

# CITY OF HUNTINGTON PARK

## City Council Agenda Monday, December 2, 2013

6:00 p.m.  
City Hall Council Chambers  
6550 Miles Avenue  
Huntington Park, CA 90255

**Mario Gomez**  
Mayor

**Rosa E. Perez**  
Vice Mayor

**Ofelia Hernandez**  
Council Member

**Karina Macias**  
Council Member



**Valentin Palos Amezcuita**  
Council Member

All agenda items and reports are available for review in the City Clerk's Office and [www.huntingtonpark.org](http://www.huntingtonpark.org). Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

### **Public Comment**

The Council encourages all residents of the City and interested people to attend and participate in the meetings of the City Council.

Prior to the business portion of the agenda, the City Council and all other agencies meeting on such date will convene to receive public comments regarding any agenda items or matters within the jurisdiction of such governing bodies. This is the only opportunity for public input except for scheduled public hearing items. The Mayor or Chairperson will separately call for testimony at the time of each public hearing. If you wish to address the Council, please complete the speaker card that is provided at the entrance to the Council Chambers and place it in the box at the podium. When called upon by the Mayor or Mayor's designee, each person addressing the Council shall step up to the microphone and state his/her name or organization he/she represents for the record. Each speaker will be limited to three minutes per Huntington Park Municipal Code 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

### **Additions/Deletions**

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

### **Consent Calendar**

All matters listed under the Consent Calendar are considered to be routine and will all be enacted by one motion. The City Council Members have received detailed staff reports on each of the items recommending an action. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

### **Important Notice**

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at [www.huntingtonpark.org](http://www.huntingtonpark.org). Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice as previously described.

PLEASE SILENCE ALL PAGERS, CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION.

Thank you.

**1. INVOCATION**

**2. FLAG SALUTE:**

Kevin Jesus Medina, 4<sup>th</sup> grade student at Corona Avenue Elementary School.

- 3. ROLL CALL:** Mayor Mario Gomez  
Vice Mayor Rosa E. Perez  
Council Member Ofelia Hernandez  
Council Member Valentin Palos Amezcuita  
Council Member Karina Macias

**4. PRESENTATIONS**

- 4.1 Presentation to student who led the flag salute: Kevin Jesus Medina.**

**5. PUBLIC COMMENTS**

Each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207.

**6. CONSENT CALENDAR**

**OFFICE OF THE CITY CLERK**

- 6.1 Approve minutes of the following City Council meeting:**

**6.1-1 Regular meeting held Monday, November 18, 2013**

- 6.2 Approve the reading by title of all ordinances and resolutions. Said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.**

**OFFICE OF THE CITY ATTORNEY**

- 6.3 Release and Settlement of Claims relating to the County of Los Angeles Auditor-Controller's overcharges of property administration fees.**

**RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

- 1. Approve the Release and Settlement Agreement for County Property Tax Administration Fees.**
- 2. Authorize the City Manager to execute the agreement.**

6. CONSENT CALENDAR – (Continued)

**FINANCE DEPARTMENT**

- 6.4 Approve Accounts Payable and Payroll Warrants dated December 2, 2013.

**COMMUNITY DEVELOPMENT DEPARTMENT**

- 6.5 **Resolution overturning the Planning Commission's decision for Case No. 2013-12-CUP.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt Resolution No. 2013-53 overturning the decision of the Huntington Park Planning Commission and denying a Conditional Use Permit for the expansion and operation of an existing metal recycling facility at 6069-6105 Maywood Avenue, Huntington Park, California.

**PARKS AND RECREATION DEPARTMENT**

- 6.6 **Resolution approving the application for Grant funds from the Land and Water Conservation Fund Grant-in-aid Program for the Salt Lake Park Splash Pad Project.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt Resolution No. 2013-54 approving the application for the Land and Water Conservation Fund Salt Lake Park Splash Pad Project.
2. Authorize the Director of Parks and Recreation to execute and submit all related grant application documents.

**END OF CONSENT CALENDAR**

## **7. APPEAL**

### **7.1 Appeal a decision of the Traffic Authority denying the request for blue curb installation in front of 3451 Hill Street.**

#### **RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Invite all public testimony relating to the appeal
2. Based on public testimony and staff's analysis, render a final decision to uphold or overturn the denial by the Traffic Authority of the request for the installation of a blue curb in front of 3451 Hill Street, an action taken on May 9, 2013.

## **8. REGULAR AGENDA**

### **PUBLIC WORKS DEPARTMENT**

### **8.1 Ordinances adopting the 2014 Los Angeles County Building, Electrical, Plumbing, Mechanical, and Residential Codes and 2012 International Swimming Pool and Spa Code.**

#### **RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Set a Public Hearing and consideration of the Second Reading for December 16, 2013.
2. Adopt for the following ordinances for First Reading:
  - a) Ordinance No. 914-NS, an ordinance of the City Council of the City of Huntington Park, California, amending Title 8, Chapter 1 and repealing Chapter 14, 15 and Chapter 16 of the Huntington Park Municipal Code by adopting by reference the 2014 Los Angeles County Code, Title 26, Building Code, with certain amendments, additions and deletions thereto.
  - b) Ordinance No. 915-NS, an ordinance of the City Council of the City of Huntington Park, California, amending Title 8, Chapter 10 of the Huntington Park Municipal Code by adopting by reference the 2014 Los Angeles County Code, Title 27, Electrical Code, with certain amendments, additions and deletions thereto.
  - c) Ordinance No. 916-NS, an ordinance of the City Council of the City of Huntington Park, California, amending Title 8, Chapter 5 of the Huntington Park Municipal Code by adopting by reference the 2014 Los Angeles County Code, Title 28, Plumbing Code, with certain amendments, additions and deletions thereto.

## **8. REGULAR AGENDA – (Continued)**

- d) Ordinance No. 917-NS, an ordinance of the City Council of the City of Huntington Park, California, amending Title 8, Chapter 11 of the Huntington Park Municipal Code by adopting by reference the 2014 Los Angeles County Code, Title 29, Mechanical Code, with certain amendments, additions and deletions thereto.
- e) Ordinance No. 918-NS, an ordinance of the City Council of the City of Huntington Park, California, amending Title 8, Chapter 1B of the Huntington Park Municipal Code by adopting by reference the 2014 Los Angeles County Code, Title 30, Residential Code, with certain amendments, additions and deletions thereto.
- f) Ordinance No. 919-NS, an ordinance of the City Council of the City of Huntington Park, California, amending Title 8, Chapter 8 of the Huntington Park Municipal Code by adopting by reference the 2012 International Swimming Pool and Spa Code, with certain amendments, additions and deletions thereto.

### **PARKS AND RECREATION DEPARTMENT**

#### **8.2 Approve use of funding from City Art Fund.**

##### RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve the Capital Infrastructure Budget for the Publicly Visible Art Program.
2. Approve funding for holiday decorations from City Art Fund.

### **POLICE DEPARTMENT**

#### **8.3 Approve 2013-2014 “Avoid the 100 DUI Campaign (West)” Grant Project Agreement.**

##### RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve the 2013-2014 “AVOID the 100 DUI Campaign (West)” Grant project agreement with the City of Gardena Police Department.

**8. REGULAR AGENDA – (Continued)**

**FINANCE DEPARTMENT**

**8.4 Parking Ticket Amnesty Program**

**RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Approve the implementation of a Parking Ticket Amnesty Program.

**9. CITY MANAGER'S AGENDA**

**9.1 Resolution adopting new class specifications for the position of Recreation Specialist.**

**RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Adopt Resolution No. 2013-54 approving and adopting new class specifications for the position of Recreation Specialist.

**10. CITY ATTORNEY'S AGENDA**

**11. WRITTEN COMMUNICATIONS**

**12. COUNCIL COMMUNICATIONS**

**12.1 Mayor Mario Gomez**

**12.2 Vice Mayor Rosa E. Perez**

**12.3 Council Member Ofelia Hernandez**

- 12.3-1 Discussion and/or action regarding recycling facilities in the City of Huntington Park.

**12.4 Council Member Valentin Palos Amezcuita**

**12.5 Council Member Karina Macias**

### **13. CLOSED SESSION**

13.1 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION, Significant exposure to litigation pursuant to Government Code paragraph (2) or (3) of subdivision (d) of Section 54956.9: (2)

13.2 Pursuant to Government Code Paragraph (1) of Subdivision (d) of Section 54956.9, CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Name of Case: Michael Leinen (dec'd), Case No. WCAB No. ADJ8035462

13.3 Pursuant to California Government Code Section 54957.6, CONFERENCE WITH LABOR NEGOTIATORS

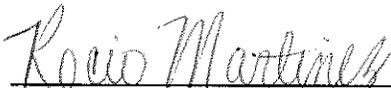
Agency designated representatives: City Manager Bobadilla and Director of Finance Morales

Employee organizations: General Employees' Association, Police Officers' Association, Police Management Association, and Non-Represented Employees.

### **14. ADJOURNMENT**

NEXT REGULAR MEETING OF THE  
CITY OF HUNTINGTON PARK CITY COUNCIL  
MONDAY, DECEMBER 16, 2013 at 6:00 p.m.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on November 27, 2013 on the bulletin board outside City Hall and available at [www.huntingtonpark.org](http://www.huntingtonpark.org)



Rocio Martinez, Senior Deputy City Clerk