



# AGENDA

## CITY OF HUNTINGTON PARK PLANNING COMMISSION

**Special Meeting**  
**Wednesday, June 11, 2014**  
**6:30 p.m.**

**Huntington Park City Hall**  
**City Council Chambers**  
**6550 Miles Avenue**  
**Huntington Park, California 90255**

**I. CALL TO ORDER**

**II. FLAG SALUTE**

**III. ROLL CALL**

**IV. APPROVAL OF MINUTES**

Regular Meeting of April 16, 2014

**V. PUBLIC APPEARANCES**

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 72 hours prior to the Planning Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Planning Division for placement on the agenda by Thursday noon prior to the next Planning Commission meeting.

**VI. CONTINUED PUBLIC HEARINGS**

**VII. PUBLIC HEARINGS**

- A. CASE NO. 2014-01-CUP/DP – CONDITIONAL USE PERMIT/DEVELOPMENT PERMIT – A request for Planning Commission approval of a Conditional Use Permit and Development Permit to construct and operate a public charter school and 36 affordable dwelling units on a privately-owned property located at 6100 Carmelita Avenue; and the adoption of an associated Mitigated Negative Declaration under the California Environmental Quality Act (CEQA).

- B. CASE NO. 2014-02-ZOA – ZONING ORDINANCE AMENDMENT – A resolution recommending to the City Council the adoption of an ordinance amending Title 9, Chapter 4, Article 2 of the Huntington Park Municipal Code (HPMC) relating to the sales of alcoholic beverages.

**VIII. NEW BUSINESS**

**IX. INFORMATION ITEMS**

**X. STAFF COMMENTS**

**XI. PLANNING COMMISSION COMMENTS**

**XII. ADJOURNMENT**

I, Albert G. Fontanez, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda for the regular meeting of the City of Huntington Park Planning Commission was posted not less than 72 hours prior to the meeting.

Signature: \_\_\_\_\_ Dated: \_\_\_\_\_

**NOTE:** Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.