

CITY OF HUNTINGTON PARK

City Council Agenda Tuesday, January 21, 2014

6:00 p.m.
City Hall Council Chambers
6550 Miles Avenue
Huntington Park, CA 90255

Mario Gomez
Mayor

Rosa E. Perez
Vice Mayor

Ofelia Hernandez
Council Member



Karina Macias
Council Member

Valentin Palos Amezcuita
Council Member

All agenda items and reports are available for review in the City Clerk's Office and www.huntingtonpark.org. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Public Comment

The Council encourages all residents of the City and interested people to attend and participate in the meetings of the City Council.

Prior to the business portion of the agenda, the City Council and all other agencies meeting on such date will convene to receive public comments regarding any agenda items or matters within the jurisdiction of such governing bodies. This is the only opportunity for public input except for scheduled public hearing items. The Mayor or Chairperson will separately call for testimony at the time of each public hearing. If you wish to address the Council, please complete the speaker card that is provided at the entrance to the Council Chambers and place it in the box at the podium. When called upon by the Mayor or Mayor's designee, each person addressing the Council shall step up to the microphone and state his/her name or organization he/she represents for the record. Each speaker will be limited to three minutes per Huntington Park Municipal Code 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

Additions/Deletions

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

Consent Calendar

All matters listed under the Consent Calendar are considered to be routine and will all be enacted by one motion. The City Council Members have received detailed staff reports on each of the items recommending an action. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

Important Notice

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at www.huntingtonpark.org. Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice as previously described.

PLEASE SILENCE ALL PAGERS, CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION.
Thank you.

1. INVOCATION

2. FLAG SALUTE:

Kevin Christian Hernandez, 6th grade student at Lucille Roybal-Allard Elementary School.

- 3. ROLL CALL:** Mayor Mario Gomez
Vice Mayor Rosa E. Perez
Council Member Ofelia Hernandez
Council Member Valentin Palos Amezcuita
Council Member Karina Macias

4. PRESENTATIONS

- 4.1 Presentation to student who led the flag salute: Kevin Christian Hernandez.**

5. PUBLIC COMMENTS

Each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207.

6. CONSENT CALENDAR

OFFICE OF THE CITY CLERK

- 6.1 Approve minutes of the following City Council meeting:
- 6.1-1 Regular meeting held Monday, January 6, 2014
- 6.2 Approve the reading by title of all ordinances and resolutions. Said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.

FINANCE DEPARTMENT

- 6.3 Approve Accounts Payable and Payroll Warrants dated January 21, 2014.

6. CONSENT CALENDAR – (Continued)

PARKS AND RECREATION DEPARTMENT

6.4 Resolution approving the application for grant funds from the State of California Department of Housing and Community Development for the Salt Lake Park Splash Pad Project.

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt Resolution No. 2014-2 approving the application for grant funds from the State of California Department of Housing and Community Development under its Housing-Related Parks (HRP) program for the Salt Lake Park Splash Pad Project.
2. Authorize the Director of Parks and Recreation and/or the Mayor to execute and submit all related grant application documents.

PUBLIC WORKS DEPARTMENT

6.5 Second Reading of Ordinance approving and extending an existing franchise to ExxonMobil Oil Corporation for use and maintenance of a pipeline.

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve the Second Reading, by title only and waive further reading, and adopt Ordinance No. 927-NS extending an existing franchise to ExxonMobil Oil Corporation, its Successors and Assigns, for the use and maintenance of a certain twelve-inch pipeline in, under, and along the easterly forty feet of Santa Fe Avenue in the City of Huntington Park.

END OF CONSENT CALENDAR

7. HEARING

7.1 Adopt the City of Huntington Park 2011, 2012, and 2013 Annual Housing Element Progress Report.

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Open the public hearing to receive any comments.
2. Close the public hearing and consider all public testimony.
3. Adopt the City of Huntington Park 2011, 2012, and 2013 Annual Housing Element Progress Report.

8. REGULAR AGENDA

FINANCE DEPARTMENT

8.1 Update on the City's Parking Citation Amnesty Program.

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Receive and file a status report on the City's Parking Citation Amnesty Program.

COMMUNITY DEVELOPMENT DEPARTMENT

8.2 Consideration to reappoint Juan Anaya and Laura Herrera to serve on the Planning Commission.

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Reappoint Juan Anaya to serve on the Planning Commission for a four-year term.
2. Reappoint Laura Herrera to serve on the Planning Commission for a four-year term.

PARKS AND RECREATION DEPARTMENT

8.3 Approve of Facility Use Permit and fee waiver request for American Cancer Society.

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approval of Facility Use Permit and fee waiver for American Cancer Society's "Relay for Life" Event.

POLICE DEPARTMENT

8.4 Contract Amendment with H.P. Automotive & Tow, Inc.

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve Amendment No. 2 to Amended and Restated Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park.

9. CITY MANAGER'S AGENDA

- 9.1 Approve a City Council Travel/Conference Budget.
- 9.2 Update on the Eco Rapid Transit Project.
- 9.3 Presentation of a video regarding Alliance for a Healthier Generation highlighting City's After School Program and health and wellness opportunities.

10. CITY ATTORNEY'S AGENDA

- 10.1 2014 Employment Agreement for the position of City Manager between the City of Huntington Park and Rene Bobadilla.

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

- 1. Approve the 2014 Employment Agreement with Rene Bobadilla to continue as Huntington Park City Manager.

11. WRITTEN COMMUNICATIONS

12. COUNCIL COMMUNICATIONS

- 12.1 Mayor Mario Gomez
- 12.2 Vice Mayor Rosa E. Perez
- 12.3 Council Member Ofelia Hernandez
- 12.4 Council Member Valentin Palos Amezquita
- 12.5 Council Member Karina Macias

13. ADJOURNMENT

NEXT REGULAR MEETING OF THE
CITY OF HUNTINGTON PARK CITY COUNCIL
MONDAY, FEBRUARY 3, 2014 at 6:00 p.m.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on January 16, 2014 on the bulletin board outside City Hall and available at www.huntingtonpark.org



Rocio Martinez, Senior Deputy City Clerk

Minutes of the regular meeting of the City Council of the City of Huntington Park held Monday, January 6, 2014.

Following the Invocation, the Pledge of Allegiance to the Flag was led by Maury Hernandez, 7th Grade student at Orchard Academy. The meeting was called to order in the Council Chambers at 6:00 p.m. by Mayor Gomez. Present: Council Member Valentin Palos Amezcuita, Vice Mayor Rosa E. Perez, Council Member Karina Macias, and Mayor Mario Gomez; Absent: Council Member Ofelia Hernandez.

Mayor Gomez and City Council presented a Certificate of Appreciation to Maury Hernandez for leading the flag salute at the City Council meeting January 6, 2014.

Danny Bueno, Management Analyst, displayed photographs of homes that participated in the 2013 Mayor's Holiday Awards. Mayor Gomez and City Council presented 2013 Mayor's Holiday Award Plaques and gift cards to Home Depot to the following participants in recognition of their holiday display on their homes during the Holiday Season: 1) Raul & Maria Galindo –Best Decorated Home located at 4214 E. 60th Street; 2) Andres & Teresa Velasquez –Best Decorated Apartment located at 2805 Randolph Street, Apartment C; 3) Ismael & Jen Muñoz (not present) –Best Decorated Neighborhood at 6151 Corona Avenue; 4) Sergio Asuro – Best Decorated Neighborhood at 6163 Corona Avenue; 5) Jessica Valdez for Sayda Rodriguez – Best Decorated Neighborhood at 6157 Corona Avenue; and 6) Francisco Delgadillo (not present) – Best Decorated Neighborhood at 6169 Corona Avenue.

Mayor Gomez opened oral communications, indicating that this was the time for anyone in the audience to address the City Council on any matter of City business.

Claude Bilodeau, Public Works Superintendent, thanked City Council, City staff, volunteer groups and organizations involved in the success of this year's annual turkey giveaway and toy drive. Mr. Bilodeau gave special thanks to City Manager Bobadilla, Director of Parks and Recreation Espinosa, and Chief of Police Cisneros for their involvement and participation in the events. Mr. Bilodeau informed City Council that the next project is the annual Relay for Life in June 2014.

Nick Ioannidis informed City Council that April 21st is his 39th anniversary as an American Citizen and asked City Council to consider transferring the carnival to the park.

Sandra Orozco informed City Council that March is the month of Multiple Sclerosis Awareness month and addressed various concerns to City Council regarding City Manager Bobadilla, Vice Mayor Perez, Council Member Hernandez, and the status of the Interim City Attorney.

Rodolfo Cruz addressed various concerns to City Council regarding the former City Clerk being laid off, a water rate increase, property taxes, and a redevelopment agency transaction.

Andy Molina, former Mayor of the City of Huntington Park, thanked Mayor Gomez, City Council, City Manager Bobadilla, Chief of Police Cisneros and City staff for their work for the City. Mr. Molina stated that the annual toy giveaway was a success and stated that there is a lot of work ahead in the City and asked City Council to make good decisions for the community.

Betty Retama addressed concerns to City Council regarding the carnival on Pacific Boulevard and asked City Council to consider changing its location to the park.

Barbara Martinez, representing Resurrection Church, addressed concerns to City Council regarding Exide Technologies and the health issues as a result of its existence. Ms. Martinez urged City Council to get involved and to inform residents of upcoming meetings to discuss Exide Technologies.

Dr. David Sanchez, representing Resurrection Church, informed City Council that funding is limited for cities and stated that the counties and the State keep most of the funding. Dr. Sanchez informed City Council that members of the community need jobs and stated that a group of people conducted a walk in support of the fight against Exide Technologies. Mr. Sanchez urged City Council to take leadership in the community toward progress.

A gentleman addressed concerns to City Council regarding City Manager Bobadilla, the hire of Director of Finance Morales, and the item on the agenda pertaining to the City Manager contract.

Mayor Gomez called for any other oral communications, and hearing none, declared oral communications closed.

Motion by Perez, seconded by Macias, to approve the Consent Calendar, carried as follows: Ayes: Council Member Amezcuita, Vice Mayor Perez, Council Member Macias, and Mayor Gomez; Noes: None; Absent: Council Member Hernandez.

6. CONSENT CALENDAR

OFFICE OF THE CITY CLERK

6.1 Approve minutes of the following City Council meeting:

6.1-1 Regular meeting held Monday, December 16, 2013

6.2 Approve the reading by title of all ordinances and resolutions. Said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.

FINANCE DEPARTMENT

6.3 Approve Accounts Payable and Payroll Warrants dated January 6, 2014.

END OF CONSENT CALENDAR

City Manager Bobadilla stated that an amended staff report was distributed for the following item to correct an error changing the amount from \$14,704 to \$1,782.24 under the Fiscal Impact.

7. HEARING

7.1 **Ordinance granting a 10-year franchise extension to ExxonMobil Oil Corporation for use and maintenance of a certain 12-inch pipeline.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Mayor Gomez opened the public hearing to receive any comments, and hearing none.
2. Closed the public hearing and consider all public testimony.
3. Approve for First Reading Ordinance No. 927-NS granting a 10-year franchise extension to ExxonMobil Oil Corporation for use and maintenance of a certain 12-inch pipeline was read by title. Motion by Perez, seconded by Amezcuita, that reading in full of Ordinance No. 927-NS for first reading be waived, and that Ordinance No. 927-NS be introduced and approved for first reading, carried as follows: Ayes: Council Member Amezcuita, Vice Mayor Perez, Council Members Hernandez, Macias, and Mayor Gomez; Noes: None; Absent: None.

8. REGULAR AGENDA

FINANCE DEPARTMENT

8.1 Multiple Special Event Park Use/Film Permit for the Calendar Year 2014 for Nitro Group.

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve a Multiple Special Event Park Use/Film Permit for Calendar Year 2014 for Nitro Group.

PowerPoint presentation by Director of Finance Morales regarding Nitro Group's proposal for a multiple special/film permits for calendar year 2014.

Motion by Amezcuita, seconded by Macias, to approve a Multiple Special Event Park Use/Film Permit for the Calendar Year 2014 for Nitro Group and to come back to City Council to request approval of said events in advance, carried as follows: Ayes: Council Member Amezcuita, Vice Mayor Perez, Council Member Macias, and Mayor Gomez; Noes: None; Absent: Council Member Hernandez.

9. CITY MANAGER'S AGENDA

- 9.1 Receive and file a report on the administration of the City's Traffic Authority and blue curb disabled parking spaces in public streets. Director of Public Works/City Engineer Enriquez displayed a PowerPoint presentation regarding the Traffic Authority. Motion by Amezcuita, seconded by Perez, **to direct staff to prepare an ordinance designating City Council to serve as the Traffic Authority**, carried as follows: Ayes: Council Member Amezcuita, Vice Mayor Perez, Council Member Macias, and Mayor Gomez; Noes: None; Absent: Council Member Hernandez.

- 9.2 Receive and file a report on the changes to the Combi Bus Services. A representative from Oldtimers Foundation, briefed City Council regarding the implementation of recent changes to the Combi Bus Service and stated that the Oldtimers Foundation has not received any complaints from riders. Ben Flores, Director of Transportation with Oldtimers Foundation, informed City Council that the funding they receive from METRO is for public transportation and does not specialize on school bus services.

Interim City Attorney Litfin announced that the following item will not be presented to City Council for consideration:

10. CITY ATTORNEY'S AGENDA

- 10.1 2014 Employment Agreement for the position of City Manager between the City of Huntington Park and Rene Bobadilla.

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve the 2014 Employment Agreement with Rene Bobadilla to continue as Huntington Park City Manager.

11. WRITTEN COMMUNICATIONS

12. COUNCIL COMMUNICATIONS

12.1 Mayor Mario Gomez

12.2 Vice Mayor Rosa E. Perez

12.3 Council Member Ofelia Hernandez

12.4 Council Member Valentin Palos Amezcuita

12.4-1 Discussion and/or action regarding the City Council's Travel Account. There being no objection, Mayor Gomez asked staff to place the City Council budget on an upcoming meeting agenda.

12.5 Council Member Karina Macias

Interim City Attorney Litfin requested the City Council resolve into a closed session for the following:

13. CLOSED SESSION

13.1 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION, Significant exposure to litigation pursuant to Government Code paragraph (2) or (3) of subdivision (d) of Section 54956.9: (1)

13.2 Pursuant to California Government Code Section 54957, PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Title: City Manager

13.3 Pursuant to Government Code Paragraph (1) of Subdivision (d) of Section 54956.9, CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Name of Case: City of Huntington Park v. Watanabe et al., Case No. 34-2013-80001678.

Mayor Gomez declared the meeting resolved into closed session to be held immediately in the adjoining conference room at 7:46 p.m.

Following the closed session, the meeting was called to order in the Council Chambers at 9:32 p.m. Present: Council Member Valentin Palos Amezcuita, Vice Mayor Rosa E. Perez, Council Member Karina Macias, and Mayor Mario Gomez; Absent: Council Member Ofelia Hernandez.

Interim City Attorney Litfin reported out that there was no reportable action taken in closed session for the following: 1) CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION, Significant exposure to litigation pursuant to Government Code paragraph (2) or (3) of subdivision (d) of Section 54956.9: (1); 2) Pursuant to California Government Code Section 54957, PUBLIC EMPLOYEE PERFORMANCE EVALUATION, Title: City Manager; and 3) Pursuant to Government Code Paragraph (1) of Subdivision (d) of Section 54956.9, CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION, Name of Case: City of Huntington Park v. Watanabe et al., Case No. 34-2013-80001678.

Mayor Gomez declared the meeting adjourned at 9:33 p.m., in memory of the following:

14. ADJOURNMENT

14.1 In memory of Hector Brown, uncle of James Enriquez, Director of Public Works/City Engineer for the City of Huntington Park.

Mario Gomez, Mayor

Rocio Martinez, Sr. Deputy City Clerk

DATE:	
PRESENTED TO CITY OF HUNTINGTON PARK CITY COUNCIL	
<input type="checkbox"/>	APPROVED
<input type="checkbox"/>	DENIED
<input type="checkbox"/>	PULLED
<input type="checkbox"/>	RECEIVED AND FILED
<input type="checkbox"/>	CONTINUED
<input type="checkbox"/>	REFERRED TO
SENIOR DEPUTY CITY CLERK	

CITY OF HUNTINGTON PARK

Date: 1/16/2014

Demand Register

1/21/2014

Payee Name	Invoice Number	Account Number	Description 1	Transaction Amount	Prepaid Y/N
A PLUS PROMOTIONS	292	111-6020-451.61-35	TRACKLESS TRAIN RIDE	700.00	N
				700.00	
AAA ELECTRICAL SUPPLY INC	104243-00	535-8016-431.61-45	240V LAMP	68.67	N
	104251-00	535-8016-431.61-45	240 V RECS D LAMPS	261.60	N
	104308-00	535-8016-431.61-45	M250/ LU150 ECO LAMPS	316.67	N
	104216-00	535-8016-431.61-45	MH LAMP	150.29	N
	104216-00	535-8016-431.61-45	SEQOIA LGT 5AL STARTERS	395.45	N
	104354-00	535-8016-431.61-45	MH / HID/ HPS LAMPS	435.04	N
	104354-01	535-8016-431.61-45	E18MOG HPS LAMP	105.60	N
	104455-00	535-8016-431.61-45	CLR BT28MOG MH LAMP	158.33	N
				1,891.65	
ABOVE & BEYOND BALLOONS, INC	55842	286-8050-432.54-00	CUSTOM CANOPY	1,374.71	N
				1,374.71	
ADAPT CONSULTING, INC.	21472B	111-0110-411.61-20	RECYCLED PENCILS	276.85	N
				276.85	
ADMIN SURE	6746	745-9030-413.33-70	JAN 14 WORKERS COMP CLAIM	7,080.40	N
				7,080.40	
ADMINISTRATIVE SERVICES COOP, INC.	314079	219-0250-431.56-45	SEP 13 ADMINISTRATIVE FEE	67,526.41	Y
	314711	219-0250-431.56-45	OCT13 ADMINISTRATIVE FEE	69,907.25	Y
	315241	219-0250-431.56-45	NOV 13 ADMINISTRATIVE FEE	66,060.33	Y
				203,493.99	
AFSCME COUNCIL 36	PPE 1/5/2014	802-0000-217.60-10	AFSCME DUES	745.20	Y
				745.20	

CITY OF HUNTINGTON PARK

Date: 1/16/2014

Demand Register

1/21/2014

Payee Name	Invoice Number	Account Number	Description 1	Transaction Amount	Prepaid Y/N
AK & COMPANY	H PARK 14-1	111-9010-419.56-41	FY12-13 ANNL STATE COST	3,350.00	N
				3,350.00	
ALL CITY MANAGEMENT SERVICES	33772	111-7022-421.56-41	SCHOOL CROSSING GUARD	5,186.14	N
				5,186.14	
ALVAKA NETWORKS	151506SA	111-9010-419.56-64	ONSITE NETWORK SERVICES	866.25	N
	151493SA	111-9010-419.56-64	ONSITE NETWORK SERVICES	866.25	N
	150947SA	111-9010-419.56-64	ONSITE NETWORK SERVICES	660.00	N
	151360	111-7010-421.56-41	JAN 14 NETWORK MANAGEMENT	1,220.00	N
	151392	111-7010-421.56-41	JAN 14 NETWORK MONITORING	5,389.00	N
	151344SA	111-7010-421.56-41	ONSITE NETWORK SERVICES	1,147.50	N
	151443SA	111-7010-421.56-41	ONSITE NETWORK SERVICES	540.00	N
	151492SA	111-7010-421.56-41	ONSITE NETWORK SERVICES	1,102.50	N
				11,791.50	
AMBIUS	008360LA262924	232-5010-419.73-10	HOLIDAY DECORATIONS	353.97	N
				353.97	
AMERI PRIDE UNIFORM SERVICES INC	1400725931	111-8020-431.16-20	LAUNDRY/ RENTAL SERVICES	143.97	N
	1400725931	741-8060-431.61-20	LAUNDRY/ RENTAL SERVICES	23.00	N
	914287	111-7020-421.43-10	DISINFECTANT CLEANERS	178.95	N
				345.92	
AMERICAN FAMILY LIFE ASSURANCE	PPE 1/5/2014	802-0000-217.50-40	CANCER INSURANCE	106.58	Y
				106.58	
AMERIGAS	3024022811	741-8060-431.62-30	300 GALLONS PROPANE GAS	1,628.53	N
				1,628.53	

CITY OF HUNTINGTON PARK

Date: 1/16/2014

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1/21/2014

Payee Name	Invoice Number	Account Number	Description 1	Transaction Amount	Prepaid Y/N
ANGELA CORNEJO	2040 BUS 343	746-0218-413.35-10	TUITION REIMBURSEMENT	184.60	Y
				184.60	
ARROWHEAD MOUNTAIN SPRING WATER CO.	13L0001984541	741-8060-431.43-20	11/24-12/12/13 WATER DLVR	41.39	N
	03L0030358998	111-5010-419.61-20	11/13-12/12/13 WATER DLVR	35.75	N
				77.14	
ARTURO DIAZ	2971893	111-0000-351.10-10	OVERPAYMENT REFUND	30.00	N
				30.00	
ASCAP	100003586533	111-6010-451.56-41	MUSIC LICENSING FEE	657.00	N
				657.00	
ASSOCIATED OF LOS ANGELES, INC.	S1067291.001	535-8016-431.61-45	100' /200' THHN STR WIRE	1,924.57	N
	S1067292.001	535-8016-431.61-45	2000' THHN STR WIRE	1,298.45	N
	S1067249.001	535-8016-431.61-45	2000' THHN STR WIRES	1,298.45	N
	S1067296.001	535-8016-431.61-45	2000' THHN STR WIRES	1,298.45	N
				5,819.92	
AT&T	4931928	111-9010-419.53-10	Acct # 323-588-2657-606	14.96	N
	4931930	111-9010-419.53-10	Acct # 323-588-4577-827	15.23	N
	4991905	111-9010-419.53-10	Acct # 323-582-8836-978	14.83	N
	4926947	111-9010-419.53-10	Acct # 323-584-8719-427	30.80	N
	4945874	111-9010-419.53-10	Acct # 323-583-8419-053	25.47	N
	4945877	111-9010-419.53-10	Acct # 323-587-2716-694	16.09	N
	4945875	111-9010-419.53-10	Acct # 323-585-9359-921	30.26	N
	4945869	111-9010-419.53-10	Acct # 323-562-3128-044	91.08	N
	4945870	111-9010-419.53-10	Acct # 323-562-3633-687	30.88	N
	4945879	111-9010-419.53-10	Acct # 323-589-5717-677	16.09	N
	4946712	111-9010-419.53-10	Acct # 323-583-8991-035	91.08	N
	4945871	111-9010-419.53-10	Acct # 323-583-0593-325	14.83	N

CITY OF HUNTINGTON PARK

Date: 1/16/2014

Demand Register

1/21/2014

Payee Name	Invoice Number	Account Number	Description 1	Transaction Amount	Prepaid Y/N
AT&T	4982650	111-9010-419.53-10	Acct # 323-584-6207-974	420.95	N
	4985981	111-9010-419.53-10	Acct # 323-583-5923-833	16.09	N
	4984239	111-9010-419.53-10	Acct # 131-393-5843-176	0.01	N
	4982656	111-9010-419.53-10	Acct # 323-584-6943-742	15.78	N
	4984213	111-9010-419.53-10	Acct # 323-584-6274-974	269.27	N
	4984213	286-8050-432.61-20	Acct # 323-584-6274-974	10.09	N
	4982649	111-9010-419.53-10	Acct # 323-584-6201-974	263.17	N
	4986300	111-9010-419.53-10	Acct # 323-583-9543-938	15.78	N
	4982651	111-9010-419.53-10	Acct # 323-584-6209-974	212.92	N
	4982653	111-9010-419.53-10	Acct # 323-584-6230-974	44.98	N
	4982652	111-9010-419.53-10	Acct # 323-584-6210-974	217.89	N
	4982647	111-9010-419.53-10	Acct # 323-582-6161-974	330.11	N
	4986788	111-9010-419.53-10	Acct # 323-588-1129-484	17.70	N
	4986732	111-9010-419.53-10	Acct # 323-589-1792-909	17.73	N
	4986787	111-9010-419.53-10	Acct # 323-588-1037-450	77.70	N
	4978113	111-9010-419.53-10	Acct # 323-584-0785-316	15.71	N
	4978494	111-9010-419.53-10	Acct # 323-584-6276-219	15.78	N
	4975968	111-9010-419.53-10	Acct # 337-841-4291-984	32.06	N
	4975844	111-9010-419.53-10	Acct # 323-581-8443-140	15.78	N
	4975842	111-9010-419.53-10	Acct # 323-581-2942-365	18.92	N
	4975880	111-9010-419.53-10	Acct # 331-841-0777-811	32.06	N
	4976965	111-9010-419.53-10	Acct # 337-841-4290-978	541.10	N
	4975879	111-9010-419.53-10	Acct # 331-841-0775-853	32.06	N
	4920761	111-9010-419.53-10	Acct # 323-585-6595-912	15.76	N
	4975907	111-9010-419.53-10	Acct # 335-451-0062-974	66.66	N
	4975919	111-9010-419.53-10	Acct # 336-257-1599-771	84.62	N
	49378365	681-8030-461.53-10	Acct # 323-773-8138-237	107.27	N
	4982657	681-8030-461.53-10	Acct # 323-584-8445-548	17.44	N
	4978387	219-0250-431.53-10	Acct # 323-581-457-532	16.09	N
	4976430	219-0250-431.53-10	Acct # 323-588-1507-373	60.52	N
	4926948	111-7010-421.53-10	Acct # 323-587-1150-862	17.07	N

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AT&T	4926951	111-7010-421.53-10	Acct # 323-587-5211-498	293.74	N
	4946209	111-7010-421.53-10	Acct # 323-577-9548-467	194.88	N
	4946210	111-7010-421.53-10	Acct # 323-589-0792-856	88.09	N
	4945873	111-7010-421.53-10	Acct # 323-583-5688-180	16.09	N
	4945878	111-7010-421.53-10	Acct # 323-588-5892-232	16.66	N
	4984379	111-7010-421.53-10	Acct # 323-584-6334-096	118.23	N
	4986754	111-7010-421.53-10	Acct # 323-585-3157-761	15.78	N
	4982648	111-7010-421.53-10	Acct # 323-584-1137-608	17.87	N
	4991906	111-7010-421.53-10	Acct # 323-589-3522-063	81.09	N
	4991899	111-7010-421.53-10	Acct # 323-582-1602-448	14.83	N
	4991903	111-7010-421.53-10	Acct # 323-582-6382-610	20.16	N
	4975909	111-7010-421.53-10	Acct # 336-256-2901-905	178.97	N
	4962860	111-7010-421.53-10	Acct # 323-585-5117-826	41.06	N
	4975988	111-7010-421.53-10	Acct # 339-341-3517-026	89.47	N
	4962859	111-7010-421.53-10	Acct # 323-585-0194-385	14.83	N
	4978433	111-7010-421.53-10	Acct # 323-722-8457-708	50.62	N
					4,663.04
ATKINSON, ANDELSON, LOYA, RUUD &	442994	111-0220-411.32-10	NOV 13 GEN LABOR LEGAL SR	620.00	N
				620.00	
B&L MASTERCARE	39762	220-8010-431.61-20	BLACK TRASH LINERS	1,803.95	Y
	39850	220-8010-431.61-20	BLACK TRASH LINERS	1,803.95	Y
				3,607.90	
BACKGROUNDS UNLIMITED	2522	111-7010-421.56-41	BACKGROUND INVESTIGATIONS	865.80	N
				865.80	
BG PRINTING	24902	111-0110-411.61-20	BLUE LINEN COVERS	463.25	N
				463.25	

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CALIFORNIA ASSOCIATION OF CODE	2014	239-7055-424.59-10	CACEO MEMBER - E. MENDEZ	75.00	N
	2014	239-7055-424.59-10	CACEO MEMBER - P. FONSECA	75.00	N
	2014	239-7055-424.59-10	CACEO MEMBER -K. GATCHELL	75.00	N
				225.00	
CALIFORNIA CONSULTING	JANUARY 2014	111-0210-413.56-41	MONTHLY RETAINER	4,044.04	N
				4,044.04	
CARD INTEGRATORS	0077030-IN	111-7010-421.61-20	SOFTWARE TECH SUPPORT	175.00	N
				175.00	
CARL WARREN & CO.	1559611	745-9031-413.33-70	DEC 13 LIABILITY CLAIMS	700.00	N
	1559612	745-9031-413.33-70	DEC 13 LIABILITY CLAIMS	700.00	N
	1559613	745-9031-413.33-70	DEC 13 LIABILITY CLAIMS	700.00	N
				2,100.00	
CELL BUSINESS EQUIPMENT	IN1560049	111-7010-421.44-10	COPIER LEASE PAYMENT	491.20	N
	IN1561729	111-0230-413.43-05	COPIER LEASE PAYMENT	76.44	N
	IN1561729	111-0210-413.43-05	COPIER LEASE PAYMENT	76.44	N
				644.08	
CHARTER COMMUNICATIONS	12/31-1/30/2014	121-7040-421.56-14	Acct # 8245100070389644	42.74	N
				42.74	
CITY OF H.P. PETTY CASH - FINANCE	12/17/13	111-0110-411.61-20	REPLACEMENT CHARGER	43.58	N
	11/4/2013	111-0110-411.66-05	FRESH FRUIT	4.26	N
	11/18/2013	111-0110-411.66-05	FRESH FRUIT/ NUT MIX	16.29	N
	11/18/2013	111-0110-411.66-05	CITY COUNCIL DINNER	157.00	N
	11/26/2013	111-0110-411.66-05	CITY COUNCIL DINNER	132.44	N
	12/2-12/16/2013	111-0110-411.66-05	CITY COUNCIL SUPPLIES	26.20	N
	1/6/2014	111-0110-411.66-05	CITY COUNCIL SUPPLIES	30.48	N

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CITY OF H.P. PETTY CASH - FINANCE	11/20/2014	111-0210-413.61-20	ADMINISTRATION SUPPLIES	25.00	N
	12/4/2013	111-0230-413.61-20	LUNCH FOR PD ORAL PANEL	66.65	N
	12/11/2013	111-0230-413.61-20	LUNCH FOR CO ORAL PANEL	50.00	N
	12/11/2013	111-0230-413.61-20	FRUIT AND YOGURT	17.97	N
	1/8/2014	111-0230-413.61-20	FRUIT	16.51	N
	11/13-11/26/13	239-5060-463.61-20	FRUIT AND YOGURT	33.00	N
				619.38	
CITY OF HUNTINGTON PARK - DENTAL	PPE 1/5/2014	746-0000-217.50-20	CITY OF H.P -DENTAL	1,639.00	N
				1,639.00	
CITY OF HUNTINGTON PARK - STANDARD	PPE 1/5/2014	802-0000-217.50-70	ADDITIONAL LIFE INSURANCE	1,207.43	N
				1,207.43	
CITY OF HUNTINGTON PARK FLEXIBLE	PPE 1/5/2014	802-0000-217.30-30	SECTION 125	487.83	Y
				487.83	
CITY OF HUNTINGTON PARK GEA	PPE 1/5/2014	802-0000-217.60-10	GEA DUES AND PREPAID LGL	108.10	Y
				108.10	
CITY OF HUNTINGTON PARK- HEALTH	PPE 1/5/2014	746-0000-217.50-10	CITY OF H.P- HEALTH	397.04	N
				397.04	
CITY OF VERNON	0114	221-8014-429.56-41	JAN-JUN 13 SIGNAL MAINT	1,527.12	N
				1,527.12	
CIVIC PLUS	144449	111-9010-419.56-41	WEBSITE ANNUAL MAINT	8,857.80	N
				8,857.80	
COLONIAL SUPPLEMENTAL INSURANCE	PPE 1/5/2014	802-0000-217.50-40	SUPPLEMENTAL INSURANCE	2,099.49	Y

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				2,099.49	
COUNTY OF L.A. DEPT OF PUBLIC WORKS	PW13111803798	221-8014-429.56-41	OCT 13 TS MAINT DDG	662.24	N
				662.24	
CRISTANDO HOUSE INC	1/7-1/9/2014	111-7010-421.59-20	REGISTRATION- N. MONGAN	299.00	N
				299.00	
CRITICAL REACH	14-237	111-7030-421.61-20	TRAK CRITICAL BULLETIN	525.00	N
				525.00	
DAILY JOURNAL CORPORATION	B2562795	111-0120-413.54-00	NOTICE OF HEARING	214.20	N
	B2561107	111-5010-419.54-00	ORDINANCE PUBLICATION	205.80	N
	B2569963	111-5010-419.54-00	ORDINANCE PUBLICATION	210.00	N
	B2569972	111-5010-419.54-00	ORDINANCE PUBLICATION	357.00	N
	B2570816	111-4010-431.54-00	NOTICE OF HEARING	222.60	N
				1,209.60	
DATA TICKET INC.	50546	111-7065-441.56-41	NOV 13 CITATION PROCESS	135.00	N
	50495	239-7055-424.56-41	NOV 13 CITATION PROCESS	213.00	N
				348.00	
DE LAGE LANDEN	20726801	111-0210-413.43-05	COPIER LEASE PAYMENT	64.05	N
	20726801	111-0230-413.43-05	COPIER LEASE PAYMENT	64.05	N
	19984955	111-0230-413.43-05	COPIER LEASE PAYMENT	64.05	N
	19984955	111-0210-413.43-05	COPIER LEASE PAYMENT	64.05	N
				256.20	
DE VRIES KIDDIE RIDES, INC	10004	111-0000-228.70-00	OVERPAYMENT REFUND	89.00	N
				89.00	

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DEL ROSARIO MEDICAL CLINIC, IN	10847	111-0000-228.70-00	OVERPAYMENT REFUND	21.25	N
				21.25	
DELTA DENTAL	BE000707019	746-0214-413.52-70	JAN 14 DENTAL BENEFITS	8,644.03	N
				8,644.03	
DEPARTMENT OF ANIMAL CARE & CONTROL	NOVEMBER 2013	111-7065-441.56-41	MONTHLY HOUSING COST	5,119.67	N
				5,119.67	
DEPARTMENT OF CORONER	14ME0152	111-7030-421.56-41	AUTOPSY REPORTS	83.00	N
				83.00	
DESI ALVAREZ	DECEMBER 2013	681-8030-461.56-41	PROFESSIONAL SERVICES	1,830.00	N
	DECEMBER 2013	283-8040-432.56-41	PROFESSIONAL SERVICES	8,950.00	N
				10,780.00	
DETECTIVE TRAINING FUND	1/27-2/7/2014	111-7010-421.59-20	REGISTRATION - A. MARQUEZ	1,320.43	N
				1,320.43	
DF POLYGRAPH	2013-10	111-7010-421.56-41	POLYGRAPH EXAMINATION	700.00	N
				700.00	
DISH NETWORK	1/9-2/8/2014	111-7010-421.61-20	Acct # 8255707080881936	55.00	N
				55.00	
ENTENMANN-ROVIN CO.	0095720-IN	111-0110-411.61-20	HP COUNCIL MEMBER BADGE	58.15	N
				58.15	
EWING IRRIGATION PRODUCTS, INC.	6997877	111-6022-451.43-10	825Y FEBCO W/ BALL	473.36	N
				473.36	

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EXPRESS PIPE & SUPPLY CO., LLC	S4904644.001	111-6022-451.43-10	DRINKING FOUNTAIN	1,998.72	N
				1,998.72	
F&A FEDERAL CREDIT UNION	PPE 1/5/2014	802-0000-217.60-40	F & A CREDIT UNION	21,235.18	N
				21,235.18	
FAMILY PRACTICE OF MEDICINE	7609	111-0000-228.70-00	OVERPAYMENT REFUND	94.45	N
				94.45	
FERNANDA PALACIOS	POLS 466	746-0218-413.35-10	TUITION REIMBURSEMENT	1,500.00	N
				1,500.00	
FIRST CHOICE SERVICES	432755	111-9010-419.61-20	COFFEE SUPPLIES	141.59	N
	428868	111-9010-419.61-20	COFFEE SUPPLIES	212.57	N
				354.16	
GALLS	001397996	111-7010-421.61-22	VISION LVL II BODY ARMOR	343.24	N
	001397996	233-7010-421.74-10	VISION LVL II BODY ARMOR	343.24	N
	BC0043119	111-7010-421.61-20	VOLUNTEER UNIFORM	118.75	N
				805.23	
GARDA CL WEST, INC.	194-527713	231-3024-415.33-10	DEC 13 BANK COURIER SRVCS	127.33	N
	194-527713	111-3010-415.33-10	DEC 13 BANK COURIER SRVCS	254.66	N
	194-527713	681-3022-415.33-10	DEC 13 BANK COURIER SRVCS	254.66	N
				636.65	
GERARDO A. MARTINEZ	NOVEMBER 2013	111-0110-411.56-41	INTERPRETING SERVICES	675.00	N
	DECEMBER 2013	111-0110-411.56-41	INTERPRETING SERVICES	450.00	N
				1,125.00	

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GLOBALSTAR USA	100005271271	111-7010-421.61-20	Acct # 1.50018653	53.27	N
				53.27	
GRAINGER	9311007604	232-5010-419.73-10	INFRASTRUCTURE SUPPLIES	562.50	N
				562.50	
GUSTAVO HERNANDEZ	10/23-11/25/13	111-6020-451.61-35	PURCHASE REIMBURSEMENT	25.95	N
	12/13/2013	111-6030-451.61-35	PURCHASE REIMBURSEMENT	87.20	N
	12/17-12/19/13	111-6010-451.74-10	PURCHASE REIMBURSEMENT	62.29	N
	12/22/2013	239-6060-466.61-20	PURCHASE REIMBURSEMENT	4.34	N
				179.78	
HERNANDEZ SIGNS, INC.	13211	111-6020-451.61-35	FULL COLOR BANNER	193.50	N
	13230	535-6090-452.61-20	HOLIDAY BANNERS	43.60	N
				237.10	
HONIG'S WHISTLE STOP	3119607.2	111-6030-451.61-35	REFEREE EQUIPMENT	24.25	N
	3119607	111-6030-451.61-35	REFEREE EQUIPMENT	226.68	N
				250.93	
HUNTINGTON PARK CAR WASH	DECEMBER 2013	741-8060-431.43-20	CITY CAR WASH SERVICES	535.00	N
				535.00	
HUNTINGTON PARK POLICE MGMT ASSN.	PPE 1/5/2014	802-0000-217.60-10	POLICE MANAGEMENT DUES	140.00	Y
				140.00	
HUNTINGTON PARK POLICE OFFICER ASSN	PPE 1/5/2014	802-0000-217.60-10	POLICE OFFICERS ASSN DUES	4,372.07	Y
				4,372.07	
JEFF WIGHTMAN	1/3-1/4/2013	111-6030-451.61-35	YOUTH BASKETBALL OFFICIAL	118.00	N

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				118.00	
JERRYS TRANSMISSION SERVICE	37651	741-8060-431.43-20	TORQUE CONVERTER	381.50	N
				381.50	
JES INSURANCE	16119	111-0000-228.70-00	OVERPAYMENT REFUND	40.00	N
				40.00	
JOBS AVAILABLE INC	1401018	111-0230-413.54-00	BUILDING OFF AD	393.75	N
				393.75	
JOEL GORDILLO	JANUARY 2014	223-9010-419.56-41	FILMING & BROADCASTING	1,650.00	N
				1,650.00	
JOHN'S PAINT & HARDWARE INC.	3454	111-6022-451.43-10	MISC PARK SUPPLIES	426.53	N
				426.53	
JOSE MACIAS	12/14/2013	111-7022-421.61-24	PURCHASE REIMBURSEMENT	690.10	N
				690.10	
JOSE YNIQUEZ	2385	111-0000-228.70-00	OVERPAYMENT REFUND	9.47	N
				9.47	
JUAN HERNANDEZ	7/16/2013	111-6040-451.61-35	REFEREE SERVICES	30.00	N
				30.00	
KAREN WARNER ASSOCIATES	585	239-5060-463.56-41	CDBG/HOME PROGRAM ADMIN	2,066.52	N
	585	242-5098-463.56-41	CDBG/HOME PROGRAM ADMIN	170.00	N
	585	246-5098-463.56-41	CDBG/HOME PROGRAM ADMIN	3,009.10	N
				5,245.62	

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KARINA MACIAS	1/21-1/24/2014	111-0110-411.65-19	PER DIEM	90.00	Y
				90.00	
KONICA MINOLTA PREMIER FINANCE	243739307	111-7040-421.44-10	COPIER LEASE PAYMENT	1,424.22	N
				1,424.22	
KOSMONT & ASSOCIATES, INC.	0003	239-5035-465.56-41	NOV 13 PROFESSIONAL SRVCS	17,395.42	N
				17,395.42	
LA COUNTY BICYCLE COALITION	30658	226-9010-419.74-20	BIKE MASTER PLAN SERVICES	1,940.00	N
	30658	334-4010-431.56-41	BIKE MASTER PLAN SERVICES	1,940.00	N
	11413	334-4010-431.56-41	HP GRAND PRIX PRODUCTION	1,000.00	N
	11413	111-0000-399.77-05	HP GRAND PRIX PRODUCTION	1,000.00	N
				5,880.00	
LAC+USC MEDICAL CENTER	1102	111-7030-421.56-16	PATIENT SART TREATMENT	730.00	N
				730.00	
LB JOHNSON HARDWARE CO #1	660046	535-8016-431.61-45	PULL BOX CABLE TIES	48.79	N
	659770	535-8016-431.61-45	STREET LIGHT LAMPS	9.48	N
				58.27	
LEAGUE OF CALIFORNIA CITIES	55305	111-0230-413.54-00	BUILDING OFF DISPLAY AD	1,125.00	N
	136448	111-0240-466.64-00	2014 ANNUAL DUES	16,447.00	N
				17,572.00	
LEONARD GARCIA	12/7/2013	111-6020-451.61-35	PURCHASE REIMBURSEMENT	87.19	N
				87.19	
LIFESTEPS	DEC 2013	242-5098-463.73-15	HOME TENNANT ASSIST PGRM	43,127.00	N

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				43,127.00	
LINGO INDUSTRIAL ELECTRONICS	32056	221-8014-429.61-20	TRAFFIC SIGNAL LAMPS	670.92	N
				670.92	
LOGAN SUPPLY COMPANY, INC.	80448	221-8014-429.61-20	LIME MESH SAFETY VESTS	190.75	N
	80455	221-8014-429.61-20	NECK SHIELDS	13.08	N
				203.83	
LONG BEACH BMW	95801	741-8060-431.43-20	UNIT # 777 REPAIRS	87.42	N
				87.42	
LOS ANGELES CLIPPERS BASKETBALL CLB	5871354	111-6030-451.61-35	CLIPPERS ELITE PROGRAM	1,350.00	N
				1,350.00	
LOS ANGELES TIMES	11/27-2/14/2014	121-7040-421.56-14	Acct # 010002064114	32.42	N
	1/29-2/11/2014	111-0110-411.61-20	Acct # 010002063419	9.50	N
	12/18-1/28/2014	111-0110-411.61-20	Acct # 010002063419	38.00	N
				79.92	
MALADY TRUCK PARTS INC.	121195	741-8060-431.43-20	VOLT DC VALVE UNIT # 38	573.11	N
				573.11	
MANAGED HEALTH NETWORK	3200002655	746-0213-413.52-30	JAN 14 HEALTH PREMIUM	1,532.72	N
				1,532.72	
MARCO CUELLAR	10/6/2013	111-6030-451.61-35	BASKET BALL REFEREE	60.00	N
				60.00	
METALCLAD INSULATION CORPORATION	27094	246-5098-463.73-10	LEAD BASED PROGRAM	475.00	N

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				475.00	
MOMENTUM COACHING GROUP	21102013	220-8070-431.74-10	TIMING AND SCORING	1,000.00	N
	21102013	334-4010-431.56-41	TIMING AND SCORING	1,000.00	N
				2,000.00	
MOTOROLA INC	91442519	111-7010-421.61-20	RADIO BATTERIES	893.80	N
				893.80	
NAPA PARTS WHOLESALE	059262	741-8060-431.43-20	SEPENTINE BELT	32.71	N
	059064	741-8060-431.43-20	ACCUFIT BEAM	26.57	N
				59.28	
NATION WIDE RETIREMENT SOLUTIONS	PPE 1/5/2014	802-0000-217.40-10	DEFERRED COMP	21,487.95	N
				21,487.95	
NATIONAL CONSTRUCTION RENTALS INC	3802569	212-6010-451.73-10	6 FT TEMPORARY PANELS	354.00	N
				354.00	
NEVADA WEST UNDERGROUND, INC.	1227	221-8014-429.56-41	VAULT COVER REPLACEMENT	2,067.00	N
				2,067.00	
NXTEC SALES GROUP INC.	1067099	535-6090-452.61-20	DRILL BIT SET	199.67	N
				199.67	
O'REILLY AUTO PARTS	2959-178814	741-8060-431.43-20	IGNITION COIL UNIT # 144	126.64	N
	2959-179767	741-8060-431.43-20	VALVE & TAPE UNIT # 38	125.63	N
				252.27	
OLDTIMERS FOUNDATION	1213-005	220-0250-431.56-43	HP SENIOR TRANSPORTATION	37,027.20	N
	1213-005	219-0000-340.30-00	DEC 13 PROGRAM INCOME	-7,710.62	N

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OLDTIMERS FOUNDATION	1213-005	219-0000-340.50-00	SIX VEHICLE DEDUCTION	-1,650.00	N
				27,666.58	
PAC HP HOLDINGS LLC	JANUARY 2014	111-7022-421.44-10	PD SUBSTATION RENT	110.25	N
				110.25	
PERFORMANCE NURSERY	152076	212-6010-451.73-10	SLT PARK PLANTS	1,054.65	N
				1,054.65	
POLICE CHIEF JORGE CISNEROS AND	1/8/2014	229-7010-421.56-12	NARCOTIC INVESTIGATION FD	7,180.00	N
				7,180.00	
PORTO VILLAGE PIZZA	1266	111-7022-421.61-29	DUI CHECKPOINT FOOD	150.00	N
				150.00	
PRESENTA PLAQUE CORPORATION	15319	111-0110-411.61-20	WOODEN PLAQUES	448.46	N
				448.46	
PRO FORCE LAW ENFORCEMENT	191988	111-7010-421.61-20	TASER BATTERIES	672.75	N
				672.75	
PRO LINE GYMNASIUM FLOORS	1739	111-6010-451.56-41	ANNUAL GYM FLOOR MAINT	2,850.00	N
				2,850.00	
PRUDENTIAL OVERALL SUPPLY	50545543	111-8022-419.43-10	MAT CLEANING SERVICES	27.03	N
	50550166	111-8022-419.43-10	MAT CLEANING SERVICES	27.03	N
	50550167	111-7010-421.61-20	MAT CLEANING SERVICES	15.90	N
	50545544	111-7010-421.61-20	MAT CLEANING SERVICES	15.90	N
	50550165	111-6010-451.56-41	MAT CLEANING SERVICES	71.59	N
	50550164	111-6010-451.56-41	MAT CLEANING SERVICES	38.83	N

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Payee Name	Invoice Number	Account Number	Description 1	Transaction Amount	Prepaid Y/N
				196.28	
PURCHASE POWER	14982136	111-7040-421.56-41	POSTAGE METER REFILL	517.30	N
				517.30	
QUALITY CODE PUBLISHING LLC	2013-424	111-1010-411.56-41	HP MUNI CODE SUPPLEMENT	498.64	N
				498.64	
RAMCAST ORNAMENTAL SUPPLY CO, INC.	0132275-IUN	535-6090-452.61-20	2- 4' X 8' SHEET METAL	138.18	N
				138.18	
RELIABLE OFFICE SUPPLIES	FCR07100	111-3010-415.61-25	COIN TOTE BAGS	192.34	N
				192.34	
RESERVE ACCOUNT	JAN 14-10567493	111-9010-419.53-20	POSTAGE METER REPLENISH	3,000.00	N
				3,000.00	
RESOURCE BUILDING MATERIALS	1454132	535-6090-452.61-20	MARBLE WHITE CHALK	118.81	N
				118.81	
REUBEN PACHECO	10/6/2013	111-6040-451.61-35	BASKETBALL REFEREE	60.00	N
				60.00	
RICOH USA, INC.	5028714306	111-6010-451.56-41	COPIEAR LEASE PAYMENT	372.73	N
				372.73	
RIVERSIDE COUNTY SHERIFF'S DEPT	2/4-2/6/2014	111-7010-421.59-20	REGISTRATION- A. GUIZAR	128.00	N
	2/4-2/6/2014	111-7010-421.59-20	REGISTRATION- C. GARCIA	128.00	N
	2/4-2/6/2014	111-7010-421.59-20	REGISTRATION- H. LOZANO	128.00	N
				384.00	

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SANCHEZ AWARDS	423	111-0110-411.61-20	ENGRAVED PLAQUES	138.60	N
				138.60	
SC FUELS	2360932	741-8060-431.62-30	CITY FUEL PURCHASE	27,086.57	N
				27,086.57	
SCPLRC	2/4/2014	111-0230-413.64-00	REGISTRATION -M. CASTILLO	80.00	N
				80.00	
SEVERN TRENT ENVIRONMENTAL SERVICES	STES 2070325	681-8030-461.56-41	NOV 13 WATER/SEWER MAINT	92,262.53	N
	STES 2070325	283-8040-432.56-41	NOV 13 WATER/SEWER MAINT	11,824.55	N
	STES 2070959	283-8040-432.56-41	NOV 13 HOT SPOT CLEANING	4,613.05	N
	STES 2070958	681-8030-461.43-30	NOV 13 WELL # 16 TESTING	23,640.00	N
	STES 2070944	681-8030-461.56-41	DEC 13 WATER/SEWER MAINT	92,262.53	N
	STES 2070944	283-8040-432.56-41	DEC 13 WATER/SEWER MAINT	11,824.55	N
				236,427.21	
SHERATON GRAND SACRAMENTO HOTEL	171021759	111-0110-411.65-19	LODGING - K. MACIAS	535.17	Y
				535.17	
SHERATON SAN DIEGO HOTEL & MARINA	1/25-1/27/2014	111-7010-421.59-10	LODGING- G ALPIZAR	281.42	N
				281.42	
SKS INC	N740677-IN	741-8060-431.62-30	BULK MOTOR OIL	586.27	N
				586.27	
SMART & FINAL	143353	111-6030-451.61-35	FOOD SUPPLIES	121.79	N
	125658	111-6030-451.61-35	FOOD SUPPLIES	34.69	N
	152984	111-0210-413.64-00	FOOD SUPPLIES	89.67	N
	187292	111-0210-413.61-20	FOOD SUPPLIES	44.24	N

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SMART & FINAL	197781	111-0230-413.64-00	FOOD SUPPLIES	187.60	N
				477.99	
SOUTHERN CALIFORNIA EDISON	11/4-12/5/2013	111-7020-421.62-10	Acct # 2-27-682-4422	697.95	N
	11/6-12/9/2013	681-8030-461.62-20	Acct # 2-01-854-9501	5,741.90	N
	11/15-12/17/13	681-8030-461.62-20	Acct # 2-01-855-1713	3,567.08	N
	11/15-12/17/13	681-8030-461.62-20	Acct # 2-01-855-1754	538.50	N
	11/15-12/17/13	111-6022-451.62-10	Acct # 2-01-855-1754	538.51	N
	11/15-12/17/13	111-6022-451.62-10	Acct # 2-03-995-0639	1,217.30	N
	11/18-12/18/13	111-6022-451.62-10	Acct # 2-34-797-7555	1,365.83	N
	11/15-12/17/13	535-8016-431.62-10	Acct # 2-28-666-9312	133.86	N
	11/15-12/17/13	535-8016-431.62-10	Acct # 2-28-666-9395	102.30	N
	11/15-12/17/13	535-8016-431.62-10	Acct # 2-28-688-3616	129.49	N
	11/15-12/17/13	535-8016-431.62-10	Acct # 2-28-688-3871	152.26	N
	11/15-12/17/13	535-8016-431.62-10	Acct # 2-28-688-3939	114.03	N
	11/15-12/17/13	535-8016-431.62-10	Acct # 2-28-688-4184	216.48	N
	11/15-12/17/13	535-8016-431.62-10	Acct # 2-28-688-4218	47.58	N
	11/18-12/18/13	535-8016-431.62-10	Acct # 2-29-179-3420	420.42	N
	11/18-12/18/13	535-8016-431.62-10	Acct # 2-29-179-3701	71.41	N
	11/18-12/18/13	535-8016-431.62-10	Acct # 2-29-179-3826	136.37	N
	11/18-12/18/13	535-8016-431.62-10	Acct # 2-29-179-3867	137.63	N
	11/23-12/26/13	535-8016-431.62-10	Acct # 2-29-265-0868	99.52	N
	11/23-12/26/13	535-8016-431.62-10	Acct # 2-29-265-0926	76.08	N
	11/23-12/26/13	535-8016-431.62-10	Acct # 2-29-265-0959	77.43	N
	11/25-12/27/13	535-8016-431.62-10	Acct # 2-29-265-0983	151.01	N
	11/23-12/26/13	535-8016-431.62-10	Acct # 2-29-265-1007	307.21	N
	11/18-12/18/13	535-8016-431.62-10	Acct # 2-29-265-1031	124.18	N
	11/18-12/18/13	535-8016-431.62-10	Acct # 2-29-265-1130	87.98	N
	11/15-12/17/13	535-8016-431.62-10	Acct # 2-29-265-1205	448.14	N
	11/15-12/17/13	535-8016-431.62-10	Acct # 2-29-265-1387	74.01	N
	11/15-12/17/13	535-8016-431.62-10	Acct # 2-29-265-1403	143.67	N

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Payee Name	Invoice Number	Account Number	Description 1	Transaction Amount	Prepaid Y/N
SOUTHERN CALIFORNIA EDISON	11/25-12/27/13	535-8016-431.62-10	Acct # 2-29-265-1411	217.62	N
	11/23-12/26/13	535-8016-431.62-10	Acct # 2-29-265-1429	103.46	N
	11/25-12/27/13	535-8016-431.62-10	Acct # 2-29-265-1437	100.04	N
	11/23-12/26/13	535-8016-431.62-10	Acct # 2-29-265-1452	167.89	N
	11/15-12/17/13	535-8016-431.62-10	Acct # 2-29-265-1494	264.08	N
	11/23-12/26/13	535-8016-431.62-10	Acct # 2-29-265-1536	178.17	N
	11/15-12/17/13	535-8016-431.62-10	Acct # 2-31-764-2304	186.31	N
	10/29-11/27/13	535-8016-431.62-10	Acct # 2-28-120-2671	996.78	N
	11/15-12/17/13	535-8016-431.62-10	Acct # 2-28-688-3483	87.34	N
				19,219.82	
SPARKLETTS	4533656121213	111-0230-413.61-20	11/25-12/10/13 WATER DLVR	26.88	N
	4533656121213	111-0210-413.61-20	11/25-12/10/13 WATER DLVR	26.88	N
	4533656121213	111-0110-411.61-20	11/25-12/10/13 WATER DLVR	26.88	N
				80.64	
STANDARD INSURANCE COMPANY	JANUARY 2014	746-0216-413.52-80	EMPLOYEE LIFE INSURANCE	8,382.51	N
				8,382.51	
SUNGARD PUBLIC SECTOR INC.	76322	111-0230-413.43-05	FEB 14 ASP SERVICE BUREAU	639.75	N
	76322	111-3010-415.43-05	FEB 14 ASP SERVICE BUREAU	1,368.00	N
	76322	111-3011-419.43-05	FEB 14 ASP SERVICE BUREAU	3,890.75	N
	76322	111-6010-451.43-05	FEB 14 ASP SERVICE BUREAU	302.00	N
	76322	111-7010-421.43-05	FEB 14 ASP SERVICE BUREAU	117.50	N
	76322	681-3022-415.43-05	FEB 14 ASP SERVICE BUREAU	3,106.00	N
					9,424.00
T-MOBILE USA	758839	111-7030-421.61-20	TEXT MESSAGE RETRIVAL	50.00	N
				50.00	
THE FLAG SHOP	17198	111-6010-451.61-20	REPLACEMENT FLAGS	159.99	N

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Payee Name	Invoice Number	Account Number	Description 1	Transaction Amount	Prepaid Y/N
				159.99	
THE FORMS DESK, INC.	23638	111-3010-415.61-20	# 9 GREEN PARKING ENVELOP	253.68	N
	23639	111-3010-415.61-20	# 10 REGULAR EPS (LTH)	274.25	N
	23651	111-3010-415.61-20	BUSINESS CARDS	41.33	N
	23640	111-3010-415.61-20	# 10 WINDOW ENVELOPES	492.35	N
				1,061.61	
THE GAS COMPANY	11/4-12/5/2013	681-8030-461.62-20	Acct # 024-400-5700	8.17	N
	11/4-12/6/2013	111-6022-451.62-10	Acct # 038-340-0782	42.12	N
	11/6-12/9/2013	111-6022-451.62-10	Acct # 057-261-1221	71.73	N
	11/5-12/6/2013	111-8020-431.62-10	Acct # 128-200-7700	308.52	N
	11/4-12/5/2013	111-7020-421.62-10	Acct # 158-400-4800	516.56	N
	11/5-12/6/2013	111-6022-451.62-10	Acct # 161-800-7700	169.87	N
	11/4-12/6/2013	111-8022-419.62-10	Acct # 162-600-4800	231.86	N
	11/4-12/5/2013	111-6022-451.62-10	Acct # 164-700-4800	113.82	N
	11/5-12/7/2013	111-6022-451.62-10	Acct # 069-922-7211-9	56.13	N
				1,518.78	
TKH DESIGN INC	34700	111-6030-451.61-35	CLEANING SUPPLIES	254.88	N
				254.88	
TRIANGLE SPORTS	28863	111-6040-451.61-35	2 BUTTON JERSEYS	212.55	N
				212.55	
TRITECH FORENSICS	99430	111-7022-421.61-27	JAIL GLOVES	1,595.36	N
	98470	111-7040-421.61-33	DRUG TESTING KITS	1,281.39	N
	98551	111-7040-421.61-33	DRUG TESTING KITS	218.80	N
				3,095.55	
TYRON BEASON	1/3/2014	111-6040-451.61-35	BASKETBALL REFEREE	30.00	N

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				30.00	
U.S. BANK	PPE 1/5/2014	802-0000-217.30-20	PARS PART-TIME	743.84	Y
	PPE 1/5/2014	802-0000-217.30-20	CITY OF HP-PARS EMPLOYEE	3,660.38	Y
	PPE 1/5/2014	802-0000-218.10-05	CITY OF HP-PARSEMPLOYER	16,377.84	Y
				20,782.06	
U.S. HEALTH WORKS	2419595-CA	111-0230-413.56-41	PRE EMPLOYMENT PHYSICAL	207.00	N
				207.00	
UNDERGROUND SERVICE ALERT OF SO CAL	1220130124	111-8010-431.56-41	NEW DIG TICKET CHARGES	121.50	N
				121.50	
UNIFIED NUTRIMEALS	0224140-IN	111-6055-451.57-42	YOUTH NUTRITION PROGRAM	418.50	N
				418.50	
UNITED WAY OF GREATER	PPE 1/5/2014	802-0000-217.60-20	UNITED WAY	5.00	Y
				5.00	
VALENTIN PALOS AMEZQUITA	1/21-1/24/2014	111-0110-411.58-20	PER DIEM	90.00	Y
				90.00	
VERIZON WIRELESS	9716773545	111-9010-419.53-10	Acct # 572557978-00001	141.35	Y
				141.35	
VILLA APTS	2659	111-0000-228.70-00	OVERPAYMENT REFUND	20.00	N
				20.00	
WALTERS WHOLESALE ELECTRIC COMPANY	2068213-00	535-8016-431.61-45	CONDUIT REPAIR MATERIALS	269.20	N
	2068460-00	535-8016-431.61-45	1/2 ALUM LB COND BOD	20.40	N
	2068094-00	535-8016-431.61-45	CONDUIT REPAIR MATERIALS	252.54	N

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Payee Name	Invoice Number	Account Number	Description 1	Transaction Amount	Prepaid Y/N
WALTERS WHOLESAL ELECTRIC COMPANY	2070245-00	535-8016-431.61-45	STREET LIGHT CONDUIT	567.04	N
	2068770-01	535-8016-431.61-45	LENS/ FACEPLATE	245.87	N
	2070004-00	221-8014-429.61-20	CBL TIE MOUNT	235.82	N
				1,590.87	
WATER REPLENISHMENT DISTRICT OF	NOVEMBER 2013	681-8030-461.41-00	GROUNDWATER ASSESSMENT	66,418.44	N
				66,418.44	
WELLS FARGO	2449398	111-0230-413.54-00	ADVERTISEMENT SERVICES	408.00	Y
	11/27/2013	111-9010-419.61-20	DECORATIONS FOR LOBBY	183.51	Y
	INV1740813	111-0110-411.61-20	HOLIDAY GREETING CARDS	486.44	Y
	12/2/2013	111-0110-411.66-05	CITY COUNCIL DINNER	143.21	Y
	12/2/2013	111-0210-413.61-20	WINDOWS 7 FOR LAPTOP	99.99	Y
	12/11/2013	111-0230-413.54-00	BUILDING OFFICIAL AD	375.00	Y
	12/11/2013	111-0210-413.64-00	GATEWAY CITIES MEETING	25.00	Y
	12/12/2013	111-0230-413.54-00	BUILDING OFFICIAL AD	395.00	Y
	1/22-1/24/14	111-0110-411.58-20	REGISTRATION- V.AMEZQUITA	550.00	Y
	12/16/2013	111-0110-411.66-05	CITY COUNCIL DINNER	145.00	Y
	1/2/2014	111-0110-411.65-19	REGISTRATION - K. MACIAS	35.00	Y
	11/22/2013	741-8060-431.62-30	CITY CAR FUEL PURCHASE	42.62	Y
	11/26/2013	111-3010-415.64-00	LUNCH MEETING	46.33	Y
	11/28/2013	741-8060-431.62-30	CITY CAR FUEL PURCHASE	55.92	Y
	12/07/2013	741-8060-431.62-30	CITY CAR FUEL PURCHASE	37.53	Y
	12/12/2013	741-8060-431.62-30	CITY CAR FUEL PURCHASE	42.34	Y
	12/13/2013	239-5030-465.61-20	FILE CABINET	54.50	Y
	12/13/2013	111-3010-415.64-00	LUNCH MEETING	42.00	Y
	12/13/2013	216-0230-413.56-41	AIRFARE	461.80	Y
	8954252	111-7010-421.59-10	NOTARY MEMBER RENEWAL	273.35	Y
9071056	111-0210-413.64-00	CHROMECAST HDMI PLAYER	38.17	Y	
				3,940.71	

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WELLS FARGO BANK-FIT	PPE 1/5/2014	802-0000-217.20-10	WELLS FARGO BANK-FIT	53,680.07	N
				53,680.07	
WELLS FARGO BANK-MEDICARE	PPE 1/5/2014	802-0000-217.10-10	WELLS FARGO BANK-MEDICARE	7,171.62	N
				7,171.62	
WELLS FARGO BANK-SIT	PPE 1/5/2014	802-0000-217.20-20	WELLS FARGO BANK- SIT	19,910.40	N
				19,910.40	
WILLDAN FINANCIAL SERVICES	010-22892	535-8016-431.56-41	13-14 SPECIAL TAX ADMIN	1,754.48	N
	010-22892	285-8050-432.56-41	13-14 SPECIAL TAX ADMIN	57.15	N
	010-22893	285-8050-432.56-41	13-14 SPECIAL TAX ADMIN	75.00	N
	010-22892	111-3013-415.56-41	13-14 SPECIAL TAX ADMIN	114.30	N
	010-22892	283-8040-432.56-41	13-14 SPECIAL TAX ADMIN	57.15	N
				2,058.08	
YOHANNA RUBALCAVA	0013359	533-0000-318.40-00	BID REFUND	183.22	N
				183.22	
Grand Total				1,003,361.42	

CITY OF HUNTINGTON PARK

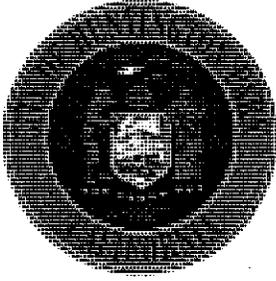
WARRANT REGISTER

1/21/2014

SALARY CHARGES OF EMPLOYEES: PAY PERIOD ENDING

PPE 1/10/2014

<u>FUND</u>	<u>FUND DESCRIPTION</u>	<u>AMOUNT</u>
111	GENERAL FUND	558,218.05
212	P & R GRANTS	
216	EMPLOYEE RETIREMENT FUND	
219	SALES TAX-TRANSIT FUND - A	2,184.83
220	SALES TAX-TRANSIT FUND - C	4,661.72
221	STATE GASOLINE TAX FUND	21,476.31
222	MEASURE R	
224	OFFICER TRAFFIC SAFETY	1,623.60
226	AIR QUALITY IMPROVEMENT	
227	OFFICE OF CRIMINAL JUSTICE	
228	POLICE SUPP LAW ENF SERV	
229	ASSET FORFEITURE	2,045.97
231	PARKING SYSTEM FUND	5,405.97
232	ART IN PUBLIC PLACES FUND	
239	FEDERAL CDBG FUND	8,171.33
242	HUD HOME PROGRAM	5,470.17
246	PROPERTY REHABILITATION	
283	SEWER MAINTENANCE FUND	46.48
285	SOLID WASTE MANAGEMENT FUND	3,206.94
286	ILLEGAL DISPOSAL ABATEMENT	176.99
287	SOLID WASTE RECYLCE GRANT	
334	PED/BIKE PATH FUND	
335	ENERGY EFFICIENT GRANT	
349	CAPITAL IMPROVEMENT FUND	
533	BUSINESS IMPROVEMENT DISTRICT FUND	
535	STREET LT & LDSCPE ASSMT FUND	268.50
681	WATER DEPARTMENT FUND	4,585.09
741	FLEET MAINTAINENCE FUND	9,116.77
745	RISK MANAGEMENT FUND	3,779.67
746	EMPLOYEE BENEFIT FUND	7,691.35
	GRAND TOTAL	<u>638,129.74</u>



CITY OF HUNTINGTON PARK

Parks and Recreation Department
City Council Agenda Report

January 21, 2014

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

RESOLUTION APPROVING THE APPLICATION FOR GRANT FUNDS FROM THE STATE OF CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT FOR THE SALT LAKE PARK SPLASH PAD PROJECT

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Adopt a resolution approving the application for grant funds from the State of California Department of Housing and Community Development under its Housing-Related Parks (HRP) program for the Salt Lake Park Splash Pad Project.
2. Authorize the Director of Parks and Recreation and/or the Mayor to execute and submit all related grant application documents.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Staff is in the process of applying for the State of California Department of Housing and Community Development's Housing-Related Parks (HRP) Program for grant funding to be used for the construction of a Splash Pad at Salt Lake Park. The HRP Program is a non-competitive grant program designed to encourage cities and counties to develop new residential housing by rewarding those jurisdictions that approve housing affordable to lower-income households and are in compliance with State housing element law. The Program awards funds on a per-bedroom basis for each residential unit affordable to very low and low-income households permitted during the designated Program year.

RESOLUTION APPROVING THE APPLICATION FOR GRANT FUNDS FROM THE STATE OF CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT FOR THE SALT LAKE PARK SPLASH PAD PROJECT

January 21, 2014
Page 2 of 3

FISCAL IMPACT/FINANCING

There will be no impact to the General fund as a result of this action. Staff intends to use expected funding from the California Housing and Community Development 2013 Housing-Related Parks (HRP) Program as the required matching funds to complete the Splash Pad Project. Additionally, funding from Land and Water Conservation Fund Grant-in-Aid Program will be required to completely fund the project and the grant application will also be submitted. It is important to note that funding for the HRP Program is issued on a non-competitive basis and, as such, staff is confident that funding will be secured per the grant requirements and the City's fulfillment of the threshold criteria.

FACTS AND PROVISIONAL REQUIREMENTS

The State of California Department of Housing and Community Development (Department), under its Housing-Related Parks (HRP) Program which administers the HRP grant program, requires the City Council to adopt a resolution to apply for funding.

IMPACT ON CURRENT SERVICES

The recommended action and potential grant funding will serve to create an additional recreation amenity that has been identified as one of the top 10 outdoor facilities that Huntington Park residents would most like to see added, per the Parks and Recreation Master Plan. The new Salt Lake Park Splash Pad will provide increased recreational opportunities for use by the community.

CONCLUSION

Upon City Council approval, staff will execute and submit all grant application documents for funding of the Salt Lake Park Splash Pad Project.

Respectfully submitted,



RENÉ BOBADILLA
City Manager, P.E.



JOSETTE ESPINOSA
Director of Parks and Recreation

DATE:
PRESENTED TO CITY OF HUNTINGTON PARK CITY COUNCIL
<input type="checkbox"/> APPROVED <input type="checkbox"/> DENIED <input type="checkbox"/> PULLED <input type="checkbox"/> RECEIVED AND FILED <input type="checkbox"/> CONTINUED
<input type="checkbox"/> REFERRED TO
SENIOR DEPUTY CITY CLERK

**RESOLUTION APPROVING THE APPLICATION FOR GRANT FUNDS FROM THE
STATE OF CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY
DEVELOPMENT FOR THE SALT LAKE PARK SPLASH PAD PROJECT**

January 21, 2014

Page 3 of 3

ATTACHMENTS

A. Resolution

ATTACHMENT "A"

1 represented in the application are enforceable through the Standard Agreement. The City hereby
2 agrees to use the funds for eligible capital asset(s) in the manner presented in the application as
3 approved by the Department and in accordance with the NOFA and Program Guidelines and
4 Application Package.

5 SECTION 3. To the extent permitted by law, the Director of Parks and Recreation and/or
6 the Mayor is/are authorized to execute in the name of the City the HRP Program Application
7 Package and the HRP Grant Documents as required by the Department for participation in the
8 HRP Program.

9 SECTION 5. The City Clerk shall certify to the adoption of this resolution.

10 PASSED, APPROVED AND ADOPTED this 21st day of January, 2014.

11

12

13

14 MARIO GOMEZ, MAYOR

15

16 ATTEST:

17

18 ROCIO MARTINEZ, SR. DEUPTY CITY CLERK

19 (SEAL)

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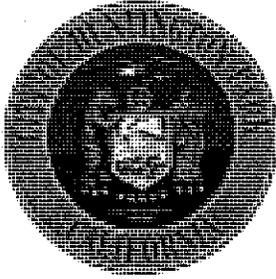
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CITY OF HUNTINGTON PARK

Public Works Department
City Council Agenda Report

January 21, 2014

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

SECOND READING OF AN ORDINANCE APPROVING AND EXTENDING AN EXISTING FRANCHISE TO EXXONMOBIL OIL CORPORATION FOR USE AND MAINTENANCE OF A PIPELINE

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Approve the Second Reading, by title only and waive further reading, and adopt an Ordinance extending an existing franchise to ExxonMobil Oil Corporation, its Successors and Assigns, for the use and maintenance of a certain twelve-inch pipeline in, under, and along the easterly forty feet of Santa Fe Avenue in the City of Huntington Park.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

On January 3, 1984, by Ordinance No. 353-NS, the City of Huntington Park granted a franchise to the ExxonMobil Oil Corporation for the operation of a 12-inch oil pipeline stretching approximately one mile along the easterly forty feet of Santa Fe Avenue. The ordinance defined the terms and conditions of the franchise including franchise fees, roles and responsibilities of each party, and administrative requirements. The term of the franchise was 10 years.

On December 20, 1993, by Ordinance No. 535-NS, the City extended this franchise for a 10-year period and on November 17, 2003, by Ordinance No. 716-NS, the City extended it for an additional 10-year period, which expired on December 17, 2013.

The recommended ordinance will extend the franchise for a 10-year period which will expire on December 18, 2023. The terms and conditions of the existing franchise will remain in full effect, except that the annual fee schedule to be paid by ExxonMobil to the City has been adjusted by the Consumer Price Index (CPI) to bring it current. The

SECOND READING OF AN ORDINANCE APPROVING AND EXTENDING AN
EXISTING FRANCHISE TO EXXONMOBIL OIL CORPORATION FOR USE AND
MAINTENANCE OF A PIPELINE

January 21, 2014

Page 2 of 3

annual fee is adjusted each year by the CPI, except that the fee adjustment cannot result in a decrease. In the event payment is not made, the franchise will be forfeited.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Pursuant to State law, on December 16, 2013 the City Council adopted Resolution No. 2013-56 declaring the City Council's intent to grant the franchise extension and setting a public hearing date of January 6, 2014 for the First Reading of the ordinance that would extend the franchise.

On January 6, 2014, the City Council conducted a public hearing and approved the First Reading of the proposed ordinance.

Public notification of the proposed ordinance amendment was published and posted, as required by State law and in accordance with the provisions of the Huntington Park Municipal Code (HPMC).

FISCAL IMPACT/FINANCING

The recommended ordinance includes an updated franchise fee schedule for the annual payment by ExxonMobil to the City. The updated schedule will result in revenue to the General Fund in the amount of \$1,782.24 for Fiscal Year (FY) 2013-14 and will be adjusted annually by the CPI. The ordinance requires payment on the first day of April each and every calendar year during the term of the franchise.

SECOND READING OF AN ORDINANCE APPROVING AND EXTENDING AN EXISTING FRANCHISE TO EXXONMOBIL OIL CORPORATION FOR USE AND MAINTENANCE OF A PIPELINE

January 21, 2014

Page 3 of 3

CONCLUSION

Upon approval of the second reading, the proposed ordinance will become effective 30 days after its adoption.

Respectfully submitted,



RENÉ BOBADILLA, P.E.
City Manager



JAMES A. ENRIQUEZ, P.E.
Director of Public Works/City Engineer

ATTACHMENT

A: Proposed City Council Ordinance

DATE:
PRESENTED TO CITY OF HUNTINGTON PARK CITY COUNCIL
<input type="checkbox"/> APPROVED <input type="checkbox"/> DENIED <input type="checkbox"/> PULLED <input type="checkbox"/> RECEIVED AND FILED <input type="checkbox"/> CONTINUED
<input type="checkbox"/> REFERRED TO
SENIOR DEPUTY CITY CLERK

ATTACHMENT "A"

Proposed City Council Ordinance

1 extended and in full force and effect, except as otherwise amended herein.

2
3 Section 2. Section 2 of Ordinance No. 535-NS, as amended by Ordinance No. 716-NS,
4 is hereby amended and shall now read as follows:

5 “The franchise, privilege and right is hereby granted to the ExxonMobil Oil Corporation, a
6 corporation organized and existing under and by virtue of the State of New York, its successors
7 and assigns, for a period of ten years, commencing December 17, 2013 and ending December 18,
8 2023, from and after the date of the adoption of this Ordinance, to continue to maintain a certain
9 twelve (12”) inch pipeline and no others, and to operate, maintain, use, repair, replace and/or
10 remove said pipeline, together with all valves, fittings, manholes, service connections,
11 appurtenances, and equipment as the Grantee, its successors and assigns, may deem necessary or
12 convenient, in, under and along the easterly forty (40’) feet of Santa Fe Avenue, within the City
13 limits, together with the right to carry, transport, convey and conduct oil, petroleum, gas, gasoline,
14 water and other substances in and through said facilities.”

15
16 Section 3. Section 4 of Ordinance No. 535-NS is hereby amended and shall now read
17 as follows:

18 “The Grantee shall, during the extended life of this franchise, pay to the City an annual fee
19 consistent with the provisions set forth in Section 6231.5 of the California Public Utilities Code, as
20 follows:

- 21
22 A. The length of pipe expressed in feet located within the franchised area shall be
23 multiplied by the applicable base rate, as adjusted pursuant to subsection B herein,
24 in accordance with the following schedule:

25 ///

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Pipe size (internal diameter in inches)	Base rate per linear foot
0-4	\$0.112
6	\$0.168
8	\$0.224
10	\$0.279
12	\$0.335
14	\$0.391
16	\$0.447
18	\$0.503
20	\$0.559
22	\$0.615
24	\$0.671
26	\$0.726
28	\$0.782
30	\$0.838

For pipelines with an internal diameter not listed above, the fees shall be in the same proportion of the fees of a 12-inch diameter pipe as the diameter of the unlisted pipe is to 12 inches.

B. The annual payment for each lineal foot of pipeline shall be computed and revised each calendar year as follows:

- (1) The applicable base rate shall be multiplied by the Consumer Price Index (1982-84=100), all items, for the Los Angeles, Riverside, Orange County, California areas, as published by the United States Department of Labor, Office of Information for the month of September immediately preceding the month in which payment is due and payable, and divided by the Consumer Price Index for September, 2013, which is specified to be 239.611. Under no circumstance shall the multiplying factor be less than one.
- (2) If the United States Department of Labor, Office of Information discontinues the preparation or publication of a Consumer Price Index for the area, and if no translation table prepared by the Department of Labor is available so as to make those statistics which are then available applicable to the index of September 2013, the municipality shall prescribe a rate of payment which shall, in its judgment, vary from the rates specified in this section in approximate proportion as commodity consumer prices then current vary from commodity consumer prices current in September 2013. On this point, the determination by the municipality shall be final and conclusive.

///

1 C. Said annual payment shall be made on or before the first day of April of each and
2 every calendar year during the term hereof, beginning as of the effective day of the
3 ordinance granting this franchise, for the twelve-month fiscal period ending
4 October 31 of the preceding calendar year.

5
6 Section 4. If any section, subsection, sentence, clause, phrase or portion of this
7 Ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of
8 competent jurisdiction, such decision shall not affect the validity of the remaining portions of this
9 Ordinance. The City Council of the City of Huntington Park hereby declares that it would have
10 adopted this Ordinance and each section, subsection, sentence, clause, phrase or portion thereof,
11 irrespective of the fact that any one or more section, subsection, sentence, clause, phrase or portion
12 may be declared invalid or unconstitutional.

13
14 Section 5. This Ordinance shall take effect thirty (30) days after its final passage by
15 the City Council.

16
17 Section 6. The City Clerk shall publish this Ordinance within fifteen (15) days of its
18 passage in accordance with Government Code section 36933.

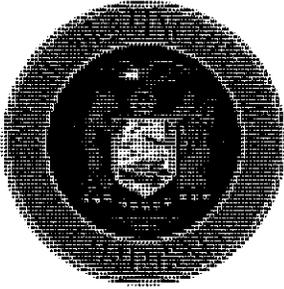
19
20 Section 7. The City Clerk shall certify as to the adoption of this Ordinance.

21
22 PASSED, APPROVED and ADOPTED this 21st day of January, 2014.

23
24
25 _____
Mario Gomez, Mayor

26 ATTEST:
27 _____
Rocio Martinez, Sr. Deputy City Clerk

28



CITY OF HUNTINGTON PARK

Community Development Department
City Council Agenda Report

January 21, 2014

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

ANNUAL HOUSING ELEMENT PROGRESS REPORTS FOR 2011, 2012, AND 2013

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Conduct a public hearing;
2. Consider all public testimony; and
3. Approve the 2011, 2012, and 2013 Annual Housing Element Progress Reports and direct staff to submit the reports to the State Department of Housing and Community Development and the Office of Planning and Research.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The Housing Element is one of the seven mandated elements of the General Plan. Housing Element law mandates that local governments adequately plan to meet the existing and projected housing needs of all economic segments of the community. The law recognizes that in order for the private market to adequately address housing needs and demand, local governments must adopt land use plans and regulatory systems that provide opportunities for, and do not unduly constrain, housing development. As a result, State housing policy rests largely upon the effective implementation of local General Plans and in particular, local Housing Elements.

On February 2, 2009, the City Council unanimously voted to adopt the 2008-2014 Housing Element Update. On April 7, 2009, the State Department of Housing and Community Development (HCD) found the Housing Element to be in compliance with State law.

The purpose of the Annual Housing Element Progress Report is to demonstrate to the State the City's annual progress in implementing the goals, objectives and programs of the Housing Element. California Government Code Section 65400(a)(2) mandates that the progress report be prepared by each jurisdiction and submitted to HCD and Office of

ANNUAL HOUSING ELEMENT PROGRESS REPORTS FOR 2011, 2012, AND 2013

January 21, 2014

Page 2 of 2

Planning and Research (OPR) on an annual basis using the guidelines set forth in the State's Housing Element Law and as provided by HCD. California Government Code Section 65400 (a)(2)(B) also requires that the City Council consider the progress report and hold a public hearing prior to submitting it to HCD and OPR.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The 2011, 2012, and 2013 Annual Housing Element Progress Reports provide a summary of the City's housing activities for its respective calendar year. Details of the City's progress with respect to the implementation of the major programs outlined in the 2008-2014 Housing Element can be found in the attached reports.

The Annual Housing Element Progress Report is intended as a tool for informing local legislative bodies of the jurisdiction's effectiveness in implementing its Housing Element. Providing a copy of the report to HCD fulfills a statutory requirement to report certain housing information, including the City's progress in meeting its share of regional housing needs and local efforts to remove governmental constraints to the development of housing, as defined in California Government Code Sections 65584 and 65583(c)(3).

CONCLUSION

Approval of the 2011, 2012, and 2013 Annual Housing Element Progress Reports will fulfill the City's obligation per California Government Code Section 65400(a)(2). Additionally, approval of these progress reports improves the City's ability to apply for certain grant funding opportunities. Upon approval, staff will forward the progress reports to HCD and OPR.

Respectfully submitted,



RENÉ BOBADILLA, P.E.
City Manager



JAMES A. ENRIQUEZ, P.E.
Director of Public Works/City Engineer

ATTACHMENTS

- A: Housing Element Annual Progress Report, 2011
- B: Housing Element Annual Progress Report, 2012
- C: Housing Element Annual Progress Report, 2013

DATE:
PRESENTED TO CITY OF HUNTINGTON PARK CITY COUNCIL
<input type="checkbox"/> APPROVED
<input type="checkbox"/> DENIED
<input type="checkbox"/> PULLED
<input type="checkbox"/> RECEIVED AND FILED
<input type="checkbox"/> CONTINUED
<input type="checkbox"/> REFERRED TO
SENIOR DEPUTY CITY CLERK

ATTACHMENT "A"



CITY OF HUNTINGTON PARK
HOUSING ELEMENT
ANNUAL PROGRESS REPORT

January 1, 2011 to December 31, 2011

Community Development Department
Planning Division
6550 Miles Avenue
Huntington Park, CA 90255
(323) 584-6210

CITY OF HUNTINGTON PARK
Housing Element Annual Progress Report
January 2011 – December 2011

Date: January 21, 2014

To: Department of Housing & Community Development
Division of Housing Policy Development
P.O. Box 952053
Sacramento, CA 94252-2053

From: City of Huntington Park
Planning Division
6550 Miles Avenue
Huntington Park, CA 90255

Subject: Housing Element Annual Progress Report: January 2011 - December 2011

Jurisdiction: City of Huntington Park

Contact Person: Albert G. Fontanez, Senior Planner
Phone: (323) 584-6250
Fax: (323) 584-6244
Email: afontanez@huntingtonpark.org

Legislative Review: This report was presented to the Huntington Park City Council at its regularly scheduled meeting of January 21, 2014, where members of the public were allowed to provide oral testimony and written comments. The City Council unanimously voted to approve the report.

Introduction: In compliance with Section 65400 of the California Government Code, the City of Huntington Park is required to prepare an Annual Progress Report on the implementation of the City's Housing Element. This report provides a summary of the housing activities of the City of Huntington Park from January 1, 2013 through December 31, 2013.

Background: The City of Huntington Park, incorporated in 1906, is an older, highly urbanized community located approximately five miles south of downtown Los Angeles. Huntington Park is relatively small in area - three square miles - but has one of the highest population densities in Los Angeles County with approximately 20,000 persons per square mile. The City's land use pattern is well established and contains virtually no remaining vacant land suitable for development.

As state law requires, the City of Huntington Park has implemented a General Plan to serve as a comprehensive, long-term guide for physical development within the City. The most recent comprehensive update was conducted in 1991/1992.

Housing Element Summary: The City's current Housing Element was updated and subsequently adopted by the City Council on February 2, 2009. The Housing Element, which is one of the seven mandated elements of the General Plan, was updated in full compliance with the most recent General Plan Guidelines established by the Office of Planning and Research (OPR) and the Department of Housing and Community Development (HCD). HCD reviewed the City's 2008-2014 Housing Element Update and found it to be in compliance with State law.

The City's 2008-2014 Housing Element focuses on maintaining and preserving the existing housing stock, while expanding opportunities for development of rental and ownership housing to address the needs of existing and future residents.

The Housing Element identifies the existing and projected housing needs and establishes goals, policies, objectives, and programs for the preservation, improvement, and development of housing to meet the needs of all economic sectors of the community.

With virtually no vacant land in the City, as a means of providing additional areas for residential growth, the City's General Plan provides for significant opportunities for mixed-use and residential infill in the Huntington Park Downtown Specific Plan and areas designated with a Senior Citizen and Affordable Housing overlays. The City has proven highly successful in allowing and integrating high density residential uses in the downtown; one of the key tools of this success has been joint use of the 19 municipal parking lots located along the periphery of the downtown. Huntington Park continues to utilize its downtown parking lots as a resource, both to provide needed land for housing, and to facilitate revitalization of the downtown.

California's Housing Element law requires that each city and county develop local housing programs to meet its "fair share" of existing and future housing needs for all income groups. The Southern California Association of Governments (SCAG) is responsible for developing the Regional Housing Needs Assessment (RHNA) and assigning these regional needs to southern California jurisdictions. Pursuant to RHNA planning period, the Huntington Park Housing Element is a six-year plan extending from 2008-2014.

As defined by the RHNA, Huntington Park's housing need for the 2008-2014 period was established at 1,013 new units, distributed among the four income categories. The City has and will continue to provide sites for a mix of multi-family and mixed-use housing, supported by a variety of programs to enhance affordability, to accommodate its RHNA and contribute towards addressing the growing demand for housing in the southern California region.

Huntington Park's Housing Element identifies strategies and programs that focus on: 1) preserving and improving housing and neighborhoods; 2) providing adequate housing sites; 3) assisting in the provision of affordable housing; 4) removing governmental and other constraints to housing investment; and 5) promoting fair and equal housing opportunities.

The City's Housing Element consists of the following major components:

- An analysis of the City's demographic, household and housing characteristics and related housing needs;
- A review of potential market, governmental, and infrastructure constraints to meeting Huntington Park's identified housing needs;
- An evaluation of residential sites and financial resources available to address the City's housing goals;
- The Housing Plan for addressing the City's identified housing needs, constraints and resources; including housing goals, policies and programs.

Conclusion: Through the years, the City has seen results from its commitment to housing related programs and from the development of affordable housing for lower-income families through its rehabilitation and redevelopment activities. This commitment is evidenced in its policy framework, the allocation of its own resources, and its efforts to pursue creative partnerships with the private sector in all aspects of housing production.

Attachments: 1. Housing Element Implementation Report

cc: Governors Office of Planning and Research
 P.O. Box 3044
 Sacramento, CA 95812-3044

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation (CCR Title 25 §6202)

Jurisdiction City of Huntington Park
Reporting Period 1/1/2011 - 12/31/2011

**Table A2
Annual Building Activity Report Summary - Units Rehabilitated, Preserved and Acquired pursuant to GC Section 65583.1(c)(1)**

Please note: Units may only be credited to the table below when a jurisdiction has included a program in its housing element to rehabilitate, preserve or acquire units to accommodate a portion of its RHNA which meet the specific criteria as outlined in GC Section 65583.1(c)(1)

Activity Type	Affordability by Household Incomes				(4) The Description should adequately document how each unit complies with subsection (c)(7) of Government Code Section 65583.1
	Extremely Low-Income*	Very Low-Income	Low-Income	TOTAL UNITS	
(1) Rehabilitation Activity	0	0	0	0	
(2) Preservation of Units At-Risk	0	0	0	0	
(3) Acquisition of Units	0	0	0	0	
(5) Total Units by Income	0	0	0	0	

* Note: This field is voluntary

**Table A3
Annual building Activity Report Summary for Above Moderate-Income Units
(not including those units reported on Table A)**

No. of Units Permitted for Moderate	1.	2.	3.	4.	5.	6.	7.
	Single Family	2 - 4 Units	5+ Units	Second Unit	Mobile Homes	Total	Number of Infill units*
No. of Units Permitted for Above Moderate						0	

* Note: This field is voluntary

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation (CCR Title 25 §6202)

Jurisdiction City of Huntington Park
Reporting Period 1/1/2011 - 12/31/2011

Table B
Regional Housing Needs Allocation Progress
Permitted Units Issued by Affordability

Income Level	RHNA Allocation by Income Level	2008 - 2011									Total Units to Date (all years)	Total Remaining RHNA by Income Level	
		Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9			
Very Low	Dead	0	2	0	0						2	238	
	Restricted Non-dead												
	Restricted												
Low	Dead	0	8	0	0						8	142	
	Restricted Non-dead												
	Restricted												
Moderate	Dead	0	0	0	0						0	170	
	Restricted Non-dead												
	Restricted												
Above Moderate		453	4	1	0	0					5	448	
Total RHNA by COG:		1,013											
Enter allocation number:		4	11	0	0							15	998
Total Units													

Note: Units serving extremely low-income households are included in the very low-income permitted units totals.

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

Jurisdiction City of Huntington Park

Reporting Period 1/1/2011 - 12/31/2011

Table C

Program Implementation Status

Program Description (By Housing Element Program Names)	Objective	Deadline in H.E.	Status of Program Implementation
1. Affordable Housing Development Assistance	Assemble parking lot sites; Support TOD application; Contact property owners within Affordable Housing/Senior Housing Overlay; Expand City's CHDO capacity; Develop Affordable Housing Strategy in 2009.	Assemble parking lot sites beginning 2008; TOD application in 2008; Contact property owners by 2009; Expand CHDO capacity in 2008; Housing Strategy in 2009.	City entitled parking lot sites for mixed use development/TOD. Affordable Housing/Senior Housing Overlay Zone amendment was completed in 2009. The City selected a consultant to assist in expanding the City's CHDO capacity. The City has also executed a contract with a consultant to develop an Affordable Housing Strategy. The AHS was completed in 2012.
2. Homeownership Assistance	Develop bilingual brochure to advertise homeownership assistance programs and provide educational information on home foreclosures; distribute throughout the community and on the City's website.	Develop Homeownership brochure in 2008.	Provided educational information to the public on home foreclosures, home foreclosure assistance, and mortgage restructuring through the Neighborhood Assistance Corporation of America (NACA).

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

Jurisdiction City of Huntington Park
Reporting Period 1/1/2011 - 12/31/2011

<p>3. Affordable Housing Incentives Ordinance</p>	<p>Update the City's current density bonus provisions to implement State law. Promote through the City's website and in discussions with developers.</p>	<p>Amend Ordinance and advertise on City's website in 2009.</p>	<p>The City updated its Density Bonus Ordinance to reflect State law in 2009. The new ordinance is found in Section 9-3-2201 of the Huntington Park Municipal Code (HPMC). The newly adopted Ordinance is found on the City's website.</p>
<p>4. Multi-Family Acquisition/Rehab through Non-Profit Developers</p>	<p>Acquire, rehabilitate, and establish Affordability covenants on 47 rental units.</p>	<p>2008-2014</p>	<p>The City committed approximately \$1.53 million in HOME and CDC funds to the Oldtimers Housing Development Corporation to assist in site acquisition and development of future affordable rental housing.</p>
<p>5. a. Owner-Occupied Residential Rehabilitation Program</p>	<p>Provide funds for the rehabilitation of 20 single-family homes. Conduct expanded bilingual marketing of the program to expand participation.</p>	<p>Develop and distribute marketing materials in 2009.</p>	<p>Progress has been made to provide rehabilitation funds to single-family homes. Bilingual marketing of the program has been expanded to increase participation. As of 2012, a total of seven owner-occupied residential units have been completed.</p>
<p>b. Minor Home Repair Program</p>	<p>Provide funds for repairs to 180 single family homes and multi family properties.</p>	<p>2008-2014</p>	<p>The City contracts with the Veterans in Community Service (VICS) to complete minor home repairs to properties in the City. As of 2012, 33 home repairs have been completed.</p>
<p>6. Neighborhood Improvement Program</p>	<p>Administer comprehensive improvement program in deteriorating neighborhoods.</p>	<p>2008-2014</p>	<p>Neighborhood Improvement Meetings are held on a monthly basis with the Neighborhood Improvement Associations that have been formed.</p>

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

Jurisdiction City of Huntington Park

Reporting Period 1/1/2011 - 12/31/2011

7. Code Enforcement	Achieve 300 corrections annually; coordinate with rehab program. Conduct Planning Commission study session to evaluate programmatic options.	Planning Commission study session on code enforcement/ parking options in 2008.	The Planning Commission conducted a study session on Code Enforcement at the end of 2008 to evaluate various program options. City staff continues to conduct over 300 code enforcement inspections annually.
8. Section 8 Rental Assistance	Encourage landlords to register units with the Los Angeles County Housing Authority (HaCOLA); prepare handout for rental property owners. Disseminate bilingual HaCOLA program information for prospective tenants.	Disseminate bi-lingual Section 8 Brochures starting in 2008. Property owner handout by 2009.	The HaCOLA administers the Section 8 Rental Assistance Program within Huntington Park. Approximately 450 Huntington Park tenants/households currently receive Section 8 assistance. City Staff continued to disseminate bilingual Section 8 information and brochures at the public counter.
9. Preservation of Existing Assisted Housing	Conduct monitoring of assisted rental housing as defined by the City's Rental Monitoring Protocol.	Annual Monitoring 2008-2014	While no projects are at risk of conversion to market-rate during the 2008-2014 period, monitoring remains integral to the preservation of affordable housing. The City has developed a Rental Project Monitoring Protocol to certify continuing compliance with occupancy and affordability requirements in each assisted housing development.
10. Lead Based Paint Awareness	Initiate the Healthy Homes Program and coordinate with LA County regarding available funding and programs. Remediate lead cases through the City's residential	Initiate Healthy Homes Program in 2008.	In 2008, the City committed funding to support a new lead based paint community education and lead screening program through the Los Angeles Community Legal Center. In 2009, the City received a \$1.57 million grant for

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

Jurisdiction City of Huntington Park

Reporting Period 1/1/2011 - 12/31/2011

	rehabilitation programs.		remediation of lead hazard control. In 2010, the City had 80 intake applications, enrolled 23 applicants for assistance, and trained 23 people for lead safe practices. As of 2012, a total of 88 units were rehabilitated.
11. Modified Standards for Affordable and Special Needs Housing	Provide flexible standards. Modify parking requirements for affordable projects.	Modify parking in 2009.	The City modified the parking requirements for affordable projects in 2009. The amendment also provides flexible standards for the development of affordable projects.
12. Zoning Ordinance Revisions	Amend Zoning Code to simplify multi-family permitting requirements, and facilitate SROs, transitional and supportive housing, and emergency shelters.	Amend the Code in 2009.	The City amended the Zoning Code to allow multi-family units to be developed in the C-P Zone with a Development Permit. SROs are permitted in the High Density Zone with a Development Permit. Standards were created within the Code for Transitional and Supportive Housing and Emergency Shelters. These new standards can be found in Section 9-3.2001 of the HPMC.
13. Sites in the Affordable Housing (AH) Overlay District	Amend the Zoning Code to replace Senior Overlay with AH Overlay. Maintain active listing of sites, and conduct annual monitoring to ensure adequate sites to address RHNA. Provide regulatory concessions and financial assistance to facilitate development; esp. family housing.	Amend Zoning Code by 2009. By 2011, assess adequacy of development standards and incentives in encouraging development.	The City has developed a "Priority Housing Sites Map" which identifies opportunity sites for future development. In 2009, the City amended the Zoning Code to replace the Senior Overlay Zone with the Affordable Housing Overlay Zone.

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

Jurisdiction City of Huntington Park

Reporting Period 1/1/2011 - 12/31/2011

14. Second Units	Amend City's Second Unit Ordinance to provide ministerial approvals and reduced parking.	Amend the ordinance in 2009.	The City updated its Second Unit Ordinance to reflect State law in 2009. The newly amended ordinance allows for second units to be approved ministerially. The ordinance also reduced the parking requirement for second units.
15. Fair Housing Services	Contract with the Fair Housing Foundation; provide educational information on fair housing, and add contact information to the City's website.	Disseminate brochures and add fair housing information to City website by 2009.	The City currently contracts with the Fair Housing Foundation to offer fair housing services, tenant/landlord counseling and education and outreach activities to local residents.
16. Emergency Services	Provide funding to local agencies offering services to the homeless and those at risk of becoming homeless.	Annual funding: 2008-2014	The City currently provides funding support to two local agencies that provide services to homeless individuals and families, and persons at risk of becoming homeless - the Southeast Churches Service Center (SCSC) and the Salvation Army/ Southeast Communities Corps.
17. Reasonable Accommodation	Adopt and implement reasonable accommodation procedures.	Adopt and implement in 2009.	In 2009, The City adopted an Ordinance providing regulations for reasonable accommodation. The new ordinance is found in Section 9-3.1901 of the HP/MC.

ATTACHMENT "B"



CITY OF HUNTINGTON PARK
HOUSING ELEMENT
ANNUAL PROGRESS REPORT

January 1, 2012 to December 31, 2012

Community Development Department
Planning Division
6550 Miles Avenue
Huntington Park, CA 90255
(323) 584-6210

CITY OF HUNTINGTON PARK
Housing Element Annual Progress Report
January 2012 – December 2012

Date: January 21, 2014

To: Department of Housing & Community Development
Division of Housing Policy Development
P.O. Box 952053
Sacramento, CA 94252-2053

From: City of Huntington Park
Planning Division
6550 Miles Avenue
Huntington Park, CA 90255

Subject: Housing Element Annual Progress Report: January 2012 - December 2012

Jurisdiction: City of Huntington Park

Contact Person: Albert G. Fontanez, Senior Planner
Phone: (323) 584-6250
Fax: (323) 584-6244
Email: afontanez@huntingtonpark.org

Legislative Review: This report was presented to the Huntington Park City Council at its regularly scheduled meeting of January 21, 2014, where members of the public were allowed to provide oral testimony and written comments. The City Council unanimously voted to approve the report.

Introduction: In compliance with Section 65400 of the California Government Code, the City of Huntington Park is required to prepare an Annual Progress Report on the implementation of the City's Housing Element. This report provides a summary of the housing activities of the City of Huntington Park from January 1, 2013 through December 31, 2013.

Background: The City of Huntington Park, incorporated in 1906, is an older, highly urbanized community located approximately five miles south of downtown Los Angeles. Huntington Park is relatively small in area - three square miles - but has one of the highest population densities in Los Angeles County with approximately 20,000 persons per square mile. The City's land use pattern is well established and contains virtually no remaining vacant land suitable for development.

As state law requires, the City of Huntington Park has implemented a General Plan to serve as a comprehensive, long-term guide for physical development within the City. The most recent comprehensive update was conducted in 1991/1992.

Housing Element Summary: The City's current Housing Element was updated and subsequently adopted by the City Council on February 2, 2009. The Housing Element, which is one of the seven mandated elements of the General Plan, was updated in full compliance with the most recent General Plan Guidelines established by the Office of Planning and Research (OPR) and the Department of Housing and Community Development (HCD). HCD reviewed the City's 2008-2014 Housing Element Update and found it to be in compliance with State law.

The City's 2008-2014 Housing Element focuses on maintaining and preserving the existing housing stock, while expanding opportunities for development of rental and ownership housing to address the needs of existing and future residents.

The Housing Element identifies the existing and projected housing needs and establishes goals, policies, objectives, and programs for the preservation, improvement, and development of housing to meet the needs of all economic sectors of the community.

With virtually no vacant land in the City, as a means of providing additional areas for residential growth, the City's General Plan provides for significant opportunities for mixed-use and residential infill in the Huntington Park Downtown Specific Plan and areas designated with a Senior Citizen and Affordable Housing overlays. The City has proven highly successful in allowing and integrating high density residential uses in the downtown; one of the key tools of this success has been joint use of the 19 municipal parking lots located along the periphery of the downtown. Huntington Park continues to utilize its downtown parking lots as a resource, both to provide needed land for housing, and to facilitate revitalization of the downtown.

California's Housing Element law requires that each city and county develop local housing programs to meet its "fair share" of existing and future housing needs for all income groups. The Southern California Association of Governments (SCAG) is responsible for developing the Regional Housing Needs Assessment (RHNA) and assigning these regional needs to southern California jurisdictions. Pursuant to RHNA planning period, the Huntington Park Housing Element is a six-year plan extending from 2008-2014.

As defined by the RHNA, Huntington Park's housing need for the 2008-2014 period was established at 1,013 new units, distributed among the four income categories. The City has and will continue to provide sites for a mix of multi-family and mixed-use housing, supported by a variety of programs to enhance affordability, to accommodate its RHNA and contribute towards addressing the growing demand for housing in the southern California region.

Huntington Park's Housing Element identifies strategies and programs that focus on: 1) preserving and improving housing and neighborhoods; 2) providing adequate housing sites; 3) assisting in the provision of affordable housing; 4) removing governmental and other constraints to housing investment; and 5) promoting fair and equal housing opportunities.

The City's Housing Element consists of the following major components:

- An analysis of the City's demographic, household and housing characteristics and related housing needs;
- A review of potential market, governmental, and infrastructure constraints to meeting Huntington Park's identified housing needs;
- An evaluation of residential sites and financial resources available to address the City's housing goals;
- The Housing Plan for addressing the City's identified housing needs, constraints and resources; including housing goals, policies and programs.

Conclusion: Through the years, the City has seen results from its commitment to housing related programs and from the development of affordable housing for lower-income families through its rehabilitation and redevelopment activities. This commitment is evidenced in its policy framework, the allocation of its own resources, and its efforts to pursue creative partnerships with the private sector in all aspects of housing production.

Attachments: 1. Housing Element Implementation Report

cc: Governors Office of Planning and Research
 P.O. Box 3044
 Sacramento, CA 95812-3044

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

Jurisdiction: City of Huntington Park
 Reporting Period: 1/1/2012 - 12/31/2012

Table A2
Annual Building Activity Report Summary - Units Rehabilitated, Preserved and Acquired pursuant to GC Section 65583.1(c)(1)

Please note: Units may only be credited to the table below when a jurisdiction has included a program that is housing element to rehabilitate, preserve or acquire units to accommodate a portion of its RHNA which meet the specific criteria as outlined in GC Section 65583.1(c)(1)

Activity Type	Affordability by Household Income				(4) The Description should adequately document how each unit complies with subsection (c)(7) of Government Code Section 65583.1
	Extremely Low-Income*	Very Low-Income	Low-Income	TOTAL UNITS	
(1) Rehabilitation Activity	0	0	0	0	
(2) Preservation of Units At-Risk	0	0	0	0	
(3) Acquisition of Units	0	0	0	0	
(5) Total Units by Income	0	0	0	0	

* Note: This field is voluntary

Table A3
Annual Building Activity Report Summary for Above Moderate-Income Units (not including those units reported on Table A)

No. of Units Permitted for Moderate	1.	2.	3.	4.	5.	6.	7.
	Single Family	2 - 4 Units	5+ Units	Second Unit	Mobile Homes	Total	Number of Infill units*
No. of Units Permitted for Above Moderate	1					1	

* Note: This field is voluntary

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

Jurisdiction City of Huntington Park

Reporting Period 1/1/2012 - 12/31/2012

Table B

Regional Housing Needs Allocation Progress

Permitted Units Issued by Affordability

Enter Calendar Year starting with the first year of the RHNA allocation period. See Example.		RHNA Allocation by Income Level	2008	2009	2010	2011	2012	Year 6	Year 7	Year 8	Year 9	Total Units to Date (all years)	Total Remaining RHNA by Income Level
Income Level	Year 1		Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9			
Very Low	Dead	240	0	2	0	0	0					2	236
	Restricted Non-dead												
	Dead restricted												
Low	Dead	150	0	8	0	0	0					8	142
	Restricted Non-dead												
	Dead restricted												
Moderate	Dead	170	0	0	0	0	0					0	170
	Restricted Non-dead												
	Dead restricted												
Above Moderate		453	4	1	0		1					6	447
Total RHNA by COG:		1,013											
Enter allocation number:			4	11	0		1					16	
Total Units													997
Remaining Need for RHNA Period													

Note: units serving extremely low-income households are included in the very low-income permitted units totals.

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

Jurisdiction City of Huntington Park

Reporting Period 1/1/2012 - 12/31/2012

Table C

Program Implementation Status

Program Description (By Housing Element Program Names)	Objective	Deadline in H.E.	Status of Program Implementation
1. Affordable Housing Development Assistance	Assemble parking lot sites; Support TOD application; Contact property owners within Affordable Housing/Senior Housing Overlay; Expand City's CHDO capacity; Develop Affordable Housing Strategy in 2009.	Assemble parking lot sites beginning 2008; TOD application in 2008; Contact property owners by 2009; Expand CHDO capacity in 2008; Housing Strategy in 2009.	City entitled parking lot sites for mixed use development/TOD. Affordable Housing/Senior Housing Overlay Zone amendment was completed in 2009. The City selected a consultant to assist in expanding the City's CHDO capacity. The City also executed a contract with a consultant to develop an Affordable Housing Strategy. The AHS was completed in 2012.
2. Homeownership Assistance	Develop bilingual brochure to advertise homeownership assistance programs and provide educational information on home foreclosures; distribute throughout the community and on the City's website.	Develop Homeownership brochure in 2008.	Provided educational information to the public on home foreclosures, home foreclosure assistance, and mortgage restructuring through the Neighborhood Assistance Corporation of America (NACA).

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

Jurisdiction City of Huntington Park

Reporting Period 1/1/2012 - 12/31/2012

<p>3. Affordable Housing Incentives Ordinance</p>	<p>Update the City's current density bonus provisions to implement State law. Promote through the City's website and in discussions with developers.</p>	<p>Amend Ordinance and advertise on City's website in 2009.</p>	<p>The City updated its Density Bonus Ordinance to reflect State law in 2009. The new ordinance is found in Section 9-3.2201 of the Huntington Park Municipal Code (HPMC). The newly adopted Ordinance is found on the City's website.</p>
<p>4. Multi-Family Acquisition/Rehab through Non-Profit Developers</p>	<p>Acquire, rehabilitate, and establish Affordability covenants on 47 rental units.</p>	<p>2008-2014</p>	<p>The City committed approximately \$1.53 million in HOME and CDC funds to the Oldtimers Housing Development Corporation to assist in site acquisition and development of future affordable rental housing.</p>
<p>5. a. Owner-Occupied Residential Rehabilitation Program</p>	<p>Provide funds for the rehabilitation of 20 single-family homes. Conduct expanded bilingual marketing of the program to expand participation.</p>	<p>Develop and distribute marketing materials in 2009.</p>	<p>Progress has been made to provide rehabilitation funds to single-family homes. Bilingual marketing of the program has been expanded to increase participation. As of 2012, a total of seven owner-occupied residential units have been completed.</p>
<p>b. Minor Home Repair Program</p>	<p>Provide funds for repairs to 180 single family homes and multi family properties.</p>	<p>2008-2014</p>	<p>The City contracts with the Veterans in Community Service (VICS) to complete minor home repairs to properties in the City. As of 2012, 33 home repairs have been completed.</p>
<p>6. Neighborhood Improvement Program</p>	<p>Administer comprehensive improvement program in deteriorating neighborhoods.</p>	<p>2008-2014</p>	<p>Neighborhood Improvement Meetings are held on a monthly basis with the Neighborhood Improvement Associations that have been formed.</p>

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

Jurisdiction City of Huntington Park

Reporting Period 1/1/2012 - 12/31/2012

7. Code Enforcement	Achieve 300 corrections annually; coordinate with rehab program. Conduct Planning Commission study session to evaluate programmatic options.	Planning Commission study session on code enforcement/ parking options in 2008.	The Planning Commission conducted a study session on Code Enforcement at the end of 2008 to evaluate various program options. City staff continues to conduct over 300 code enforcement inspections annually.
8. Section 8 Rental Assistance	Encourage landlords to register units with the Los Angeles County Housing Authority (HaCOLA); prepare handout for rental property owners. Disseminate bilingual HaCOLA program information for prospective tenants.	Disseminate bi-lingual Section 8 Brochures starting in 2008. Property owner handout by 2009.	The HaCOLA administers the Section 8 Rental Assistance Program within Huntington Park. Approximately 450 Huntington Park tenants/households currently receive Section 8 assistance. City Staff continued to disseminate bilingual Section 8 information and brochures at the public counter.
9. Preservation of Existing Assisted Housing	Conduct monitoring of assisted rental housing as defined by the City's Rental Monitoring Protocol.	Annual Monitoring 2008-2014	While no projects are at risk of conversion to market-rate during the 2008-2014 period, monitoring remains integral to the preservation of affordable housing. The City has developed a Rental Project Monitoring Protocol to certify continuing compliance with occupancy and affordability requirements in each assisted housing development.
10. Lead Based Paint Awareness	Initiate the Healthy Homes Program and coordinate with LA County regarding available funding and programs. Remediate lead cases through the City's residential	Initiate Healthy Homes Program in 2008.	In 2008, the City committed funding to support a new lead based paint community education and lead screening program through the Los Angeles Community Legal Center. In 2009, the City received a \$1.57 million grant for

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

Jurisdiction City of Huntington Park

Reporting Period 1/1/2012 - 12/31/2012

	rehabilitation programs.		remediation of lead hazard control. In 2010, the City had 80 intake applications, enrolled 23 applicants for assistance, and trained 23 people for lead safe practices. As of 2012, a total of 88 units were rehabilitated.
11. Modified Standards for Affordable and Special Needs Housing	Provide flexible standards. Modify parking requirements for affordable projects.	Modify parking in 2009.	The City modified the parking requirements for affordable projects in 2009. The amendment also provides flexible standards for the development of affordable projects.
12. Zoning Ordinance Revisions	Amend Zoning Code to simplify multi-family permitting requirements, and facilitate SROs, transitional and supportive housing, and emergency shelters.	Amend the Code in 2009.	The City amended the Zoning Code to allow multi-family units to be developed in the C-P Zone with a Development Permit. SROs are permitted in the High Density Zone with a Development Permit. Standards were created within the Code for Transitional and Supportive Housing and Emergency Shelters. These new standards can be found in Section 9-3.2001 of the HPMC.
13. Sites in the Affordable Housing (AH) Overlay District	Amend the Zoning Code to replace Senior Overlay with AH Overlay. Maintain active listing of sites, and conduct annual monitoring to ensure adequate sites to address RHNA. Provide regulatory concessions and financial assistance to facilitate development, esp. family housing.	Amend Zoning Code by 2009. By 2011, assess adequacy of development standards and incentives in encouraging development.	The City has developed a "Priority Housing Sites Map" which identifies opportunity sites for future development. In 2009, the City amended the Zoning Code to replace the Senior Overlay Zone with the Affordable Housing Overlay Zone.

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

Jurisdiction City of Huntington Park

Reporting Period 1/1/2012 - 12/31/2012

			<p>The City updated its Second Unit Ordinance to reflect State law in 2009. The newly amended ordinance allows for second units to be approved ministerially. The ordinance also reduced the parking requirement for second units.</p>
<p>14. Second Units</p>	<p>Amend City's Second Unit Ordinance to provide ministerial approvals and reduced parking.</p>	<p>Amend the ordinance in 2009.</p>	<p>The City currently contracts with the Fair Housing Foundation to offer fair housing services, tenant/landlord counseling and education and outreach activities to local residents.</p>
<p>15. Fair Housing Services</p>	<p>Contract with the Fair Housing Foundation; provide educational information on fair housing, and add contact information to the City's website.</p>	<p>Disseminate brochures and add fair housing information to City website by 2009.</p>	<p>The City currently provides funding support to two local agencies that provide services to homeless individuals and families, and persons at risk of becoming homeless - the Southeast Churches Service Center (SCSC) and the Salvation Army/ Southeast Communities Corps.</p>
<p>16. Emergency Services</p>	<p>Provide funding to local agencies offering services to the homeless and those at risk of becoming homeless.</p>	<p>Annual funding; 2008-2014</p>	<p>The City currently provides funding support to two local agencies that provide services to homeless individuals and families, and persons at risk of becoming homeless - the Southeast Churches Service Center (SCSC) and the Salvation Army/ Southeast Communities Corps.</p>
<p>17. Reasonable Accommodation</p>	<p>Adopt and implement reasonable accommodation procedures.</p>	<p>Adopt and implement in 2009.</p>	<p>In 2009, The City adopted an Ordinance providing regulations for reasonable accommodation. The new ordinance is found in Section 9-3.1901 of the HPMC.</p>

ATTACHMENT "C"



CITY OF HUNTINGTON PARK
HOUSING ELEMENT
ANNUAL PROGRESS REPORT

January 1, 2013 to December 31, 2013

Community Development Department
Planning Division
6550 Miles Avenue
Huntington Park, CA 90255
(323) 584-6210

CITY OF HUNTINGTON PARK
Housing Element Annual Progress Report
January 2013 – December 2013

Date: January 21, 2014

To: Department of Housing & Community Development
Division of Housing Policy Development
P.O. Box 952053
Sacramento, CA 94252-2053

From: City of Huntington Park
Planning Division
6550 Miles Avenue
Huntington Park, CA 90255

Subject: Housing Element Annual Progress Report: January 2013 - December 2013

Jurisdiction: City of Huntington Park

Contact Person: Albert G. Fontanez, Senior Planner
Phone: (323) 584-6250
Fax: (323) 584-6244
Email: afontanez@huntingtonpark.org

Legislative Review: This report was presented to the Huntington Park City Council at its regularly scheduled meeting of January 21, 2014, where members of the public were allowed to provide oral testimony and written comments. The City Council unanimously voted to approve the report.

Introduction: In compliance with Section 65400 of the California Government Code, the City of Huntington Park is required to prepare an Annual Progress Report on the implementation of the City's Housing Element. This report provides a summary of the housing activities of the City of Huntington Park from January 1, 2013 through December 31, 2013.

Background: The City of Huntington Park, incorporated in 1906, is an older, highly urbanized community located approximately five miles south of downtown Los Angeles. Huntington Park is relatively small in area - three square miles - but has one of the highest population densities in Los Angeles County with approximately 20,000 persons per square mile. The City's land use pattern is well established and contains virtually no remaining vacant land suitable for development.

As state law requires, the City of Huntington Park has implemented a General Plan to serve as a comprehensive, long-term guide for physical development within the City. The most recent comprehensive update was conducted in 1991/1992.

Housing Element Summary: The City's current Housing Element was updated and subsequently adopted by the City Council on February 2, 2009. The Housing Element, which is one of the seven mandated elements of the General Plan, was updated in full compliance with the most recent General Plan Guidelines established by the Office of Planning and Research (OPR) and the Department of Housing and Community Development (HCD). HCD reviewed the City's 2008-2014 Housing Element Update and found it to be in compliance with State law.

The City's 2008-2014 Housing Element focuses on maintaining and preserving the existing housing stock, while expanding opportunities for development of rental and ownership housing to address the needs of existing and future residents.

The Housing Element identifies the existing and projected housing needs and establishes goals, policies, objectives, and programs for the preservation, improvement, and development of housing to meet the needs of all economic sectors of the community.

With virtually no vacant land in the City, as a means of providing additional areas for residential growth, the City's General Plan provides for significant opportunities for mixed-use and residential infill in the Huntington Park Downtown Specific Plan and areas designated with a Senior Citizen and Affordable Housing overlays. The City has proven highly successful in allowing and integrating high density residential uses in the downtown; one of the key tools of this success has been joint use of the 19 municipal parking lots located along the periphery of the downtown. Huntington Park continues to utilize its downtown parking lots as a resource, both to provide needed land for housing, and to facilitate revitalization of the downtown.

California's Housing Element law requires that each city and county develop local housing programs to meet its "fair share" of existing and future housing needs for all income groups. The Southern California Association of Governments (SCAG) is responsible for developing the Regional Housing Needs Assessment (RHNA) and assigning these regional needs to southern California jurisdictions. Pursuant to RHNA planning period, the Huntington Park Housing Element is a six-year plan extending from 2008-2014.

As defined by the RHNA, Huntington Park's housing need for the 2008-2014 period was established at 1,013 new units, distributed among the four income categories. The City has and will continue to provide sites for a mix of multi-family and mixed-use housing, supported by a variety of programs to enhance affordability, to accommodate its RHNA and contribute towards addressing the growing demand for housing in the southern California region.

Huntington Park's Housing Element identifies strategies and programs that focus on: 1) preserving and improving housing and neighborhoods; 2) providing adequate housing sites; 3) assisting in the provision of affordable housing; 4) removing governmental and other constraints to housing investment; and 5) promoting fair and equal housing opportunities.

The City's Housing Element consists of the following major components:

- An analysis of the City's demographic, household and housing characteristics and related housing needs;
- A review of potential market, governmental, and infrastructure constraints to meeting Huntington Park's identified housing needs;
- An evaluation of residential sites and financial resources available to address the City's housing goals;
- The Housing Plan for addressing the City's identified housing needs, constraints and resources; including housing goals, policies and programs.

Conclusion: Through the years, the City has seen results from its commitment to housing related programs and from the development of affordable housing for lower-income families through its rehabilitation and redevelopment activities. This commitment is evidenced in its policy framework, the allocation of its own resources, and its efforts to pursue creative partnerships with the private sector in all aspects of housing production.

Attachments: 1. Housing Element Implementation Report

cc: Governors Office of Planning and Research
 P.O. Box 3044
 Sacramento, CA 95812-3044

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation (CCR Title 25 §6202)

Jurisdiction City of Huntington Park
Reporting Period 1/1/2013 - 12/31/2013

**Table A2
Annual Building Activity Report Summary - Units Rehabilitated, Preserved and Acquired pursuant
to GC Section 65583.1(c)(1)**

Please note: Units may only be credited to the table below when a jurisdiction has included a program in its housing element to rehabilitate, preserve or acquire units to accommodate a portion of its RHINA which meet the specific criteria as outlined in GC Section 65583.1(c)(1)

Activity Type	Affordability by Household Incomes				(4) The Description should adequately document how each unit complies with subsection (c)(7) of Government Code Section 65583.1
	Extremely Low-Income*	Very Low-Income	Low-Income	TOTAL UNITS	
(1) Rehabilitation Activity	0	0	0	0	
(2) Preservation of Units At-Risk	0	0	0	0	
(3) Acquisition of Units	0	0	0	0	
(5) Total Units by Income	0	0	0	0	

* Note: This field is voluntary

**Table A3
Annual building Activity Report Summary for Above Moderate-Income Units
(not including those units reported on Table A)**

	1. Single Family	2. 2 - 4 Units	3. 5+ Units	4. Second Unit	5. Mobile Homes	6. Total	7. Number of infill units*
No. of Units Permitted for Moderate						0	
No. of Units Permitted for Above Moderate						0	

* Note: This field is voluntary

ANNUAL ELEMENT PROGRESS REPORT
Housing Element Implementation
(CCR Title 25 §6202)

Jurisdiction City of Huntington Park
Reporting Period 1/1/2013 - 12/31/2013

Table B

Regional Housing Needs Allocation Progress

Permitted Units Issued by Affordability

Income Level	RHNA Allocation by Income Level	Permitted Units Issued by Affordability									Total Units to Date (all years)	Total Remaining RHNA by Income Level		
		2008 Year 1	2009 Year 2	2010 Year 3	2011 Year 4	2012 Year 5	2013 Year 6	Year 7	Year 8	Year 9				
Very Low	Deed	0	2	0	0	0	15					17	223	
	Restricted Non-deed restricted	240												
Low	Deed	0	8	0	0	0	8					16	134	
	Restricted Non-deed restricted	150												
Moderate	Deed												170	
	Restricted Non-deed restricted	170												
Above Moderate		4	1	0	0	1	1					7	44\$	
Total RHNA by COG. Enter allocation number.		1,013												
Total Units		4											40	873
Remaining Need for RHNA Period		▲											▲	▲

Note: units serving extremely low-income households are included in the very low-income permitted units totals.

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

Jurisdiction City of Huntington Park
 Reporting Period 1/1/2013 - 12/31/2013

Table C

Program Implementation Status

Program Description (By Housing Element Program Names)	Objective	Deadline in H.E.	Status of Program Implementation
<p>1. Affordable Housing Development Assistance</p>	<p>Assemble parking lot sites; Support TOD application; Contact property owners within Affordable Housing/Senior Housing Overlay; Expand City's CHDO capacity; Develop Affordable Housing Strategy in 2009.</p>	<p>Assemble parking lot sites beginning 2008; TOD application in 2008; Contact property owners by 2009; Expand CHDO capacity in 2008; Housing Strategy in 2009.</p>	<p>City entitled parking lot sites for mixed use development/TOD. Affordable Housing/Senior Housing Overlay Zone amendment was completed in 2009. The City selected a consultant to assist in expanding the City's CHDO capacity. The City also executed a contract with a consultant to develop an Affordable Housing Strategy. The AHS was completed in 2012.</p>
<p>2. Homeownership Assistance</p>	<p>Develop bilingual brochure to advertise homeownership assistance programs and provide educational information on home foreclosures; distribute throughout the community and on the City's website.</p>	<p>Develop Homeownership brochure in 2008.</p>	<p>Provided educational information to the public on home foreclosures, home foreclosure assistance, and mortgage restructuring through the Neighborhood Assistance Corporation of America (NACA).</p>

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

Jurisdiction City of Huntington Park
Reporting Period 1/1/2013 - 12/31/2013

<p>3. Affordable Housing Incentives Ordinance</p>	<p>Update the City's current density bonus provisions to implement State law. Promote through the City's website and in discussions with developers.</p>	<p>Amend Ordinance and advertise on City's website in 2009.</p>	<p>The City updated its Density Bonus Ordinance to reflect State law in 2009. The new ordinance is found in Section 9-3.2201 of the Huntington Park Municipal Code (HPMC). The newly adopted Ordinance is found on the City's website.</p>
<p>4. Multi-Family Acquisition/Rehab through Non-Profit Developers</p>	<p>Acquire, rehabilitate, and establish Affordability covenants on 47 rental units.</p>	<p>2008-2014</p>	<p>The City committed approximately \$1.53 million in HOME and CDC funds to the Oldtimers Housing Development Corporation to assist in site acquisition and development of future affordable rental housing.</p>
<p>5. a. Owner-Occupied Residential Rehabilitation Program</p>	<p>Provide funds for the rehabilitation of 20 single-family homes. Conduct expanded bilingual marketing of the program to expand participation.</p>	<p>Develop and distribute marketing materials in 2009.</p>	<p>Progress has been made to provide rehabilitation funds to single-family homes. Bilingual marketing of the program has been expanded to increase participation. As of 2013, a total of seven owner-occupied residential units have been completed.</p>
<p>b. Minor Home Repair Program</p>	<p>Provide funds for repairs to 180 single family homes and multi family properties.</p>	<p>2008-2014</p>	<p>As of 2013, 33 home repairs have been completed.</p>
<p>6. Neighborhood Improvement Program</p>	<p>Administer comprehensive improvement program in deteriorating neighborhoods.</p>	<p>2008-2014</p>	<p>Neighborhood Improvement Meetings are held on a monthly basis with the Neighborhood Improvement Associations that have been formed.</p>

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

Jurisdiction City of Huntington Park
 Reporting Period 1/1/2013 - 12/31/2013

7. Code Enforcement	Achieve 300 corrections annually; coordinate with rehab program. Conduct Planning Commission study session to evaluate programmatic options.	Planning Commission study session on code enforcement/ parking options in 2008.	The Planning Commission conducted a study session on Code Enforcement at the end of 2008 to evaluate various program options. City staff continues to conduct over 300 code enforcement inspections annually.
8. Section 8 Rental Assistance	Encourage landlords to register units with the Los Angeles County Housing Authority (HaCOLA); prepare handout for rental property owners. Disseminate bilingual HaCOLA program information for prospective tenants.	Disseminate bilingual Section 8 Brochures starting in 2008. Property owner handout by 2009.	The HaCOLA administers the Section 8 Rental Assistance Program within Huntington Park. Approximately 450 Huntington Park tenants/households currently receive Section 8 assistance. City Staff continues to disseminate bilingual Section 8 information and brochures at the public counter.
9. Preservation of Existing Assisted Housing	Conduct monitoring of assisted rental housing as defined by the City's Rental Monitoring Protocol.	Annual Monitoring 2008-2014	While no projects are at risk of conversion to market-rate during the 2008-2014 period, monitoring remains integral to the preservation of affordable housing. The City has developed a Rental Project Monitoring Protocol to certify continuing compliance with occupancy and affordability requirements in each assisted housing development.
10. Lead Based Paint Awareness	Initiate the Healthy Homes Program and coordinate with LA County regarding available funding and programs. Remediate lead cases through the City's residential	Initiate Healthy Homes Program in 2008.	In 2008, the City committed funding to support a new lead based paint community education and lead screening program through the Los Angeles Community Legal Center. In 2009, the City received a \$1.57 million grant for

ANNUAL ELEMENT PROGRESS REPORT *Housing Element Implementation*

(CCR Title 25 §6202)

Jurisdiction City of Huntington Park
Reporting Period 1/1/2013 - 12/31/2013

	rehabilitation programs.		remediation of lead hazard control. In 2010, the City had 80 intake applications, enrolled 23 applicants for assistance, and trained 23 people for lead safe practices. As of 2013, a total of 88 units were rehabilitated.
11. Modified Standards for Affordable and Special Needs Housing	Provide flexible standards. Modify parking requirements for affordable projects.	Modify parking in 2009.	The City modified the parking requirements for affordable projects in 2009. The amendment also provides flexible standards for the development of affordable projects.
12. Zoning Ordinance Revisions	Amend Zoning Code to simplify multi-family permitting requirements, and facilitate SROs, transitional and supportive housing, and emergency shelters.	Amend the Code in 2009.	The City amended the Zoning Code to allow multi-family units to be developed in the C-P Zone with a Development Permit. SROs are permitted in the High Density Zone with a Development Permit. Standards were created within the Code for Transitional and Supportive Housing and Emergency Shelters. These new standards can be found in Section 9-3.2001 of the HPMC.
13. Sites in the Affordable Housing (AH) Overlay District	Amend the Zoning Code to replace Senior Overlay with AH Overlay. Maintain active listing of sites, and conduct annual monitoring to ensure adequate sites to address RHNA. Provide regulatory concessions and financial assistance to facilitate development, esp. family housing.	Amend Zoning Code by 2009. By 2011, assess adequacy of development standards and incentives in encouraging development.	The City has developed a "Priority Housing Sites Map" which identifies opportunity sites for future development. In 2009, the City amended the Zoning Code to replace the Senior Overlay Zone with the Affordable Housing Overlay Zone.

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

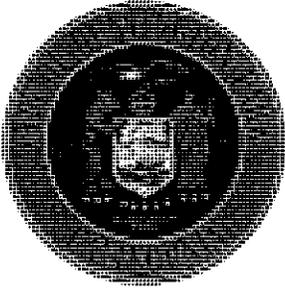
Jurisdiction City of Huntington Park
Reporting Period 1/1/2013 - 12/31/2013

14. Second Units	Amend City's Second Unit Ordinance to provide ministerial approvals and reduced parking.	Amend the ordinance in 2009.	The City updated its Second Unit Ordinance to reflect State law in 2009. The newly amended ordinance allows for second units to be approved ministerially. The ordinance also reduced the parking requirement for second units.
15. Fair Housing Services	Contract with the Fair Housing Foundation; provide educational information on fair housing, and add contact information to the City's website.	Disseminate brochures and add fair housing information to City website by 2009.	The City currently contracts with the Fair Housing Foundation to offer fair housing services, tenant/landlord counseling and education and outreach activities to local residents.
16. Emergency Services	Provide funding to local agencies offering services to the homeless and those at risk of becoming homeless.	Annual funding; 2008-2014	The City currently provides funding support to two local agencies that provide services to homeless individuals and families, and persons at risk of becoming homeless - the Southeast Churches Service Center (SCSC) and the Salvation Army/ Southeast Communities Corps.
17. Reasonable Accommodation	Adopt and implement reasonable accommodation procedures.	Adopt and implement in 2009.	In 2009, The City adopted an Ordinance providing regulations for reasonable accommodation. The new ordinance is found in Section 9-3.1901 of the HPMC.

ITEM 8.1

NO REPORT

POWER POINT PRESENTATION
TO BE PRESENTED AT
THE CITY COUNCIL MEETING



CITY OF HUNTINGTON PARK

Community Development Department
City Council Agenda Report

January 21, 2014

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION TO REAPPOINT JUAN ANAYA AND LAURA HERRERA TO SERVE ON THE PLANNING COMMISSION

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Reappoint Juan Anaya to serve on the Planning Commission for a four-year term.
2. Reappoint Laura Herrera to serve on the Planning Commission for a four-year term.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The current Planning Commission term for Juan Anaya and Laura Herrera will expire on February 1, 2014. Both commissioners are seeking reappointment to serve a new term on the Planning Commission. If reappointed, the new four-year term will expire on February 1, 2018.

FISCAL IMPACT/FINANCING

The Planning Commission meets monthly and each Planning Commissioner receives a \$75.00 stipend for each meeting or \$900.00 annually.

Planning Commission expenses are budgeted for fiscal year 2013-2014, under Account Number 111-0120-413.19-05.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Pursuant to Huntington Park Municipal Code (HPMC) Section 9-1.104(1)(H), the Planning Commission has the authority to approve land use entitlements such as

CONSIDERATION TO REAPPOINT JUAN ANAYA AND LAURA HERRERA TO SERVE ON THE PLANNING COMMISSION

January 21, 2014

Page 2 of 2

Conditional Use Permits, Development Permits, Variances, and Tentative Parcel Maps for commercial, residential and industrial developments. The Planning Commission also makes recommendations to the City Council for final determination on Development Agreements, General Plan Amendments, Specific Plans, Zoning Map Amendments, Zoning Code Amendments, and other zoning related ordinances and regulations.

Per the HPMC and City Council Resolution 2006-54, Planning Commissioners are subject to a limit of three consecutive terms. The Planning Commission consists of five members appointed by the City Council and each is appointed to a staggered four year term. The Planning Commission meets once a month at 6:30 P.M. on every third Wednesday of the month.

On November 7, 2011, Ms. Herrera was appointed by the City Council to fill a vacancy for a term that is set to expire on February 1, 2014. Subsequently, on January 17, 2012, Mr. Benitez was appointed by the City Council to fill a vacancy for a term also set to expire on February 1, 2014.

Ms. Herrera and Mr. Anaya are eligible to serve three additional consecutive full-terms as Planning Commissioners since they were originally appointed to serve a portion of an unexpired term. The City Clerk has not received applications from anyone else interested in serving on the Planning Commission.

CONCLUSION

Upon reappointment, Mr. Juan Anaya and Ms. Laura Herrera will serve on the City's Planning Commission for a four-year term that will expire on February 1, 2018.

Respectfully submitted,



RENÉ BOBADILLA
City Manager, P.E.



JAMES A. ENRIQUEZ
Director of Public Works/City Engineer

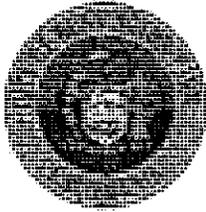
ATTACHMENTS:

A: Applications for Service on City Commission

DATE:
PRESENTED TO CITY OF HUNTINGTON PARK CITY COUNCIL
<input type="checkbox"/> APPROVED <input type="checkbox"/> DENIED <input type="checkbox"/> PULLED <input type="checkbox"/> RECEIVED AND FILED <input type="checkbox"/> CONTINUED
<input type="checkbox"/> REFERRED TO
SENIOR DEPUTY CITY CLERK

**Applications for Service on
City Commission or Committee**

ATTACHMENT A



CITY OF HUNTINGTON PARK

Application for Service on City Commission or Committee

Appointment Reappointment

(Please check the commission on which you wish to serve)

Parks, Arts, Recreation & Culture (PARC) Commission	
Historic Preservation Commission	<input checked="" type="checkbox"/> Planning Commission
Civil Service Commission	Health & Education Commission

Name Juan Anaya Telephone: Day (323) 771-4796
 E-mail address anaya_501@yahoo.com Evening (323) 353-9206
 Residence address 6729 Plaska Ave Huntington Park CA 90255
 Resident of HIP for 45 years
 Do you work in HIP? NO If yes, how long? NO

Describe any qualifications, experience and education, as well as any technical or professional background you may have relative to the duties of this position.

1. ATTACHMENT

Other volunteer activities or organizations you are involved with.

2. ATTACHMENT

Briefly state reasons why you are interested in serving on a commission or committee.

3. ATTACHMENT

List city, county, or other commissions or committees on which you have served and year(s) served.

4. CITY of Bell Police Dept, Reserve officer training
Committee. 3 years

What are your goals in serving on this commission/committee.

5. ATTACHMENT.

Applicants are advised they may be requested to file Conflict of Interest Statements pursuant to Fair Political Practices regulations. Information will be provided by the Office of the City Clerk.

I hereby certify that the information contained in this application and any accompanying documents is true and correct to the best of my knowledge.

Signature [Handwritten Signature] Date 01/08/14

Please note: applications will be kept on file two (2) years for consideration for future vacancies. When completed, mail/submit original to the Office of the City Clerk, City of Huntington Park, 6550 Miles Avenue, Room 148, Huntington Park, CA 90255.

PARC COMMISSION

- 7 members
- A minimum of 5 shall be residents of the City a maximum of 2 may be non-residents but must do business or be involved with a business operating in the City
- 3 year term
- Meets 2nd Wednesday at 6 p.m. in January, March, May, July, September & November

HISTORIC PRESERVATION COMMISSION

- 5 members
- A minimum of 3 shall be residents of the City a maximum of 2 may be non-residents, must be professionals in the field of discipline of Architecture, Urban Planning, American Studies, Geography, Archeology or other Historic Preservation Fields.
- 4 year term
- Meets 3rd Tuesday every other month at 5 p.m.

PLANNING COMMISSION

- 5 members
- Must be a resident of the City
- 4 year term
- Meets 3rd Wednesday each month at 5:00 pm

HEALTH & EDUCATION COMMISSION

- 5 members
- Must be a resident of the City or work in education or health related field within the City
- 4 year term
- Meets on as-needed basis 6 meetings per year.

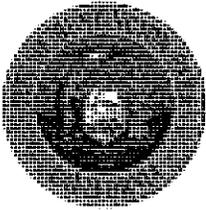
CIVIL SERVICE COMMISSION

- 5 members
- Must be a resident of the City
- 6 year term
- Meets when needed

(Unless otherwise noted, all meetings are held in the City Hall Council Chambers, 6550 Miles Avenue, Huntington Park)

Juan Anaya
Attachment

1. As a resident of 45 years, of the City of Huntington Park, I have been positively and negatively impacted by policy and economic changes that have occurred within the City and in the Southeast at large. I believe those experiences, which stem from firsthand experiences combined with my historical knowledge will translated into a valuable perspective on the Planning Commission. I have also owned and operated a business for the past 20 years in the neighboring City of Bell Gardens. I have single handedly grown my clientele to include local municipalities, and state agencies. I believe my knowledge and understanding in governmental processes will add to my value as a Planning Commissioner. Lastly, I believe my commitment to living in the City of Huntington Park and dedication to serving the Southeast at large demonstrates my desire to be improving the quality of life for our community as a Planning Commissioner.
2. I currently serve on several volunteer and charity organizations. I am currently the Vice President of the Lions Club of Bell Gardens, a Board Member of the Bell Gardens Chamber of Commerce and a reserve police officer for the City of Bell.
3. Over my lifetime as a resident, I have seen the City of Huntington Park have the desire to improve the quality of life for its residents as the underlying motive of its policy decisions. I appreciate not only the services the City provides such as recreation opportunities, but also the partnerships that are created to ensure Pacific Blvd maintains to be a vibrant retail outlet and the preservation efforts to maintain the architecture character of the City. I believe that by improving the services, supporting businesses and preserving the built environment Huntington Park will truly be a unique and desirable neighborhood for its residents. I too want to be a part of achieving that goal by becoming a Planning Commissioner.
4. See application
5. My goals in serving on the Planning Commission are to ensure that the City of Huntington Park continues to provide unique services and opportunities that are desired by its residents which add value to the quality of life of the community. In addition, as a business owner I want to ensure we are supporting our businesses and affording responsible companies the opportunity to provide their services. Overall, my goal is to ensure Huntington Park is seen in a positive light by all as a City that affords its residents, businesses owners and visitors unique and quality experiences.



CITY OF HUNTINGTON PARK

CITY OF
HUNTINGTON PARK
CITY CLERK

Application for Service on City Commission or Committee

2014 JAN -6 PM 3:47

Appointment Reappointment

(Please check the commission on which you wish to serve)

<input type="checkbox"/>	Parks, Arts, Recreation & Culture (PARC) Commission	<input type="checkbox"/>	Planning Commission
<input type="checkbox"/>	Historic Preservation Commission	<input checked="" type="checkbox"/>	Health & Education Commission
<input type="checkbox"/>	Civil Service Commission	<input type="checkbox"/>	

Name Laura M. Herrera Telephone: Day 323-627-1719
 E-mail address lauraherrera2@gmail.com Evening Same as above
 Residence address 3123 Walnut Street, Huntington Park, CA 90255
 Resident of HP for 26 years
 Do you work in HP? No If yes, how long? _____

Describe any qualifications, experience and education, as well as any technical or professional background you may have relative to the duties of this position.

I graduated from Loyola Marymount University in 2009 with a Bachelor's of Arts degree in Political Science and Spanish.
 I have worked as the Constituent Case Manager for Assemblymember Betsy Butler in 2010-2013 gaining vast experience with California State legislation and how federal, state and municipal governments can have incredible effects on their residents. I am currently the Chair of the Huntington Park Planning Commission.

Other volunteer activities or organizations you are involved with.

President, Planned Parenthood Young Professionals
 Operational Vice President, Stonewall Young Democrats

Briefly state reasons why you are interested in serving on a commission or committee.

I am fully committed to serving the city of Huntington Park by making educated decisions that positively effect the residents and business community's short and long term goals for a prosperous and growing city.

List city, county, or other commissions or committees on which you have served and year(s) served.

Huntington Park Planning Commission 2011-Present

Huntington Park Youth Commission 2004-2005

What are your goals in serving on this commission/committee.

While on the Planning Commission, I have made every decision with the city's residents and businesses best interests in mind. I have been focused on enhancing our quality of life, attracting quality businesses and maintaining public safety, while strategically thinking about what the city needs in the future. I would be honored to continue to serve as a commissioner to preserve our city's unique character while making necessary improvements for the benefit of us all.

Applicants are advised they may be requested to file Conflict of Interest Statements pursuant to Fair Political Practices regulations. Information will be provided by the Office of the City Clerk.

I hereby certify that the information contained in this application and any accompanying documents is true and correct to the best of my knowledge.

Signature Laura M. Herrera Date January 5, 2014

Please note: applications will be kept on file two (2) years for consideration for future vacancies. When completed, mail/submit original to the Office of the City Clerk, City of Huntington Park, 6550 Miles Avenue, Room 148, Huntington Park, CA 90255.

PARC COMMISSION

- 7 members
- A minimum of 5 shall be residents of the City a maximum of 2 may be non-residents but must do business or be involved with a business operating in the City
- 3-year term
- Meets 2nd Wednesday each month at 6 p.m.

PLANNING COMMISSION

- 5 members
- Must be a resident of the City
- 4-year term
- Meets 3rd Wednesday each month at 6:30 p.m.

CIVIL SERVICE COMMISSION

- 5 members
- Must be a resident of the City
- 6-year term
- Meets when needed

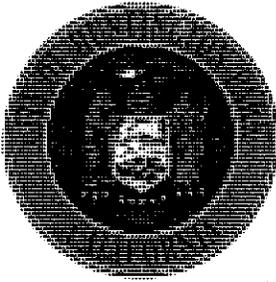
HISTORIC PRESERVATION COMMISSION

- 5 members
- A minimum of 3 shall be residents of the City a maximum of 2 may be non-residents, must be professionals in the field of discipline of Architecture, Urban Planning, American Studies, Geography, Archeology or other Historic Preservation Fields.
- 4-year term
- Meets 3rd Tuesday of each month at 5 p.m.

HEALTH & EDUCATION COMMISSION

- 5 members
- Must be a resident of the City or work in education or health related field within the City
- 4-year term
- Meets bi-monthly on the 4th Tuesday of the month at 5 p.m.

(Unless otherwise noted, all meetings are held in the City Hall Council Chambers,
6550 Miles Avenue, Huntington Park)



CITY OF HUNTINGTON PARK

Parks and Recreation Department
City Council Agenda Report

January 21, 2014

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

APPROVAL OF FACILITY USE PERMIT AND FEE WAIVER REQUEST FOR AMERICAN CANCER SOCIETY

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Approve the Facility Use Permit and Fee Waiver for American Cancer Society's "Relay for Life" Event.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Kristen Mooney, representing the American Cancer Society (ACS), submitted a facility use permit for its "Relay for Life" event scheduled for June 20-22, 2014, at Salt Lake Park. The fundraising event features cancer education, information booths, food, dancers, and other public activities.

The event schedule will be as follows:

Setup: 3-6:30 p.m. on Friday, June 20, 2014

Event start: 9 a.m. on Saturday, June 21, 2014

Event end: 9 a.m. on Sunday, June 22, 2014

Cleanup: 9 a.m.-12 p.m. on Sunday, June 22, 2014

"Relay for Life" is an annual fundraising event for cancer research. This is the sixth year that the ACS proposes to use the Salt Lake Park baseball diamonds for this event. The expected attendance is 500 people. The ACS requests a fee waiver for event fees including facility rental fees and building inspection fees.

APPROVAL OF FACILITY USE PERMIT AND FEE WAIVER REQUEST FOR AMERICAN CANCER SOCIETY

January 21, 2014

Page 2 of 2

Staff has met with event organizers and determined that certain event fees can be either reduced or eliminated. The event organizers will use volunteers for all event setup and cleanup. In addition, City staff will provide assistance only during the regular work day to eliminate overtime costs. Additionally, the ACS has agreed to pay the \$2,500 refundable deposit.

FISCAL IMPACT/FINANCING

The ACS requests a fee waiver in the amount of \$799.26. The ACS will pay the \$2,500 refundable deposit.

Facility rental fee:	\$237.50
Permits and inspection:	\$561.76
Total fee waiver request:	\$799.26

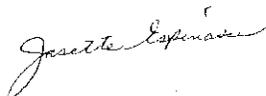
CONCLUSION

Upon City Council approval, the Director of Parks and Recreation will execute the permit and fee waiver request in the amount of \$799.26.

Respectfully submitted,



RENÉ BOBADILLA
City Manager, P.E.



JOSETTE ESPINOSA
Director of Parks and Recreation

ATTACHMENT

A: Facility Use Permit Request

DATE:
PRESENTED TO CITY OF HUNTINGTON PARK CITY COUNCIL
<input type="checkbox"/> APPROVED <input type="checkbox"/> DENIED <input type="checkbox"/> PULLED <input type="checkbox"/> RECEIVED AND FILED <input type="checkbox"/> CONTINUED
<input type="checkbox"/> REFERRED TO
SENIOR DEPUTY CITY CLERK

ATTACHMENT "A"

SPECIAL EVENT PARK USE PERMIT APPLICATION

PERMIT No. _____

FILING FEE: \$80 (for-profit organization) \$30 (non-profit organization)
Applications must be submitted by October 1 to be considered for following calendar year
Applications received after October 1 must be submitted at least 90 days before event

A. APPLICANT INFORMATION

Applicant Name: American Cancer Society, Inc. Southeast Cities Relay for Life
(If organization/business, include name of a contact person)

Address: 3333 Wilshire Blvd, suite #900 Los Angeles, CA 90010

Telephone #: 951-640-7489 Emergency Telephone #: 1

Huntington Park Business License #: _____ Are you a non-profit organization? Yes No

Applicant's authorized representative(s) for management of event. *If more than one, please list on a separate sheet of paper. (Note: Applicant/authorized representative(s) must be present at all times during event)*

Name: American Cancer Society Inc. c/o Kristen Mooney

Telephone #: 951-640-7489 Drivers License #: _____

E-mail address: Kristen.Mooney@cancer.org

Address: 3333 Wilshire Blvd, suite #900 Los Angeles, CA 90010

B. APPLICANT EXPERIENCE/REFERENCES

The organization applying for the special event permit must have at least three years of experience conducting the same or similar event proposed in this application.

Does your organization have at least three years of experience? Yes No

Provide three references of other cities/counties where you have conducted a similar event.

1. City/County: City of Huntington Park Contact Person: Josette Espinosa

Telephone #: 323-584-6216 Dates of last event: 06-22-2013

2. City/County: _____ Contact Person: _____

Telephone #: _____ Dates of last event: _____

3. City/County: _____ Contact Person: _____

Telephone #: _____ Dates of last event: _____

C. EVENT INFORMATION

Description of Event (include all goods/services to be sold, number of rides, concessions, tents, stages, special displays or equipment used, animals, etc. If more space is needed attach a separate sheet of paper)

Relay For Life does not have mechanical rides or concession stands. It is a 24-hour event in which the community celebrates cancer survivors, remember loved ones who lost the battle to cancer, and fight back by providing information on cancer prevention and education. The event is attended by teams that have registered as participants and they provide their own water and food. The event committee secures water and food for registered cancer survivors and provides snacks to participants. Relay for Life is also open to the public; No admission is charged. The event will have a stage, sound system, canopies and tents. Entertainment will consist of live music, singers, and dancers.

Anticipated Attendance Total: 500 Per Day: 500

D. EVENT ENTERTAINMENT

Attach a 1-2 page detailed list and description of all entertainment to be featured at your event.

E. EVENT DATES/TIMES

> Setup

Setup begins on: 06/20/2014 Setup ends on: 06/20/2014
mm/dd/yyyy mm/dd/yyyy

Setup will occur each day from: 3:00pm until 6:30pm
time time

> Event

Event begins on: 06/21/2014 Event ends on: 06/22/2014
mm/dd/yyyy mm/dd/yyyy

Event will be open each day from: (set up 6 am) 9:00am until 9:00am
time time

> Cleanup

Cleanup begins on: 6/22/2014 Cleanup ends on: 06/22/2014
mm/dd/yyyy mm/dd/yyyy

Cleanup will occur each day from: 9:00am until 12:00pm
time time

Notes: _____

F. EVENT LOCATION

XX Salt Lake Park Freedom Park Robert Keller Park Senior Park _____ Other

(Describe area of park your event will utilize)

We are requesting the use of the Baseball Diamond closes to the Senior park. (note: same diamond used in previous years for this same event.)

G. The following is required three weeks prior to event:

- \$2,500 Refundable Deposit
- County Fire Permit
- Entertainment Approval
- Business License
- Security Plan
- Insurance (must list "City of Huntington Park" as additional insured)
- Building Permit
- Plot Plan

H. SITE PLAN

Your site plan/route map should be submitted in blueprint or computer-generated format and include:

- An outline of the entire event venue including the names of all streets or areas that are part of the venue and the surrounding area. If the event involves a moving route of any kind, indicate the direction of travel and all street or lane closures.
- The location of fencing, barriers and/or barricades. Indicate any removable fencing for emergency access.
- The provision of minimum 20-foot emergency access lanes throughout the event venue.
- The location of first aid facilities and ambulances.
- The location of all stages, platforms, scaffolding, bleachers, grandstands, canopies, tents, portable toilets, booths, beer gardens, cooking areas, trash containers and dumpsters, and other temporary structures.
- A detail or close-up of the food booth and cooking area configuration including booth identification of all vendors cooking with flammable gases or barbecue grills
- Generator locations and/or source of electricity.
- Sources of water.
- Placement of vehicles and/or trailers.
- Exit locations for outdoor events that are fenced and/or locations within tents and tent structures.
- Identification of all event components that meet accessibility standards.
- Other related event components not listed above.

I. SECURITY PLAN

Have you hired a licensed professional security company to develop and manage your event's security plan?

Yes No x

If yes, you are required to provide a copy of the security company's valid Private Patrol Operator's License issued by the State of California.

Security Organization: _____

Address: _____

Telephone #: _____ Emergency Telephone #: _____

Cell #: _____ Fax #: _____

Private Patrol Operator License # _____

Please describe your security plan including crowd control, internal security or venue safety, or attach the plan to this application.

J. BUILDING AND SAFETY INFORMATION SHEET

Building and Safety Fee Schedule for Special Events:

> **Tents**

Inspector will inspect for proper anchoring. Minimum fee is two hours at \$128.20 per hour, calculated at four tents per hour

> **Electrical**

- Carnival rides (electric or generator driven): \$36.60 each
- Carnival rides (mechanically driven): \$15.20 each
- Walk through – attractions/electric displays: \$15.20 each
- Booth lighting (i.e. carnival games, etc.): \$15.20 each
- Temporary power pole: \$41.00 each

Motors, generators, transformers (rating in horsepower HP, kilowatts KW, kilovolt amperes KVA):

- Rating over 3 and not over 10, each \$18.70
- Rating over 10 and not over 50, each \$43.50
- Rating over 50 and not over 100, each \$81.30
- Rating over 100, each \$134.10

> **Other**

Minimum fee for any inspection not covered above is \$128.20 per hour (minimum of two hours)

- Issuance fee per each permit: \$36.60
- Microfilm fee for permit storage: \$5.00

> **EVENT INFORMATION**

Applicant: American Cancer Society, Inc.

Event address: 3401 E. Florence Ave. Huntington Park, Ca 90255 Date: 06/21/2014 thru 06/22/2014

Event contact name: Kristen Mooney Phone: 951-640-7489

Event contact name: Jackie Ornelas Phone: 323-574-1502

Tents (indicate number of tents and size of each:

1- 40x 40 Tent _____ 1- Stage 16x20x2 _____

1- 30x 40 Tent _____ 2- 10x10 Tents _____

MISC APPLICATION FEE FOR 5 STRUCTURES \$483.84 _____

Rides and attractions:

electrical/generator driven rides: N/A # mechanical driven rides: N/A

walk through/electric displays/booths: N/A

ELECTRICAL PERMIT FEE \$77.92

Generators:

1 @ 25 hp kw ^(circle one) kva # _____ @ _____ hp kw ^(circle one) kva

_____ @ _____ hp kw kva # _____ @ _____ hp kw kva

Application must be submitted to Director of Parks & Recreation a minimum of 90 days prior to event date and returned a minimum of 3 weeks prior to event date with all required approvals (see attached checklist). Two sets of plot plans and/or floor plans showing locations of all event activity, pedestrian trash, porta-potties, security plan, entertainment list, and vehicle circulation, pedestrian circulation or parking as necessary must be attached.

CERTIFICATE OF THE APPLICANT: I understand and agree to abide by all of the Special Event Permit regulations of the City of Huntington Park and any other conditions imposed for the event requested. I certify that all statements made on this application are true and complete to the best of my knowledge. I understand that any false statement may result in denial of the requested permit or revocation of any issued permit.

FOR OFFICE USE ONLY	
Date submitted:	_____
Received by:	_____
File fee:	_____
Receipt #:	_____

Mary Somers
 Applicant's Signature
 Mary Somers
 Director Operations

11/1/3
 Date

City of Huntington Park Finance Department, Collections Division
 6550 Miles Ave., Huntington Park, CA 90255 (323) 584-6237

Approved Not Approved No Approval Necessary Approved with conditions: _____

Name/Title: _____ Signature: _____

City of Huntington Park Building Department, Plan Review
 6550 Miles Ave., Huntington Park, CA 90255 (323) 584-6315

Approved Not Approved No Approval Necessary Approved with conditions: Licensed electrical contractor to obtain electric permit

Name/Title: BUILDING OFFICIAL Signature: Ayla Erfigen 12/20/13

City of Huntington Park Engineering Department, Assistant City Engineer
 6550 Miles Ave., Huntington Park, CA 90255 (323) 584-6253

Approved Not Approved No Approval Necessary Approved with conditions: _____

Name/Title: _____ Signature: _____

City of Huntington Park Public Works Department, Director of Public Works
 6900 Bissell St., Huntington Park, CA 90255 (323) 584-6320

Approved Not Approved No Approval Necessary Approved with conditions
 Water Electrical Dig Alert Trash/Recycle

Name/Title: _____ Signature: _____

Dig Alert, www.digalert.org (800) 227-2600

Approved Not Approved No Approval Necessary Approved with conditions: _____

Name/Title: _____ Signature: _____

Parks & Recreation Commission City Council



AMERICAN CANCER SOCIETY'S
SOUTHEAST CITIES
(Bell, Bell Gardens, Cudahy, Huntington Park, Maywood & Vernon)
RELAY FOR LIFE



November 20, 2013

Honorable Mayor Gomez and City Council members
CITY OF HUNTINGTON PARK
6550 Miles Avenue
Huntington Park, CA 90255

Subject: Sponsorship of the 2014 American Cancer Society Relay for Life, Southeast Cities

Honorable Mayor Gomez and Council members;

On behalf of the American Cancer Society's Southeast Cities Relay For Life: Thank you for being a sponsor of Relay for Life in past years, including Relay for Life 2013 which was a success! Thanks, in part, to the city's sponsorship, Southeast Cities Relay is an ever growing event that raises more funds each year towards the fight against cancer. More importantly, each year we are able to reach a greater number of community members, allowing us to provide awareness, education and knowledge about cancer prevention, detection, treatment and the many resources that the American Cancer Society has to offer. At the Relay for Life event, residents of Huntington Park and the surrounding southeast cities have the opportunity to celebrate our communities' cancer survivors and remember those we have lost. We hope to count with your continued support and respectfully request that the City of Huntington Park be a sponsor of the 13th annual Southeast Cities Relay for Life event.

The City of Huntington Park has previously sponsored Southeast Cities Relay For Life with the Following in-kind services:

1. The use of the baseball diamond field at Salt Lake Park
2. Delivery & Pick-Up of 150 chairs for our use
3. Delivery & Pick-Up of 20 (8 ft) Tables for our use
4. Assistance from City's Public Works and Parks staff

Further, as part of the sponsorship, the city has waived the fees associated with the hourly rental of the baseball fields, lighting fee, and permit & inspection fees. In the past, this amount has come to about \$1080.51. The Relay for Life committee humbly requests continued sponsorship of Relay 2014 with these same items. The event is scheduled to take place on Saturday, June 21 thru Sunday, June 22, 2014; however, we would need to have the baseball diamond available the day before: Friday, June 20th, to set up the stage and tents.

As a sponsor, the City's name and departments will be printed on the event's t-shirts and all promotional materials. Your support of this worthy cause is greatly appreciated by the entire Relay for Life Committee, as well as survivors who are being honored, families of cancer patients who lost the battle, and our community members who participate in the event. Your sponsorship helps us in the fight against cancer!

Please let us know when this item will be placed on the Council agenda. We'd like to be present to answer any questions the Council or City staff may have.

Thank you, in advance, for your consideration.

Respectfully,
SOUTHEAST CITIES RELAY FOR LIFE

Jaquelin Ornelas, Event Chair

Humberto Lopez, Event Co-Chair



CERTIFICATE OF LIABILITY INSURANCE

139109

DATE (MM/DD/YYYY)
11/11/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Commercial Lines - (404) 923-3700 Wells Fargo Insurance Services USA, Inc. 3475 Piedmont Road NE, Suite 800 Atlanta, GA 30305-2886	CONTACT NAME: Patricia Adamson PHONE (AG, No, Ext): 404-923-3527 FAX (AG, No): 877-362-9069 E-MAIL ADDRESS: patricia.adamson@wellsfargo.com	
	INSURER(S) AFFORDING COVERAGE NAIC # INSURER A: Federal Insurance Company 20281 INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** 6868470 **REVISION NUMBER:** See below

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUVR INSR	YVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GENL AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC			35943463	9/1/2013	9/1/2014	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Per occurrence) \$ 300,000 MED EXP (Any one person) \$ 2,500 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 25,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			73563471 73563476-Puerto Rico 73563477-Hawaii	09/01/2013	09/01/2014	COMBINED SINGLE LIMIT (Per accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTIONS						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in HI) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below			N/A			WC STATU- TORY LIMITS OTH- ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Re: Relay For Life of Southeast Cities on June 20-22, 2014, at Salt Lake Park, 3401 E. Florence Ave., Huntington Park, CA 90255
 City of Huntington Park is included as an additional insured on a primary, non-contributory basis in accordance with the terms and conditions of the general liability policy and only if required by written contract

CERTIFICATE HOLDER City of Huntington Park 8550 Miles Ave. Huntington Park, CA 90255 Attn: Josette Espinosa	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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CITY OF HUNTINGTON PARK

Police Department
City Council Agenda Report

January 21, 2014

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONTRACT AMENDMENT WITH H.P. AUTOMOTIVE & TOW, INC.

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Approve Amendment No. 2 to Amended and Restated Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

H.P. Automotive & Tow, Inc. (HP Tow) has submitted a letter to Chief of Police Jorge Cisneros requesting approval for an increase in towing and storage fees. The letter dated January 1, 2014 was received from Mr. Jimmy Sandhu, President of H.P. Automotive & Tow, Inc.

Upon review of the letter from H.P. Automotive & Tow, Inc. by the City Attorney it was determined some items requested required an amendment to the existing contract. An amendment between the City and H.P. Automotive & Tow, Inc. was prepared and has been approved by the City Attorney. The Police Department recommends approval of the amendment.

The amendment identifies fee increases covering towing rates ("hook up") and storage fees for standard vehicles, mid-heavy duty vehicles, and heavy duty vehicles. Upon review of the exhibit information included with the request from H.P. Tow, the proposed rates are not inconsistent with services provided by other companies.

The amendment also states, "Commencing in 2015, adjustment in the above rates shall occur on an annual basis effective January 1st in an amount equal to percentage change in the Consumer Price Index for All Urban Consumers for the Los Angeles – Riverside – Orange County area, for the preceding calendar year.

CONTRACT AMENDMENT WITH H.P. AUTOMOTIVE & TOW, INC.

January 21, 2014

Page 2 of 3

No other rate adjustments shall occur over the term of the Agreement.”

The amendment also includes a limit on free towing services for “Huntington Park City Owned Vehicles” to within 150 miles of the city limits. Previously there was no limit.

FISCAL IMPACT/FINANCING

The fiscal impact to the Police Department is limited as our agency is not regularly charged for fees associated with towed or stored vehicles. The requested change to restrict free towing of City vehicles to within 150 miles of the City limits is not likely to result in frequent additional costs for the City.

The Police Department includes \$10,000 in the budget for services provided by H.P. Tow under “Police Administration – Contractual Services” / Account# 111-7010-421.56-41. In FY 2013, the Police Department paid a total of \$770.00 in fees to this vendor.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Under contract with the City of Huntington Park, H.P. Tow remains the exclusive towing service provider for light, medium, and heavy duty towing for the City until June 30, 2022. As part of the existing contract, H.P. Automotive & Tow, Inc. was permitted to apply for an adjustment of the rates not more often than once annually. The Council was authorized to approve or reject the application at its discretion. This is the only adjustment request received in 2014. The amendment changes this provision in the contract.

CONCLUSION

Upon approval of the Amendment No. 2 to Amended and Restated Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, the Mayor will sign the agreement on behalf of the City of Huntington Park.

CONTRACT AMENDMENT WITH H.P. AUTOMOTIVE & TOW, INC.

January 21, 2014

Page 3 of 3

Respectfully submitted,



RENE BOBADILLA
City Manager, P.E.



JORGE CISNEROS
Chief of Police

ATTACHMENTS

- A: Letter from Mr. Jimmy Sandhu, President of H.P. Automotive & Tow, Inc. dated January 1, 2014.
- B: Amendment No. 2 to Amended and Restated Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park

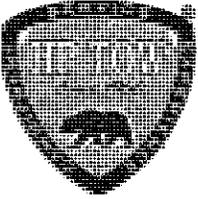
DATE:
PRESENTED TO CITY OF HUNTINGTON PARK CITY COUNCIL
<input type="checkbox"/> APPROVED <input type="checkbox"/> DENIED <input type="checkbox"/> PULLED <input type="checkbox"/> RECEIVED AND FILED <input type="checkbox"/> CONTINUED
<input type="checkbox"/> REFERRED TO
SENIOR DEPUTY CITY CLERK

ATTACHMENT "A"

H.P. AUTOMOTIVE & TOW, INC.

POLICE IMPOUND & STORAGE SERVICE

Light • Medium • Heavy



January 1, 2014

Mr. Jorge Cisneros, Chief of Police
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

RE: Request for Towing and Storage Fee Increase

Dear Chief Cisneros:

It is with great pleasure that H.P. Automotive & Tow Services, Inc. (hereafter "H.P. Tow") provides the towing and storage services for the City of Huntington Park (hereafter "City"). We are proud of our relationship with the City and we look forward to many more years in this relationship of quality services. Our goal is to always improve our operations and to provide our governmental agencies with the highest quality and most efficient services in our industry.

In order to continue to provide the greatest quality of services, our request is herein made pursuant to the Towing Agreement, between H.P. Tow and the City. Given the current economic conditions and the following factors, our industry has faced significant increases in our operation costs:

- A) Increase in fuel costs
- B) Increase in the cost of insurance (including workers' compensation and benefits)
- C) New State laws affecting diesel trucks and requiring retrofitted or replaced fleets by 2014.
- D) Recent new State laws, such as AB 353 and AB 60, which directly affect our operations. These laws and additional policies by municipalities have significantly led to a reduction in actual tows and impounding of vehicles. Thus, our industry has been economically impacted by these new laws and policies.
- E) Given the State and Local budget restraints, a direct impact has led municipalities to reduce the funds available to support local traffic enforcement. Thus, a reduction in traffic enforcement has also contributed to a direct reduction in tows and impounds.
- F) Nearly two years (Sept. 2011) have passed since our last increase in our towing and storage rates, thus it is appropriate to review and increase the rates at this time.

Page 1 of 7

H.P. AUTOMOTIVE & TOW, INC.

POLICE IMPOUND & STORAGE SERVICE

Light • Medium • Heavy



to continue to provide the quality services which we have been offering to the City, we have continued to invest in our equipment and employees in order to ensure that we have the highest quality and most efficient operations in the industry. Recently, we have also invested a significant amount of capital into our facilities. All of these factors, costs and investments into our operations have contributed to our conclusion that we must respectfully request an increase in our storage and tow fees.

In making our determination on what would be reasonable and within industry standards, we have evaluated our current fees in comparison to other service providers in our industry. Based on such, we have determined that we would be able to minimally increase our rates and yet remain within the industry standard. We believe that these increases are of a moderate nature and in relation to some agencies are on the lower end of the industry rates (see attached Exhibit-B).

Our current and proposed rates are provided in the attachment titled "Exhibit-A." We hope that these rates will be found to be reasonable and acceptable. Upon your review of these new rates, we respectfully request that the "New Rates" become effective on January 1, 2014. Please provide us with any documentation and or amendments necessary to effectuate these rate increases.

In addition and as indicated in page 1 of Exhibit "A," in order to possibly simplify future rate increases, we are recommending that future rate increases be based on the California Consumer Price Index (CPI-California). We believe that this will assist the City and H.P. Tow in staying current with the proper rates and avoid future costs to the City in having to expend City resources every year to reconsider rate increase. Should the City agree to this proposed CPI schedule for future increase, this would not eliminate the rights of H.P. Tow, pursuant to our contract with City, to request additional increases and or modifications to the current contract.

We thank you in advance for your consideration and approval of this request. Should you have any questions or concerns regarding this matter or any other matter, as always, please feel free to call me.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jimmy Sandhu', written over a large, stylized flourish.

Jimmy Sandhu, President
H.P. Automotive & Tow Services, INC.

EXHIBIT – A

**H.P. - CURRENT & PROPOSED RATES
CITY OF HUNTINGTON PARK
For January 1, 2014 thru December 31, 2014**

H.P. TOW - CURRENT RATES		PROPOSED NEW RATES (EFFECTIVE 01/01/2014)	
STANDARD VEHICLES			
Towing Rate (hook-up)	\$132.00	Towing Rate (hook-up)	\$150.00
Storage Rate (per day)	\$ 40.00	Storage Rate (per day)	\$ 55.00
Mid-HEAVY DUTY (26,000 GVW to 33,500 GVW)			
Towing Rate (hook-up)	\$170.00	Towing Rate (hook-up)	\$185.00
Storage Rate (per day)	\$ 40.00	Storage Rate (per day)	\$ 60.00
HEAVY DUTY (Over 33,500 GVW)			
Towing Rate (hook-up)	\$250.00	Towing Rate (hook-up)	\$275.00
Storage Rate (per day)	\$ 55.00	Storage Rate (per day)	\$ 70.00
AFTER HOURS GATE FEE	\$ 60.00	AFTER HOURS GATE FEE	\$ 70.00
HUNTINGTON PARK CITY OWNED VEHICLES		(NO CHARGE WITHIN 15 MILES OF CITY LIMITS)	

Proposed Future Automatic Annual Increases:

From January 1, 2015 thru the term of our contract with City, it is proposed that the scheduled fees and rates be automatically increased each year on the 1st of January. The increase to each fee and rate shall be based on the Consumer Price Index for the State of California (CPI-California).

EXHIBIT-B

SAMPLE INDUSRTY RATES

Page 1 of 6

City of Long Beach and City of Montebello

CURRENT RATES

LONG BEACH-OPG	
STANDARD VEHICLES	
Towing Rate (hook-up)	\$155.00
Storage Rate (Standard: <=21 feet - per day)	\$ 48.00
Mid-HEAVY DUTY (9,000 GVW to 26,000 GVW)	
Towing Rate (hook-up)	\$185.00
Storage Rate (Large: >=21 feet - per day)	\$ 55.00
HEAVY DUTY (Over 26,000 GVW)	
Towing Rate (hook-up)	\$237.00
Storage Rate (Large: >=21 feet - per day)	\$ 65.00
AFTER HOURS GATE FEE	\$ 59.00

CITY OF MONTEBELLO - RATES	
STANDARD VEHICLES	
Towing Rate (hook-up)	\$150.00
Storage Rate (per day)	\$ 50.00
MEDIUM DUTY (26,000 GVW to 33,500 GVW)	
Towing Rate (hook-up)	\$220.00
Storage Rate (per day)	\$ 55.00
HEAVY DUTY (Over 33,500 GVW)	
Towing Rate (hook-up)	\$310.00
Storage Rate (per day)	\$ 55.00
AFTER HOURS GATE FEE	\$ 60.00

EXHIBIT-B - Continued

SAMPLE INDUSRTY RATES

Page 2 of 6

City of Vernon and California Hwy Patrol

CURRENT RATES

CITY OF VERNON (non-contract)	
STANDARD VEHICLES	
Towing Rate (hook-up)	\$150.00
Storage Rate (per day)	\$ 50.00
MEDIUM DUTY TOWING	
Towing Rate (hook-up)	\$190.00
Storage Rate (per day)	\$ 60.00
HEAVY DUTY TOWING	
Towing Rate (hook-up)	\$280.00
Storage Rate (per day)	\$ 70.00
AFTER HOURS GATE FEE	\$ 70.00

CALIFORNIA HWY PATROL – STATEWIDE AVERAGE RATES	
***NOTE: These are state-wide rates:	
STANDARD VEHICLES	
Towing Rate (hook-up)	\$150.00
Storage Rate (per day)	\$ 50.00
Mid-HEAVY DUTY (26,000 GVW to 33,500 GVW)	
Towing Rate (hook-up)	\$190.00
Storage Rate (per day)	\$ 60.00
HEAVY DUTY (Over 33,500 GVW)	
Towing Rate (hook-up)	\$250.00
Storage Rate (per day)	\$ 65.00
AFTER HOURS GATE FEE	\$ 60.00

EXHIBIT-B - Continued

SAMPLE INDUSRTY RATES

Page 3 of 6

City of South Gate and City of L.A. County Sheriff

CURRENT RATES

SOUTH GATE - RATES	
STANDARD VEHICLES	
Towing Rate (hook-up)	\$170.00
Storage Rate (per day)	\$ 45.00
Mid-HEAVY DUTY (26,000 GVW to 33,500 GVW)	
Towing Rate (hook-up)	\$185.00
Storage Rate (per day)	\$ 55.00
HEAVY DUTY (Over 33,500 GVW)	
Towing Rate (hook-up)	\$250.00
Storage Rate (per day)	\$ 65.00
AFTER HOURS GATE FEE	\$ 85.00

L.A. County Sheriff-RATES	
STANDARD VEHICLES	
Towing Rate (hook-up)	\$130.00
Storage Rate (per day)	\$ 34.00
Mid-HEAVY DUTY (26,000 GVW to 33,500 GVW)	
Towing Rate (hook-up)	\$130.00
Storage Rate (per day)	\$ 44.00
HEAVY DUTY (Over 33,500 GVW)	
Towing Rate (hook-up)	\$233.00
Storage Rate (per day)	\$ 44.00
AFTER HOURS GATE FEE	\$ 60.00

EXHIBIT-B - Continued

SAMPLE INDUSRTY RATES
Page 4 of 6
City of Lynwood and City of Ontario
CURRENT RATES

CITY OF LYNWOOD	
STANDARD VEHICLES	
Towing Rate (hook-up)	\$124.00
Storage Rate (per day)	\$ 36.00
MEDIUM DUTY TOWING	
Towing Rate (hook-up)	\$165.00
Storage Rate (per day)	\$ 40.00
HEAVY DUTY TOWING	
Towing Rate (hook-up)	\$220.00
Storage Rate (per day)	\$ 50.00
AFTER HOURS GATE FEE	\$ 60.00

CITY OF ONTARIO - RATES	
STANDARD VEHICLES	
Towing Rate (hook-up)	\$215.00
Storage Rate (per day)	\$ 55.00
Mid-HEAVY DUTY (26,000 GVW to 33,500 GVW)	
Towing Rate (hook-up)	\$240.00
Storage Rate (per day)	\$ 65.00
HEAVY DUTY (Over 33,500 GVW)	
Towing Rate (hook-up)	\$320.00
Storage Rate (per day)	\$ 70.00
AFTER HOURS GATE FEE	\$ 75.00

ATTACHMENT "B"

**AMENDMENT NO.2 TO AMENDED AND RESTATED AGREEMENT
FOR FURNISHING OF TOWING AND STORAGE SERVICE AND
DESIGNATION AS AN OFFICIAL POLICE GARAGE FOR THE CITY OF
HUNTINGTON PARK**

THIS AMENDMENT NO. 2 TO AMENDED AND RESTATED AGREEMENT FOR FURNISHING OF TOWING AND STORAGE SERVICE AND DESIGNATION AS AN OFFICIAL POLICE GARAGE FOR THE CITY OF HUNTINGTON PARK ("Amendment No. 2"), is entered into as of February 1, 2014, by and between the City of Huntington Park, a municipal corporation ("CITY"), and Huntington Park Tow Services ("TOW SERVICE"), with reference to the following:

RECITALS

WHEREAS, CITY and TOW SERVICE are parties to that certain Amended and Restated Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park, dated June 1, 2009, as amended on February 1, 2010 (collectively, the "Agreement"), the terms of which are incorporated into this Amendment by reference and pursuant to which CITY designated TOW SERVICE as the Official Police Garage for CITY and TOW SERVICE agreed to provide services to CITY in the forms of towing, impounding and storage of certain vehicles.

WHEREAS, CITY and TOW SERVICE now desire to amend the Agreement to provide for revised rates applicable to vehicles impounded by TOW SERVICE.

NOW THEREFORE, CITY and TOW SERVICE hereby agree as follows:

SECTION 1. Rates and Charges. The Tow rates contained in Paragraph 14 of the Agreement and hereby amended and shall now read as follows:

14. RATES AND CHARGES

"TOW SERVICE shall charge the registered owner of towed and impounded vehicles the following rates:

Standard Vehicles	
Towing Rate (hook-up)	\$150.00
Storage Rate (per day)	\$55.00

Mid-Heavy Duty Vehicles (26,000 GVW to 33,500 GVW)	
Towing Rate (hook-up)	\$185.00
Storage Rate (per day)	\$60.00

Heavy Duty Vehicles (Over 33,500 GVW)	
Towing Rate (hook-up)	\$275.00
Storage Rate (per day)	\$70.00

Labor rate for services related to any tow	\$45.00 / hr
Huntington Park City Owned Vehicles	No Charge Within 150 Miles of City Limits

Commencing in 2015, adjustment in the above rates shall occur on an annual basis effective January 1, in an amount equal to percentage change in the Consumer Price Index for All Urban Consumers for the Los Angeles – Riverside – Orange County area, for the preceding Calendar year. No other rate adjustments shall occur over the term of the Agreement.

TOW SERVICE shall make no payments for this contract and shall give no gifts to any of the CITY's officers or employees.

TOW SERVICE shall not charge the owners or vehicles any amount for vehicles impounded at the request of the Police Department for evidentiary or safe keeping reasons.

TOW SERVICE shall charge the Police Department for the towing of all evidentiary and safe keeping vehicles. TOW SERVICE shall waive the storage fee for the first fourteen calendar days for all evidentiary and safe keeping vehicles.

For evidentiary and safe keeping vehicles stored beyond the fourteen day fee waiver period, TOW SERVICE shall charge the Police Department and the Police Department shall pay TOW SERVICE associated storage costs for the storage of evidentiary vehicles beyond the fourteenth day."

SECTION 2. Effective Date. The effective date of this Amendment is February 1, 2014.

SECTION 3. No Other Modification. Except as amended hereby, the Agreement shall remain unchanged and in full force and effect.

SECTION 4. Counterparts. This Amendment may be executed in any number of counterparts, all of which shall constitute but one original.

[THIS AREA LEFT INTENTIONALLY BLANK, SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the parties have executed this Amendment No. 2 to the Amended and Restated Agreement for Furnishing of Towing and Storage Service and Designation as an Official Police Garage for the City of Huntington Park as of the day and year first above written.

TOW SERVICE:

HUNTINGTON PARK TOW SERVICE

CITY:

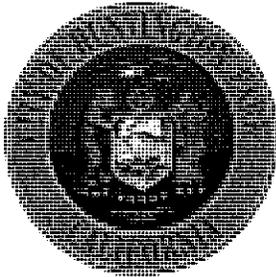
CITY OH HUNTINGTON PARK

Jimmy Sandhu, President

Mario Gomez, Mayor

ATTEST:

Rocio Martinez, Senior Deputy City Clerk



CITY OF HUNTINGTON PARK

City Attorney
City Council Agenda Report

January 21, 2014

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

2014 EMPLOYMENT AGREEMENT FOR THE POSITION OF CITY MANAGER BETWEEN THE CITY OF HUNTINGTON PARK AND RENE BOBADILLA

IT IS RECOMMENDED THAT THE CITY COUNCIL:

Approve the 2014 Employment Agreement with Rene Bobadilla to continue as Huntington Park City Manager.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The City of Huntington Park ("City") employs Rene Bobadilla as the City's City Manager. Currently, Mr. Bobadilla performs services pursuant to a 2012 Employment Agreement between himself and the City. Mr. Bobadilla's base salary in the proposed new Agreement remains the same as in the current Agreement. The proposed new Agreement between the City and Mr. Bobadilla makes the following changes from the current Agreement:

1. The term of the new Agreement is extended to 5 years from today's date. The current Agreement has a 3 year term that began on September 4, 2012. (Section 1.2)
2. The City will provide Mr. Bobadilla a \$150 monthly stipend for telecommunications/technology that is used in part for performance of City Manager duties. The current Agreement states that the City will provide Mr. Bobadilla with a cell phone. (Section 2.6)
3. Mr. Bobadilla will be entitled to receive, at a minimum, the same benefits and level of benefits provided to other City employees pursuant to an agreement between the City and an employee union. The current Agreement does not contain such a provision. (Section 2.7)

**2014 EMPLOYMENT AGREEMENT FOR THE POSITION OF CITY MANAGER
BETWEEN THE CITY OF HUNTINGTON PARK AND RENE BOBADILLA**

January 21, 2014

Page 2 of 2

4. Mr. Bobadilla will be entitled to 18 months severance pay if terminated without cause. The current Agreement provides Mr. Bobadilla with 12 months severance pay for termination without cause. (Section 6.1)

FISCAL IMPACT/FINANCING

Mr. Bobadilla's base salary and basic benefits remain the same, however there are certain financial adjustments as outlined in the changes to the proposed new Agreement.

CONCLUSION

Upon approval by City Council, the Mayor shall execute the Agreement on behalf of the City to continue with the services of Rene Bobadilla as City Manager.

Respectfully submitted,



TODD LITFIN
Interim City Attorney

ATTACHMENTS:

- A. Proposed 2014 Employment Agreement
- B. Redline Version of 2014 Employment Agreement Compared To 2012 Employment Agreement Showing Proposed Changes

DATE:
PRESENTED TO CITY OF HUNTINGTON PARK CITY COUNCIL
<input type="checkbox"/> APPROVED <input type="checkbox"/> DENIED <input type="checkbox"/> PULLED <input type="checkbox"/> RECEIVED AND FILED <input type="checkbox"/> CONTINUED
<input type="checkbox"/> REFERRED TO
SENIOR DEPUTY CITY CLERK

ATTACHMENT "A"

2014
EMPLOYMENT AGREEMENT
(For the Position of City Manager)

THIS 2014 EMPLOYMENT AGREEMENT ("Agreement") is entered into this 6th day of January 2014, by and between the CITY OF HUNTINGTON PARK, a municipal corporation ("CITY") and RENE BOBADILLA ("BOBADILLA"), an individual. For purposes of this Agreement, the capitalized term "Parties" shall be a collective reference to both CITY and BOBADILLA. The capitalized term "Party" may refer to either CITY or BOBADILLA interchangeably and reasonably appropriate.

RECITALS

THIS AGREEMENT is made and entered into in consideration of the following:

WHEREAS, CITY and BOBADILLA previously entered into a 2012 Employment Agreement pertaining to BOBADILLA'S employment with the CITY as City Manager; and

WHEREAS, CITY and BOBADILLA desire to amend the terms by which BOBADILLA serves as the City Manager of CITY ("City Manager"); and

WHEREAS, the City Council finds that BOBADILLA possesses the education, training, experience and expertise necessary to perform the duties of City Manager; and

WHEREAS, the Parties desire to execute this Agreement pursuant to the authority of and subject to the provisions of Government Code section 53260, et seq.; and

WHEREAS, this Agreement supersedes and replaces in its entirety the 2012 Employment Agreement; and

NOW, THEREFORE, in consideration of the mutual agreements contained herein, CITY and BOBADILLA agree as follows:

SECTION 1. POSITION, DUTIES AND TERM.

1.1 POSITION. BOBADILLA accepts employment with CITY as its City Manager and shall perform all functions, duties and services set forth in Section 1.4 (Duties) of this Agreement, below.

1.2 EFFECTIVE DATE OF AGREEMENT/TERM. The effective date of this Agreement shall be January 6, 2014 (hereinafter, the "Effective Date"). This Agreement shall have a term of FIVE (5) years commencing from the Effective Date (hereinafter referred to by the capitalized word "Term"). Upon the expiration of the Term, this Agreement shall continue on a month-to-month basis, subject to all of the terms and conditions set forth in this Agreement, until such time as CITY either executes a new agreement with BOBADILLA or CITY terminates BOBADILLA's employment with CITY.

1.3 EMPLOYMENT WITH CITY "AT-WILL."

A. BOBADILLA's employment status with CITY shall be at-will and BOBADILLA shall serve at the pleasure of the City Council as provided under Government Code Section 36506. BOBADILLA acknowledges, understands and agrees that BOBADILLA may not avail himself of any procedures, provisions or protections set forth under CITY's Employment Policies, as defined herein, in so far as such procedures,

provisions or protections limit, restrict, modify, prohibit or regulate BOBADILLA's status as an "at-will" employee of CITY or the ability of the City Council to terminate BOBADILLA's employment at any time for cause or for convenience. For purposes of this Agreement, the capitalized term "Employment Policies" means and refers to any ordinance, resolution, regulation, rule or other written policy of CITY as the same may be amended, modified or supplemented from time-to-time (including but not limited to Title II, Chapter 3 (Administration – Officers and Employees) of the Huntington Park Municipal Code and any written employment manual of the CITY which governs, regulates or otherwise relates to employment with CITY). CITY's Employment Policies shall not apply to BOBADILLA in so far as such Employment Policies limit, restrict, modify or regulate (or may be interpreted to limit, restrict, modify or regulate) BOBADILLA's status as an "at-will" employee of CITY.

- B. Except as otherwise provided under Section 6 (Termination) of this Agreement, BOBADILLA shall not be entitled to any pre-termination hearing or other similar proceeding or appeal proceeding as a precondition to any decision or action by the City Council to terminate BOBADILLA's employment whether for cause or for convenience.
- C. Nothing in this Agreement shall confer upon BOBADILLA any right to any property interest in continued employment with CITY.

1.4 DUTIES. BOBADILLA shall serve as the City Manager and shall be vested with the powers, duties and responsibilities of the City Manager as set forth in the Huntington Park Municipal Code, as the same may be amended or modified from time-to-time by the City Council, the California Government Code, and City policies and procedures approved by the City Council, as may be provided from time to time. BOBADILLA's performance of his duties shall be subject to the direction of the City Council. It is the intent of the Parties that the City Manager shall use all reasonable efforts to keep the City Council fully informed of all significant operations or major undertakings of CITY. BOBADILLA shall provide the City Council with regular status reports on the operations and activities of CITY. The City Manager shall function as the chief executive officer of CITY. BOBADILLA shall perform such duties as are customary and appropriate to the position of City Manager as well as such special duties as may be assigned to City Manager from time to time by the City Council. Notwithstanding BOBADILLA's duties as City Manager, nothing in this Agreement shall be construed to prohibit direct communications between the City Council and employees of CITY in a manner consistent with CITY's Employment Policies and the laws of the State of California.

1.5 WORK HOURS. The position of City Manager is an exempt position under state and federal wage and hour laws. BOBADILLA's compensation (whether salary or benefits or other allowances) is not based on hours worked and BOBADILLA shall not be entitled to any compensation for overtime. BOBADILLA is expected to engage in those hours of work that are necessary to fulfill the obligations of the City Manager's position. The City Manager does not have set hours of work as the City Manager is expected to be available at all times.

1.6 REGIONAL AND PROFESSIONAL ACTIVITIES. The City Council desires that BOBADILLA be reasonably active in professional organizations that will promote the standing of CITY and advance CITY's goals, interests and policy objectives while also providing BOBADILLA with opportunities for the type of professional development that will enhance his ability to serve CITY and perform his duties as City Manager. Toward this end, BOBADILLA may, upon reasonable notice and approval by the City Council, join professional organizations and participate in the activities of such organizations in so far as such participation promotes the interests of CITY and does not unduly interfere with the performance of BOBADILLA's duties as City Manager. These activities may include, without limitation, participation in the California Contract Cities Association, California League of Cities, Independent Cities Association, California City Management

Foundation, or other similar national, statewide, regional or professional organizations provided that such activities do not in any way interfere with or adversely affect BOBADILLA's performance as City Manager. CITY agrees to budget and, consistent with that budget, pay for the dues and subscriptions of the City Manager necessary for his participation in national, statewide, regional or professional organizations.

1.7 NON-CITY ACTIVITIES. In accordance with Government Code Section 1126, during the period of his employment, BOBADILLA shall not accept, without the express prior written consent of the City Council, any other employment or engage, directly or indirectly, in any other business, commercial, or professional activity (except as permitted under Section 1.6 (Regional and Professional Activity), whether or not to pecuniary advantage, that is or may be competitive with CITY, that might cause a conflict-of-interest with CITY, or that otherwise might interfere with the business or operation of CITY or the satisfactory performance of BOBADILLA's duties as City Manager.

1.8 REIMBURSEMENT. CITY shall reimburse BOBADILLA for reasonable and necessary travel, subsistence and other business expenses incurred by BOBADILLA in the performance of his duties or in connection with BOBADILLA's participation in those authorized activities referenced under Section 1.6, above. All reimbursements shall be subject to and in accordance with any limitations or restrictions set forth under the laws of the State of California or any CITY-adopted reimbursement policies.

1.9 RESIDENCE. BOBADILLA shall not be required to reside within the territorial boundaries of CITY. The foregoing notwithstanding, BOBADILLA shall maintain a permanent residence within a reasonable distance to CITY so as to permit BOBADILLA travel to CITY within sixty (60) minutes in the event of CITY emergencies.

SECTION 2. COMPENSATION.

2.1 BASE SALARY. BOBADILLA shall receive a base annual salary of One Hundred Ninety-Six Thousand Three Hundred and Ninety-Two Dollars (\$196,392.00) per year (hereinafter, the "Base Salary"). The Parties understand and agree that the amount of the Base Salary, as preliminarily established herein, may be adjusted from time to time by the City Council as provided under Section 2.2 (Performance Review) of this Agreement, below.

2.2 PERFORMANCE REVIEW. By February 1, 2014, and by February 1st of each succeeding calendar year, the City Council will undertake an annual job performance review of BOBADILLA. In conducting the review the parties may use the services of an experienced professional outside facilitator mutually agreed upon by the Parties. The performance review shall serve the following purposes and objectives: (i) to evaluate BOBADILLA's overall job performance; (ii) to identify areas of notable progress and/or accomplishment and identify ways sustaining and/or improving upon such progress and/or accomplishments; (iii) to identify areas requiring improvement and how such improvement might be accomplished; (iv) to measure BOBADILLA's success in meeting, achieving and/or exceeding City Council defined, goals, objectives, priorities, activities and programs over the preceding calendar year or since the last performance review; (v) to establish goals, objectives, priorities for the upcoming year; and (vi) to determine, what if any, adjustments or enhancement should be considered and approved to BOBADILLA's compensation terms. The failure of CITY to undertake a performance evaluation shall not limit CITY's ability to terminate this Agreement pursuant to Section 6 (Termination).

2.3 BENEFITS. In addition to Base Salary, CITY shall also provide BOBADILLA with the following benefits:

A. Medical Insurance, Dental Care and Vision Care.

- i. Medical Insurance: CITY shall contribute the prevailing rate provided to its management staff (Non-Represented Employees) towards the cost of CalPERS Medical (Kaiser – Los Angeles Region) insurance for BOBADILLA and his eligible dependents. If BOBADILLA chooses a medical plan that does not utilize the full amount of the prevailing rate provided by CITY for medical benefits, CITY shall be under no obligation to pay BOBADILLA the difference between the plan chosen and the prevailing rate. If BOBADILLA can provide to the Human Resources Department proof of insurance elsewhere (e.g., through a spouse), BOBADILLA may choose to forego medical insurance coverage through CITY and may instead receive, on a monthly basis, an amount equal to Fifty percent (50%) of the prevailing rate referenced above under Section 2.3 A (i).
- ii. Dental Insurance: CITY shall contribute the prevailing rate provided to its management staff (Non-Represented Employees) towards a dental insurance policy for BOBADILLA and his eligible dependents. If BOBADILLA provides the Human Resources Department with proof of dental insurance from another source (e.g., through a spouse), BOBADILLA may choose to forego dental insurance coverage through CITY. If BOBADILLA chooses to forego his allotment of dental benefits, CITY shall be under no obligation to pay BOBADILLA any cash sum in lieu of such benefits.
- iii. Vision Care: CITY, on a monthly basis, shall contribute the prevailing rate for the Vision Services Plan for BOBADILLA and his eligible dependents. If BOBADILLA chooses to forego his allotment of vision benefits, CITY shall be under no obligation to pay BOBADILLA any cash sum in lieu of such benefits.

B. Term Life Insurance. CITY agrees that during the period of employment it will provide BOBADILLA with, and pay the annual premiums for, a term life insurance policy in an amount equal to One Hundred Thousand Dollars and No Cents (\$100,000.00). Bobadilla shall nominate the beneficiary under such term life insurance policy.

2.4 USE OF CITY-OWNED AUTOMOBILE. In-lieu of an automobile allowance or reimbursement for use of a personal auto, BOBADILLA shall also be given exclusive use of a CITY-owned or leased automobile subject to the following restrictions on use: (i) the automobile shall be used primarily for the purpose of commuting to and from work and for the performance of CITY business; (ii) BOBADILLA will not allow the automobile to be driven by any third party, except by CITY personnel in the performance of CITY business or in the course of routine vehicle maintenance or repair; (iii) the automobile may not be used for, or in the furtherance of, any unlawful purpose or act or for private commercial gain; (iv) to the fullest extent permitted by law, BOBADILLA waives and releases CITY from any workers compensation claim which BOBADILLA may otherwise assert to the extent any injuries suffered by BOBADILLA while driving the automobile were sustained while BOBADILLA was using the vehicle for a non-CITY-related purpose (including, but not limited to, personal travel or entertainment or travel in connection with household errands or travel to and from work). BOBADILLA may not use the vehicle for travel to locations outside of the State of California, without the prior approval of the City Council. CITY shall be responsible for paying: (i) all premiums for legally required automobile insurance; and (ii) all vehicle maintenance and repair. In accordance with CITY reimbursement policies, BOBADILLA may claim reimbursement for gasoline expenses to the extent such expenses are incurred in the performance of CITY business.

2.5 JURY DUTY. BOBADILLA will also receive Base Salary and benefits while responding to a jury summons or serving on a jury, up to a maximum of fourteen (14) business days. Any compensation for such jury duty (except travel pay) shall be remitted to CITY.

2.6 BUSINESS RELATED EQUIPMENT. In lieu of providing BOBADILLA with a CITY issued cell phone or other technology, CITY shall pay BOBADILLA a telecommunications/technology allowance of \$150 per month to be used for telecommunications/technology that is used in part for the performance of CITY-related business.

2.7 INCREASES CONSISTENT WITH OTHER CITY EMPLOYEES. BOBADILLA shall automatically be entitled to receive, at a minimum, the same benefits, and level of benefits, whether new or amended, as any benefit provided a CITY employee pursuant to agreement between the CITY and an employee union. However, the CITY maintains the right, through specific contract provisions, to give higher or additional benefits to BOBADILLA as it may deem appropriate.

SECTION 3. ILLNESS OR INJURY; DISABILITY AND DEATH.

3.1 CESSATION OF WORK DUE TO NON-PERMANENT ILLNESS OR INJURY. In addition to any right of termination set forth under Section 1.3 (Employment With City "At-Will"), above, CITY reserves also the right to terminate BOBADILLA's employment along with this Agreement if BOBADILLA ceases to work as a result of illness or injury: (i) which does not arise out of the course of employment; (ii) which does not limit a major life activity within the meaning of California's Fair Employment & Housing Act; and (iii) where the cessation of work continues beyond the longer of the following: a period of four successive weeks beyond BOBADILLA's accrued sick leave; or a period of twenty (20) consecutive days beyond a period of thirty (30) consecutive days of incapacity due to the illness or injury.

3.2 DISABILITY. In addition to any right of termination set forth under Section 1.3, above, CITY reserves the right to terminate BOBADILLA's employment along with this Agreement in the event BOBADILLA becomes physically or mentally unable to perform the City Manager's functions and duties with reasonable accommodations and it reasonably appears that such incapacity will last for more than four (4) months. The foregoing notwithstanding, CITY may terminate BOBADILLA if the disability poses a direct threat to CITY, BOBADILLA or any other employees working for CITY and any reasonable accommodation attempted by CITY would not mitigate or eliminate such a threat. CITY will not provide a severance payment if BOBADILLA is terminated under this Section of this Agreement.

3.3 ILLNESS, INJURY OR DISABILITY ARISING OUT OF THE COURSE OF EMPLOYMENT. In the event BOBADILLA suffers a physical or mental disability arising out of the course of employment, CITY's ability to terminate BOBADILLA solely and exclusively on the basis of the illness, injury or disability shall be subject to applicable workers compensation laws for the State of California, the Americans with Disabilities Act (42 U.S.C. Section 12101 et seq.) and the California Fair Employment and Housing Act. Further, BOBADILLA's exclusive remedy or remedies against CITY for such illness, injury or disability shall be those legally required under the workers' compensation laws of the State of California.

3.4 MEDICAL EXAMINATION. BOBADILLA agrees to submit to a medical and/or psychological examination by a qualified physician or psychiatrist selected by CITY, in the event a decision must be made under Sections 3.1 through 3.3. CITY and BOBADILLA shall receive a copy of all medical reports related to the examination.

3.5 DEATH OF EMPLOYEE. This Agreement along with BOBADILLA's employment shall terminate automatically upon BOBADILLA's death.

3.6 COMPENSATION UPON TERMINATION. Except as otherwise provided under this Agreement, if BOBADILLA's employment is terminated pursuant to this Section 3 (Illness or Injury; Disability and Death), CITY shall pay BOBADILLA all Base Salary, benefits, and compensation due and owing him through the last day actually worked. If termination is caused by BOBADILLA's death, CITY shall provide the compensation and benefits otherwise due BOBADILLA to BOBADILLA's executor, administrator, heirs, personal representatives, successors, and assigns. CITY will not provide for severance pay if BOBADILLA is terminated under the provisions of Section 3.1 through 3.5, above.

SECTION 4. VACATION AND OTHER LEAVE

4.1 VACATION LEAVE. In addition to any accrued and unused vacation leave existing at the time of this Agreement, BOBADILLA is eligible to accrue additional vacation leave at a rate of 12.66 hours per month of service. The foregoing notwithstanding, the maximum amount of vacation leave that BOBADILLA may accrue at any given time shall be capped at Three Hundred and Four (304) hours total. If BOBADILLA's accrued but unused vacation leave reaches 304 hours total, BOBADILLA will stop accruing additional vacation leave unless and until the accrued vacation leave falls below 304 hours. Unused vacation leave (accrued or otherwise) shall not be redeemable for any valuable consideration.

4.2 HOLIDAYS. BOBADILLA shall receive paid holidays in accordance with CITY's current practices as such practices may be amended or modified from time to time by CITY by action of the City Council. Paid holidays will be those approved by CITY by action of the City Council.

4.3 ADMINISTRATIVE/PERSONAL LEAVE. BOBADILLA shall be allocated a maximum of Fifty (50) hours of administrative/personal leave on July 1st of each CITY fiscal year. The maximum amount of administrative/personal leave that BOBADILLA may accrue at any given time may not exceed fifty (50) hours total. Accrued but unused administrative/personal leave may not be rolled-over to the next CITY fiscal year and may not be sold back to CITY.

4.4 SICK LEAVE. BOBADILLA shall accrue sick leave at a rate of eight (8) hours per month, subject to a maximum total accrual of Ninety-Six (96) hours per CITY fiscal year or prorated portion thereof. Sick leave shall be used by BOBADILLA only in cases of actual sickness or disability of BOBADILLA or a member of BOBADILLA's immediate family, including BOBADILLA's dependents. BOBADILLA shall be paid for the amount of unused accumulated sick leave remaining, up to but not to exceed forty-eight (48) hours, or fifty percent (50%) of the total accrual of 96 hours, at the time of separation of employment except where separation occurs pursuant to Section 6.2 (Termination by Employee), below.

SECTION 5. RETIREMENT.

5.1 CITY shall provide retirement insurance in accordance with its contract with the California Public Employees' Retirement System, presently 2% at 55.

5.2 BOBADILLA shall be enrolled in the PARS Stack Plan, presently 0.5% at 55, for continuous City of Huntington Park service when retired from CITY at age 55 or older, subject to BOBADILLA completing a minimum of five (5) years of full-time service with CITY. The foregoing notwithstanding, over the course of each City fiscal year, BOBADILLA shall be required to contribute toward BOBADILLA's PARS benefit a sum equal to 1.5% of BOBADILLA's Base Salary as defined herein.

SECTION 6. TERMINATION.

6.1 TERMINATION BY CITY FOR CONVENIENCE.

- A. Except as otherwise provided under Subsection (B) of this Section below, CITY may terminate BOBADILLA at any time for convenience and without cause, by providing BOBADILLA thirty (30) days prior written notice thereof together with the applicable "severance payment" provided for below. In lieu of providing thirty (30) days prior written notice of termination, CITY may place BOBADILLA on paid administrative leave status during the thirty (30) day notice period or any portion thereof. CITY may dismiss BOBADILLA notwithstanding anything to the contrary contained in or arising from any Employment Policies or past CITY practices relating to the employment, discipline, or termination of its employees. The "severance payment" shall be an amount equal to eighteen (18) months base salary, less any and all applicable or legally required deductions. BOBADILLA shall also receive all applicable accrued vacation and/or sick leave and administrative/personal leave as provided herein together with any extension of benefits required under California law. The foregoing notwithstanding, in no event shall the "severance payment" include the payment of any sums prohibited pursuant to Government Code Section 53260 and any such sums shall be deducted from the "severance payment." If there is less than eighteen (18) months remaining on the term of the Agreement, the payment shall be the amount of compensation for the remaining term of the Agreement less any and all applicable or legally required deductions.
- B. Within ninety (90) calendar days of the swearing-in of a newly elected or appointed City Councilmember or Mayor, the City Council may not act to terminate BOBADILLA for convenience as authorized under Subsection (A) of this Section, above. The foregoing notwithstanding, nothing in this Subsection (B), shall preclude the City Council from terminating BOBADILLA's employment for cause at any time as provided elsewhere under Section 6 of this Agreement.

6.2 TERMINATION BY EMPLOYEE. BOBADILLA may terminate his employment for any reason, and at any time, with or without cause, by providing CITY with no less than thirty (30) days prior written notice. In such event, CITY shall have the option, in its complete discretion, to make BOBADILLA's termination effective upon any date preceding the 30-day notice period, provided CITY pays BOBADILLA all compensation due and owing him through the last day actually worked, plus an amount equal to the Base Salary BOBADILLA would have earned through the balance of the thirty (30) day notice period. BOBADILLA shall not receive a "severance payment" in the event he terminates his employment with CITY pursuant to this Section 6.2.

6.3 TERMINATION FOR CAUSE BY CITY. CITY may immediately terminate BOBADILLA'S employment with CITY and this Agreement at any time by providing BOBADILLA written notice of his termination for cause. No "severance payment" shall be paid in the event BOBADILLA's employment is terminated for cause, except that CITY shall pay BOBADILLA for his accrued and unused vacation, sick and administrative leave, as provided for in this Agreement. For purposes of this Agreement, cause for termination shall include, but not be limited to, the following: (i) theft or attempted theft; (ii) material dishonesty; (iii) willful or persistent material breach of duties; (iv) engaging in unlawful discrimination or harassment of employees or any third party while on CITY premises or on CITY time; (v) conviction of either a felony, a criminal offense involving moral turpitude, or a felony or misdemeanor under the Political Reform Act or Government Code section 1090; (vi) engaging in conduct tending to bring embarrassment or disrepute to CITY; and/or (vii) unauthorized absences. BOBADILLA expressly waives any right to any pre-termination or post-termination disciplinary, review or appeal proceedings set forth under CITY's Employment Policies. BOBADILLA also expressly waives any right to any pre-termination or post-termination disciplinary, review or

appeal proceedings set forth under the laws of the State of California or federal law, except to the extent that the contractual waiver contemplated herein is prohibited by applicable law.

6.4 TERMINATION OBLIGATION. BOBADILLA agrees that all property, including without limitation, all equipment, tangible, Proprietary Information (as defined below), documents, records, notes, contracts, and computer-generated materials furnished to or prepared by him incident to his employment are the property of CITY and shall be returned promptly to CITY upon termination of BOBADILLA's employment. BOBADILLA's obligations under this subsection shall survive the termination of his employment and the expiration or early termination of this Agreement.

6.5 BENEFITS UPON TERMINATION. All benefits to which BOBADILLA is entitled under this Agreement shall cease upon BOBADILLA's termination in accordance with this Section 6 (Termination), unless expressly continued under this Agreement, under any specific written policy or benefit plan applicable to BOBADILLA, or unless otherwise required by law.

SECTION 7. PROPRIETARY INFORMATION.

7.1 DEFINITION. "Proprietary Information" means all information and any idea pertaining in any manner to the business of CITY and its respective officials, officers, employees, clients, consultants, or business associates, which was produced by any employee or agent of CITY in the course of his or her employment or otherwise produced or acquired by or on behalf of CITY. Proprietary Information shall include, without limitation, trade secrets, product ideas, inventions, processes, formulae, data, know-how, software and other computer programs, copyrightable material, marketing plans, strategies, sales, financial reports, forecasts and customer lists. All Proprietary Information not generally known outside of CITY's organization, and all Proprietary Information so known only through improper means, shall be deemed "Confidential Information." During his employment by CITY, BOBADILLA shall use Proprietary Information, and shall disclose Confidential Information, only for the benefit of CITY and as is or may be necessary to perform his job responsibilities under this Agreement. Following termination, BOBADILLA shall not use any Proprietary Information and shall not disclose any Confidential Information, except with the express written consent of CITY. BOBADILLA's obligations under this Section shall survive the termination of his employment and the expiration of this Agreement.

SECTION 8. CONFLICT OF INTEREST.

8.1 BOBADILLA shall not, during the term of this Agreement, individually, as a partner, joint venture, officer or shareholder, invest or participate in any business venture conducting business in the corporate limits of CITY, except for stock ownership in any company whose capital stock is publicly held and regularly traded, without prior approval of the City Council. BOBADILLA shall also be subject to the conflict of interest provisions of the Government Code of the State of California, the City's Municipal Code, and any other conflict of interest regulations applicable to BOBADILLA's employment with the City. For and during the Term of this Agreement and any extension term, BOBADILLA further agrees that except for a personal residence or residential property acquired or held for future use as his personal residence, BOBADILLA will not invest in any other real estate or property improvements within the corporate limits of CITY without the prior consent of the City Council.

SECTION 9. GENERAL PROVISIONS.

9.1 NOTICES. All notices, requests, demands and other communications under this Agreement shall be in writing and shall be effective upon delivery by hand or three (3) business days after deposit in the United States mail, postage prepaid, certified or registered, and addressed to CITY at the address below, and or at the last known address maintained in BOBADILLA's personnel file. BOBADILLA agrees to notify CITY in writing of any change in his address during his employment with CITY. Notice of change of address shall be effective only when accomplished in accordance with this Section.

CITY's Notice Address:

City of Huntington Park
6550 Miles Avenue
Huntington Park, California 90255
Attn: Mayor and City Council

City Manager's Address: [Deliver to last updated address in personnel file]

9.2 INDEMNIFICATION. Subject to, in accordance with, and to the extent provided by the California Tort Claims Act (Government Code Section 810 et seq.) CITY will indemnify, defend, and hold BOBADILLA harmless from and against any action, demand, suit, monetary judgment or other legal or administrative proceeding, and any liability, injury, loss or other damages, arising out of any negligent act or omission occurring during the Term of this Agreement or any extension term. The City shall have the discretion to compromise or settle any such claim, demand or action and pay the amount of any settlement or judgment rendered thereon. Notwithstanding the foregoing, the City shall have no duty to indemnify, defend, or hold BOBADILLA harmless from any criminal proceeding, or with regard to any civil, criminal or administrative proceeding initiated by him.

9.3 BONDING. CITY shall bear the full cost of any fidelity or other bonds required of the City Manager under any laws or ordinance.

9.4 ENTIRE AGREEMENT. This Agreement is intended to be the final, complete, and exclusive statement of the terms of BOBADILLA's employment by CITY. This Agreement supersedes all other prior and contemporaneous agreements and statements, whether written or oral, express or implied, pertaining in any manner to the employment of BOBADILLA, and it may not be contradicted by evidence of any prior or contemporaneous statements or agreements. To the extent that the practices, policies, or procedures of CITY, now or in the future, apply to BOBADILLA and are inconsistent with the terms of this Agreement, the provisions of this Agreement shall control.

9.5 AMENDMENTS. This Agreement may not be amended except in a written document signed by BOBADILLA, approved by the City Council and signed by CITY's Mayor or designee.

9.6 WAIVER. Failure to exercise any right under this Agreement shall not constitute a waiver of such right.

9.7 ASSIGNMENT. BOBADILLA shall not assign any rights or obligations under this Agreement. CITY may, upon prior written notice to BOBADILLA, assign its rights and obligations hereunder.

9.8 SEVERABILITY. If any court of competent jurisdiction holds any provision of this Agreement to be invalid, unenforceable, or void, the remainder of this Agreement shall remain in full force and effect.

9.9 GOVERNING LAW. This Agreement shall be governed by and construed in accordance with the laws of the State of California and the Parties agree that venue shall be in Los Angeles County, California.

9.10 INTERPRETATION. This Agreement shall be construed as a whole, according to its fair meaning, and not in favor of or against any party. By way of example and not in limitation, this Agreement shall not be construed in favor of the party receiving a benefit nor against the party responsible for any particular language in this Agreement. Captions are used for reference purposes only and should be ignored in the interpretation of the Agreement. This Agreement may be altered, amended or modified only by an instrument in writing, executed by the parties to this Agreement and by no other means. Each party waives their future right to claim, contest, or assert that this Agreement was modified, cancelled superseded or changed by any oral agreement, course of conduct, waiver or estoppel.

9.11 ACKNOWLEDGMENT. BOBADILLA acknowledges that he has had the opportunity to consult legal counsel in regard to this Agreement, that he has read and understands this Agreement, that he is fully aware of its legal effect, and that he has entered into it freely and voluntarily and based on his own judgment and not on any representations or promises other than those contained in this Agreement.

IN WITNESS WHEREOF, CITY has caused this Agreement to be signed and executed on its behalf by its Mayor and duly attested to by its City Clerk, and BOBADILLA has signed and executed this Agreement, as of the date first indicated above.

CITY OF HUNTINGTON PARK

RENÉ BOBADILLA

By: _____
Mario Gomez, Mayor

By: _____
René Bobadilla

APPROVED AS TO FORM:

ATTEST:

By: _____
City Attorney

By: _____
Rocio Martinez, City Clerk

ATTACHMENT "B"

~~2012~~2014
EMPLOYMENT AGREEMENT
(For the Position of City Manager)

THIS ~~2012~~2014 EMPLOYMENT AGREEMENT ("Agreement") is entered into this 46th day of ~~September 2012,~~January 2014, by and between the CITY OF HUNTINGTON PARK, a municipal corporation ("CITY") and RENE BOBADILLA ("BOBADILLA"), an individual. For purposes of this Agreement, the capitalized term "Parties" shall be a collective reference to both CITY and BOBADILLA. The capitalized term "Party" may refer to either CITY or BOBADILLA interchangeably and reasonably appropriate.

RECITALS

THIS AGREEMENT is made and entered into in consideration of the following:

~~WHEREAS, CITY desires to engage and employ BOBADILLA to serve and BOBADILLA previously entered into a 2012 Employment Agreement pertaining to BOBADILLA'S employment with the CITY as City Manager;~~
and

WHEREAS, CITY and BOBADILLA desire to amend the terms by which BOBADILLA serves as the City Manager of CITY ("City Manager") and BOBADILLA desires employment as City Manager; and

WHEREAS, the City Council finds that BOBADILLA possesses the education, training, experience and expertise necessary to perform the duties of City Manager; and

WHEREAS, the Parties desire to execute this Agreement pursuant to the authority of and subject to the provisions of Government Code section 53260, et seq.; and

WHEREAS, this Agreement supersedes and replaces in its entirety the 2012 Employment Agreement; and

NOW, THEREFORE, in consideration of the mutual agreements contained herein, CITY and BOBADILLA agree as follows:

SECTION 1. POSITION, DUTIES AND TERM.

1.1 POSITION. BOBADILLA accepts employment with CITY as its City Manager and shall perform all functions, duties and services set forth in Section 1.4 (Duties) of this Agreement, below.

1.2 EFFECTIVE DATE OF AGREEMENT/TERM. The effective date of this Agreement shall be ~~September 4, 2012~~January 6, 2014 (hereinafter, the "Effective Date"). This Agreement shall have a term of ~~THREE~~FIVE (35) years commencing from the Effective Date (hereinafter referred to by the capitalized word "Term"). Upon the expiration of the Term, this Agreement shall continue on a month-to-month basis, subject to all of the terms and conditions set forth in this Agreement, until such time as CITY either executes a new agreement with BOBADILLA or CITY terminates BOBADILLA's employment with CITY.

1.3 EMPLOYMENT WITH CITY "AT-WILL."

A. BOBADILLA's employment status with CITY shall be at-will and BOBADILLA shall serve at the pleasure of the City Council as provided under Government Code Section 36506. BOBADILLA acknowledges, understands and agrees that BOBADILLA may not avail himself of any procedures, provisions or protections

set forth under CITY's Employment Policies, as defined herein, in so far as such procedures, provisions or protections limit, restrict, modify, prohibit or regulate BOBADILLA's status as an "at-will" employee of CITY or the ability of the City Council to terminate BOBADILLA's employment at any time for cause or for convenience. For purposes of this Agreement, the capitalized term "Employment Policies" means and refers to any ordinance, resolution, regulation, rule or other written policy of CITY as the same may be amended, modified or supplemented from time-to-time (including but not limited to Title II, Chapter 3 (Administration – Officers and Employees) of the Huntington Park Municipal Code and any written employment manual of the CITY which governs, regulates or otherwise relates to employment with CITY). CITY's Employment Policies shall not apply to BOBADILLA in so far as such Employment Policies limit, restrict, modify or regulate (or may be interpreted to limit, restrict, modify or regulate) BOBADILLA's status as an "at-will" employee of CITY.

- B. Except as otherwise provided under Section 6 (Termination) of this Agreement, BOBADILLA shall not be entitled to any pre-termination hearing or other similar proceeding or appeal proceeding as a precondition to any decision or action by the City Council to terminate BOBADILLA's employment whether for cause or for convenience.
- C. Nothing in this Agreement shall confer upon BOBADILLA any right to any property interest in continued employment with CITY.

1.4 DUTIES. BOBADILLA shall serve as the City Manager and shall be vested with the powers, duties and responsibilities of the City Manager as set forth in the Huntington Park Municipal Code, as the same may be amended or modified from time-to-time by the City Council, the California Government Code, and City policies and procedures approved by the City Council, as may be provided from time to time. BOBADILLA's performance of his duties shall be subject to the direction of the City Council. It is the intent of the Parties that the City Manager shall use all reasonable efforts to keep the City Council fully informed of all significant operations or major undertakings of CITY. BOBADILLA shall provide the City Council with regular status reports on the operations and activities of CITY. The City Manager shall function as the chief executive officer of CITY. BOBADILLA shall perform such duties as are customary and appropriate to the position of City Manager as well as such special duties as may be assigned to City Manager from time to time by the City Council. Notwithstanding BOBADILLA's duties as City Manager, nothing in this Agreement shall be construed to prohibit direct communications between the City Council and employees of CITY in a manner consistent with CITY's Employment Policies and the laws of the State of California.

1.5 WORK HOURS. The position of City Manager is an exempt position under state and federal wage and hour laws. BOBADILLA's compensation (whether salary or benefits or other allowances) is not based on hours worked and BOBADILLA shall not be entitled to any compensation for overtime. BOBADILLA is expected to engage in those hours of work that are necessary to fulfill the obligations of the City Manager's position. The City Manager does not have set hours of work as the City Manager is expected to be available at all times.

1.6 REGIONAL AND PROFESSIONAL ACTIVITIES. The City Council desires that BOBADILLA be reasonably active in professional organizations that will promote the standing of CITY and advance CITY's goals, interests and policy objectives while also providing BOBADILLA with opportunities for the type of professional development that will enhance his ability to serve CITY and perform his duties as City Manager. Toward this end, BOBADILLA may, upon reasonable notice and approval by the City Council, join professional organizations and participate in the activities of such organizations in so far as such participation promotes the interests of CITY and does not unduly interfere with the performance of BOBADILLA's duties as City Manager. These activities may include, without limitation, participation in the California Contract Cities

Association, California League of Cities, Independent Cities Association, California City Management Foundation, or other similar national, statewide, regional or professional organizations provided that such activities do not in any way interfere with or adversely affect BOBADILLA's performance as City Manager. CITY agrees to budget and, consistent with that budget, pay for the dues and subscriptions of the City Manager necessary for his participation in national, statewide, regional or professional organizations.

1.7 NON-CITY ACTIVITIES. In accordance with Government Code Section 1126, during the period of his employment, BOBADILLA shall not accept, without the express prior written consent of the City Council, any other employment or engage, directly or indirectly, in any other business, commercial, or professional activity (except as permitted under Section 1.6 (Regional and Professional Activity), whether or not to pecuniary advantage, that is or may be competitive with CITY, that might cause a conflict-of-interest with CITY, or that otherwise might interfere with the business or operation of CITY or the satisfactory performance of BOBADILLA's duties as City Manager.

1.8 REIMBURSEMENT. CITY shall reimburse BOBADILLA for reasonable and necessary travel, subsistence and other business expenses incurred by BOBADILLA in the performance of his duties or in connection with BOBADILLA's participation in those authorized activities referenced under Section 1.6, above. All reimbursements shall be subject to and in accordance with any limitations or restrictions set forth under the laws of the State of California or any CITY-adopted reimbursement policies.

1.9 RESIDENCE. BOBADILLA shall not be required to reside within the territorial boundaries of CITY. The foregoing notwithstanding, BOBADILLA shall maintain a permanent residence within a reasonable distance to CITY so as to permit BOBADILLA travel to CITY within sixty (60) minutes in the event of CITY emergencies.

SECTION 2. COMPENSATION.

2.1 BASE SALARY. ~~Commencing September 4, 2012,~~ BOBADILLA shall receive a base annual salary of One Hundred Ninety-Six Thousand Three Hundred and Ninety-Two Dollars (\$196,392.00) per year (hereinafter, the "Base Salary"). The Parties understand and agree that the amount of the Base Salary, as preliminarily established for the year 2012, herein, may be adjusted from time to time by the City Council as provided under Section 2.2 (Performance Review) of this Agreement, below.

2.2 PERFORMANCE REVIEW. ~~Prior to~~ By February 1, 2013, ~~the City Council will undertake a job performance review of BOBADILLA. By 2014, and by~~ February 1st of each succeeding calendar year, the City Council will undertake an annual job performance review of BOBADILLA. In conducting the review the parties may use the services of an experienced professional outside facilitator mutually agreed upon by the Parties. The performance review shall serve the following purposes and objectives: (i) to evaluate BOBADILLA's overall job performance; (ii) to identify areas of notable progress and/or accomplishment and identify ways sustaining and/or improving upon such progress and/or accomplishments; (iii) to identify areas requiring improvement and how such improvement might be accomplished; (iv) to measure BOBADILLA's success in meeting, achieving and/or exceeding City Council defined, goals, objectives, priorities, activities and programs over the preceding calendar year or since the last performance review; (v) to establish goals, objectives, priorities for the upcoming year; and (vi) to determine, what if any, adjustments or enhancement should be considered and approved to BOBADILLA's compensation terms. The failure of CITY to undertake a performance evaluation shall not limit CITY's ability to terminate this Agreement pursuant to Section 6 (Termination).

2.3 BENEFITS. In addition to Base Salary, ~~City~~ CITY shall also provide ~~Bobadilla~~ BOBADILLA with the following benefits:

A. Medical Insurance, Dental Care and Vision Care.

- i. Medical Insurance: CITY shall contribute the prevailing rate provided to its management staff (Non-Represented Employees) towards the cost of CalPERS Medical (Kaiser – Los Angeles Region) insurance for BOBADILLA and his eligible dependents. If BOBADILLA chooses a medical plan that does not utilize the full amount of the prevailing rate provided by CITY for medical benefits, CITY shall be under no obligation to pay BOBADILLA the difference between the plan chosen and the prevailing rate. If BOBADILLA can provide to the Human Resources Department proof of insurance elsewhere (e.g., through a spouse), BOBADILLA may choose to forego medical insurance coverage through CITY and may instead receive, on a monthly basis, an amount equal to Fifty percent (50%) of the prevailing rate referenced above under Section 2.3 A (i).
- ii. Dental Insurance: CITY shall contribute the prevailing rate provided to its management staff (Non-Represented Employees) towards a dental insurance policy for BOBADILLA and his eligible dependents. If BOBADILLA provides the Human Resources Department with proof of dental insurance from another source (e.g., through a spouse), BOBADILLA may choose to forego dental insurance coverage through CITY. If BOBADILLA chooses to forego his allotment of dental benefits, CITY shall be under no obligation to pay BOBADILLA any cash sum in lieu of such benefits.
- iii. Vision Care: CITY, on a monthly basis, shall contribute the prevailing rate for the Vision Services Plan for BOBADILLA and his eligible dependents. If BOBADILLA chooses to forego his allotment of vision benefits, CITY shall be under no obligation to pay BOBADILLA any cash sum in lieu of such benefits.

B. Term Life Insurance. CITY agrees that during the period of employment it will provide BOBADILLA with, and pay the annual premiums for, a term life insurance policy in an amount equal to One Hundred Thousand Dollars and No Cents (\$100,000.00). Bobadilla shall nominate the beneficiary under such term life insurance policy.

2.4 USE OF CITY-OWNED AUTOMOBILE. In-lieu of an automobile allowance or reimbursement for use of a personal auto, BOBADILLA shall also be given exclusive use of a CITY-owned or leased automobile subject to the following restrictions on use: (i) the automobile shall be used primarily for the purpose of commuting to and from work and for the performance of CITY business; (ii) BOBADILLA will not allow the automobile to be driven by any third party, except by CITY personnel in the performance of CITY business or in the course of routine vehicle maintenance or repair; (iii) the automobile may not be used for, or in the furtherance of, any unlawful purpose or act or for private commercial gain; (iv) to the fullest extent permitted by law, BOBADILLA waives and releases CITY from any workers compensation claim which BOBADILLA may otherwise assert to the extent any injuries suffered by BOBADILLA while driving the automobile were sustained while BOBADILLA was using the vehicle for a non-CITY-related purpose (including, but not limited to, personal travel or entertainment or travel in connection with household errands or travel to and from work). BOBADILLA may not use the vehicle for travel to locations outside of the State of California, without the prior approval of the City Council. CITY shall be responsible for paying: (i) all premiums for legally required automobile insurance; and (ii) all vehicle maintenance and repair. In accordance with CITY reimbursement policies, BOBADILLA may claim reimbursement for gasoline expenses to the extent such expenses are incurred in the performance of CITY business.

2.5 JURY DUTY. BOBADILLA will also receive Base Salary and benefits while responding to a jury summons or serving on a jury, up to a maximum of fourteen (14) business days. Any compensation for such jury duty (except travel pay) shall be remitted to CITY.

2.6 BUSINESS RELATED EQUIPMENT. ~~CITY shall also provide BOBADILLA a cell phone~~In lieu of providing BOBADILLA with a CITY issued cell phone or other technology, CITY shall pay BOBADILLA a telecommunications/technology allowance of \$150 per month to be used for telecommunications/technology that is used in part for the performance of CITY-related business.

2.7 INCREASES CONSISTENT WITH OTHER CITY EMPLOYEES. BOBADILLA shall automatically be entitled to receive, at a minimum, the same benefits, and level of benefits, whether new or amended, as any benefit provided a CITY employee pursuant to agreement between the CITY and an employee union. However, the CITY maintains the right, through specific contract provisions, to give higher or additional benefits to BOBADILLA as it may deem appropriate.

SECTION 3. ILLNESS OR INJURY; DISABILITY AND DEATH.

3.1 CESSATION OF WORK DUE TO NON-PERMANENT ILLNESS OR INJURY. In addition to any right of termination set forth under Section 1.3 (Employment With City "At-Will"), above, CITY reserves also the right to terminate BOBADILLA's employment along with this Agreement if BOBADILLA ceases to work as a result of illness or injury: (i) which does not arise out of the course of employment; (ii) which does not limit a major life activity within the meaning of California's Fair Employment & Housing Act; and (iii) where the cessation of work continues beyond the longer of the following: a period of four successive weeks beyond BOBADILLA's accrued sick leave; or a period of twenty (20) consecutive days beyond a period of thirty (30) consecutive days of incapacity due to the illness or injury.

3.2 DISABILITY. In addition to any right of termination set forth under Section 1.3, above, CITY reserves the right to terminate BOBADILLA's employment along with this Agreement in the event BOBADILLA becomes physically or mentally unable to perform the City Manager's functions and duties with reasonable accommodations and it reasonably appears that such incapacity will last for more than four (4) months. The foregoing notwithstanding, CITY may terminate BOBADILLA if the disability poses a direct threat to CITY, BOBADILLA or any other employees working for CITY and any reasonable accommodation attempted by CITY would not mitigate or eliminate such a threat. CITY will not provide a severance payment if BOBADILLA is terminated under this Section of this Agreement.

3.3 ILLNESS, INJURY OR DISABILITY ARISING OUT OF THE COURSE OF EMPLOYMENT. In the event BOBADILLA suffers a physical or mental disability arising out of the course of employment, CITY's ability to terminate BOBADILLA solely and exclusively on the basis of the illness, injury or disability shall be subject to applicable workers compensation laws for the State of California, the Americans with Disabilities Act (42 U.S.C. Section 12101 et seq.) and the California Fair Employment and Housing Act. Further, BOBADILLA's exclusive remedy or remedies against CITY for such illness, injury or disability shall be those legally required under the workers' compensation laws of the State of California.

3.4 MEDICAL EXAMINATION. BOBADILLA agrees to submit to a medical and/or psychological examination by a qualified physician or psychiatrist selected by CITY, in the event a decision must be made under Sections 3.1 through 3.3. CITY and BOBADILLA shall receive a copy of all medical reports related to the examination.

3.5 DEATH OF EMPLOYEE. This Agreement along with BOBADILLA's employment shall terminate automatically upon BOBADILLA's death.

3.6 COMPENSATION UPON TERMINATION. Except as otherwise provided under this Agreement, if BOBADILLA's employment is terminated pursuant to this Section 3 (Illness or Injury; Disability and Death), CITY shall pay BOBADILLA all Base Salary, benefits, and compensation due and owing him through the last day actually worked. If termination is caused by BOBADILLA's death, CITY shall provide the compensation and benefits otherwise due BOBADILLA to BOBADILLA's executor, administrator, heirs, personal representatives, successors, and assigns. CITY will not provide for severance pay if BOBADILLA is terminated under the provisions of Section 3.1 through 3.5, above.

SECTION 4. VACATION AND OTHER LEAVE

4.1 VACATION LEAVE. ~~Upon execution of this Agreement, BOBADILLA shall have One Hundred (100) hours of~~ In addition to any accrued and unused vacation leave. ~~In addition to those 100 hours existing at the time of this Agreement,~~ BOBADILLA is eligible to accrue additional vacation leave at a rate of 12.66 hours per month of service. The foregoing notwithstanding, the maximum amount of vacation leave that BOBADILLA may accrue at any given time shall be capped at Three Hundred and Four (304) hours total. If BOBADILLA's accrued but unused vacation leave reaches 304 hours total, BOBADILLA will stop accruing additional vacation leave unless and until the accrued vacation leave falls below 304 hours. Unused vacation leave (accrued or otherwise) shall not be redeemable for any valuable consideration.

4.2 HOLIDAYS. BOBADILLA shall receive paid holidays in accordance with CITY's current practices as such practices may be amended or modified from time to time by CITY by action of the City Council. Paid holidays will be those approved by CITY by action of the City Council.

4.3 ADMINISTRATIVE/PERSONAL LEAVE. BOBADILLA shall be allocated a maximum of Fifty (50) hours of administrative/personal leave on July 1st of each CITY fiscal year. The maximum amount of administrative/personal leave that BOBADILLA may accrue at any given time may not exceed fifty (50) hours total. Accrued but unused administrative/personal leave may not be rolled-over to the next CITY fiscal year and may not be sold back to CITY.

4.4 SICK LEAVE. BOBADILLA shall accrue sick leave at a rate of eight (8) hours per month, subject to a maximum total accrual of Ninety-Six (96) hours per CITY fiscal year or prorated portion thereof. Sick leave shall be used by BOBADILLA only in cases of actual sickness or disability of BOBADILLA or a member of BOBADILLA's immediate family, including BOBADILLA's dependents. BOBADILLA shall be paid for the amount of unused accumulated sick leave remaining, up to but not to exceed forty-eight (48) hours, or fifty percent (50%) of the total accrual of 96 hours, at the time of separation of employment except where separation occurs pursuant to Section 6.2 (Termination by Employee), below.

SECTION 5. RETIREMENT.

5.1 CITY shall provide retirement insurance in accordance with its contract with the California Public Employees' Retirement System, presently 2% at 55.

5.2 BOBADILLA shall be enrolled in the PARS Stack Plan, presently 0.5% at 55, for continuous City of Huntington Park service when retired from CITY at age 55 or older, subject to BOBADILLA completing a minimum of five (5) years of full-time service with CITY. The foregoing notwithstanding, over the course of

each City fiscal year, BOBADILLA shall be required to contribute toward BOBADILLA's PARS benefit a sum equal to 1.5% of BOBADILLA's Base Salary as defined herein.

SECTION 6. TERMINATION.

6.1 TERMINATION BY CITY FOR CONVENIENCE.

- A. Except as otherwise provided under Subsection (B) of this Section below, CITY may terminate BOBADILLA at any time for convenience and without cause, by providing BOBADILLA thirty (30) days prior written notice thereof together with the applicable "severance payment" provided for below. In lieu of providing thirty (30) days prior written notice of termination, CITY may place BOBADILLA on paid administrative leave status during the thirty (30) day notice period or any portion thereof. CITY may dismiss BOBADILLA notwithstanding anything to the contrary contained in or arising from any Employment Policies or past CITY practices relating to the employment, discipline, or termination of its employees. The "severance payment" shall be an amount equal to ~~twelve~~eighteen (~~12~~18) months base salary, less any and all applicable or legally required deductions. BOBADILLA shall also receive all applicable accrued vacation and/or sick leave and administrative/personal leave as provided herein together with any extension of benefits required under California law. The foregoing notwithstanding, in no event shall the "severance payment" include the payment of any sums prohibited pursuant to Government Code Section 53260 and any such sums shall be deducted from the "severance payment." If there is less than eighteen (18) months remaining on the term of the Agreement, the payment shall be the amount of compensation for the remaining term of the Agreement less any and all applicable or legally required deductions.
- B. Within ninety (90) calendar days of the swearing-in of a newly elected or appointed City Councilmember or Mayor, the City Council may not act to terminate BOBADILLA for convenience as authorized under Subsection (A) of this Section, above. The foregoing notwithstanding, nothing in this Subsection (B), shall preclude the City Council from terminating BOBADILLA's employment for cause at any time as provided elsewhere under Section 6 of this Agreement.

6.2 TERMINATION BY EMPLOYEE. BOBADILLA may terminate his employment for any reason, and at any time, with or without cause, by providing CITY with no less than thirty (30) days prior written notice. In such event, CITY shall have the option, in its complete discretion, to make BOBADILLA's termination effective upon any date preceding the 30-day notice period, provided CITY pays BOBADILLA all compensation due and owing him through the last day actually worked, plus an amount equal to the Base Salary BOBADILLA would have earned through the balance of the thirty (30) day notice period. BOBADILLA shall not receive a "severance payment" in the event he terminates his employment with CITY pursuant to this Section 6.2.

6.3 TERMINATION FOR CAUSE BY CITY. CITY may immediately terminate BOBADILLA'S employment with CITY and this Agreement at any time by providing BOBADILLA written notice of his termination for cause. No "severance payment" shall be paid in the event BOBADILLA's employment is terminated for cause, except that CITY shall pay BOBADILLA for his accrued and unused vacation, sick and administrative leave, as provided for in this Agreement. For purposes of this Agreement, cause for termination shall include, but not be limited to, the following: (i) theft or attempted theft; (ii) material dishonesty; (iii) willful or persistent material breach of duties; (iv) engaging in unlawful discrimination or harassment of employees or any third party while on CITY premises or on CITY time; (v) conviction of either a felony, a criminal offense involving moral turpitude, or a felony or misdemeanor under the Political Reform Act or Government Code section 1090; (vi) engaging in conduct tending to bring embarrassment or disrepute to CITY; and/or (vii) unauthorized absences. BOBADILLA expressly waives any right to any pre-termination or post-termination disciplinary, review or appeal proceedings set forth under CITY's Employment Policies. BOBADILLA also

expressly waives any right to any pre-termination or post-termination disciplinary, review or appeal proceedings set forth under the laws of the State of California or federal law, except to the extent that the contractual waiver contemplated herein is prohibited by applicable law.

6.4 TERMINATION OBLIGATION. BOBADILLA agrees that all property, including without limitation, all equipment, tangible, Proprietary Information (as defined below), documents, records, notes, contracts, and computer-generated materials furnished to or prepared by him incident to his employment are the property of CITY and shall be returned promptly to CITY upon termination of BOBADILLA's employment. BOBADILLA's obligations under this subsection shall survive the termination of his employment and the expiration or early termination of this Agreement.

6.5 BENEFITS UPON TERMINATION. All benefits to which BOBADILLA is entitled under this Agreement shall cease upon BOBADILLA's termination in accordance with this Section 6 (Termination), unless expressly continued under this Agreement, under any specific written policy or benefit plan applicable to BOBADILLA, or unless otherwise required by law.

SECTION 7. PROPRIETARY INFORMATION.

7.1 DEFINITION. "Proprietary Information" means all information and any idea pertaining in any manner to the business of CITY and its respective officials, officers, employees, clients, consultants, or business associates, which was produced by any employee or agent of CITY in the course of his or her employment or otherwise produced or acquired by or on behalf of CITY. Proprietary Information shall include, without limitation, trade secrets, product ideas, inventions, processes, formulae, data, know-how, software and other computer programs, copyrightable material, marketing plans, strategies, sales, financial reports, forecasts and customer lists. All Proprietary Information not generally known outside of CITY's organization, and all Proprietary Information so known only through improper means, shall be deemed "Confidential Information." During his employment by CITY, BOBADILLA shall use Proprietary Information, and shall disclose Confidential Information, only for the benefit of CITY and as is or may be necessary to perform his job responsibilities under this Agreement. Following termination, BOBADILLA shall not use any Proprietary Information and shall not disclose any Confidential Information, except with the express written consent of CITY. BOBADILLA's obligations under this Section shall survive the termination of his employment and the expiration of this Agreement.

SECTION 8. CONFLICT OF INTEREST.

8.1 BOBADILLA shall not, during the term of this Agreement, individually, as a partner, joint venture, officer or shareholder, invest or participate in any business venture conducting business in the corporate limits of CITY, except for stock ownership in any company whose capital stock is publicly held and regularly traded, without prior approval of the City Council. BOBADILLA shall also be subject to the conflict of interest provisions of the Government Code of the State of California, the City's Municipal Code, and any other conflict of interest regulations applicable to BOBADILLA's employment with the City. For and during the Term of this Agreement and any extension term, BOBADILLA further agrees that except for a personal residence or residential property acquired or held for future use as his personal residence, BOBADILLA will not invest in any other real estate or property improvements within the corporate limits of CITY without the prior consent of the City Council.

SECTION 9. GENERAL PROVISIONS.

9.1 NOTICES. All notices, requests, demands and other communications under this Agreement shall be in writing and shall be effective upon delivery by hand or three (3) business days after deposit in the United States mail, postage prepaid, certified or registered, and addressed to CITY at the address below, and or at the last known address maintained in BOBADILLA's personnel file. BOBADILLA agrees to notify CITY in writing of any change in his address during his employment with CITY. Notice of change of address shall be effective only when accomplished in accordance with this Section.

CITY's Notice Address:

City of Huntington Park
6550 Miles Avenue
Huntington Park, California 90255
Attn: Mayor and City Council

City Manager's Address: [Deliver to last updated address in personnel file]

9.2 INDEMNIFICATION. Subject to, in accordance with, and to the extent provided by the California Tort Claims Act (Government Code Section 810 et seq.) CITY will indemnify, defend, and hold BOBADILLA harmless from and against any action, demand, suit, monetary judgment or other legal or administrative proceeding, and any liability, injury, loss or other damages, arising out of any negligent act or omission occurring during the Term of this Agreement or any extension term. The City shall have the discretion to compromise or settle any such claim, demand or action and pay the amount of any settlement or judgment rendered thereon. Notwithstanding the foregoing, the City shall have no duty to indemnify, defend, or hold BOBADILLA harmless from any criminal proceeding, or with regard to any civil, criminal or administrative proceeding initiated by him.

9.3 BONDING. CITY shall bear the full cost of any fidelity or other bonds required of the City Manager under any laws or ordinance.

9.4 ENTIRE AGREEMENT. This Agreement is intended to be the final, complete, and exclusive statement of the terms of BOBADILLA's employment by CITY. This Agreement supersedes all other prior and contemporaneous agreements and statements, whether written or oral, express or implied, pertaining in any manner to the employment of BOBADILLA, and it may not be contradicted by evidence of any prior or contemporaneous statements or agreements. To the extent that the practices, policies, or procedures of CITY, now or in the future, apply to BOBADILLA and are inconsistent with the terms of this Agreement, the provisions of this Agreement shall control.

9.5 AMENDMENTS. This Agreement may not be amended except in a written document signed by BOBADILLA, approved by the City Council and signed by CITY's Mayor or designee.

9.6 WAIVER. Failure to exercise any right under this Agreement shall not constitute a waiver of such right.

9.7 ASSIGNMENT. BOBADILLA shall not assign any rights or obligations under this Agreement. CITY may, upon prior written notice to BOBADILLA, assign its rights and obligations hereunder.

9.8 SEVERABILITY. If any court of competent jurisdiction holds any provision of this Agreement to be invalid, unenforceable, or void, the remainder of this Agreement shall remain in full force and effect.

9.9 GOVERNING LAW. This Agreement shall be governed by and construed in accordance with the laws of the State of California and the Parties agree that venue shall be in Los Angeles County, California.

9.10 INTERPRETATION. This Agreement shall be construed as a whole, according to its fair meaning, and not in favor of or against any party. By way of example and not in limitation, this Agreement shall not be construed in favor of the party receiving a benefit nor against the party responsible for any particular language in this Agreement. Captions are used for reference purposes only and should be ignored in the interpretation of the Agreement. This Agreement may be altered, amended or modified only by an instrument in writing, executed by the parties to this Agreement and by no other means. Each party waives their future right to claim, contest, or assert that this Agreement was modified, cancelled superseded or changed by any oral agreement, course of conduct, waiver or estoppel.

9.11 ACKNOWLEDGMENT. BOBADILLA acknowledges that he has had the opportunity to consult legal counsel in regard to this Agreement, that he has read and understands this Agreement, that he is fully aware of its legal effect, and that he has entered into it freely and voluntarily and based on his own judgment and not on any representations or promises other than those contained in this Agreement.

IN WITNESS WHEREOF, CITY has caused this Agreement to be signed and executed on its behalf by its Mayor and duly attested to by its City Clerk, and BOBADILLA has signed and executed this Agreement, as of the date first indicated above.

CITY OF HUNTINGTON PARK

RENÉ BOBADILLA

By: _____
~~Andy Molina~~ Mario Gomez, Mayor

By: _____
René Bobadilla

APPROVED AS TO FORM:

ATTEST:

By: _____
City Attorney

By: _____
~~Rosanna Ramirez~~ Rocio Martinez, City Clerk

Document comparison by Workshare Compare on Tuesday, December 31, 2013
9:50:13 AM

Input:	
Document 1 ID	file://C:\Users\2512\Desktop\CM Bobadilla Employment Contract.doc
Description	CM Bobadilla Employment Contract
Document 2 ID	file://C:\Users\2512\Desktop\CM Bobadilla Employment Contract-2.doc
Description	CM Bobadilla Employment Contract-2
Rendering set	Standard

Legend:	
<u>Insertion</u>	
Deletion	
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Style change	
Format change	
Moved deletion	
Inserted cell	
Deleted cell	
Moved cell	
Split/Merged cell	
Padding cell	

Statistics:	
	Count
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Deletions	22
Moved from	0
Moved to	0
Style change	0
Format changed	0
Total changes	46