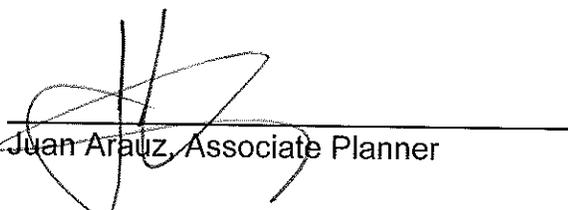
### **STAFF COMMENTS**

### **COMMISSIONERS COMMENTS**

### **ADJOURNMENT**

The City of Huntington Park Health and Education Commission will adjourn to a regular meeting on Tuesday, July 25, 2017 at 4:30 p.m.

I, Juan Arauz, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at [www.hpca.gov](http://www.hpca.gov) on the 22<sup>nd</sup> of June 2017.

  
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Juan Arauz, Associate Planner



# MINUTES

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## CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION

Regular Meeting  
Tuesday, May 30, 2017 at 4:30 p.m.

Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255

### CALL TO ORDER

Meeting was called to order at 4:35pm.

### ROLL CALL

Present: Commissioner Robert Cabrales, Commissioner Francisco Medina, Commissioner Ebony Batiste, and Commissioner Lorena Valenzuela. City staff present: Juan Arauz, Associate Planner.

Absent: None (vacant seat).

### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Commissioner Cabrales.

### REORGANIZATION OF THE COMMISSION

Commissioner Cabrales was appointed Chair and Commissioner Medina was appointed Vice Chair.

### PUBLIC COMMENT

None.

### CONSENT ITEMS

The minutes of the February 28, 2017 Health and Education Commission meeting were unanimously approved 4-0.

### REGULAR AGENDA

1. Discuss updates on Health and Education Commission priorities and goals.

Associate Planner Arauz led discussion with the Commission regarding updates on existing Health and Education Commission goals and priorities, and suggested new goals and priorities be discussed. Items discussed included: the City's ongoing General Plan Amendment update, water conservation program, lead abatement program, library summer reading program, ongoing Randolph Street rails to river project, and organizing a local health fair.

**Motion:** Discussion item only.

### **STAFF COMMENTS**

Associate Planner Arauz thanked the Commission and informed that he is available for questions.

### **COMMISSIONERS COMMENTS**

None.

### **ADJOURNMENT**

At 6:30pm, Chair Cabrales adjourned the meeting to the next regular meeting on June 27, 2017 a 4:30pm .

Respectfully submitted,

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Juan Arauz, Associate Planner



## Community Development Department

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### Memorandum

**TO:** Health and Education Commissioners

**FROM:** Juan Arauz, Associate Planner

**DATE:** June 22, 2017

**SUBJECT:** Health and Education Commission Update on Priorities and Goals

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It is recommended that the Health and Education Commission (HEC) follow-up on last month's discussion regarding proposed goals and priorities. The following is a list of goals and programs discussed at the May 30, 2017 HEC meeting:

1. Water Conservation Program.
2. Lead Abatement Program.
3. Tree Planting Program.
4. Focused General Plan Update.
5. Randolph Rails to Trails.
6. Library summer reading program.
7. Health fair.

After discussing, the recommendation is to take action on these goals and programs and set a timeline for expected results.