



# AGENDA

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## CITY OF Huntington Park HEALTH AND EDUCATION COMMISSION

Regular Meeting  
Tuesday, June 28, 2016 at 4:30 p.m.

Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**NOTE:** Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Health and Education Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Community Development Department for placement on the agenda by Thursday noon prior to the next Health and Education Commission meeting.

### CALL TO ORDER

### ROLL CALL

Chair Juliano Alejandro Jarquin  
Vice Chair Rebecca Avila  
Commissioner Robert Cabrales  
Commissioner Cynthia Figueroa-Aguirre  
Commissioner Francisco Medina

### PLEDGE OF ALLEGIANCE

## **PUBLIC COMMENT**

*For both open and closed session each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.***

## **CONSENT ITEMS**

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Commission votes on the motion unless members of the Commission, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

## **REGULAR AGENDA**

1. Discussion and/or action on potential new Health and Education Commission priorities and goals.
2. Presentation by Housing Division staff on the Lead Abatement program.
3. Presentation by Public Works staff on departmental programs.

## **STAFF COMMENTS**

## **COMMISSIONERS COMMENTS**

## **ADJOURNMENT**

The City of Huntington Park Health and Education Commission will adjourn to a regular meeting on Tuesday, July 26, 2016 at 4:30 p.m.

I, Juan Arauz, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington City Hall and made available at [www.hpca.gov](http://www.hpca.gov) on the 23<sup>rd</sup> of June 2016.



Juan Arauz, Associate Planner



## Memorandum

**TO:** Health and Education Commissioners

**FROM:** Juan Arauz, Associate Planner

**DATE:** June 23, 2016

**SUBJECT:** Health and Education Commission New Priorities

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At the February 23, 2016 Health and Education Commission (HEC) meeting, the HEC was provided with a list of possible goals and programs to select from and prioritize. The HEC unanimously voted to prioritize the following five goals and programs:

- Promotion and participation in “CicLAvia”
- Lead abatement program
- Safe routes to school
- Water conservation resources and programs
- Tree planting programs

Since the February HEC meeting, the CicLAvia event has taken place and is now inactive until next year. Additionally, Tree People completed its May 2016 tree planting event and will not have another event until October of 2016. As a result of completing the goals set forth for these programs, at the May 31, 2016 HEC meeting, the HEC Board discussed the addition of new goals and programs to prioritize. Three items were brought up as potential new goals and programs, and a summary of those items are described below.

### **RANDOLPH RAILS TO TRAILS**

This project will evaluate the feasibility of implementing a regionally-significant bicycle facility along Randolph Street that will provide direct access between the Metro Blue Line Slauson Station to the west and the Los Angeles River bicycle path to the east. This corridor is located within the cities of Huntington Park, Bell, Maywood, and unincorporated Los Angeles County. The study will identify opportunities and constraints related for the project to support increased utilitarian bicycle travel, improve bicycle safety, and facilitate connections to local and regional destinations. One of the study’s primary goals is to evaluate the feasibility of developing a bicycle/pedestrian path within a portion of the Union Pacific Railroad (UPRR) right-of-way in a way that allows for its continued use by traffic and potential future conversion to rail transit.

Participants in this study will include the cities of Huntington Park, Bell, Maywood, the County of Los Angeles, the Union Pacific Railroad, and Metro. The Study will produce design alternatives that will include both on-street bike lanes, and off-street bike path (located within a portion of the railroad right-of-way), or a combination of the two.

Contact person: Juan Arauz, Associate Planner, 323-584-6270.

### **FOCUSED GENERAL PLAN UPDATE**

The Planning Division is currently in the process of updating the Land Use, Circulation, and Housing Elements of the City's General Plan. California state law requires every city and county to prepare a comprehensive, long-term plan to guide its future, known as the General Plan. The General Plan has been called the "blueprint for future development", because it contains goals and policies necessary to guide public policy for future land uses.

The Focused General Plan will focus on Transit Oriented Development (TOD) opportunities within each element cited above. TOD is defined as moderate to high-density development located within an easy walk of a major transit stop, generally with a mix of residential, employment, and shopping opportunities. TOD encourages walking and transit use without excluding the automobile. TOD can be new construction or redevelopment.

For more information and to participate in the Focused General Plan Update, please visit [www.planhp.com](http://www.planhp.com).

### **DEPARTMENT OF WATER AND POWER RIGHT-OF-WAYS**

I spoke with Mr. Eddie Martinez, a community resident involved in meetings that discuss the on-going activities at the Department of Water and Power right-of-ways. I am expecting to receive additional information from him. I will share information on this after I receive it.