

REVISED
**CITY OF
HUNTINGTON PARK**

SPECIAL MEETING AGENDA

Called by Mayor Karina Macias

Special Meeting of the City Council of the City of Huntington Park
Wednesday, December 23, 2015, at 8:30 a.m.
City Hall Council Chambers, 6550 Miles Avenue, Huntington Park, CA 90255

Karina Macias
Mayor

Graciela Ortiz
Vice Mayor

Valentin Palos Amezcuita
Council Member



Jhonny Pineda
Council Member

Marilyn Sanabria
Council Member

All agenda items and reports are available for review in the City Clerk's Office and www.hpca.gov. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

PLEASE SILENCE ALL PAGERS, CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

Public Comment

The Council encourages all residents of the City and interested people to attend and participate in the meetings of the City Council.

If you wish to address the Council, please complete the speaker card that is provided at the entrance to the Council Chambers and give to City Clerk prior to the start of Public Comment.

For both open and closed session each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on

any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

Additions/Deletions to Agenda

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

Important Notice

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at www.hpca.gov. NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

CALL TO ORDER

ROLL CALL Mayor Karina Macias
Vice Mayor Graciela Ortiz
Council Member Valentin Palos Amezquita
Council Member Jhonny Pineda
Council Member Marilyn Sanabria

PLEDGE OF ALLEGIANCE

INVOCATION

PUBLIC COMMENT

*For both open and closed session each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.***

STAFF RESPONSE

RECESS TO CLOSED SESSION

CLOSED SESSION

1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
Government Code section 54956.9(d)(4) - one matter

RECONVENE TO OPEN SESSION

CLOSED SESSION ANNOUNCEMENT

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

CITY CLERK

- 1. Approve Request for Additional Appropriation to Contract Services with Granicus, Inc.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve additional appropriation of \$8,287 to account 111-1010-411.56-41 to ensure budgetary sufficiency for FY 15-16 for Granicus Inc. for upgrade to video streaming software (Granicus Open Platform) and encoder (Granicus Encoding Appliance) and monthly management and hosting services.

FINANCE

- 2. Approve Accounts Payable and Payroll Warrants dated December 23, 2015**

END OF CONSENT CALENDAR

REGULAR AGENDA

CITY MANAGER

- 3. Discussion and/or Action on Agreement with HP Tow for Towing and Vehicle Storage Services for the Huntington Park Police Department and the City of Huntington Park**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve Termination of agreement with HP Tow;
2. Authorize the City Manager and/or Chief of Police to Issue Notice of Termination to HP Tow; and
3. Authorize the City Manager and Chief of Police to prepare Request for Proposals (RFP) for Towing and Vehicle Storage Services.

REGULAR AGENDA (continued)

FINANCE

4. Authorization to Replace Bus Numbers 962, 978, 369 and 961 with New Vehicles Purchased in a Not-To-Exceed Amount of \$260,000

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Authorize the replacement of bus numbers 962, 978, 369 and 961 with Starcraft Allstar buses purchased from Creative Bus Sales;
2. Authorize the Interim Finance Director to transfer the amount of \$260,000 from the City's General Fund to the Vehicle and Equipment Replacement Fund, 748-0000-101.10-00; and
3. Approve a budget appropriation into account 748-8060-431.74-20 in a not-to-exceed amount of \$260,000.

DEPARTMENTAL REPORTS (Information only)

WRITTEN COMMUNICATIONS

COUNCIL COMMUNICATIONS

Council Member Valentin Palos Amezquita

Council Member Jhonny Pineda

Council Member Marilyn Sanabria

Vice Mayor Graciela Ortiz

Mayor Karina Macias

ADJOURNMENT

The City of Huntington Park City Council will adjourn to a Regular City Council Meeting on Tuesday, January 5, 2016, at 6:00 P.M.

I Donna G. Schwartz, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at www.hpca.gov on the 22nd of December, 2015.


Donna G. Schwartz, CMC, City Clerk



CITY OF HUNTINGTON PARK

City Clerk's Department
City Council Agenda Report

December 23, 2015

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

APPROVE REQUEST FOR ADDITIONAL APPROPRIATION TO CONTRACT SERVICES WITH GRANICUS, INC.

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Approve additional appropriation of \$8,287 to account 111-1010-411.56-41 to ensure budgetary sufficiency for FY 15-16 for Granicus Inc. for upgrade to video streaming software (Granicus Open Platform) and encoder (Granicus Encoding Appliance) and monthly management and hosting services.

BACKGROUND

The current software that is used to web stream the City Council meetings was recently upgraded due to Google Chrome no longer supporting Microsoft Silverlight which currently is used in conjunction with Granicus Open Platform. It was recommended that we upgrade the software (Granicus Open Platform) and encoder (Granicus Encoding Appliance) in order to continue providing citizens the capability of viewing the streaming of the City Council meetings and further permitting access to their mobile devices allowing the city to reach a broader audience.

FISCAL IMPACT

Cost for upgrade includes a one-time payment of \$3,737 for installation & training of software and encoder with an additional \$4,550 for managed services that cover period 9/28/15 – 6/30/16 (Attachment A). Funds for this upgrade was not part of the City's FY 15-16 Adopted Budget. Staff is requesting that Council appropriate an additional \$8,287 to account 111-1010-411.56-41 to cover expenditures.

RECOMMENDATION

Approve additional appropriation for the upgrade and maintenance of Granicus.

APPROVE REQUEST FOR ADDITIONAL APPROPRIATION TO CONTRACT SERVICES WITH GRANICUS, INC.

December 23, 2015

Page 2 of 2

CONCLUSION

Upon approval by Council, the City Clerk's Office will proceed with the required process for payment to Granicus Inc. for upgrade and additional monthly managed services and the Finance Department will appropriate an additional amount of \$8,287 in the City's FY 15-16 Budget to cover expenses.

Respectfully submitted,



EDGAR P. CISNEROS
City Manager



DONNA G. SCHWARTZ
City Clerk

ATTACHMENTS

A. Invoices



Invoice

Granicus, Inc.

Receivables 720-240-9586 Ext 1016
 Granicus, Inc.
 PO Box 49335
 San Jose CA 95161

CITY OF
 HUNTINGTON PARK
 CITY CLERK

2015 NOV -2 PM 6: 20

Invoice #	69191
Date	9/30/2015

Bill To
City of Huntington Park Attn: Rosanna Ramirez 6550 Miles Avenue Huntington Park CA 90255 United States

Ship To
City of Huntington Park Attn: Rosanna Ramirez 6550 Miles Avenue Huntington Park CA 90255 United States

Terms	Due Date	PO #
Net 30	10/30/2015	

Quantity	Description	Tax	Base Price	Amount
	Compensation shall be amended to include an additional three thousand five hundred dollars (\$3500.00) upfront and five hundred dollars (\$500.00) per month.			
1	HARDWARE Granicus Encoding Appliance Hardware - Government Transparency Suite	Yes	2,500.00	2,500.00
1	Equipment Shipping & Handling - Large Item	Yes	125.00	125.00
1	PROFESSIONAL SERVICES (Training & Installation) Granicus Encoding Appliance Configuration		875.00	875.00

Switch to electronic invoicing today! Contact ar@granicus.com	Subtotal	3,500.00
	Tax (CA_LOS ANGELES CO_AHBI_0 9.0%)	236.25
	Total Invoice Due:	3,736.25
	Amount Due	\$3,736.25



Invoice

Granicus, Inc.

Receivables 720-240-9586 Ext 1016
Granicus, Inc.
PO Box 49335
San Jose CA 95161

CITY OF
HUNTINGTON PARK
CITY CLERK

2015 NOV -2 PM 6: 20

Invoice #
69192
Date
9/30/2015

Bill To
City of Huntington Park Attn: Rosanna Ramirez 6550 Miles Avenue Huntington Park CA 90255 United States

Ship To
City of Huntington Park Attn: Rosanna Ramirez 6550 Miles Avenue Huntington Park CA 90255 United States

Terms	Due Date	PO #
Net 30	10/30/2015	

Quantity	Description	Tax	Base Price	Amount
	Compensation shall be amended to include an additional three thousand five hundred dollars (\$3500.00) upfront and five hundred dollars (\$500.00) per month.			
1	SERVICE DATES: 9/28/15 - 9/30/15 (PRO-RATED) Monthly Managed Service: Government Transparency Suite		10.00	10.00
1	Monthly Managed Service: Granicus Encoding Appliance Software - Government Transparency Suite		40.00	40.00
9	SERVICE DATES: 10/1/15 - 6/30/16 Monthly Managed Service: Government Transparency Suite		100.00	900.00
9	Monthly Managed Service: Granicus Encoding Appliance Software - Government Transparency Suite		400.00	3,600.00

Switch to electronic invoicing today!
Contact ar@granicus.com

Total Invoice Due:	4,550.00
Amount Due	\$4,550.00

City of Huntington Park List of Funds

Fund	Description	Fund	Description
111	General Fund	237	Community Planning
112	Waste Collection/Disposal	239	Federal CDBG Fund
114	Spec Events Contrib Rec	240	HUD EZ/EC Soc Sec Block
115	Contingency Fund	242	HUD Home Program
120	Special Revenue DNA ID	243	HUD 108 B03MC060566
121	Special Revnu Welfare Inm	245	EPA Brownfield
150	Emergency Preparedness	246	LBPHCP-Lead Base
151	Economic Development	247	Neighborhood Stabilization
201	Environmental Justice	248	Homelessness Prevention
212	P & R Grants	252	ABC
213	Park Facilities	275	Successor Agency
214	Recreation Field Charter	283	Sewer Maintenance Fund
216	Employees Retirement Fund	285	Solid Waste Mgmt Fund
217	OPEB	286	Illegal Disposal Abatemnt
219	Sales Tax-Transit Fund A	287	Solid Waste Recycle Grant
220	Sales Tax-Transit C	334	Ped/Bike Path Fund
221	State Gasoline Tax Fund	349	Capital Improvement Fund
222	Measure R	475	Public Financng Authority
223	Local Origin Program Fund	533	Business Improv Dist Fund
224	Office of Traffc & Safety	535	Strt Lght & Lndscp Assess
225	Cal Cops Fund	681	Water Department Fund
226	Air Quality Improv Trust	741	Fleet Maintenance
227	Offc of Criminal Justice	745	Worker's Compensation Fnd
228	Bureau of Justice Fund	746	Employee Benefit Fund
229	Police Forfeiture Fund	748	Veh & Equip Replacement
231	Parking System Fund	779	Deferred Comp. Trust Fund
232	Art in Public Places Fund	800	Pooled Cash
233	Bullet Proof Vest Grant	801	Pooled Cash Fund
234	Congressional Earmark	802	Pooled Interest
235	Federal Street Improvmnt		

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
12-23-15**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount	Prepaid Y/N
ADMINISTRATIVE SERVICES COOP, INC.	327227	219-0250-431.56-45	Dial-A-Ride (All City)	61,510.71	N
				61,510.71	
ADT SECURITY	568906584	111-6022-451.56-41	Contractual Srvc - Other	193.98	N
				193.98	
ALAN'S LAWN AND GARDEN CENTER, INC.	564236	111-8010-431.61-21	Materials	46.00	N
				46.00	
AT&T MOBILITY	832433777X12142	111-0110-411.53-10	Cell Phone Allowance	393.74	N
	993625860X12142	111-7010-421.53-10	Telephone & Wireless	3,713.02	N
	832433777X11142	111-6010-419.53-10	Telephone & Wireless	87.91	N
	832433777X11142	111-6020-451.61-35	Recreation Supplies	29.17	N
	832433777X11142	111-6030-451.61-35	Recreation Supplies	24.16	N
	832433777X12142	681-8030-461.53-10	Telephone & Wireless	149.25	N
				4,397.25	
AT&T PAYMENT CENTER	10/28-11/27/15	111-7010-421.53-10	Telephone & Wireless	301.64	N
	12/7/15-1/6/15	111-7010-421.53-10	Telephone & Wireless	133.25	N
				434.89	
B&L MASTERCARE	40778	535-6090-452.61-20	Dept Supplies & Expense	152.60	N
				152.60	
BENNETT LANDSCAPE	150220	111-8095-431.56-60	Contract Landscape Mantnc	14,466.75	N
				14,466.75	
CASA BONITA SENIOR APARTMENTS	11/01/2015	242-5098-463.73-15	Improvement Affrdble Hsng	8,212.74	N
	12/01/2015	242-5098-463.73-15	Improvement Affrdble Hsng	8,212.74	N
				16,425.48	
CELL BUSINESS EQUIPMENT	IN1739925	111-7010-421.44-10	Rent (Incl Equip Rental)	401.44	N
				401.44	
CENTRAL BASIN MWD	HP-NOV15	681-8030-461.41-00	Water Resources/Purchase	138,387.26	N
	HP-OCT15	681-8030-461.41-00	Water Resources/Purchase	141,834.57	N
				280,221.83	

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
12-23-15**

CENTRAL FORD	267232	741-8060-431.43-20	Vehicles - O S & M	614.57	N
	267405	741-8060-431.43-20	Vehicles - O S & M	35.13	N
	267427	741-8060-431.43-20	Vehicles - O S & M	205.83	N
	267455	741-8060-431.43-20	Vehicles - O S & M	511.27	N
	267460	741-8060-431.43-20	Vehicles - O S & M	128.98	N
	267480	741-8060-431.43-20	Vehicles - O S & M	506.82	N
	267487	741-8060-431.43-20	Vehicles - O S & M	45.12	N
	267514	741-8060-431.43-20	Vehicles - O S & M	30.23	N
	267550	741-8060-431.43-20	Vehicles - O S & M	14.85	N
	267626	741-8060-431.43-20	Vehicles - O S & M	48.75	N
	268062	741-8060-431.43-20	Vehicles - O S & M	864.14	N
	268087	741-8060-431.43-20	Vehicles - O S & M	315.85	N
	268306	741-8060-431.43-20	Vehicles - O S & M	192.72	N
	268307	741-8060-431.43-20	Vehicles - O S & M	144.74	N
	268374	741-8060-431.43-20	Vehicles - O S & M	-144.74	N
	268353	741-8060-431.43-20	Vehicles - O S & M	105.93	N
268338	741-8060-431.43-20	Vehicles - O S & M	640.12	N	
				4,260.31	
CLINICAL LAB OF SAN BERNARDINO, INC	946513	681-8030-461.56-41	Contractual Srvc - Other	518.50	N
	947059	681-8030-461.56-41	Contractual Srvc - Other	938.50	N
				1,457.00	
CREATIVE BUS SALES, INC.	5079952	741-8060-431.43-20	Vehicles - O S & M	312.63	N
				312.63	
DAVE BANG ASSOCIATES, INC.	40671	535-6090-452.61-20	Dept Supplies & Expense	1,090.73	N
				1,090.73	
DE LAGE LANDEN	48135837	111-7010-421.44-10	Rent (Incl Equip Rental)	783.27	N
				783.27	
DELTA DENTAL	BE001417996	802-0000-217.50-20	Dental Insurance	8,846.90	N
				8,846.90	

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
12-23-15**

DELTA DENTAL INSURANCE COMPANY	BE001415089	802-0000-217.50-20	Dental Insurance	3,196.09	N
				3,196.09	
DEPARTMENT OF ANIMAL CARE & CONTROL	11/15/2015	111-7065-441.56-41	Contractual Srvc - Other	9,546.78	N
				9,546.78	
DISH NETWORK	12/12-1/11/16	111-7022-421.44-10	Rent (Incl Equip Rental)	57.08	N
				57.08	
ENTERPRISE FM TRUST	FBN2917923	226-9010-419.74-20	Vehicle Replacements	1,740.33	N
	FBN2917923	229-7010-421.74-10	Equipment	122.41	N
				1,862.74	
FERGUSON ENTERPRISES INC	2516497	111-6022-451.43-10	Buildings - O S & M	173.59	N
				173.59	
GRAFFITI PROTECTIVE COATINGS INC.	3326-1015	220-8070-431.56-41	Contractual Srvc - Other	6,151.86	N
	1005-1015	111-8095-431.56-75	Contract Grafitti Removal	20,187.76	N
	2205-1015	111-8095-431.56-75	Contract Grafitti Removal	6,175.00	N
	1005-1015	239-8095-431.56-75	Contract Grafitti Removal	5,000.00	N
				37,514.62	
HF&H CONSULTANTS, LLC	9713734	112-8026-431.32-70	Contractual Srv Legal	4,334.53	N
				4,334.53	
HOME DEPOT - PARKS & RECREATION	264030	111-6020-451.61-35	Recreation Supplies	47.42	N
	9260070	111-6020-451.61-35	Recreation Supplies	41.95	N
				89.37	
HOME DEPOT - PD	7082216	239-7055-424.61-23	Neighborhood Improvement	129.95	N
				129.95	
HOME DEPOT - PUBLIC WORKS	3263983	111-8010-431.61-21	Materials	208.46	N
	250575	535-8016-431.61-45	Street Lighting Supplies	223.13	N
	3250569	111-6022-451.43-10	Buildings - O S & M	54.48	N
	4260121	111-6022-451.43-10	Buildings - O S & M	36.08	N
	8260098	111-8022-419.43-10	Buildings - O S & M	15.00	N
	1260163	111-8022-419.43-10	Buildings - O S & M	13.34	N

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
12-23-15**

HOME DEPOT - PUBLIC WORKS	1260164	111-8022-419.43-10	Buildings - O S & M	35.87	N
	8260097	741-8060-431.43-20	Vehicles - O S & M	5.62	N
	1264024	535-6090-452.61-20	Dept Supplies & Expense	30.17	N
	213428	535-6090-452.61-20	Dept Supplies & Expense	324.82	N
	241938	535-6090-452.61-20	Dept Supplies & Expense	-32.73	N
	264029	535-6090-452.61-20	Dept Supplies & Expense	77.05	N
	264031	535-6090-452.61-20	Dept Supplies & Expense	46.99	N
	1260162	535-6090-452.61-20	Dept Supplies & Expense	20.01	N
				1,058.29	
JOEL GORDILLO	DEC 2015	111-0210-413.56-41	Contractual Srvc - Other	1,650.00	N
				1,650.00	
JONES & MAYER	75045	216-0210-413.32-70	Contractual Srv Legal	87.50	N
				87.50	
JOSE MACIAS	01/04-01/15/16	111-7010-421.59-20	Professional Develop Post	150.00	N
				150.00	
LAC+USC MEDICAL CENTER	10009	111-7030-421.56-41	Contract/Other	730.00	N
				730.00	
LACMTA	800062413	219-0250-431.58-50	Bus Passes	4,780.00	N
				4,780.00	
LAN WAN ENTERPRISE, INC	53511	111-8020-431.43-05	Office Equip - O S & M	557.89	N
	53512	285-8050-432.43-05	Office Equip - O S & M	148.11	N
				706.00	
LANDCARE USA, LLC	8017730	231-3024-415.56-41	Contractual Srvc - Other	2,214.76	N
	8017730	111-8095-431.56-60	Contract Landscape Mantnc	17,043.98	N
				19,258.74	
LORRAINE MENDEZ & ASSOCIATES, LLC	0219	239-5060-463.56-41	Contractual Srvc - Other	7,050.89	N
	0219	242-5060-463.56-41	Contractual Srvc - Other	470.00	N
	0220	242-5098-463.56-41	Contractual Srvc - Other	660.00	N
				8,180.89	

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
12-23-15**

LOS ANGELES COUNTY POLICE CHIEF ASN	11/19/2015	111-7010-421.59-20	Professional Develop Post	500.00	N
				500.00	
LOS ANGELES TIMES	12/1/15	111-0110-411.61-20	Dept Supplies & Expense	50.29	N
				50.29	
MANAGED HEALTH NETWORK	3200003889	802-0000-217.50-60	Employee Mental Wellness	1,361.36	N
				1,361.36	
NATIONWIDE ENVIRONMENTAL SERVICES	27094	221-8010-431.56-41	Contractual Srvc - Other	28,186.15	N
	27094	231-3024-415.56-41	Contractual Srvc - Other	6,829.30	N
	27094	220-8070-431.56-41	Contractual Srvc - Other	2,401.15	N
				37,416.60	
PURCHASE POWER	11/11/2015	111-7040-421.56-41	Contract/Other	1,138.00	Y
	10/11/2015	111-7040-421.56-41	Contract/Other	1,102.87	Y
				2,240.87	
RICOH USA, INC.	48169429	111-6010-451.56-41	Contractual Srvc - Other	222.76	N
				222.76	
RIO HONDO COLLEGE	01/04-01/15/16	111-7010-421.59-20	Professional Develop Post	304.00	N
				304.00	
RUTAN & TUCKER, LLP	734492	216-0210-413.32-70	Contractual Srv Legal	260.00	N
	734491	681-8030-461.32-70	Contractual Legal	5,980.00	N
	734493	681-8030-461.32-70	Contractual Legal	8,344.84	N
				14,584.84	
SEVERN TRENT ENVIRONMENTAL SERVICES	STES 2081541	681-8030-461.56-41	Contractual Srvc - Other	90,731.21	N
	STES 2082025	681-8030-461.56-41	Contractual Srvc - Other	90,731.21	N
	STES 2081541	283-8040-432.56-41	Contractual Srvc - Other	11,540.57	N
	STES 2082025	283-8040-432.56-41	Contractual Srvc - Other	11,540.57	N
	STES 2082041	283-8040-432.56-41	Contractual Srvc - Other	4,613.05	N
				209,156.61	

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
12-23-15**

SOUTHERN CALIFORNIA EDISON	10/6-11/5/15	221-8014-429.62-10	Heat Light Water & Power	3,370.12	N
	11/5-12/8/15	221-8014-429.62-10	Heat Light Water & Power	52.00	N
	10/6-11/5/15	221-8014-429.62-10	Heat Light Water & Power	47.37	N
	9/4-10/6/15	221-8014-429.62-10	Heat Light Water & Power	3,533.45	N
	10/27-11/25/15	535-8016-431.62-10	Heat Light Water & Power	43.93	N
	11/4-12/8/15	111-7020-421.62-10	Heat Light Water & Power	4,293.79	N
	10/6-11/21/15	111-8022-419.62-10	Heat Light Water & Power	1,932.54	N
	10/5-11/4/15	231-3024-415.62-10	Heat Light Water & Power	821.49	N
				14,094.69	
SPARKLETTS	4533656 121015	111-0110-411.61-20	Dept Supplies & Expense	29.95	N
	4533656 121015	111-0210-413.61-20	Dept Supplies & Expense	29.94	N
	4533656 121015	111-0120-413.61-15	Special Supplies	6.49	N
	15187658 112515	741-8060-431.43-20	Vehicles - O S & M	26.42	N
				92.80	
STANDARD INSURANCE COMPANY	01/01/2016	802-0000-217.50-70	Life, ADD, LT Disability	7,364.08	N
				7,364.08	
STAPLES CREDIT PLAN	12598	111-5010-419.61-20	Dept Supplies & Expense	48.58	N
				48.58	
SUNSET PRINTER	35980	111-7030-421.61-20	Dept Supplies & Expense	332.45	N
	36058	111-7030-421.61-20	Dept Supplies & Expense	555.90	N
				888.35	
TAXFORMSTORE.NET	20151124	111-3010-415.61-20	Dept Supplies & Expense	52.05	Y
				52.05	
THE GAS COMPANY	10/07-11/04/15	111-7020-421.62-10	Heat Light Water & Power	309.37	N
	10/07-11/04/15	111-8020-431.62-10	Heat Light Water & Power	85.24	N
	10/07-11/04/15	111-6022-451.62-10	Heat Light Water & Power	232.30	N
	10/07-11/04/15	111-8022-419.62-10	Heat Light Water & Power	104.99	N
				731.90	

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
12-23-15**

TRIMMING LAND CO INC	2962	535-6090-452.56-60	Contract Landscape Labor	8,112.00	N
	3015	535-6090-452.56-60	Contract Landscape Labor	10,845.00	N
	2843	535-6090-452.56-60	Contract Landscape Labor	6,005.00	N
	2873	535-6090-452.56-60	Contract Landscape Labor	690.00	N
	3016	535-6090-452.56-60	Contract Landscape Labor	520.00	N
	3020	535-6090-452.56-60	Contract Landscape Labor	3,779.00	N
	2989	535-6090-452.56-60	Contract Landscape Labor	715.00	N
				30,666.00	
TYCO INTEGRATED SECURITY	25409659	111-7022-421.61-27	Dept Supplies Jail	5,176.92	N
				5,176.92	
TYCO INTEGRATED SECURITY LLC	25409658	111-7010-421.56-41	Contract/Other	97.33	N
	25586062	111-8022-419.56-41	Contractual Srvc - Other	1,328.29	N
				1,425.62	
US POSTMASTER	12/21/15	111-0210-413.56-41	Contractual Srvc - Other	2,860.29	Y
				2,860.29	
V & V MANUFACTURING, INC.	40455	111-7010-421.61-20	Dept Supplies & Expense	124.58	N
				124.58	
VISION SERVICE PLAN-CA	JANUARY 2016	802-0000-217.50-30	Vision Insurance	4,241.14	N
	JANUARY 2016	802-0000-217.50-30	Vision Insurance	263.24	N
				4,504.38	
WATER REPLENISHMENT DISTRICT OF	09/30/2015	681-8030-461.41-00	Water Resources/Purchase	69,567.06	N
	10/31/2015	681-8030-461.41-00	Water Resources/Purchase	64,940.01	N
				134,507.07	
WELLS FARGO	PAY OFF	111-7010-421.61-20	Dept Supplies & Expense	1,453.23	N
	PAY OFF	111-7010-421.61-20	Dept Supplies & Expense	2,652.02	N
				4,105.25	

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
12-23-15**

WESTERN EXTERMINATOR COMPANY	3570220	111-7020-421.56-41	Contract/Other	48.00	N
	3743972	111-8020-431.56-41	Contractual Srvc - Other	64.50	N
	3570220	111-8020-431.56-41	Contractual Srvc - Other	64.50	N
	3743972	111-6022-451.56-41	Contractual Srvc - Other	88.50	N
	3570220	111-6022-451.56-41	Contractual Srvc - Other	88.50	N
	3743972	111-8022-419.56-41	Contractual Srvc - Other	47.00	N
	3570220	111-8022-419.56-41	Contractual Srvc - Other	47.00	N
	3743972	535-6090-452.56-60	Contract Landscape Labor	134.00	N
	3570220	535-6090-452.56-60	Contract Landscape Labor	134.00	N
				716.00	
XEROX CORPORATION	082020797	111-8020-431.43-05	Office Equip - O S & M	143.85	N
	082402792	111-7030-421.44-10	Rent (Incl Equip Rental)	463.15	N
	082020797	681-8030-461.43-05	Office Equip - O S & M	143.84	N
	082020797	285-8050-432.43-05	Office Equip - O S & M	143.85	N
				894.69	
				962,598.52	



CITY OF HUNTINGTON PARK

Administration
City Council Agenda Report

December 23, 2015

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

DISCUSSION AND/OR ACTION ON AGREEMENT WITH HP TOW FOR TOWING AND VEHICLE STORAGE SERVICES FOR THE HUNTINGTON PARK POLICE DEPARTMENT AND THE CITY OF HUNTINGTON PARK

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Approve termination of agreement with HP Tow; and
2. Authorize the City Manager and/or Chief of Police to issue a Notice of Termination to HP Tow; and
3. Authorize the City Manager and Chief of Police to prepare a Request for Proposals (RFP) for Towing and Vehicle Storage Services.

BACKGROUND

The City has used HP Tow for vehicle towing and storage services since at least March 1, 1975 when both parties entered into an agreement for one year. The agreement has been amended and extended numerous times over the years to provide for rate increases for towed vehicles. Most recently, HP Tow and the City entered into an agreement on October 4, 1999 which was also amended and extended to June 30, 2015. Before that date however on June 1, 2009 the agreement was once again amended and extended to June 1, 2022.

The City can provide HP Tow with notice that it intends to cancel the agreement in 90 days per the terms of the contract. The City Administrator and Chief of Police believe that it is in the best interest of the City to provide notice to HP Tow and issue a competitive RFP for towing and vehicle storage services.

DISCUSSION AND/OR ACTION ON AGREEMENT WITH HP TOW FOR TOWING AND VEHICLE STORAGE SERVICES FOR THE HUNTINGTON PARK POLICE DEPARTMENT AND THE CITY OF HUNTINGTON PARK

December 23, 2015

Page 2 of 2

FISCAL IMPACT/FINANCING

Staff expects minimal financial impact and potentially a positive fiscal impact from an RFP and a competitive bidding process for towing and vehicle storage services.

CONCLUSION

Upon approval, the City Manager will provide written notice of termination to HP Tow and will issue a Request for Proposals for towing and vehicle storage services.

Respectfully submitted,



EDGAR P. CISNEROS
City Manager

ATTACHMENTS

- A: HP Tow Contract
- B: HP Tow Amendment 1
- C: HP Tow Amendment 2

**AMENDED AND RESTATED AGREEMENT FOR FURNISHING OF
TOWING AND STORAGE SERVICE AND DESIGNATION AS AN
OFFICIAL POLICE GARAGE FOR THE CITY OF HUNTINGTON PARK**

THIS AMENDED AND RESTATED AGREEMENT FOR FURNISHING OF TOWING AND STORAGE SERVICE AND DESIGNATION AS AN OFFICIAL POLICE GARAGE FOR THE CITY OF HUNTINGTON PARK ("Amended and Restated Agreement"), is entered into as of June 1, 2009, by and between the City of Huntington Park, a municipal corporation ("CITY"), and Huntington Park Tow Service ("TOW SERVICE"), with reference to the following:

RECITALS

WHEREAS, CITY and TOW SERVICE are parties to that certain Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated as of October 4, 1999, as amended by that certain Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated as of October 2, 2000, as amended by that certain Second Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated as of November 4, 2002, as amended by that certain Third Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated November 17, 2003, as amended by that certain Fourth Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated April 4, 2004, as amended by that certain Fifth Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated October 1, 2007, as amended by that certain Sixth Amendment to Agreement for Furnishing of Towing and Storage Services and Designation as an Official Police Garage for the City of Huntington Park, dated December 17, 2007 (collectively, the "Agreement"), pursuant to which CITY designated TOW SERVICE as the Official Police Garage for CITY and TOW SERVICE agreed to provide services to CITY in the forms of towing, impounding and storing of certain vehicles; and

WHEREAS, CITY and TOW SERVICE now desire to amend the term of the Agreement and to clarify and unify the terms of the Agreement collectively into this one cohesive document.

NOW THEREFORE, CITY and TOW SERVICE hereby agree as follows:

SECTION 1: The Agreement for Furnishing of Towing and Storage Services and Designation as an Official Police Garage for the City of Huntington Park, and all Amendments thereto numbered one through six collectively, attached hereto as exhibits to this Amended and Restated Agreement shall be unified into one cohesive document, as the Amended and Restated Agreement for Furnishing of Towing and Storage Services and Designation as an Official Police Garage for the City of Huntington Park. The Amended provisions contained in each of the six

Amendments attached hereto shall control over and supplant the inconsistent terms of the prior in order to cohesively form a unified agreement.

SECTION 2: Time Period. Paragraph 2 of the Agreement is hereby amended and shall now read as follows:

2. TIME PERIOD

The term of the Agreement shall extend to June 30, 2022, and thereafter continue on a month to month basis, unless terminated by a party to this Agreement pursuant to the terms of the Agreement. During this period, TOW SERVICE shall be the exclusive towing service provider for light, medium, and heavy duty towing for CITY.

SECTION 3: Availability of Trucks. Paragraph 10 of the Agreement is hereby amended and shall now read as follows:

10. AVAILABILITY OF TRUCKS

TOW SERVICE shall maintain three (3) tow trucks available 24 hours a day, 365 days per year dedicated exclusively to the CITY's needs. The TOW SERVICE will have two additional trucks available for the CITY's use with a response time averaging twenty (20) minutes for light and medium duty towing services, and thirty (30) minutes for heavy duty towing services.

SECTION 4: Conditions for Termination. Paragraph 16 of the Agreement is hereby amended and shall now read as follows:

16. CONDITIONS FOR TERMINATION

In the event of a violation of this Agreement by TOW SERVICE, with failure to correct such violation within ninety (90) days and to the satisfaction of the CITY, then CITY shall have the right to cancel this Agreement and revoke TOW SERVICE's designation as an Official Police Garage. Such cancellation shall not be made in a capricious manner.

SECTION 5: Periodic Review of Services. The following paragraph shall be added to and incorporated in the Agreement as paragraph 25, to provide for periodic review of services:

25. PERIODIC REVIEW OF SERVICES

The CITY shall have the right to periodically audit and conduct a performance review of services with TOW SERVICE upon the provision of thirty (30) days prior written notice to TOW SERVICE.

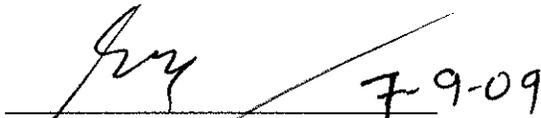
SECTION 6: Effective Date. The effective date of this Amended and Restated Agreement is June 1, 2009.

SECTION 7: No Other Modification. Except as amended hereby, the Agreement shall remain unchanged and in full force and effect.

SECTION 8: Counterparts. This Amended and Restated Agreement may be executed in any number of counterparts, all of which shall constitute but one original.

IN WITNESS WHEREOF, the parties have executed this Amended and Restated Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park as of the day and year first above written.

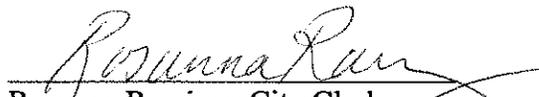
TOW SERVICE:
HUNTINGTON PARK TOW SERVICE


Sukhbir Singh, President

CITY:
CITY OF HUNTINGTON PARK


Mario Gomez, Mayor

ATTEST:


Rosanna Ramirez, City Clerk
Executed July 6, 2009

EXHIBITS TO THE AGREEMENT:

- 1.** Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park; and Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated as of October 4, 1999.
 - 2.** Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated as of October 2, 2000.
 - 3.** Second Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated as of November 4, 2002.
 - 4.** Third Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated November 17, 2003.
 - 5.** Fourth Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated April 4, 2004.
 - 6.** Fifth Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated October 1, 2007.
 - 7.** Sixth Amendment to Agreement for Furnishing of Towing and Storage Services and Designation as an Official Police Garage for the City of Huntington Park, dated December 17, 2007.
-



EXHIBIT 1

AGREEMENT FOR FURNISHING OF TOWING AND STORAGE SERVICE AND DESIGNATION AS AN OFFICIAL POLICE GARAGE FOR THE CITY OF HUNTINGTON PARK

THIS AGREEMENT, made and entered into this 4th day of October, 1999, by and between the CITY OF HUNTINGTON PARK, a municipal corporation, hereinafter referred to as "CITY", and HUNTINGTON PARK TOW SERVICE, hereinafter referred to as "TOW SERVICE."

In consideration of the designation of the TOW SERVICE as the Official Police Garage for CITY, and for the use of TOW SERVICE's facilities in connection with the towing, impounding and storing of certain vehicles, it is agreed as follows:

1. DESIGNATION

CITY hereby designates TOW SERVICE as the Official Police Garage, during such time as this agreement remains in effect. CITY retains the right to designate a second tow company or companies as a back-up service. The back-up company shall only be used to supplement TOW SERVICE in those instances where tow service cannot completely service the CITY's needs or meet its obligations under this agreement.

2. TIME PERIOD

The term of this agreement is from October 4th, 1999 up to and including June 30, 2015, and thereafter from month to month unless cancelled by either party to his AGREEMENT.

3. RULES AND REGULATIONS

TOW SERVICE agrees to abide by and follow strictly the following rules and regulations:

- (a) TOW SERVICE shall be available on call twenty-four (24) hours per day, 7 days a week, 365 days a year.
- (b) All impounded vehicles shall be stored within a properly fenced and locked enclosure. An attendant in charge of the impounded vehicles shall be available at all times.
- (c) The TOW SERVICE shall agree not to perform any service or work upon any car in its possession without first obtaining the owner's signature or written order to perform such work. No contract or order for repairs on impounded

- \$95.00 per 1 Tow (Tow)
- \$120.00 per 1 Tow – Heavy Duty Vehicles (Gross Vehicle Weight over 26,000 lbs)
- \$45.00 per hour labor rate, for services related to any tow
- \$20.00 per day for vehicle storage

TOW SERVICE may apply for an adjustment of the rates set forth herein by submitting an application to the CITY through the Chief of Police for rate review not more often than annually. The City Council will take action on the request as soon as reasonably possible and may approve or reject the application in its discretion.

TOW SERVICE shall make no payments for this contract and shall give no gifts to any of CITY's officers or employees."

Section 2. Effective Date. The effective date of this Amendment No. 3 is November 17, 2003.

Section 3. No Other Modification. Except as amended hereby, the Agreement shall remain unchanged and in full force and effect.

Section 4. Counterparts. This Amendment No. 3 may be executed in any number of counterparts, all of which shall constitute but one original.

IN WITNESS WHEREOF, the parties have executed this Third Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park as of the day and year first above written.

TOW SERVICE:

CITY:

HUNTINGTON PARK TOW SERVICE

CITY OF HUNTINGTON PARK




Edward Escareño, Mayor

ATTEST:



Elba Romo, City Clerk

**AMENDMENT TO AGREEMENT FOR FURNISHING OF
TOWING AND STORAGE SERVICE AND DESIGNATION AS
AN OFFICIAL POLICE GARAGE FOR THE
CITY OF HUNTINGTON PARK**

This Amendment is made and entered into on October 2, 2000, by and between the CITY OF HUNTINGTON PARK ("CITY") and H.P. TOW SERVICE ("TOW SERVICE").

This Amendment amends that certain Agreement between the parties, dated October 4, 1999 (the "Agreement").

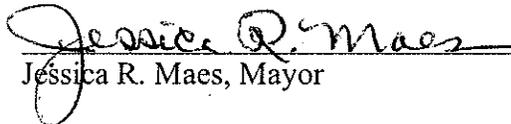
The Agreement is amended as follows:

1. Section 8 (Location) shall be deleted in its entirety.

In all other respects, the Agreement remains in full force and effect.

Intending to be legally bound, the parties have executed this Amendment as of the date first set forth above.

CITY OF HUNTINGTON PARK,
a municipal corporation,



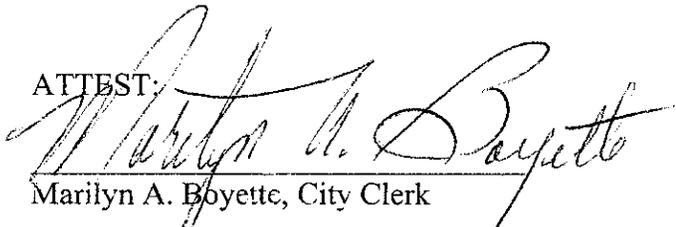
Jessica R. Maes, Mayor

H.P. TOW SERVICE



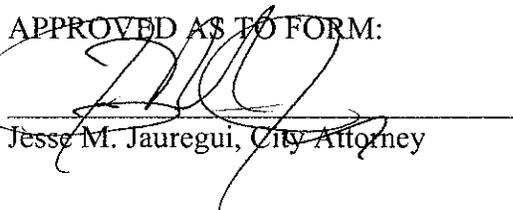
Terry Hoskins, President

ATTEST:



Marilyn A. Boyette, City Clerk

APPROVED AS TO FORM:



Jesse M. Jauregui, City Attorney

**SIXTH AMENDMENT TO AGREEMENT FOR FURNISHING OF
TOWING AND STORAGE SERVICE AND DESIGNATION AS AN
OFFICIAL POLICE GARAGE FOR THE CITY OF HUNTINGTON PARK**

THIS SIXTH AMENDMENT TO AGREEMENT FOR FURNISHING OF TOWING AND STORAGE SERVICE AND DESIGNATION AS AN OFFICIAL POLICE GARAGE FOR THE CITY OF HUNTINGTON PARK ("Amendment No. 6"), is entered into as of December 17, 2007, by and between the City of Huntington Park, a municipal corporation ("CITY"), and Huntington Park Tow Service ("TOW SERVICE"), with reference to the following:

RECITALS

WHEREAS, CITY and TOW SERVICE are parties to that certain Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated as of October 4, 1999, as amended by that certain Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated as of October 2, 2000, as amended by that certain Second Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated as of November 4, 2002, as amended by that certain Third Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated November 17, 2003, as amended by that certain Fourth Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated April 4, 2004, as amended by that certain Fifth Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated October 1, 2007 (collectively, the "Agreement"), pursuant to which CITY designated TOW SERVICE as the Official Police Garage for CITY and TOW SERVICE agreed to provide services to CITY in the forms of towing, impounding and storing of certain vehicles; and

WHEREAS, CITY and TOW SERVICE now desire to amend the Agreement to provide for revised rates applicable to vehicles towed and/or impounded by the Huntington Park Police Department.

NOW THEREFORE, CITY and TOW SERVICE hereby agree as follows:

SECTION 1. Rates and Charges. Paragraph 14 of the Agreement is hereby amended and shall now read as follows:

14. RATES AND CHARGES

“TOW SERVICE shall charge the registered owner of towed and impounded vehicles the following rates:

- \$105.00 per Tow (Standard Vehicle), Storage rate \$30.00 per day
- \$150.00 per Tow (Mid Duty, Gross Vehicle Weight 26,000-33,500), Storage rate \$35.00 per day
- \$195.00 per Tow (Heavy Duty, Gross Vehicle Weight over 33,500), Storage rate \$45.00 per day
- \$45.00 per hour labor rate, for services related to any tow

TOW SERVICE may apply for an adjustment of the rates set forth herein by submitting an application to the CITY through the Chief of Police for rate review not more often than annually. The City Council will take action on the request as soon as reasonably possible and may approve or reject the application in its discretion.

TOW SERVICE shall make no payments for this contract and shall give no gifts to any of CITY's officers or employees.

TOW SERVICE shall not charge the owners of vehicles any amount for vehicles impounded at the request of the Police Department for evidentiary or safe keeping reasons.

TOW SERVICE shall charge the Police Department for the towing of all evidentiary and safe keeping vehicles. TOW SERVICE shall waive the storage fee for the first fourteen calendar days for all evidentiary and safe keeping vehicles.

For evidentiary and safe keeping vehicles stored beyond the fourteen day fee waiver period, TOW SERVICE shall charge the Police Department and the Police Department shall pay TOW SERVICE associated vehicle storage costs for the storage of evidentiary vehicles beyond the fourteenth day.

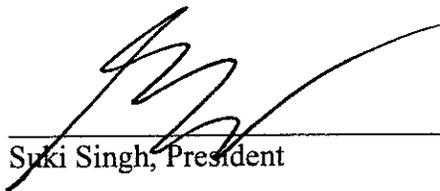
SECTION 2. Effective Date. The effective date of this Amendment No. 6 is January 1, 2008.

SECTION 3. No Other Modification. Except as amended hereby, the Agreement shall remain unchanged and in full force and effect.

SECTION 4. Counterparts. This Amendment No. 6 may be executed in any number of counterparts, all of which shall constitute but one original.

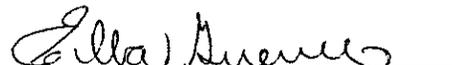
IN WITNESS WHEREOF, the parties have executed this Sixth Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park as of the day and year first above written.

TOW SERVICE:
HUNTINGTON PARK TOW SERVICE



Suki Singh, President

CITY:
CITY OF HUNTINGTON PARK



Elba Guerrero, Mayor

ATTEST:



Rosanna Ramirez, City Clerk

**FIFTH AMENDMENT TO AGREEMENT FOR FURNISHING OF
TOWING AND STORAGE SERVICE AND DESIGNATION AS AN
OFFICIAL POLICE GARAGE FOR THE CITY OF HUNTINGTON PARK**

THIS FIFTH AMENDMENT TO AGREEMENT FOR FURNISHING OF TOWING AND STORAGE SERVICE AND DESIGNATION AS AN OFFICIAL POLICE GARAGE FOR THE CITY OF HUNTINGTON PARK ("Amendment No. 5"), is entered into as of October 1, 2007, by and between the City of Huntington Park, a municipal corporation ("CITY"), and Huntington Park Tow Service ("TOW SERVICE"), with reference to the following:

RECITALS

WHEREAS, CITY and TOW SERVICE are parties to that certain Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated as of October 4, 1999, as amended by that certain Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated as of October 2, 2000, as amended by that certain Second Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated as of November 4, 2002, as amended by that certain Third Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated November 17, 2003, as amended by that certain Fourth Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated April 4, 2004 (collectively, the "Agreement"), pursuant to which CITY designated TOW SERVICE as the Official Police Garage for CITY and TOW SERVICE agreed to provide services to CITY in the forms of towing, impounding and storing of certain vehicles.

WHEREAS, CITY and TOW SERVICE now desire to amend the Agreement to provide for specific provisions and rates applicable to vehicles impounded by the Huntington Park Police Department for evidentiary purposes.

NOW THEREFORE, CITY and TOW SERVICE hereby agree as follows:

SECTION 1. Rates and Charges. Paragraph 14 of the Agreement is hereby amended and shall now read as follows:

14. RATES AND CHARGES

"TOW SERVICE shall charge the registered owner of towed and

impounded vehicles the following rates:

- \$98.00 per 1 Tow (Tow)
- \$120.00 per 1 Tow – Heavy Duty vehicles (Gross Vehicle Weight over 26,000 lbs)
- \$45.00 per hour labor rate, for services related to any tow
- \$25.00 per day for vehicle storage

TOW SERVICE may apply for an adjustment of the rates set forth herein by submitting an application to the CITY through the Chief of Police for rate review not more often than annually. The City Council will take action on the request as soon as reasonably possible and may approve or reject the application in its discretion.

TOW SERVICE shall make no payments for this contract and shall give no gifts to any of CITY's officers or employees.

TOW SERVICE shall not charge the owners of vehicles any amount for vehicles impounded at the request of the Police Department for evidentiary or safe keeping reasons.

TOW SERVICE shall charge the Police Department for the towing of all evidentiary and safe keeping vehicles. TOW SERVICE shall waive the storage fee for the first fourteen calendar days for all evidentiary and safe keeping vehicles.

For evidentiary and safe keeping vehicles stored beyond the fourteen day fee waiver period, TOW SERVICE shall charge the Police Department and the Police Department shall pay TOW SERVICE associated vehicle storage costs for the storage of evidentiary vehicles beyond the fourteenth day.

SECTION 2. Effective Date. The effective date of this Amendment No. 5 is October 1, 2007.

SECTION 3. No Other Modification. Except as amended hereby, the Agreement shall remain unchanged and in full force and effect.

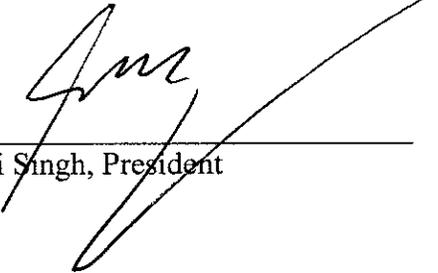
SECTION 4. Counterparts. This Amendment No. 5 may be executed in any number of counterparts, all of which shall constitute but one original.

IN WITNESS WHEREOF, the parties have executed this Fifth Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police

Garage for the City of Huntington Park as of the day and year first above written.

TOW SERVICE:

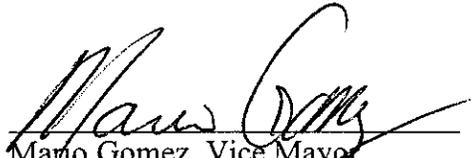
HUNTINGTON PARK TOW SERVICE



Suki Singh, President

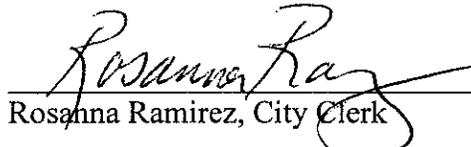
CITY:

CITY OF HUNTINGTON PARK



Mario Gomez, Vice Mayor

ATTEST:



Rosanna Ramirez, City Clerk

EXHIBIT "5"

**FOURTH AMENDMENT TO AGREEMENT FOR FURNISHING OF
TOWING AND STORAGE SERVICE AND DESIGNATION AS AN
OFFICIAL POLICE GARAGE FOR THE CITY OF HUNTINGTON PARK**

THIS FOURTH AMENDMENT TO AGREEMENT FOR FURNISHING OF TOWING AND STORAGE SERVICE AND DESIGNATION AS AN OFFICIAL POLICE GARAGE FOR THE CITY OF HUNTINGTON PARK ("Amendment No. 4"), is entered into as of April 4, 2004, by and between the City of Huntington Park, a municipal corporation ("CITY"), and Huntington Park Tow Service ("TOW SERVICE"), with reference to the following:

RECITALS

WHEREAS, CITY and TOW SERVICE are parties to that certain Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated as of October 4, 1999, as amended by that certain Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated as of October 2, 2000, as amended by that certain Second Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated as of November 4, 2002 as amended by that certain Third Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated November 17, 2003 (collectively, the "Agreement"), pursuant to which CITY designated TOW SERVICE as the Official Police Garage for CITY and TOW SERVICE agreed to provide services to CITY in the forms of towing, impounding and storing of certain vehicles.

WHEREAS, the current term of the Agreement will expire on June 30, 2015.

WHEREAS, Paragraph 14 of the Agreement authorizes TOW SERVICE to apply for an adjustment of rates by submitting an application to the Chief of Police for rate review not more often than annually.

WHEREAS, TOW SERVICE has requested a rate review from the Chief of Police and the City Council has approved a rate increase.

WHEREAS, CITY and TOW SERVICE now desire to amend the Agreement to increase the tow and storage rates which TOW SERVICE may charge in the CITY.

NOW THEREFORE, CITY and TOW SERVICE hereby agree as follows:

SECTION 1. Rates and Charges. Paragraph 14 of the Agreement is hereby amended and shall now read as follows:

14. RATES AND CHARGES

“TOW SERVICE shall charge the registered owner of towed and impounded vehicles the following rates:

- \$98.00 per 1 Tow (Tow)
- \$120.00 per 1 Tow – Heavy Duty vehicles (Gross Vehicle Weight over 26,000 lbs)
- \$45.00 per hour labor rate, for services related to any tow
- \$25.00 per day for vehicle storage

TOW SERVICE may apply for an adjustment of the rates set forth herein by submitting an application to the CITY through the Chief of Police for rate review not more often than annually. The City Council will take action on the request as soon as reasonably possible and may approve or reject the application in its discretion.

TOW SERVICE shall make no payments for this contract and shall give no gifts to any of CITY’s officers or employees.”

SECTION 2. Effective Date. The effective date of this Amendment No. 4 is April 4, 2004.

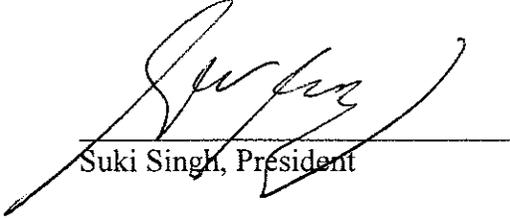
SECTION 3. No Other Modification. Except as amended hereby, the Agreement shall remain unchanged and in full force and effect.

SECTION 4. Counterparts. This Amendment No. 4 may be executed in any number of counterparts, all of which shall constitute but one original.

IN WITNESS WHEREOF, the parties have executed this Fourth Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park as of the day and year first above written.

TOW SERVICE:

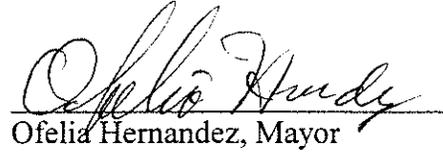
HUNTINGTON PARK TOW SERVICE



Suki Singh, President

CITY:

CITY OF HUNTINGTON PARK



Ofelia Hernandez, Mayor

ATTEST:



Rosanna Ramirez, City Clerk

**THIRD AMENDMENT TO AGREEMENT FOR FURNISHING OF
TOWING AND STORAGE SERVICE AND DESIGNATION AS AN
OFFICIAL POLICE GARAGE FOR THE CITY OF HUNTINGTON
PARK**

THIS THIRD AMENDMENT TO AGREEMENT FOR FURNISHING OF TOWING AND STORAGE SERVICE AND DESIGNATION AS AN OFFICIAL POLICE GARAGE FOR THE CITY OF HUNTINGTON PARK ("Amendment No. 3"), is entered into as of November 17, 2003, by and between the City of Huntington Park, a municipal corporation ("CITY"), and Huntington Park Tow Service ("TOW SERVICE"), with reference to the following:

Recitals

WHEREAS, CITY and TOW SERVICE are parties to that certain Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated as of October 4, 1999, as amended by that certain Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated as of October 2, 2000, as amended by that certain Second Amendment Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated as of November 4, 2002 (collectively, the "Agreement"), pursuant to which CITY designated TOW SERVICE as the Official Police Garage for CITY and TOW SERVICE agreed to provide services to CITY in the forms of towing, impounding and storing of certain vehicles.

WHEREAS, the current term of the Agreement will expire on June 30, 2015.

WHEREAS, Paragraph 14 of the Agreement authorizes TOW SERVICE to apply for an adjustment of rates by submitting an application to the Chief of Police for rate review not more often than annually.

WHEREAS, TOW SERVICE has requested a rate review from the Chief of Police and the City Council has approved a rate increase.

WHEREAS, CITY and TOW SERVICE now desire to amend the Agreement to increase the tow and storage rates which TOW SERVICE may charge in the CITY.

NOW THEREFORE, CITY and TOW SERVICE hereby agree as follows:

Section 1. **Rates and Charges.** Paragraph 14 of the Agreement is hereby amended and shall now read as follows:

"14. RATES AND CHARGES

"TOW SERVICE shall charge the registered owner of towed and impounded vehicles the following rates:

- \$95.00 per 1 Tow (Tow)
- \$120.00 per 1 Tow – Heavy Duty Vehicles (Gross Vehicle Weight over 26,000 lbs)
- \$45.00 per hour labor rate, for services related to any tow
- \$20.00 per day for vehicle storage

TOW SERVICE may apply for an adjustment of the rates set forth herein by submitting an application to the CITY through the Chief of Police for rate review not more often than annually. The City Council will take action on the request as soon as reasonably possible and may approve or reject the application in its discretion.

TOW SERVICE shall make no payments for this contract and shall give no gifts to any of CITY's officers or employees."

Section 2. Effective Date. The effective date of this Amendment No. 3 is November 17, 2003.

Section 3. No Other Modification. Except as amended hereby, the Agreement shall remain unchanged and in full force and effect.

Section 4. Counterparts. This Amendment No. 3 may be executed in any number of counterparts, all of which shall constitute but one original.

IN WITNESS WHEREOF, the parties have executed this Third Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park as of the day and year first above written.

TOW SERVICE:

CITY:

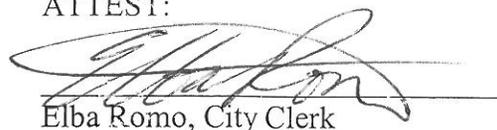
HUNTINGTON PARK TOW SERVICE

CITY OF HUNTINGTON PARK




Edward Escareño, Mayor

ATTEST:



Elba Romo, City Clerk

**SECOND AMENDMENT TO AGREEMENT FOR FURNISHING OF
TOWING AND STORAGE SERVICE AND DESIGNATION AS AN
OFFICIAL POLICE GARAGE FOR THE CITY OF HUNTINGTON PARK**

THIS SECOND AMENDMENT TO AGREEMENT FOR FURNISHING OF TOWING AND STORAGE SERVICE AND DESIGNATION AS AN OFFICIAL POLICE GARAGE FOR THE CITY OF HUNTINGTON PARK ("2nd Amendment"), is entered into as of November 4, 2002, by and between the City of Huntington Park, a municipal corporation ("CITY"), and Huntington Park Tow Service ("TOW SERVICE"), with reference to the following:

Recitals

WHEREAS, CITY and TOW SERVICE are parties to that certain Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated as of October 4, 1999, as amended by that certain Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated as of October 2, 2000 (the "Agreement"), pursuant to which CITY designated TOW SERVICE as the Official Police Garage for CITY and TOW SERVICE agreed to provide services to CITY in the forms of towing, impounding and storing of certain vehicles.

WHEREAS, the current term of the Agreement will expire on June 30, 2015.

WHEREAS, TOW SERVICE requested new rates for its services pursuant to Paragraph 14 of the Agreement which permits TOW SERVICE to apply annually for rate adjustments.

NOW, THEREFORE, CITY AND TOW SERVICE HEREBY AGREE AS FOLLOWS:

1. **RATES AND CHARGES.** Paragraph 14 of the Agreement is hereby deleted in its entirety and replaced with the following:

"TOW SERVICE shall charge the registered owner of towed and impounded vehicles the following rates:

- \$87.00 per 1 Tow (Tow)
- \$120.00 per 1 Tow – Heavy Duty Vehicles (Gross Vehicle Weight over 26,000 lbs)
- \$45.00 per hour labor rate, for services related to any tow
- \$17.00 per day for outdoor vehicle storage
- \$19.00 per day for indoor vehicle storage

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CITY OF
HUNTINGTON PARK
CITY CLERK

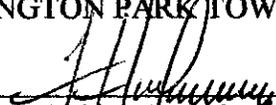
TOW SERVICE may apply for an adjustment of the rates set forth herein by submitting an application to the CITY through the Chief of Police for rate review not more often than annually. The City Council will take action on the request as soon as reasonably possible and may approve or reject the application in its discretion.

TOW SERVICE shall make no payments for this contract and shall give no gifts to any of CITY's officers or employees."

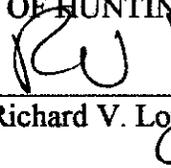
2. Effective Date. The effective date of this 2nd Amendment is November 4, 2002.
3. No Other Modification. Except as amended hereby, the Agreement shall remain unchanged and in full force and effect.
4. Counterparts. This 2nd Amendment may be executed in any number of counterparts, all of which shall constitute but one original.

IN WITNESS WHEREOF, the parties have executed this 2nd Amendment to Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park as of the day and year first above written.

HUNTINGTON PARK TOW SERVICE

By: 
Terry Hoskins, President

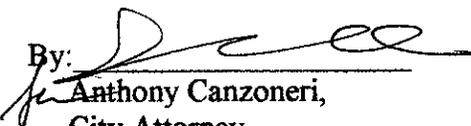
CITY OF HUNTINGTON PARK

By: 
Richard V. Loya, Mayor

ATTEST:

By: 
Juan Noguez, City Clerk

Approved as to form:

By: 
Anthony Canzoneri,
City Attorney

**AMENDMENT TO AGREEMENT FOR FURNISHING OF
TOWING AND STORAGE SERVICE AND DESIGNATION AS
AN OFFICIAL POLICE GARAGE FOR THE
CITY OF HUNTINGTON PARK**

This Amendment is made and entered into on October 4, 1999, by and between CITY OF HUNTINGTON PARK ("CITY") and H.P. TOW SERVICE ("TOW SERVICE"). This Amendment amends that certain Agreement between the parties, dated September 17, 1990 (the "Agreement"), as amended.

1. Section 1 of the Agreement is amended by adding the following language to the end of said section:

"CITY retains the right to designate a second tow company or companies as a back-up service. The back-up company shall only be used to supplement TOW SERVICE in those instances where tow service cannot completely service the CITY's needs or meet its obligations under this agreement. "

2. Section 2 of the Agreement is amended by extending the term of the Agreement for a period of ten (10) years, through June 30, 2015, inclusive.

3. Section 3(a) is hereby amended by adding the following language to the end of said section:

"7 days a week, 365 days a year."

4. Section 3(c) is hereby amended by deleting the reference to "garage" and replacing it with "TOW SERVICE."

5. Section 3(f) is hereby amended by deleting the reference to "undersigned" and replacing it with "TOW SERVICE."

6. Section 3(g) is hereby amended by deleting the reference to "City of Huntington Park" and replacing it with "CITY."

7. Section 3(h) is hereby amended by deleting the reference to "City of Huntington Park" and replacing it with "CITY."

8. Section 3(i) is hereby amended by adding the following language to the end of said section:

"TOW SERVICE will also make available office space and telephone access for police officers temporarily conducting investigations on-site.

9. Section 3(j) hereby amended by deleting the reference to "Contractor" and replacing it with "TOW SERVICE," inserting the word "other" before "rules", deleting the reference to "City of Huntington Park" and replacing it with "CITY", and by adding the following language to the end of said section:

"Such rules shall not be established in an arbitrary or capricious manner."

10. Section 3(k) is hereby deleted.

11. Section 4(b) is hereby amended by deleting the reference to "log" and replacing it with "bound log book" and by deleting the reference to "City department" and replacing it with "Police Department."

12. Section 4(c) is hereby amended by adding the following language to the first sentence of said section:

"and shall comply with Section 10652 of the State of California Vehicle Code by notifying the Department of California Highway Patrol, Sacramento, California, by receipted mail."

vehicles shall be given or entered into with the owner until the car has been released by the Police Department.

- (d) Each tow unit shall carry such forms as may be required by the Police Department for use by the Police Department in making a complete inventory of the contents of any vehicle that is to be removed from the street. The Police Department shall furnish said forms and shall prepare said inventory of contents.
- (e) Each tow unit shall be equipped as provided in Section 27700 of the Vehicle Code of the State of California.
- (f) The TOW SERVICE shall comply with all the provisions of the Vehicle Code of the State of California, particularly Sections 22700 through 22707 and 22850 through 22856 thereof, relative to the removal, storage and disposition of abandoned cars and the liens of garage men.
- (g) The CITY shall NOT be responsible for the towing and storage charges of any vehicle except when specifically acknowledged in writing by the Chief of Police or his authorized representative.
- (h) The undersigned agrees to hold harmless the CITY, its Council, Officers, Agents or Employees from any liability of whatsoever character arising out of or resulting from the performance of such towing and storage service.
- (i) Vehicles requiring special handling for investigation, i.e., fingerprints and photographing, shall be stored under a roof and safeguarded from unnecessary handling, and shall not be removed from such protection until released by the Police Department. TOW SERVICE will also make available office space and telephone access for police officers temporarily conducting investigations on-site.
- (j) TOW SERVICE shall be bound, and agrees to comply with such other rules and/or regulations as may be established by the Chief of Police of the CITY, and approved by the City Council. Such rules shall not be established in an arbitrary or capricious manner.

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4. RECORD/REPORT DUTIES

TOW SERVICE agrees to maintain the following records and make the following reports:

- (a) A file of all form CHP 126 as received from this department.
- (b) A bound log book of calls received from the Police Department as to:
 - (1) Time of receipt.
 - (2) Location of Call
 - (3) License Number, Make and Model of Vehicle
 - (4) Date of Release
 - (5) Person or firm to whom released
 - (6) Charges
- (c) TOW SERVICE shall advise Police Department of all vehicles stored or impounded by this department and not released after thirty (30) days by Make, License and Motor number, and shall comply with Section 10652 of the State of California Vehicle Code by notifying the Department of California Highway Patrol, Sacramento, California, by receipted mail. The Police Department shall make such reports as may be required by the Department of Justice concerning stored and impounded vehicles.

5. RELEASE VEHICLE PROCEDURES

TOW SERVICE agrees to release vehicle under the following procedures:

- (a) Stored Vehicles
 - (1) TOW SERVICE shall release stored vehicles upon presentation of proper identification and current registration.

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(b) Impounded Vehicles

- (1) TOW SERVICE shall release impounded vehicles only upon presentation of a written release given by the Police Department.

(c) Inoperable Vehicles

- (1) TOW SERVICE agrees that no release of inoperable vehicles shall be made on the public street nor shall TOW SERVICE cause to be placed on said public property any vehicle being released. Any vehicle which is not in operating condition which is to be released to the owner or other party is to be released only conditioned upon proper transportation of said vehicle from the custody of the TOW SERVICE.

6. PARKING AND STORAGE OF VEHICLES

No parking or storage of towed vehicles will be allowed at any time on CITY streets or property.

7. EMPLOYEE STANDARDS

TOW SERVICE agrees to see that all its units and employees shall conduct their business in an orderly, ethical, businesslike manner and use every means to obtain and keep the confidence of the motoring public.

TOW SERVICE shall establish a regular mandatory drug and alcohol testing program.

8. LOCATION

Commencing on or before September 20, 2000, TOW SERVICE shall maintain its main location in the CITY for the remainder of this Agreement. It is the understanding of the parties that the TOW SERVICE will be negotiating a long term lease at 54th and Malabar. Such negotiations shall not affect TOW SERVICE's obligations under this section.

9. HOURS OF OPERATION

TOW SERVICE shall maintain regular business hours of 8:00 a.m. to 6:00 p.m. Monday to Friday, and 8:00 a.m. to 12:00 p.m. Saturday.

Stored vehicles shall be available for pickup during regular business hours after their registered owners have obtained and complied with all CITY paperwork. No vehicles will be released without such authority from the CITY, proof of vehicle ownership and photo identification.

10. AVAILABILITY OF TRUCKS

TOW SERVICE shall maintain three tow trucks available 24 hours a day, 365 days per year dedicated exclusively to the CITY's needs. The TOW SERVICE will have two additional tow trucks available for the CITY's use with a response time averaging 15 minutes.

11. CHECK POINT PARTICIPATION

TOW SERVICE shall provide any additional safety services the CITY requires. TOW SERVICE and its trucks will be available in safety checkpoints, public relations activities or other activities held by the CITY.

12. UNCONVENTIONAL TOWING

TOW SERVICE shall assist the CITY in all of its conventional and unconventional towing needs. TOW SERVICE shall maintain the capacity to tow unconventional vehicles such as shopping carts, ice cream vendor carts, junk cars and automobile parts by its regular combo or flat bed tow trucks. TOW SERVICE will place all CITY unconventional towing needs in the same top priority class as the CITY's conventional needs.

13. CLAIM AND BILL DISPUTES

Whenever there arises a dispute over a claim or bill of any nature involving a vehicle towed or impounded pursuant to CITY authority, and such dispute cannot be satisfactorily adjusted by the parties involved, TOW SERVICE shall abide by the decision of the Chief of Police of the Huntington Park Police Department, 6542 Miles Avenue, Huntington Park, California, who will have full power to settle any and all claims or disagreements, insofar as TOW SERVICE'S charges are involved and subject to approval of the other party.

14. RATES AND CHARGES

TOW SERVICE shall charge the registered owner of towed and impounded vehicles the following rates: \$85.00 per 1 tow(Tow); \$120.00 per 1 tow – Heavy Duty Vehicles (Gross Vehicle Weight over 26,000 lbs.); \$45.00 per hour labor rate, for services related to any tow.

TOW SERVICE may apply for an adjustment of the rates set forth herein by submitting an application to the CITY through the Chief of Police for rate review not more often than annually. The City Council will take action on the request as soon as reasonably possible and may approve or reject the application in its discretion.

TOW SERVICE shall make no payments for this contract and shall give no gifts to any of CITY's officers or employees.

15. CITY'S DESIGNATED REPRESENTATIVE

CITY hereby designates the Chief of Police as its representative for all matters in this Agreement except for any changes in rates or charges which shall be reserved to the City Council.

16. CONDITIONS FOR TERMINATION

In the event of a violation of this Agreement by TOW SERVICE, with failure to correct such violation within 30 days and to the satisfaction of the CITY, then CITY shall have the right to cancel this Agreement and revoke TOW SERVICE's designation as an Official Police Garage. Such cancellation shall not be made in a capricious manner.

19. EMERGENCY ASSISTANCE

TOW SERVICE shall provide emergency roadside assistance for the CITY's vehicles when necessary free of charge.

20. CONDITIONS FOR FEE/CHARGE WAIVER

TOW SERVICE shall not charge owners of vehicles that are towed or stored in error. In such occurrences, all fees and charges will be waived.

21. INDEMNIFICATION

TOW SERVICE shall indemnify, and hold harmless, the CITY and its officers, officials, employees, and volunteers, from any claim, demand, suit, damage, liability, loss, or expense, or any other damage whatever, including but not limited to death or injury to person or property damage, arising from, or in any way connected with, TOW SERVICE's duties herein, except where such damage is caused by the sole negligence, gross negligence, or willful misconduct by the CITY or its officers, officials, employees, or volunteers. The CITY shall have the right herein to select its own attorneys, except that such attorneys shall not charge more for

attorneys' fees than he or she customarily charges municipalities in handling such matters.

22. INSURANCE

TOW SERVICE, at its sole expense, and subject to the approval of the CITY, shall purchase and maintain throughout the term or extension of this Agreement, the following types and amounts of insurance:

- (a) Comprehensive general liability insurance with limits of not less than one million dollars (\$1,000,000), combined single limit for bodily injury, death and property damage, including coverage for contractual liability (including indemnification as stated in this Agreement), completed operations, and non-vehicle mobile equipment;
- (b) Vehicle Insurance with limits of not less than one million dollars (\$1,000,000), combined single limit for bodily injury, death and property damage, including therein all vehicles owned and non-owned by TOW SERVICE in the performance of its duties herein;
- (c) Garage keeper's liability insurance, with limits of not less than five hundred thousand dollars (\$500,000) for each occurrence combined single limit for loss or damage to vehicles in TOW SERVICE's care, custody or control caused by fire, explosion, theft, riot, civil commotion, malicious mischief, vandalism, or collision, with any deductible not more than one thousand dollars (\$1,000) for each occurrence, and coverage for non-vehicle property customarily left in the custody of a garage with a limit of five thousand dollars (\$5,000) per occurrence.
- (d) Worker's compensation insurance, including employer's liability, with limits of not less than one million dollars (\$1,000,000) for each accident, covering all employees of TOW SERVICE in the performance of this Agreement, to provide statutory benefits as required by California law. Said insurance policy shall be endorsed to provide that the insurer waives all right of subrogation against the CITY.

As to all the above insurance policies, they shall be endorsed to name the CITY, inclusive of its officers, officials, employees, and volunteers, as an additional insured. TOW SERVICE shall deliver the appropriate certificates of insurance to the CITY within ten (10) days of the execution of this Agreement, and before any services are performed under this Agreement by TOW SERVICE. All insurance policies called out in this

Agreement shall be endorsed to read that they shall not be cancelled during the term or extension of this Agreement, and if such cancellation is contemplated, then CITY shall be afforded thirty (30) days notice before same in writing addressed to the CITY Risk Manager.

23. EXCLUSIVITY OF THIS AGREEMENT

This agreement is personal to TOW SERVICE and may not be assigned to any other firm or person except with written consent of CITY.

24. MISCELLANEOUS

A. This Agreement shall in all respects be interpreted, enforced and governed under the laws of the State of California. The language of all parts of this Agreement shall in all cases be construed as a whole, according to its fair meaning, and not strictly for or against any of the parties.

B. Should any provision of this Agreement be declared or determined by any Court to be illegal or invalid, the validity of the remaining parts, terms or provisions shall not be affected thereby and said illegal or invalid part, term or provision shall be deemed not to be a part of this Agreement.

C. As used in this Agreement, the masculine, feminine or neuter gender and the singular or plural noun, shall be deemed to include the others whenever the context so indicates or requires.

D. This Agreement sets forth the entire agreement between the parties hereto, and fully supersedes any and all prior agreements or understandings between the parties herein pertaining to the subject matter hereof. Specifically, that agreement entered into between TOW SERVICE and CITY on September 17, 1990 (as amended on August 19, 1996).

E. In the event of any litigation between the parties hereto concerning or arising from the negotiation, construction, performance, non-performance or any other aspect of this Agreement, the prevailing party in such litigation shall be entitled to recover reasonable attorneys' fees.

F. This Agreement may be executed in counterparts that, taken together, shall constitute one and the same Agreement and shall be effective on the effective date.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed by their properly authorized officer as of the date first herein above written.

13. Section 5 is re-designated Sections 5(a)(1) and 5(b)(1) and is amended to read as follows:

“TOW SERVICE shall release stored vehicles upon presentation of proper identification and current registration.”

“TOW SERVICE shall release impounded vehicles only upon presentation of a written release given by the Police Department.”

14. Section 6 is hereby re-designated Section 5(c)(1).

15. Section 7 is hereby re-designated Section 6.

16. Section 8 is hereby re-designated Section 7 and is amended by adding the following sentence to the end of said section:

“TOW SERVICE shall establish a regular mandatory drug and alcohol testing program.”

17. A new Section 8 is hereby added to read as follows:

“Commencing on or before September 20, 2000, TOW SERVICE shall maintain its main location in the CITY for the remainder of this Agreement. It is the understanding of the parties that the TOW SERVICE will be negotiating a long term lease at 54th and Malabar. Such negotiations shall not affect TOW SERVICE’s obligations under this section.”

18. Section 9 is hereby re-designated Section 13 and is amended by deleting the reference to “Chief” and replacing it with “Chief of Police.”

19. A new Section 9 is hereby added to read as follows:

“TOW SERVICE shall maintain regular business hours of 8:00 a.m. to 6:00 p.m. Monday to Friday, and 8:00 a.m. to 12:00 p.m.

Saturday. Stored vehicles shall be available for pickup during regular business hours after their registered owners have obtained and complied with all CITY paperwork. No vehicles will be released without such authority from the CITY, proof of vehicle ownership and photo identification.”

20. Section 10 is hereby re-designated Section 14 and is amended to read as follows:

“TOW SERVICE shall charge the registered owner of towed and impounded vehicles the following rates: \$85.00 per 1 tow (Tow); \$120.00 per 1 tow – Heavy Duty Vehicles (Gross Vehicle Weight over 26,000 lbs.); \$45.00 per hour labor rate, for services related to any tow.

TOW SERVICE may apply for an adjustment of the rates set forth herein by submitting an application to the CITY through the Chief of Police for rate review not more often than annually. The City Council will take action on the request as soon as reasonably possible and may approve or reject the application in its discretion.

TOW SERVICE shall make no payments for this contract and shall give no gifts to any of CITY’s officers or employees.”

21. A new Section 10 is hereby added to read as follows:

“TOW SERVICE shall maintain three tow trucks available 24 hours a day, 365 days per year dedicated exclusively to the CITY’s needs. The TOW SERVICE will have two additional tow trucks available for the CITY’s use with a response time averaging 15 minutes.”

22. Section 11 is hereby re-designated Section 12 and is amended to read as follows:

“TOW SERVICE shall assist the CITY in all of its conventional and unconventional towing needs. TOW SERVICE shall maintain the capacity to tow unconventional vehicles such as shopping carts, ice cream vendor carts, junk cars and automobile parts by its regular combo or flat bed tow trucks. TOW SERVICE will place all CITY unconventional towing needs in the same top priority class as the CITY’s conventional needs.”

23. A new Section 11 is hereby added to read as follows:

“TOW SERVICE shall provide any additional safety services the CITY requires. TOW SERVICE and its trucks will be available in safety checkpoints, public relations activities or other activities held by the CITY.”

24. Section 12 is hereby re-designated Section 15 and is amended by deleting the term “contract” and replacing it with “Agreement.”

25. Section 13 is hereby re-designated Section 16 and is amended to read as follows:

“In the event of a violation of this Agreement by TOW SERVICE, with failure to correct such violation within 30 days and to the satisfaction of the CITY, then CITY shall have the right to cancel this Agreement and revoke TOW SERVICE’s designation as an Official Police Garage. Such cancellation shall not be made in a capricious manner.”

26. Section 14 is hereby re-designated Section 23.

27. Section 15 is hereby re-designated Section 22 and is amended to read as follows:

“TOW SERVICE, at its sole expense, and subject to the approval of the CITY, shall purchase and maintain throughout the term or extension of this Agreement, the following types and amounts of insurance:

- (a) Comprehensive general liability insurance with limits of not less than one million dollars (\$1,000,000), combined single limit for bodily injury, death and property damage, including coverage for contractual liability (including indemnification as stated in this Agreement), completed operations, and non-vehicle mobile equipment;
- (b) Vehicle Insurance with limits of not less than one million dollars (\$1,000,000), combined single limit for bodily injury, death and property damage, including therein all vehicles owned and non-owned by TOW SERVICE in the performance of its duties herein;
- (c) Garage keeper's liability insurance, with limits of not less than five hundred thousand dollars (\$500,000) for each occurrence combined single limit for loss or damage to vehicles in TOW SERVICE's care, custody or control caused by fire, explosion, theft, riot, civil commotion, malicious mischief, vandalism, or collision, with any deductible not more than one thousand dollars (\$1,000) for each occurrence, and coverage for non-vehicle property

customarily left in the custody of a garage with a limit of five thousand dollars (\$5,000) per occurrence.

(d) Worker's compensation insurance, including employer's liability, with limits of not less than one million dollars (\$1,000,000) for each accident, covering all employees of TOW SERVICE in the performance of this Agreement, to provide statutory benefits as required by California law. Said insurance policy shall be endorsed to provide that the insurer waives all right of subrogation against the CITY.

As to all the above insurance policies, they shall be endorsed to name the CITY, inclusive of its officers, officials, employees, and volunteers, as an additional insured. TOW SERVICE shall deliver the appropriate certificates of insurance to the CITY within ten (10) days of the execution of this Agreement, and before any services are performed under this Agreement by TOW SERVICE. All insurance policies called out in this Agreement shall be endorsed to read that they shall not be cancelled during the term or extension of this Agreement, and if such cancellation is contemplated, then CITY shall be afforded thirty (30) days notice before same in writing addressed to the CITY Risk Manager."

28. Section 19 is hereby added to the Agreement to read as follows:

"TOW SERVICE shall provide emergency roadside assistance for the CITY's vehicles when necessary free of charge."

29. Section 20 is hereby added to the Agreement to read as follows:

“TOW SERVICE shall not charge owners of vehicles that are towed or stored in error. In such occurrences, all fees and charges will be waived.”

30. Section 21 is hereby added to read as follows:

“TOW SERVICE shall indemnify, and hold harmless, the CITY and its officers, officials, employees, and volunteers, from any claim, demand, suit, damage, liability, loss, or expense, or any other damage whatever, including but not limited to death or injury to person or property damage, arising from, or in any way connected with, TOW SERVICE’s duties herein, except where such damage is caused by the sole negligence, gross negligence, or willful misconduct by the CITY or its officers, officials, employees, or volunteers. The CITY shall have the right herein to select its own attorneys, except that such attorneys shall not charge more for attorneys’ fees than he or she customarily charges municipalities in handling such matters.”

31. Section 24 is hereby added to read as follows:

“A. This Agreement shall in all respects be interpreted, enforced and governed under the laws of the State of California. The language of all parts of this Agreement shall in all cases be construed as a whole, according to its fair meaning, and not strictly for or against any of the parties.

B. Should any provision of this Agreement be declared or determined by any Court to be illegal or invalid, the validity of the remaining parts, terms or provisions shall not be affected thereby and said illegal or invalid part, term or provision shall be deemed not to be a part of this Agreement.

C. As used in this Agreement, the masculine, feminine or neuter gender and the singular or plural noun, shall be deemed to include the others whenever the context so indicates or requires.

D. This Agreement sets forth the entire agreement between the parties hereto, and fully supersedes any and all prior agreements or understandings between the parties herein pertaining to the subject matter hereof. Specifically, that agreement entered into between TOW SERVICE and CITY on September 17, 1990 (as amended on August 19, 1996).

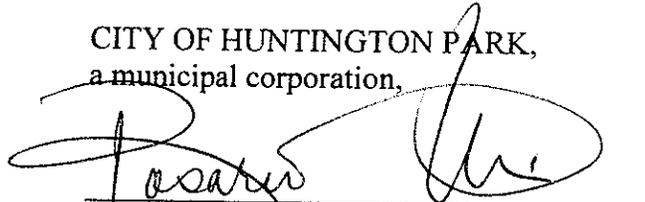
E. In the event of any litigation between the parties hereto concerning or arising from the negotiation, construction, performance, non-performance or any other aspect of this Agreement, the prevailing party in such litigation shall be entitled to recover reasonable attorneys' fees.

F. This Agreement may be executed in counterparts that, taken together, shall constitute one and the same Agreement and shall be effective on the effective date."

The foregoing amendments and that certain "Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park,"

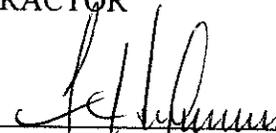
dated September 17, 1990 (as amended) shall be incorporated into a single document, dated October 4, 1999, entitled "Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park." Said agreement shall supersede any and all prior agreements or understandings between CITY and TOW SERVICE relating to the subject matter hereof.

CITY OF HUNTINGTON PARK,
a municipal corporation,



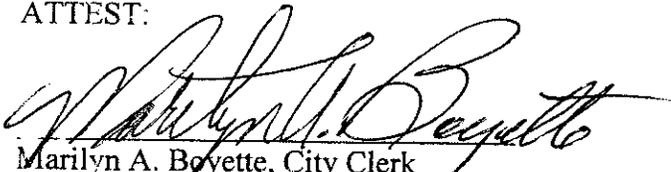
Rosario Marin, Mayor

CONTRACTOR



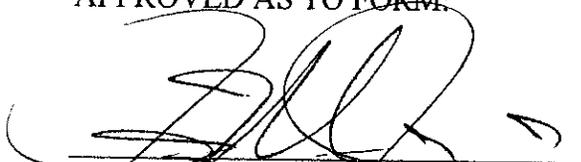
Terry Hoskins, President

ATTEST:



Marilyn A. Boyette, City Clerk

APPROVED AS TO FORM:



Jesse M. Jauregui, City Attorney

**AMENDMENT NO. 1 TO AMENDED AND RESTATED AGREEMENT
FOR FURNISHING OF TOWING AND STORAGE SERVICE AND
DESIGNATION AS AN OFFICIAL POLICE GARAGE FOR THE CITY OF
HUNTINGTON PARK**

THIS AMENDMENT NO. 1 TO THE AMENDED AND RESTATED AGREEMENT FOR FURNISHING OF TOWING AND STORAGE SERVICE AND DESIGNATION AS AN OFFICIAL POLICE GARAGE FOR THE CITY OF HUNTINGTON PARK ("Amendment No. 1"), is entered into as of February 1, 2010, by and between the City of Huntington Park, a municipal corporation ("CITY"), and Huntington Park Tow Service ("TOW SERVICE"), with reference to the following:

RECITALS

WHEREAS, CITY and TOW SERVICE are parties to that certain Amended and Restated Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated June 1, 2009 (the "Agreement"), the terms of which are incorporated into this Amendment by reference and pursuant to which CITY designated TOW SERVICE as the Official Police Garage for CITY and TOW SERVICE agreed to provide services to CITY in the forms of towing, impounding and storing of certain vehicles.

WHEREAS, CITY and TOW SERVICE now desire to amend the Agreement to provide for revised rates applicable to vehicles impounded by TOW SERVICE.

NOW THEREFORE, CITY and TOW SERVICE hereby agree as follows:

SECTION 1. Rates and Charges. The Tow rates contained in Paragraph 14 of the Agreement are hereby amended and shall now read as follows:

14. RATES AND CHARGES

"TOW SERVICE shall charge the registered owner of towed and impounded vehicles the following rates:

Standard Vehicles	
Towing Rate (hook-up)	\$124.00
Storage Rate (per day)	\$36.00

Mid-Heavy Duty Vehicles (26,000 GVW to 33,500 GVW)	
Towing Rate (hook-up)	\$165.00
Storage Rate (per day)	\$40.00

Heavy Duty Vehicles (Over 33,500 GVW)	
Towing Rate (hook-up)	\$220.00
Storage Rate (per day)	\$50.00

Labor rate for services related to any tow
--

\$45.00/hr

TOW SERVICE may apply for an adjustment of the rates set forth herein by submitting an application to the CITY through the Chief of Police for rate review not more often than annually. The City Council will take action on the request as soon as reasonably possible and may approve or reject the application in its discretion.

TOW SERVICE shall make no payments for this contract and shall give no gifts to any of CITY's officers or employees.

TOW SERVICE shall not charge the owners of vehicles any amount for vehicles impounded at the request of the Police Department for evidentiary or safe keeping reasons.

TOW SERVICE shall charge the Police Department for the towing of all evidentiary and safe keeping vehicles. TOW SERVICE shall waive the storage fee for the first fourteen calendar days for all evidentiary and safe keeping vehicles.

For evidentiary and safe keeping vehicles stored beyond the fourteen day fee waiver period, TOW SERVICE shall charge the Police Department and the Police Department shall pay TOW SERVICE associated vehicle storage costs for the storage of evidentiary vehicles beyond the fourteenth day."

SECTION 2. Effective Date. The effective date of this Amendment is February 1, 2010.

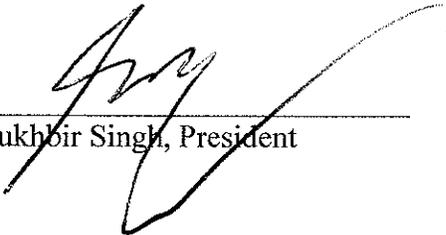
SECTION 3. No Other Modification. Except as amended hereby, the Agreement shall remain unchanged and in full force and effect.

SECTION 4. Counterparts. This Amendment may be executed in any number of counterparts, all of which shall constitute but one original.

[THIS AREA LEFT INTENTIONALLY BLANK, SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the parties have executed this Amendment No. 1 to the Amended and Restated Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park as of the day and year first above written.

TOW SERVICE:
HUNTINGTON PARK TOW SERVICE



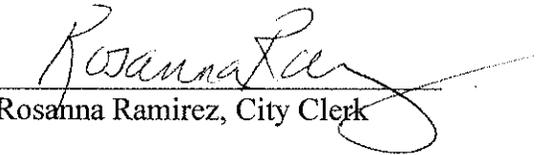
Sukhbir Singh, President

CITY:
CITY OF HUNTINGTON PARK



Mario Gomez, Mayor

ATTEST:



Rosanna Ramirez, City Clerk

**AMENDMENT NO.2 TO AMENDED AND RESTATED AGREEMENT
FOR FURNISHING OF TOWING AND STORAGE SERVICE AND
DESIGNATION AS AN OFFICIAL POLICE GARAGE FOR THE CITY OF
HUNTINGTON PARK**

THIS AMENDMENT NO. 2 TO AMENDED AND RESTATED AGREEMENT FOR FURNISHING OF TOWING AND STORAGE SERVICE AND DESIGNATION AS AN OFFICIAL POLICE GARAGE FOR THE CITY OF HUNTINGTON PARK ("Amendment No. 2"), is entered into as of February 1, 2014, by and between the City of Huntington Park, a municipal corporation ("CITY"), and Huntington Park Tow Services ("TOW SERVICE"), with reference to the following:

RECITALS

WHEREAS, CITY and TOW SERVICE are parties to that certain Amended and Restated Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated June 1, 2009, as amended on February 1, 2010 (collectively, the "Agreement"), the terms of which are incorporated into this Amendment by reference and pursuant to which CITY designated TOW SERVICE as the Official Police Garage for CITY and TOW SERVICE agreed to provide services to CITY in the forms of towing, impounding and storage of certain vehicles.

WHEREAS, CITY and TOW SERVICE now desire to amend the Agreement to provide for revised rates applicable to vehicles impounded by TOW SERVICE.

NOW THEREFORE, CITY and TOW SERVICE hereby agree as follows:

SECTION 1. Rates and Charges. The Tow rates contained in Paragraph 14 of the Agreement and hereby amended and shall now read as follows:

14. RATES AND CHARGES

"TOW SERVICE shall charge the registered owner of towed and impounded vehicles the following rates:

Standard Vehicles	
Towing Rate (hook-up)	\$150.00
Storage Rate (per day)	\$55.00

Mid-Heavy Duty Vehicles (26,000 GVW to 33,500 GVW)	
Towing Rate (hook-up)	\$185.00
Storage Rate (per day)	\$60.00

Heavy Duty Vehicles (Over 33,500 GVW)	
Towing Rate (hook-up)	\$275.00
Storage Rate (per day)	\$70.00

Labor rate for services related to any tow	\$45.00 / hr
After hours Gate Fee	\$70.00
Huntington Park City Owned Vehicles	No Charge Within 150 Miles of City Limits

Commencing in 2015, adjustment in the above rates shall occur on an annual basis effective January 1, in an amount equal to percentage change in the Consumer Price Index for All Urban Consumers for the Los Angeles – Riverside – Orange County area, for the preceding Calendar year. No other rate adjustments shall occur over the term of the Agreement.

TOW SERVICE shall make no payments for this contract and shall give no gifts to any of the CITY's officers or employees.

TOW SERVICE shall not charge the owners or vehicles any amount for vehicles impounded at the request of the Police Department for evidentiary or safe keeping reasons.

TOW SERVICE shall charge the Police Department for the towing of all evidentiary and safe keeping vehicles. TOW SERVICE shall waive the storage fee for the first fourteen calendar days for all evidentiary and safe keeping vehicles.

For evidentiary and safe keeping vehicles stored beyond the fourteen day fee waiver period, TOW SERVICE shall charge the Police Department and the Police Department shall pay TOW SERVICE associated storage costs for the storage of evidentiary vehicles beyond the fourteenth day."

SECTION 2. Effective Date. The effective date of this Amendment is February 1, 2014.

SECTION 3. No Other Modification. Except as amended hereby, the Agreement shall remain unchanged and in full force and effect.

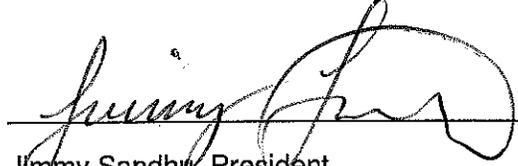
SECTION 4. Counterparts. This Amendment may be executed in any number of counterparts, all of which shall constitute but one original.

[THIS AREA LEFT INTENTIONALLY BLANK, SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the parties have executed this Amendment No. 2 to the Amended and Restated Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park as of the day and year first above written.

TOW SERVICE:

HUNTINGTON PARK TOW SERVICE


Jimmy Sandhu, President

CITY:

CITY OF HUNTINGTON PARK


Mario Gomez, Mayor

ATTEST:


Rocio Martinez, Senior Deputy City Clerk



CITY OF HUNTINGTON PARK

Finance Department
City Council Agenda Report

December 23, 2015

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

AUTHORIZATION TO REPLACE BUS NUMBERS 962, 978, 369 AND 961 WITH NEW VEHICLES PURCHASED IN A NOT-TO-EXCEED AMOUNT OF \$260,000

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Authorize the replacement of bus numbers 962, 978, 369 and 961 with Starcraft Allstar buses purchased from Creative Bus Sales;
2. Authorize the Interim Finance Director to transfer the amount of \$260,000 from the City's General Fund to the Vehicle and Equipment Replacement Fund, 748-0000-101.10-00; and
3. Approve a budget appropriation into account 748-8060-431.74-20 in a not-to-exceed amount of \$260,000.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Staff was directed to explore replacement four (4) buses given the current state of the of the vehicles that are currently in use to operate the City's Combi fixed-route transit system. In addition to the fact that the vehicles are near the end of their respective useful lives, the lack of ongoing maintenance by the previous operator as required under the Operating Agreement has been a significant factor in the reliability of these vehicles.

Based on vehicle specifications as to seated capacity, ADA accessibility, mechanical and maintenance considerations and price (lowest qualified bid), staff proposes that the City place four (4) new Starcraft Allstar vehicles into service upon acquisition and implementation of administrative and operational requirements.

The City's Vehicle and Replacement Policy (the "Policy") governs the purchase/replacement of vehicles providing that vehicles comport on both age and

AUTHORIZATION TO REPLACE BUS NUMBERS 962, 978, 369 AND 961 WITH NEW VEHICLES PURCHASED IN A NOT-TO-EXCEED AMOUNT OF \$260,000

December 23, 2015

Page 2 of 4

mileage. The summary of City passenger vehicle information in the subsequent section of this report bears that out.

Background

Pursuant to an Assignment Agreement, the City recently committed to the operation of four versus three vehicles for its Combi system. The City's existing bus fleet includes seven unit numbers, their corresponding year, make, model and current and average annual mileage as summarized in the table that follows:

Vehicle Information				Mileage	
				Current 11-2015	Average Annual
Unit #	Year	Make	Model		
941	2006	Ford	E-450	145,726	16,192
978	2008	El Dorado	Elite 270	164,094	23,442
963	2009	Goshen	GCII	79,944	13,324
961	2009	El Dorado	Elite 270	171,268	28,545
369	2009	El Dorado	Elite 270	176,213	29,369
960	2010	Goshen	GCII	109,122	21,824
962	2010	Goshen	GCII	162,349	32,470
				Average	23,595

With regard to the classification of passenger vans, the Policy sets forth that age and mileage requirements of five years and 150,000 miles specifically be met. Buses 978, 961, 369, and 962 meet these requirements and thus qualify for replacement.

Alternatives Considered

The first consideration was the type of vehicles available either under a direct purchase or lease scenarios. As such, we solicited quotes from the following vendors based on specifications of the City's existing equipment:

- Creative Bus Sales
- National Bus Corporation
- Gaplin Ford

The City received quotes from Creative Bus Sales and National Bus Corporation. Gaplin Ford directed staff back to National Bus Corporation as they do not stock or sell vehicles that align with the City's requirements. The following table summarizes make, model and unit cost. Buses are 16-seated passenger and 2 wheelchair equipped across all make and models.

AUTHORIZATION TO REPLACE BUS NUMBERS 962, 978, 369 AND 961 WITH NEW VEHICLES PURCHASED IN A NOT-TO-EXCEED AMOUNT OF \$260,000

December 23, 2015

Page 3 of 4

Vendor	Make	Model	Unit Cost
<i>Creative Bus Sales</i>	El Dorado	Aerotech 240	\$71,549
<i>Creative Bus Sales</i>	Goshen Coach	GCII 25'	67,770
<i>Creative Bus Sales</i>	Starcraft	Allstar 25'	63,227
<i>National Bus Corporation</i>	Champion	Challenger 250	66,500

As required by policy, the second consideration relates to the “buy versus lease” analysis.

- (1) **Direct Purchase**, or a cash purchase of all vehicles. Under this scenario, no financing costs would be incurred and the City takes full possession at the time of acquisition. The advantage of purchasing the new buses is that the City will save on financing costs that would be incurred over a financing term. The disadvantage is that the City must leverage its general fund by an additional quarter million+ dollars in order to make the acquisition at this time.
- (2) **Vehicle Lease**. The lease options were either 36 months at an implied 3% rate of interest or over 60 months with an implied rate of interest of 3.5%. Annual mileage would be limited to 30,000 per vehicle with an additional charge of \$0.40 per mile above the permissible mileage allowance. Given that the buses would have a \$1.00 residual value at the end of the lease (or no residual value), this option turned out to be effectively financing with the City making installment payments throughout the terms of either of the lease scenarios.

Without making a judgment as to highest and best use of finite general fund resources, and further setting the related opportunity cost aside, clearly on a present value basis, the City would be advantaged on a purchase versus lease option in this particular instance.

Vehicle Delivery and Placement into Revenue Operations

The lead-time for delivery of the selected Starcraft Allstar vehicle is not expected to exceed 30 days. Prior to use, staff must: (1) register the buses; (2) have the California Highway Patrol¹ carry out their required inspection; and (3) record each vehicle in the City’s capital asset module. Further, under the existing agreement, the operator must provide and deliver vehicle and liability insurance specific to the transport of passengers in acceptable amounts.

Administrative Actions Required

Staff must also comply with the following procedures contained in the vehicle replacement policy with regards to any new and existing buses: (1) Public Works must complete a Notice of Fixed Asset form for vehicles and submit to the Finance Department staff immediately upon possession; and (2) Public Works must prepare the appropriate Notice of Disposition of Asset forms to remove the identified vehicles from service.

¹ Failure to comply may present significant liability issues for the City.

AUTHORIZATION TO REPLACE BUS NUMBERS 962, 978, 369 AND 961 WITH NEW VEHICLES PURCHASED IN A NOT-TO-EXCEED AMOUNT OF \$260,000

December 23, 2015

Page 4 of 4

FINANCIAL IMPACT/FINANCING

An appropriation in the amount of \$260,000 from the City's general fund would be additive to any existing deficit as this amount was not budgeted. Fund balance is thereby reduced by a corresponding amount.

As consequential as the cash outlay for new buses is the City's ability to enforce the terms of the Operating Agreement both with respect to vehicle maintenance and insurance requirements, among others. The City did provide an increased premium when negotiating the assignment to Metro West, provided an additional vehicle (i.e. total of four rather than three vehicles) and assume maintenance responsibility for all seven vehicles.

CONCLUSION

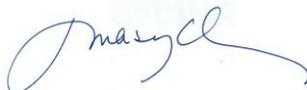
Staff recommends that the City Council take the following actions:

1. Approve the purchase of four new Starcraft Allstar buses from Creative Bus Sales;
2. Approve a budget appropriation into account 748-8060-431.74-20 in a not-to-exceed amount of \$260,000; and
3. Authorize the Interim Finance Director to transfer \$260,000 from General Fund cash balance into 748-0000-101.10-00 "Vehicle and Equipment Replacement".

Respectfully submitted,



EDGAR P. CISNEROS
City Manager



Jan Mazyck
Interim Director of Finance

Attachments

- A. Vehicle Specifications
- B. Vehicle Quotes

CHALLENGER



CHAMPION
BUS, INC.
Thor Industries Commercial Bus Division

Standard Features

Chassis

- Automotive Air Conditioning
- Dual Batteries
- Tilt Steering Wheel-Cruise Control
- 124-130 Amp Alternator
- Power Brakes - Anti-Lock
- Power Steering
- Radial Tires
- Super Engine Cooling
- External Transmission Cooler
- Intermittent Wiper

Conversion

- Body is square, plumb, and level prior to being mounted on OEM chassis.
- Ceiling, padded vinyl
- Corrosion-protected entry/step well and wings.
- Crash testing - computer-simulated based on verifiable data.
- Door, Double w/Manual Control
- Electrical Panel
- Exterior, White
- Fiberglass Front Cap
- Flooring, Carpet w/Black Rubber Center Aisle-Ribbed
- 5/8" Plywood
- Fullview Curt Window
- Insulation, Foamed In Place
- Interior Lighting, 12V
- Lights, Stepwell
- Luggage Door, STD on Luggage Models
- Mirrors, Sideview
- Modesty Panel At Entry
- Prioritast Door STD Lift Models
- Rear Steel Bumper
- Trock Seating
- Rear Mud Flaps
- Roof, Painted Galvanized Steel
- Rub Rails
- Sidewalls Ext. Galvanized Steel
- Stanchion, Stainless Steel
- SteelGuard® Construction-Floor, Roof, Sidewalls
- Undercoating, Floor Frame
- Wheelwells, Steel
- Windows, Tined Slider-top



ADA packages available.



Convenient driver controls are easily accessible.



1 1/2" x 1 1/2" Steelguard® construction provides superior durability.

Challenger Specifications

	FORD	CHEVROLET
Chassis	E350, E450	GMT610
Engine-Gas or Diesel	5.4 LG, 6.0 LD, 6.8 LG	6.0 LG, 6.6 LD
Fuel Tank Capacity	37 Gal, 55 Gal	35 Gal
Exterior Height*	112"	112"
Exterior Width	96"	96"
Interior Height	78"	78"
Interior Width	89.5"	89.5"
Length**	21'5", 23'0", 25'3"	21'9", 23'5"
Wheelbase	158", 176", 190"	139", 159"
GVWR-Lbs	12,500, 14,500	12,300
		17,500, 16,500

* Add 4.5" for roof vent. Add 6" for flat floor option.
 ** Length measured with standard bumper.

CH 21 158"	CH 23 158"	CH 23 158"	CH 25 190"	CH 25 190"	CH 25 190"	CH 25 176"
Wheelbase 17 Pass.	Wheelbase 21 Pass.	Wheelbase 14 Pass.	Wheelbase 25 Pass.	Wheelbase 21 Pass.	Wheelbase 19 Pass.	Wheelbase 17 Pass.



CHAMPION
BUS, INC.

Thor Industries Commercial Bus Division

A Quality GM Chassis Converter
 (800) 776-4943 • www.championbus.com • sales@championbus.com

NOTE: Champion Bus Inc. reserves the right to make changes at any time in prices, colors, materials, equipment, design specifications and models, and also to discontinue models without notice and/or obligations. Data shown is basic information for the prospective buyer effective at the time of issuance of this literature. Dealer will provide complete up-to-date information on available equipment specifications, etc., not shown here. Items referred to as "options" or are "available" are at extra cost.



Unmatched Flexibility / Legendary Reliability

20' to 25' CUTAWAY BUS



Since 1979 the Aerotech continues to provide the best value for durability and carefree operation in the cutaway market! No matter your transportation need, the Aerotech offers unmatched dependability, safety, floorplan flexibility and hundreds of options.

Our "Aero" line is built using a steel-reinforced composite body construction that is highly resistant to impact, rust and corrosion. Side and rear impact testing demonstrates the durability and strength of the "Aero" body composite construction!



GREAT BRANDING

Your bus is a reflection of your company and brand so you want it to make a good impression. We offer polished paint schemes, full color/photo quality decals, and beautiful upholstery on seats, walls and/or ceilings. We will work with you to outfit your bus just the way you need it!



WORRY-FREE MAINTENANCE

From the floor to the door we have you covered. Unlike other buses our entry door frames, wheelchair lift door frames and step wells are made with powder coated galvanized steel to ensure these critical, exposed areas will last.



NOT ALL BUSES ARE CREATED EQUAL

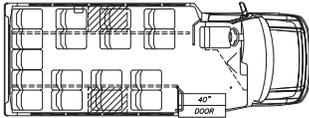
We've got you covered no matter your transportation needs. Eldorado National has the versatility to give you the floorplans you need and a large selection of options to meet your specific requirements. Best of all, our products share three key qualities; they are the safest, most reliable and highest value buses on the market.



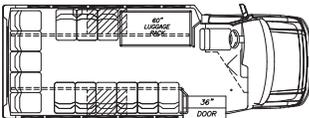
POPULAR FLOORPLANS

(Note: This is only a partial listing of available floorplans. To find a floorplan meeting your exact needs, contact your Eldorado National dealer.)

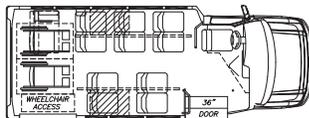
20' MODEL



17 Passengers

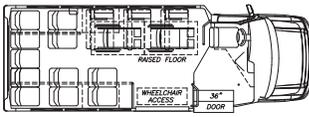


14 Passengers, perimeter seating with 60" Luggage Rack

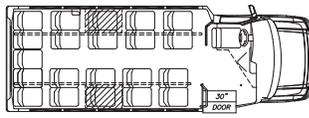


10 Passengers, Rear Lift, 2 Wheelchair positions

22' MODEL

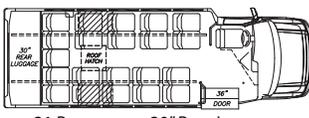


11 Passengers, 2 Wheelchair positions

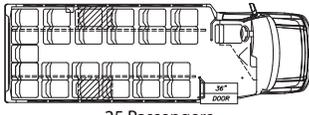


21 Passengers

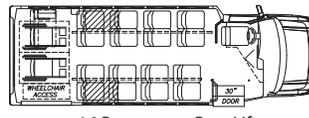
24' MODEL



21 Passengers, 30" Rear Luggage

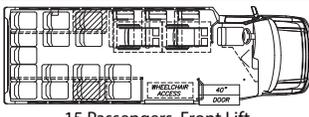


25 Passengers

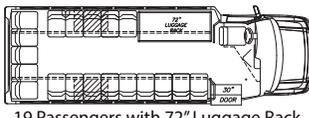


16 Passengers, Rear Lift, 2 Wheelchair positions

25' MODEL



15 Passengers, Front Lift, 2 Wheelchair positions



19 Passengers with 72" Luggage Rack

TECHNICAL SPECIFICATIONS

	20' MODEL	22' MODEL	24' MODEL	25' MODEL
GVWR	11,500 -12,500 lbs.	12,500 -14,050 lbs.	14,500 lbs.	14,500 lbs.
Body Length	21' 7"	23' 2"	24' 8"	25' 1"
Body Width	96"	96"	96"	96"
Wheelbase	138"	158"	176"	186"
Approach Angle (unloaded)	22°	22°-27°	27°	27°
Breakover Angle (unloaded)	15°	15°	15°	15°
Departure Angle (unloaded)	10°	10°	10°	10°
Seating	Up to 17	Up to 21	Up to 25	Up to 25
Body Height	115"			
Interior Height	79" / Flat Floor: 74"			
Entry Door Step Height-Front Standard Floor:	11.5"			
Wheelchair Lift Locations	Front or Rear Doors			
Available Engines	Ford Gas 5.4L V8, 6.8L V10 / Chevy Gas 6.0L V8, Diesel 6.6L V8			
Passenger HVAC	Ranging from 30,000 to 114,000 BTU			
Brakes	ABS Disc Front & Rear			
Tires	LT225/75R16			
Electrical System	EP3			
Suspension	Front Coil Spring/Rear: Leaf Springs			



Eldorado National® - Kansas

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(800) 850-1BUS
www.enconline.com

At Eldorado National, we constantly improve our product. As a result all specifications and dimensions are subject to change without notice.



Committed to moving people ahead >



REV GROUP



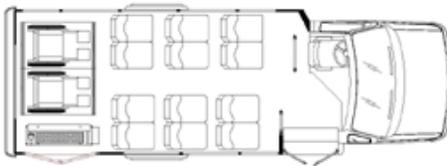
- Home
- About Us
- Products
- Financing
- Dealers
- Careers
- Vendors Needed
- Contact Us

GCII

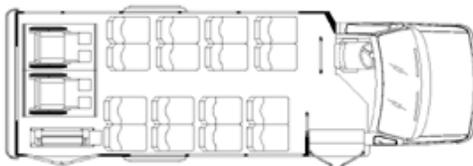


- Altoona tested for 7 years/200,000 miles
- Spacious interior
- Flexible wheelchair positions

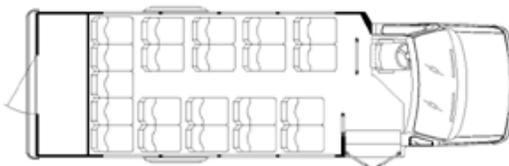
Sample Floor Plans



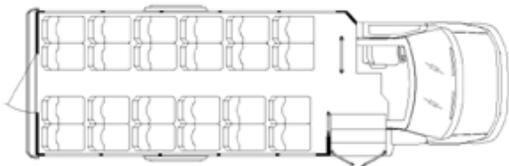
12 Passenger/2WC



16 Passenger/2WC



21 Passenger w/Rear Luggage



24 Passenger

*-Floor plan subject to weight analysis

Body Features

Passengers (Adult)	8 - 25
Overall Length	263" to 318"
Overall Height	115"
Body Width	95.5"
Headroom	79"
Structure	Fully welded, steel cage
Exterior	High gloss fiberglass

Chassis Features

Chassis	Ford E-350 or E-450 Chevrolet G3500 or G4500
Engine	5.4L or 6.8L Gas or 6.0L Dsl 6.0L Gas or 6.6L Dsl
Transmission	Automatic
Wheel Base	138" to 190"
Weight	11,500# to 14,500# GVWR

Options

Exterior	Aluminum
Heat & A/C	Rear heat and A/C available
Audio	AM/FM/CD stereo or P/A
Video	LCD flipdown screens DVD player
Seats	Rigid, recliner or 3PT
Wheelchair Lift	Braun or Ricon
Overhead Luggage	Available with or without reading lights
Rear Luggage	Variety of sizes available

Pacer LS



8 - 15 passengers

Pacer LTD



8 - 15 passengers

Pacer II



8 - 14 passengers

GCII



8 - 25 passengers

Impulse



8 - 28 passengers

Mainstream



13 - 23 passengers

Connection



14 - 24 passengers

G-Force



14 - 33 passengers

Sentinel



20 - 39 passengers

25161 Leer Drive | Elkhart, IN 46514 | ph: 574-970-6300 | fax: 574-266-5866

► The Allstar Series

STARCRAFT BUS
a division of Forest River, Inc.

► The Allstar Series

STARCRAFT BUS
a division of Forest River, Inc.

► Standard Exterior Feature Highlights

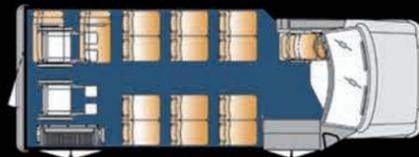
- Fully welded steel cage construction meeting all applicable FMVSS requirements
- "Starview" drivers visibility window in front of entry door
- Electric actuated passenger entry door with full length glass
- 36" wide x 36" high upper double T-Slider tempered safety glass windows with climate control tint
- Black powder coated steel rear bumper
- Rear mud flaps
- Pre-painted white aluminum side, rear walls, skirts
- One-piece seamless FRP (fiberglass reinforced plastic) roof
- Breakaway rearview mirrors with built-in convex
- Sealed LED stop, tail, and turn signal lights with incandescent reverse lights
- Exterior graphics package available in three colors (blue, green or burgundy)

► Standard Interior Feature Highlights

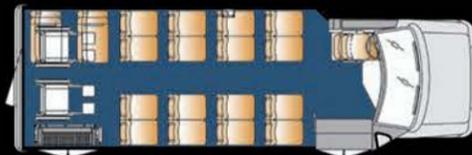
- 93" interior width
- 80" interior floor to ceiling height with standard floor (raised floor is 75")
- Floor and wall seat track for flexible seating
- Black ribbed rubber aisle with gray carpet under the seats
- 5/8" exterior grade plywood flooring
- Ceiling and rear wall fabric for sound abatement
- FRP (fiberglass reinforced plastic) sidewalls for ease of cleaning
- White step nosing
- 1.25" left hand vertical passenger assist rail at entry door
- Printed circuit board with automotive type fuses and LED trouble shooting lights
- Entry door step well lights
- Incandescent driver and passenger area lighting

► Popular Option Highlights

- Stainless steel wheel inserts
- Interior and exterior LED lighting
- Luggage Storage areas (overhead luggage racks with reading lights, interior luggage racks, rear storage area)
- Rear emergency door with window(s)
- Passenger area rear heat and air conditioning
- Complete rubber flooring
- Passenger grab rails
- Padded vinyl or cloth walls and ceiling
- Audio and video systems
- Mid back or high back seating
- ADA and FMVSS compliant wheel chair lifts and securement systems
- Fiberglass side walls, skirts, and rear cap
- Seat belts



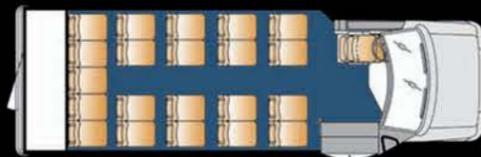
12 Passenger 2 Wheelchair
4 Passenger Foldaway Seats Plus Driver



16 Passenger 2 Wheelchair
4 Passenger Foldaway Seats Plus Driver



20 Passenger with Interior Luggage Plus Driver



21 Passenger with Rear Luggage Plus Driver



25 Passenger Plus Driver

Due to our commitment to product quality, specifications and options are subject to change without notice in the interest of product improvement and market changes.



Altoona Tested • 7 Year/200,000 Miles



**STARCRAFT
BUS SALES**

888.993.5032 Sales@StarcraftBusSales.com
www.StarcraftBusSales.com

► Safety. Performance. Durability.

► The Allstar Series

Safety. Performance. Durability.

STARCRAFT BUS
a division of Forest River, Inc.



► **Safety** is our primary focus at Starcraft Bus, from the 3,000 lbs. seat-pull test to the rigorous 7-year/200,000 mile Altoona testing, passengers can be assured that the Allstar surpasses the most stringent testing. Bus operators can relax knowing that the fully welded steel cage construction offers the best passenger protection.

Performance is not measured by how fast the bus will go, but rather by passenger comfort. The Allstar features straight side wall construction that maximizes passenger shoulder space and the widest aisle in the industry.

Durability does not come easily or quickly. The Allstar has been time tested for close to a decade. The 22,000-plus Starcraft buses on North America's roads offer a billion reasons why the Allstar has become a favorite, and those reasons are called miles. The Allstar is engineered to accommodate a variety of seating arrangements including wheelchair accessibility and various storage options for luggage.

Starcraft Bus, a division of Forest River, Inc. is owned by Berkshire Hathaway, one of the most respected and secure companies in the industry. We continue to be the leader by providing value-packed performance, durability and safe transportation.



Allstar can also be equipped with optional rear wheelchair accessibility

► Allstar Features

Features to Meet Your Specific Needs



Optional high-back seats, upholstery, padded cloth walls and ceiling, and overhead luggage racks



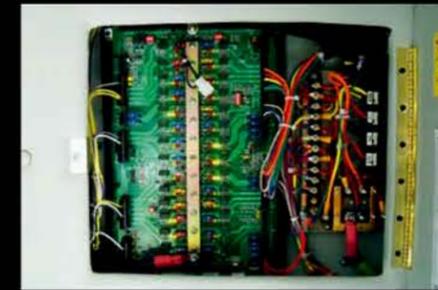
Driver's switch panel conveniently located within view of the road and not on the engine cover



Optional double wheelchair door with top mounted gas shocks to hold door open in windy conditions



Optional mid-back seats, padded vinyl walls and ceiling, and wheelchair accessible



Printed electrical circuit board with LED trouble-shooting lights



Optional fiberglass rear cap





CalACT Cooperative Contract - #11-03

Vehicle Type:	Class C - (Large Bus - Ford E450)		Line Item Number:		
Contact:	Janie Pichardo		Type of Lift:	<input checked="" type="checkbox"/> Braun <input type="checkbox"/> Ricon	
Agency:	City of Huntington Park		Lift Location:	<input type="checkbox"/> Front <input checked="" type="checkbox"/> Rear	
Address:			Seat Material D-90:	<input checked="" type="checkbox"/> Vinyl <input type="checkbox"/> Cloth <input type="checkbox"/> Repel	
City, State, Zip:			Seat Color:		
Phone:	(323) 584-6225		Reflective Stripes:	<input type="checkbox"/> Yes (2) 5" <input type="checkbox"/> No	
Fax:			Stripe Color:		
E-Mail:	jpichardo@hpca.gov				
Quantity:	CLIN	Description	Price	Ext. Price	ADA
1		Goshen Coach - GCII 25'	\$57,689.00	\$57,689.00	\$8,500.00
1		Mor/Ryde Suspension System	\$1,035.00	\$1,035.00	
1		Recaro SHS Drivers Seat	\$1,244.00	\$1,244.00	Standard
1		OEM AM/FM/CD w/Antenna and 4 Speakers	\$0.00	\$0.00	Included
2		Retractor - Q'Straint QRT Deluxe (Q-8100-A1-L)	\$0.00	\$0.00	\$0.00
1		Lift Pad Cover	\$150.00	\$150.00	
2		Flip Seat: 34" - 36" Double FW Flip	\$988.00	\$1,976.00	\$1,976.00
			Total	\$62,094.00	\$10,476.00
			Doc Prep Fee	\$80.00	
			Non-Taxable	\$10,476.00	
			Taxable Amount	\$51,698.00	
			Huntington Park* <input type="button" value="v"/>	Tax Total	\$4,652.82 9.000%
			Sub-Total	\$66,826.82	
			CalACT Fee	\$931.41	

DMV Fee	\$0.00	Exempt
Tire Fee	\$12.25	
Delivery	\$0.00	
Total	\$67,770.48	
Number of Units	4	
Final Total	\$271,081.92	

Delivery Included up to 100 Miles



CalACT Cooperative Contract - #11-03

Vehicle Type:	Class C - (Large Bus - Ford E450)		Line Item Number:		
Contact:	Janie Pichardo		Type of Lift:	<input checked="" type="checkbox"/> Braun <input type="checkbox"/> Ricon	
Agency:	City of Huntington Park		Lift Location:	<input type="checkbox"/> Front <input checked="" type="checkbox"/> Rear	
Address:			Seat Material D-90:	<input checked="" type="checkbox"/> Vinyl <input type="checkbox"/> Cloth <input type="checkbox"/> Repel	
City, State, Zip:			Seat Color:		
Phone:	(323) 584-6225		Reflective Stripes:	<input type="checkbox"/> Yes (2) 5" <input type="checkbox"/> No	
Fax:			Stripe Color:		
E-Mail:	jpichardo@hpca.gov				
Quantity:	CLIN	Description	Price	Ext. Price	ADA
1		EIDorado National - Aerotech 240	\$61,109.00	\$61,109.00	\$8,500.00
1		Mor/Ryde Suspension System	\$1,035.00	\$1,035.00	
1		Recaro SHS Drivers Seat	\$1,244.00	\$1,244.00	Standard
1		OEM AM/FM/CD w/Antenna and 4 Speakers	\$0.00	\$0.00	Included
2		Retractor - Q'Straint QRT Deluxe (Q-8100-A1-L)	\$0.00	\$0.00	\$0.00
1		Lift Pad Cover	\$150.00	\$150.00	
2		Flip Seat: 34" - 36" Double FW Flip	\$988.00	\$1,976.00	\$1,976.00
			Total	\$65,514.00	\$10,476.00
			Doc Prep Fee	\$80.00	
			Non-Taxable	\$10,476.00	
			Taxable Amount	\$55,118.00	
			Tax Total	\$4,960.62	9.000%
			Sub-Total	\$70,554.62	
			CalACT Fee	\$982.71	

Huntington Park* ▼

DMV Fee	\$0.00	Exempt
Tire Fee	\$12.25	
Delivery	\$0.00	
Total	\$71,549.58	
Number of Units	4	
Final Total	\$286,198.32	

Delivery Included up to 100 Miles



Creative Bus Sales

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Creative Bus Sales
The Nation's Largest Bus Dealer
(888) 633-8380



Quote Form - City of Huntington Park

Vehicle Type:	Starcraft Allstar - 25' (16 + 2 w/c or 20)		Line Item Number:		
Contact:	Janie Pichardo		Type of Lift:	<input checked="" type="checkbox"/> Braun <input type="checkbox"/> Ricon	
Agency:	City of Huntington Park		Lift Location:	<input type="checkbox"/> Front <input checked="" type="checkbox"/> Rear	
Address:	6550 Miles Avenue		Seat Material:	<input checked="" type="checkbox"/> Vinyl <input type="checkbox"/> Cloth	
City, State, Zip:	Huntington Park, CA 90255		Seat Color:	TBD	
Phone:	323-584-6315				
Fax:					
E-Mail:	jpichardo@hpcg.gov				
Quantity:		Chassis & Bus Body	Price	Ext. Price	ADA
1		Starcraft - Allstar 25'	\$64,346.00	\$64,346.00	\$10,453.00
1		Ford - GPC (Government Price Concession)	-\$4,800.00	-\$4,800.00	
1		Ford - Mobility	-\$1,000.00	-\$1,000.00	
1		Features Included			
1		Ford E-450 (6.8 Gasoline) w/Gaseous Fuel Prep Engine	Included	Included	
1		Braun Century Wheelchair Lift - 34" x 54" Platform	Included	Included	
1		Front/Side Destination Sign Prep	Included	Included	
1		Flooring - Gerflor Graphite	Included	Included	
1		Trans/Air - 68,000 BTU Rear A/C	Included	Included	
1		65,000 BTU Rear Heater	Included	Included	
1		Door Activated Interior Lights	Included	Included	
1		AM/FM/CD with 4 Speakers	Included	Included	
1		PA System	Included	Included	
1		Driver Storage in Cab Overhead	Included	Included	
1		ADA Interlock and High Idle	Included	Included	
1		(2) Sets ADA Q'Straint Wheelchair Tiedowns	Included	Included	

1		ADA - Signage	Included	Included		
1		Back-Up Alarm	Included	Included		
1		Dual Ceiling Grab Rails	Included	Included		
1		Dual Entry Door Grab Rails	Included	Included		
1		Drivers Modesty Panel	Included	Included		
1		Freedman Shield Drivers Seat - w/Armrest & Lumbar	Included	Included		
1		(16) Freedman Mid-High Passenger Seats	Included	Included		
1		(2) Double Freedman Flip Seats (Rear Wall)	Included	Included		
1		(20) Seatbelts - (Non Retractable)	Included	Included		
1		Gray Vinyl Seat Material	Included	Included		
Options						
1		Lift Pad Cover	\$150.00	\$150.00		
1		Delivery to Customer	\$0.00	\$0.00		
Summary						
Note: Buses are In-Stock Delivery Shall Be: 30 Days After Receipt of Order Ford GPC Subject to City Fleet Identification Code			Chassis/Bus Body	\$58,546.00		
			Options	\$150.00		
			Total	\$58,696.00	\$10,453.00	
			Doc Prep Fee	\$80.00		
			Non-Taxable	\$10,453.00		
			Mobility Rebate Tax	\$90.00		
			Taxable Amount	\$48,323.00		
			Huntington Park* <input type="button" value="v"/>	Tax Total	\$4,349.07	9.000%
				Sub-Total	\$63,215.07	
				DMV Fee	\$0.00	Exempt?
	Tire Fee	\$12.25				
	Delivery	\$0.00				
	Total	\$63,227.32				
	Number of Units	4				
	Final Total	\$252,909.28				



NATIONS BUS CORPORATION

10219 Hawthorne Blvd. Inglewood, CA 90304
 PH. (310) 216-6350 Fax. (310) 216-6346

Sales Rep: Marcus Watts

Bus Quote For

City Of Huntington Park

2016 Champion Challenger 250 Paratransit

Ford E450 Chassis, 176" Wheelbase, 6.8L Gas Engine Twenty (20) Passengers Plus Driver or (18) and (1) WC or (16) and (2) WC
Standard Features
Galvanized Steel Exterior w/"S" Locked Body/Skirt Seam
Rear Roof Extension
Steel Cage Construction
Top T-Slider Windows
Rear Escape Window
Rosco Eurostyle Manual Exterior Mirrors
Black Steel Powder Coated Rear Bumper
Rear Exhaust
Rear Mud Flaps
Rust Inhibitor on Floor Frame and Sidewalls Below Windows
16 Gauge Steel Wheel Wells
14 Gauge Steel Stepwell
Full Body Undercoating
30" Manual Entrance Door
Right Hand Grab Rail
Left Hand Grab Rail With Stanchion and Modesty Panel Behind Entrance Step
Black Fiberglass Kick Panels Under Seat Rail
Track Seating
5/8" CDX Plywood Floor
Black Ribbed Rubber Aisle with Carpet Under Seats
Angle Cut Ribbed Rubber in Entrance Area
White Step Nosings
Interior Dome Lights
Electrical Fuse Panel Located Above Driver
Single Stepwell Light
Dual Batteries
Seat Track Cover To Sidewall Seat Track
Anti Corrosion Protected Step Wells and Wings

2016 Champion Challenger 250 P/T (continued)

Included Options	
Back up Alarm	
Recaro SHS Drivers Seat	
Stainless Steel Wheel Inserts	
AM/FM/CD player with 6 speakers	
Black Rubber Flooring with Yellow step nosing	
70,000 BTU Rear A/C System With Dual Compressors	
45,000 BTU Rear Heater	
Mor Ryde rear suspension	
Wheelchair Lift Package	
- Braun Century	
- ADA Lift & Entry Lighting	
- Park Interlock	
- Priority Seating & Wheelchair Location Signs	
Tie-Downs - Q'Straint (2)	
Paratransit Decal	
Safety Package 1: Back-up Alarm, Fire Extinguisher, First Aid Kit, Reflective Trangles	
Two Double Jump seats	
Mid High Back Rigid Seats with Level (1) fabric, Grab handels and seat belts	
City Of Huntington Park	\$64,345.00
Less Ford GPC Reabate and Mobility Rebate	(\$4,800.00)
Total Price not including Tax and license Fees	\$59,545.00