

CITY OF HUNTINGTON PARK

City Council Agenda Monday, June 17, 2013

6:00 p.m.
City Hall Council Chambers
6550 Miles Avenue
Huntington Park, CA 90255

Mario Gomez
Mayor

Rosa E. Perez
Vice Mayor

Ofelia Hernandez
Council Member



Karina Macias
Council Member

Valentin Palos Amezcuita
Council Member

All agenda items and reports are available for review in the City Clerk's Office and www.huntingtonpark.org. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Public Comment

The Council encourages all residents of the City and interested people to attend and participate in the meetings of the City Council.

Prior to the business portion of the agenda, the City Council and all other agencies meeting on such date will convene to receive public comments regarding any agenda items or matters within the jurisdiction of such governing bodies. This is the only opportunity for public input except for scheduled public hearing items. The Mayor or Chairperson will separately call for testimony at the time of each public hearing. If you wish to address the Council, please complete the speaker card that is provided at the entrance to the Council Chambers and place it in the box at the podium. When called upon by the Mayor or Mayor's designee, each person addressing the Council shall step up to the microphone and state his/her name or organization he/she represents for the record. Each speaker will be limited to three minutes per Huntington Park Municipal Code 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

Additions/Deletions

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

Consent Calendar

All matters listed under the Consent Calendar are considered to be routine and will all be enacted by one motion. The City Council Members have received detailed staff reports on each of the items recommending an action. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

Important Notice

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at www.huntingtonpark.org. Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice as previously described.

PLEASE SILENCE ALL PAGERS, CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION.

Thank you.

1. INVOCATION

2. FLAG SALUTE:

Angel Rodriguez, student at Lucille Roybal-Allard Elementary School.

- 3. ROLL CALL:** Mayor Mario Gomez
Vice Mayor Rosa E. Perez
Council Member Ofelia Hernandez
Council Member Valentin Palos Amezquita
Council Member Karina Macias

4. PRESENTATIONS

- 4.1 Presentation to student who led the flag salute: Angel Rodriguez.**
- 4.2 Presentation by the Department of Public Works on the City's Recycling Overview and presentation of Certificates of Appreciation to students who participated in the City of Huntington Park's Recycled Art Contest.**

5. PUBLIC COMMENTS

Each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207.

6. CONSENT CALENDAR

OFFICE OF THE CITY CLERK

- 6.1 Approve minutes of the following City Council meetings:**
- 6.1-1 Special meeting held Wednesday, May 29, 2013**
 - 6.1-2 Regular meeting held Monday, June 3, 2013**
- 6.2 Approve the reading by title of all ordinances and resolutions. Said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.**

FINANCE DEPARTMENT

- 6.3 Approve Accounts Payable and Payroll Warrants dated June 17, 2013.**

6. CONSENT CALENDAR – (Continued)

COMMUNITY DEVELOPMENT DEPARTMENT

6.4 Ordinance amending the Official Zoning Map for properties located at 5959-6169 S. Alameda Street.

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt for second reading Ordinance No. 911-NS amending the Official Zoning Map of the City of Huntington Park.

6.5 Resolution authorizing submission and boundaries of the Harbor Gateway Communities Enterprise Zone Targeted Employment Area.

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt Resolution No. 2013-28 authorizing submission and boundaries of the Harbor Gateway Communities Enterprise Zone Targeted Employment Area.

PUBLIC WORKS DEPARTMENT

6.6 Notice of Completion for the Rehabilitation of 4 Million Gallon East Reservoir located at Miles Avenue and Slauson Avenue, Project No. 10-005B-1.

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Accept the work as completed.
2. Authorize the City Clerk to record a Notice of Completion with the Los Angeles County Registrar-Recorder's Office and notify the surety company to exonerate the payment bond, contingent upon no claims being filed within 35 days after the recordation and contractor posting an acceptable warranty bond.
3. Approve the final total project budget and authorize the Director of Public Works to release the 10% retention payment in the amount of \$43,914.00 to Utility Services Company, Inc. 35 days after recordation of the Notice of Completion by the Los Angeles County Registrar-Recorder, contingent upon no claims being filed on the project and the contractor posting an acceptable warranty bond.

END OF CONSENT CALENDAR

7. HEARING

7.1 Resolution ordering the abatement of noxious and dangerous weeds growing upon and in front of certain lots and parcels of land in the City of Huntington Park.

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Open the public hearing to receive any comments.
2. Close the public hearing.
3. Adopt Resolution No. 2013-29 ordering the abatement of noxious and dangerous weeds growing upon and in front of certain lots and parcels of land in the City of Huntington Park in accordance with Government Code Section 39560 *Et Seq.*

8. REGULAR AGENDA

OFFICE OF THE CITY CLERK

8.1 Republication of the Huntington Park Municipal Code (HPMC).

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve the republication of the Huntington Park Municipal Code to rectify discrepancies, outdated fees, vague or awkward language, inaccuracies, duplications and conflicting ordinances within the HPMC.
2. Approve a budget in the amount of \$13,800 for the republication of the Huntington Park Municipal Code and legal review.
3. Authorize the Finance Department to issue a purchase order to Quality Code Publishing for said costs.

COMMUNITY DEVELOPMENT DEPARTMENT

8.2 Proposed News Racks Regulations.

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Discuss the City's proposed regulations pertaining to news racks.
2. Receive and file this informational report.

8. REGULAR AGENDA – (Continued)

PUBLIC WORKS DEPARTMENT

- 8.3 Resolution adopting a Green Streets Policy in accordance with Order No. R4-2012-1075, NPDES MS4 Permit and Waste Discharge Requirements for Storm Water and Non-stormwater Discharges.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt Resolution No. 2013-30 approving a Green Streets Policy.

- 8.4 Ordinance amending Title 7, Chapter 9 of the Huntington Park Municipal Code pertaining to low impact development requirements.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt for first reading Ordinance No. 912-NS amending the City of Huntington Park's Municipal Code Title 7, Public Works, Chapter 9, Storm Water Management and Discharge, to include Low Impact Development (LID) Strategies on Projects that require building, grading and encroachment permits.

9. CITY MANAGER'S AGENDA

- 9.1 Status report on clothing donation bins throughout the City of Huntington Park.
- 9.2 Presentation by David Abalos of California Forward regarding the Southeast Services Project.

10. CITY ATTORNEY'S AGENDA

11. WRITTEN COMMUNICATIONS

12. COUNCIL COMMUNICATIONS

- 12.1 Mayor Mario Gomez**
- 12.2 Vice Mayor Rosa E. Perez**
- 12.3 Council Member Ofelia Hernandez**
- 12.4 Council Member Valentin Palos Amezquita**
- 12.5 Council Member Karina Macias**

13. CLOSED SESSION

- 13.1 CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION, pursuant to California Government Code Subdivision (c) of Section 54956.9(c), Number of Potential Cases: (1)

- 13.2 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION, Significant exposure to litigation pursuant to California Government Code Section 54956.9(b): (3)

- 13.3 Pursuant to Government Code Subdivision (a) of Section 54956.9
CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Name of Case: Maez v. City of Huntington Park, LASC Case No. VC060007.

- 13.4 Pursuant to California Government Code Section 54956.8,
CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Property: APN: 6322-017-901 – 6322-017-910
Agency Negotiator: City Manager
Negotiating Parties: City of Huntington Park and Primestor
Under Negotiation: Price and Terms of Payment

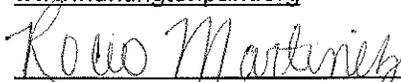
- 13.5 Pursuant to Government Code Subdivision (a) of Section 54956.9
CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Name of Case: Huntington Patients' Association, Edwin Movagharian vs. City of Huntington Park, et al., Case No. BC466323

14. ADJOURNMENT

NEXT REGULAR MEETING OF THE
CITY OF HUNTINGTON PARK CITY COUNCIL
MONDAY, JULY 1, 2013 at 6:00 p.m.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on June 13, 2013 on the bulletin board outside City Hall and available at www.huntingtonpark.org



Rocio Martinez, Acting City Clerk