

# CITY OF HUNTINGTON PARK

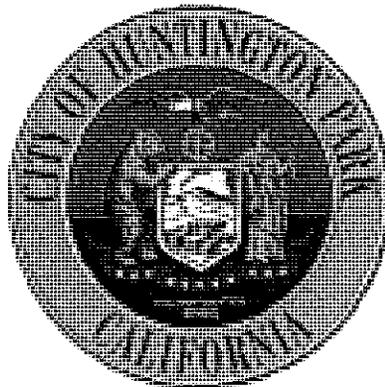
## City Council Agenda Monday, June 3, 2013

6:00 p.m.  
City Hall Council Chambers  
6550 Miles Avenue  
Huntington Park, CA 90255

**Mario Gomez**  
Mayor

**Rosa E. Perez**  
Vice Mayor

**Ofelia Hernandez**  
Council Member



**Karina Macias**  
Council Member

**Valentin Palos Amezcuita**  
Council Member

All agenda items and reports are available for review in the City Clerk's Office and [www.huntingtonpark.org](http://www.huntingtonpark.org). Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

### **Public Comment**

The Council encourages all residents of the City and interested people to attend and participate in the meetings of the City Council.

Prior to the business portion of the agenda, the City Council and all other agencies meeting on such date will convene to receive public comments regarding any agenda items or matters within the jurisdiction of such governing bodies. This is the only opportunity for public input except for scheduled public hearing items. The Mayor or Chairperson will separately call for testimony at the time of each public hearing. If you wish to address the Council, please complete the speaker card that is provided at the entrance to the Council Chambers and place it in the box at the podium. When called upon by the Mayor or Mayor's designee, each person addressing the Council shall step up to the microphone and state his/her name or organization he/she represents for the record. Each speaker will be limited to three minutes per Huntington Park Municipal Code 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

### **Additions/Deletions**

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

### **Consent Calendar**

All matters listed under the Consent Calendar are considered to be routine and will all be enacted by one motion. The City Council Members have received detailed staff reports on each of the items recommending an action. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

### **Important Notice**

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at [www.huntingtonpark.org](http://www.huntingtonpark.org). Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice as previously described.

PLEASE SILENCE ALL PAGERS, CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION.

Thank you.

**1. INVOCATION**

**2. FLAG SALUTE:**

**Samantha Rodriguez, student at Lucille Roybal-Allard School.**

- 3. ROLL CALL:** Mayor Mario Gomez  
Vice Mayor Rosa E. Perez  
Council Member Ofelia Hernandez  
Council Member Valentin Palos Amezcuita  
Council Member Karina Macias

**4. PRESENTATIONS**

- 4.1 Presentation to student who led the flag salute: Samantha Rodriguez.**
- 4.2 Promotions to rank of Senior Officers for the Huntington Park Police Department.**
- 4.3 Presentation by the Department of Parks and Recreation on the Community Cleanup at Salt Lake Park and presentation of Certificates of Recognition to volunteers who assisted in this event.**

**5. PUBLIC COMMENTS**

Each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207.

**6. CONSENT CALENDAR**

**OFFICE OF THE CITY CLERK**

- 6.1 Approve minutes of the following City Council meetings:**
- 6.1-1 Special meeting held Tuesday, February 26, 2013**
  - 6.1-2 Adjourned Regular meeting held Tuesday, May 14, 2013**
  - 6.1-3 Regular meeting held Monday, May 20, 2013**
- 6.2 Approve the reading by title of all ordinances and resolutions. Said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.**

6. CONSENT CALENDAR – (Continued)

**FINANCE DEPARTMENT**

6.3 Approve Accounts Payable and Payroll Warrants dated June 3, 2013.

6.4 **Resolution in support of California Senate Bill 391 (Desaulnier): the California Homes and Jobs Act of 2013.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt Resolution No. 2013-21 in support of California Senate Bill 391 (SB 391), the California Homes and Jobs Act of 2013.

**END OF CONSENT CALENDAR**

7. HEARINGS

7.1 **Ordinance amending the Zoning Map and adoption of a Resolution amending the General Plan Land Use Map for properties located at 5959-6169 S. Alameda Street.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Open the public hearing to receive any comments.
2. Close the public hearing.
3. Adopt for first reading Ordinance No. 911-NS amending the Official Zoning Map of the City of Huntington Park.
4. Adopt Resolution No. 2013-22 amending the General Plan Land Use Map of the City of Huntington Park.

7.2 **Resolution confirming the levy of assessment within the Downtown Huntington Park Business Improvement District for Fiscal Year 2013-2014.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Open the public hearing to receive any comments.
2. Close the public hearing.
3. Adopt Resolution No. 2013-23 confirming the levy of assessment within the Downtown Huntington Park Business Improvement District for Fiscal Year 2013-2014.

## **7. HEARINGS – (Continued)**

### **7.3 Public hearing regarding the collection of delinquent fees as a special assessment to be collected at the same time and in the same manner as county taxes.**

#### RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Open the public hearing to receive any comments.
3. Close the public hearing.
4. Adopt Resolution No. 2013-24 authorizing and directing the County Assessor to include delinquent recycling fees as a special assessment to be collected at the same time and in the same manner as county taxes (172.56 Recycling Fees)
5. Adopt Resolution No. 2013-25 authorizing and directing the County Assessor to include delinquent refuse collection fees as a special assessment to be collected at the same time and in the same manner as county taxes (172.54 Refuse Collection Fees)
6. Adopt Resolution No. 2013-26 authorizing and directing the County Assessor to include delinquent sewer maintenance fees as a special assessment to be collected at the same time and in the same manner as county taxes (172.53 Sewer Maintenance Fees)
7. Adopt Resolution No. 2013-27 authorizing and directing the County Assessor to include delinquent utility tax as a special assessment to be collected at the same time and in the same manner as county taxes (172.57 Utility Tax)

### **7.4 Public hearing regarding the collection of delinquent rubbish charges pursuant to Section 6-2.205 of the City of Huntington Park Municipal Code.**

#### RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Open the public hearing to receive any comments.
2. Close the public hearing.
3. Adopt Resolution No. 2013-28 authorizing and directing the County Auditor-Controller to include delinquent refuse collection fees as a special assessment to be collected at the same time and in the same manner as county taxes (172.52 Waste Management Fee).

## **8. REGULAR AGENDA**

### **FINANCE DEPARTMENT**

#### **8.1 Proposition A, Proposition C and Air Quality Management District (AQMD) budgets for Fiscal Year 2013-2014.**

##### **RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Discuss and/or take action regarding Proposition A, Proposition C and Air Quality Management District (AQMD) budgets for Fiscal Year 2013-2014.
2. Authorize staff to prepare a resolution to adopt said budgets for Fiscal Year 2013-2014.

### **COMMUNITY DEVELOPMENT DEPARTMENT**

#### **8.2 Consideration to reappoint Eddie Benitez to serve on the Planning Commission for the City of Huntington Park.**

##### **RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Reappointment of Eddie Benitez to serve on the Planning Commission for the City of Huntington Park for a term of four years.

### **PARKS AND RECREATION DEPARTMENT**

#### **8.3 Award Contract for 4<sup>th</sup> of July Fireworks Display.**

##### **RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Approve the agreement with Bay Fireworks, Inc. to provide pyrotechnic services for the City of Huntington Park's 2013 4<sup>th</sup> of July celebration.
2. Authorize the City Manager to sign the agreement between the City of Huntington Park and Bay Fireworks, Inc.

### **POLICE DEPARTMENT**

#### **8.4 Ordinance amending Chapter 21 of Title 5 of the Huntington Park Municipal Code relating to hours of operation for public parks.**

##### **RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Adopt for second reading Ordinance No. 910-NS amending Chapter 21 of Title 5 of the Huntington Park Municipal Code relating to hours of operation for public parks.

**9. CITY MANAGER'S AGENDA**

- 9.1 Adopt Resolution No. 2013-29 approving and adopting new class specifications for the position of graduate management intern.

**10. CITY ATTORNEY'S AGENDA**

**11. WRITTEN COMMUNICATIONS**

**12. COUNCIL COMMUNICATIONS**

12.1 Mayor Mario Gomez

12.2 Vice Mayor Rosa E. Perez

12.3 Council Member Ofelia Hernandez

12.4 Council Member Valentin Palos Amezquita

12.4-1 Appointment of an Ad-Hoc Committee to review new contracts for City services.

12.5 Council Member Karina Macias

**13. CLOSED SESSION**

- 13.1 Pursuant to California Government Code Section 54956.8  
CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Property: Water Rights

Agency Negotiator: City Manager René Bobadilla

Negotiating Parties: City of Vernon and the City of Huntington Park

Under Negotiation: Price and Terms of Payment

**13. CLOSED SESSION - (Continued)**

13.2 Pursuant to California Government Code Section 54956.8  
CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Property: Water Rights

Agency Negotiator: City Manager René Bobadilla

Negotiating Parties: City of Lynwood and the City of Huntington Park

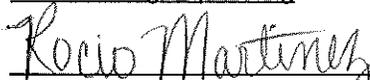
Under Negotiation: Price and Terms of Payment

**14. ADJOURNMENT**

- 14.1 Manuel Avila, Jr., son of Manuel Avila and Rebecca Avila, former Parks and Recreation Commissioner and former City Treasurer for the City of Huntington Park, respectively.

NEXT REGULAR MEETING OF THE  
CITY OF HUNTINGTON PARK CITY COUNCIL  
MONDAY, JUNE 17, 2013 at 6:00 p.m.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on May 30, 2013 on the bulletin board outside City Hall and available at [www.huntingtonpark.org](http://www.huntingtonpark.org)

  
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Rocio Martinez, Acting City Clerk

Minutes of the special meeting of the City Council of the City of Huntington Park held Tuesday, February 26, 2013.

Following the Pledge of Allegiance to the Flag, the meeting was called to order in Raul R. Perez Memorial Park at 6:00 p.m. by Mayor Molina. Present: Council Member Mario Gomez, Vice Mayor Elba Guerrero, Council Member Rosa E. Perez, Council Member Ofelia Hernandez, and Mayor Andy Molina; Absent: None.

Mayor Molina announced that the special meeting was called for the purpose of City Council and City staff to discuss and/or take action regarding a study session on the City's budget.

Mayor Molina opened oral communications, indicating that this was the time for anyone in the audience to address the City Council on any matter of City business, and hearing none, declared oral communications closed.

City Budget review presentation conducted by Director of Finance Morales.

Mayor Molina declared the meeting adjourned at 8:00 p.m.

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Andy Molina, Mayor

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Rocio Martinez, Acting City Clerk

Minutes of the adjourned regular meeting of the City Council of the City of Huntington Park held Tuesday, May 14, 2013.

Following the Pledge of Allegiance to the Flag, the meeting was called to order in the Council Chambers at 6:00 p.m. by Vice Mayor Perez. Present: Council Member Valentin Palos Amezcuita, Council Member Ofelia Hernandez, Council Member Karina Macias, and Vice Mayor Rosa E. Perez; Absent: Mayor Mario Gomez.

Motion by Hernandez, seconded by Amezcuita, to establish as "**subsequent need**", a request for approval of an emergency expenditure in the amount not to exceed \$125,000 for the repair of sinkholes on Zoe Avenue between Cottage Street and Albany Street, as the item arose after the posting of the agenda, necessitating City Council's immediate consideration and/or action, carried as follows: Ayes: Council Member Amezcuita, Council Members Hernandez, Macias, and Vice Mayor Perez; Noes: None; Absent: Mayor Gomez.

#### 4. HEARING

(This item was continued from May 6, 2013)

##### 4.1 **Public hearing to consider adoption of the City of Huntington Park's Fiscal Year 2013-2014 Annual Action Plan and Substantial Amendment of the five-year Consolidation Plan (Fiscal Year 2010-2011 to Fiscal Year 2014-2015).**

Director of Finance Morales displayed PowerPoint presentations regarding sales tax in the City of Huntington Park and the proposed 2013-2014 HOME and Community Development Block Grant (CDBG) Budget.

Following comments by City Council, Vice Mayor Perez recessed the meeting at 7:01 p.m.

The meeting was called to order in the Council Chambers at 7:12 p.m. by Vice Mayor Perez. Present: Council Member Valentin Palos Amezcuita, Council Member Ofelia Hernandez, Council Member Karina Macias, and Vice Mayor Rosa E. Perez; Absent: Mayor Mario Gomez.

Director of Finance Morales displayed a PowerPoint presentation regarding Propositions A and C and Measure R budgets.

Hal Suegtsu and Art Cueto briefed City Council on the findings of an analysis of the Combi program and distributed copies of the analysis report to City Council.

#### RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Open the public hearing to receive any comments.

Rodolfo Cruz addressed concerns with the quality of education in the City of Huntington Park, lack of funding for the Huntington Park Library, and salaries of City administrators.

Linda Caraballo addressed a concern regarding the salaries of City Council and City administrators, including pension benefits. Ms. Caraballo urged City Council to consider funding non-profit organizations in the City.

Maria, secretary of the Friends of the Library, addressed City Council in support of the Huntington Park Library Homework Center and asked City Council to consider funding the homework center.

A gentleman addressed his concern with the deteriorating condition of parks in the City.

2. Close the public hearing.
3. Adopt the Fiscal Year 2013-2014 Annual Action Plan and approve a Substantial Amendment to the Fiscal-Year Consolidated Plan, inclusive of any comments received during the 30-day public review period at the close of the public hearing.
4. Authorize City staff to reduce Community Development Block Grant and/or HOME Investment Partnerships Act funding of projects allocated in the Fiscal Year 2013-2014 Annual Action Plan in proportion to the amount of Fiscal Year 2013-2014 formula allocations sequestered by HUD.
5. Authorize the City Manager to execute all required documents for transmittal to the U.S. Department of Housing and Urban Development Department.

Motion by Hernandez, seconded by Amezcuita, to **adopt the Fiscal Year 2013-2014 Annual Action Plan and approve a Substantial Amendment to the Fiscal-Year Consolidated Plan, inclusive of any comments received during the 30-day public review period at the close of the public hearing; authorize City staff to reduce Community Development Block Grant and/or HOME Investment Partnerships Act funding of projects allocated in the Fiscal Year 2013-2014 Annual Action Plan in proportion to the amount of Fiscal Year 2013-2014 formula allocations sequestered by HUD with the following funding changes: 1) City of Huntington Park, Department of Public Works Community Beautification Program (Graffiti Removal)-\$65,000; and 2) Huntington Park Library Homework Center-\$5,000; and authorize the City Manager to execute all required documents for transmittal to the U.S. Department of Housing and Urban Development Department, carried as follows:** Ayes: Council Member Amezcuita, Council Members Hernandez, Macias, and Vice Mayor Perez; Noes: None; Absent: Mayor Gomez.

## 5. REGULAR AGENDA

### FINANCE DEPARTMENT

- 5.1 **Resolution eliminating negative equity fund balances in various funds for Fiscal Year ending June 30, 2012 with available General Fund Reserves and to reflect said changes in the City of Huntington Park Audited Financial Statements for Fiscal Year 2012-2013.**

#### RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt Resolution No. 2013-15 eliminating negative equity fund balances from the Water Fund, Retirement Fund, Lighting and Landscaping Fund, and Parking Fund for Fiscal Year ending June 30, 2013 with available General Fund Reserves and to reflect said changes in the City of Huntington Park Audited Financial Statements for Fiscal Year 2012-2013 was presented. Motion by Hernandez, seconded by Macias, to adopt Resolution No. 2013-15, carried as follows: Ayes: Council Member Amezcuita, Council Members Hernandez, Macias, and Vice Mayor Perez; Noes: None; Absent: Mayor Gomez.

Motion by Hernandez, seconded by Amezcuita, to **approve an emergency expenditure of an amount not to exceed \$125,000 for the repair of sinkholes on Zoe Avenue between Cottage Street and Albany Street**, carried as follows: Ayes: Council Member Amezcuita, Council Members Hernandez, Macias, and Vice Mayor Perez; Noes: None; Absent: Mayor Gomez.

Vice Mayor Perez opened oral communications, indicating that this was the time for anyone in the audience to address the City Council on any matter of City business.

The following individuals addressed their concern to City Council regarding records requests submitted to the City: 1) Linda Caraballo; and 2) Edmundo Perez.

Rodolfo Cruz addressed a concern regarding documentation pertaining to the Rugby Plaza Senior Housing.

Yvonne Correa inquired about flyers the City will be providing to the public regarding firework safety.

Vice Mayor Perez called for any other oral communications, and hearing none, declared oral communications closed.

Interim City Attorney Litfin requested the City Council resolve into a **closed session** for the following:

#### **7. CLOSED SESSION**

- 7.1 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION, Significant exposure to litigation pursuant to California Government Code Section 54956.9(b): (1)

Vice Mayor Perez declared the meeting resolved into closed session to be held immediately in the adjoining conference room at 8:23 p.m.

Following the closed session, the meeting was called to order in the Council Chambers at 9:54 p.m. Present: Council Member Valentin Palos Amezcuita, Council Member Ofelia Hernandez, Council Member Karina Macias, and Vice Mayor Rosa E. Perez; Absent: Mayor Mario Gomez.

Interim City Attorney Litfin reported out that no action was taken in closed session.

Vice Mayor Perez declared the meeting adjourned at 9:55 p.m.

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Rosa E. Perez, Vice Mayor

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Rocio Martinez, Acting City Clerk

Minutes of the regular meeting of the City Council of the City of Huntington Park held Monday, May 20, 2013.

Following the Invocation, the Pledge of Allegiance to the Flag was led by Jose Ruiz, student at Huntington Park Elementary School in Huntington Park. The meeting was called to order in the Council Chambers at 6:00 p.m. by Mayor Gomez. Present: Council Member Valentin Palos Amezcuita, Vice Mayor Rosa E. Perez, Council Member Ofelia Hernandez, Council Member Karina Macias, and Mayor Mario Gomez; Absent: None.

Mayor Gomez and City Council presented a Certificate of Appreciation to Jose Ruiz for leading the flag salute at the City Council meeting May 20, 2013.

Mayor Gomez and City Council presented Certificates of Recognition to the following students from Huntington Park High School who participated in the City's 6<sup>th</sup> Annual Student Government Day on May 8, 2013: 1) Carina Hernandez; 2) Alfredo Vega; 3) Brandon Garcia; 4) Ana Trujillo; 5) David Medina; 6) Thalia Alvarado; 7) Kirsten Carreon; 8) Amy Palacios; 9) Savannah Roque; 10) Crystal Silva; 11) Cynthia Maravillas; 12) Massiel Melendez; 13) Jonathan Ortiz; 14) Marvin Vargas; 15) Andrea Bermudez; 16) Alexandra Mendoza; 17) Samantha Sifuentes; 18) Veronica Velazquez; and 19) Andrea Sanchez.

Mayor Gomez and City Council presented Certificates of Appreciation to the following students who dedicated their time to tutoring students at Miles Elementary School: 1) Erika Gonzalez; 2) Javier Navarrette; 3) Edward Leon; 4) Anthony Mendoza; 5) Luis De Jesus; 6) Juan De Jesus; 7) Lorena Gonzalez; 8) Jolen Reid; 9) Melissa Gonzalez; 10) Andrew Gonzalez; and 11) Helen Mora.

Ivan Carrillo, representative from Senator Lara's Office, briefed City Council regarding the Youth Senators Program and introduced its participants from Huntington Park: 1) Laura Diaz, student at South Gate High School; 2) Adriana Marquez, student at Linda Marquez High School; and 3) Karla Nuñez, student at Linda Marquez High School. Mayor and City Council presented Certificates of Appreciation to the Youth Senators Program students.

Mayor Gomez and Council Member Hernandez congratulated Rosa Mesa for being nominated as Distinguished Woman of the Year by Senator Lara's office.

Mayor Gomez opened oral communications, indicating that this was the time for anyone in the audience to address the City Council on any matter of City business.

Enrique Murillo, president of the American Association of Retired Persons (AARP) Chapter 231, addressed his concern to City Council regarding lack of police response to calls for crime. Chief of Police Cisneros responded to Mr. Murillo's concern.

Leticia Martinez, Executive Director/CEO of The Huntington Park Area Chamber of Commerce, informed City Council of the success of Senator Lara's press conference and invited City Council to attend the 8th Annual State of the City Address at the Family Center on Wednesday, May 23, 2013 at 8:30 a.m.; and introduced the newly formed Huntington Park Coordinating Council.

Alex Reynoso briefed City Council on his educational and professional background and thanked the Huntington Park Police Department for doing a great job. Mr. Reynoso invited City Council to attend Reynoso's Hit N' Walk 2<sup>nd</sup> Anniversary event on June 4<sup>th</sup> at 6:00 p.m. at La Villa Basque; and the 3<sup>rd</sup> Annual Community Fair at the Family Center on July 6, 2013.

Edgar Gordillo addressed his concern with the lack of involvement of the City Council at a recent event at the park and lack of police presence at events.

Sonia Guzman Gonzalez addressed City Council in support of Parents with Special Needs Children for use of the park for a summer program.

Mayor Gomez recessed oral communications to bring the following item for consideration:

## 8. REGULAR AGENDA

### 8.9 Request for facility Use and fee waiver for Parents with Special Needs Children.

#### RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve the request for facility use and fee waiver from Support Group for Parents with Special Needs Children for the use of the Salt Lake Park Clubroom 1 or 2 on Wednesdays from 9:00 a.m. to 1:00 p.m. for nine consecutive weeks to conduct a pilot program to enhance social skills for special needs children.

Motion by Perez, seconded by Hernandez, to **approve the request for facility use and fee waiver from Support Group for Parents with Special Needs Children for the use of the Salt Lake Park Clubroom 1 or 2 on Wednesdays from 9:00 a.m. to 1:00 p.m. for nine consecutive weeks to conduct a pilot program to enhance social skills for special needs children**, carried as follows: Ayes: Council Member Amezquita, Vice Mayor Perez, Council Members Hernandez, Macias, and Mayor Gomez; Noes: None; Absent: None.

The following individuals addressed City Council in support of Parents with Special Needs Children for use of the park for a summer program: 1) A representative from Parents with Special Needs Children; 2) Ana Carlos; 3) Myrna Cortes; 4) Ana Lidia Tisnado; 5) Norma Garcia; and 6) Ercilia Asturias.

Mayor Gomez resumed public appearances.

Linda Caraballo addressed concerns to City Council regarding an easement sold by the City and services that were eliminated at the last Council meeting.

Candelario Perez addressed concerns to City Council regarding the lack of maintenance at Rugby Plaza Senior Housing and a proposed rent increase.

Edmundo Perez addressed concerns to City Council regarding requests for records and the documentation associated with the Rugby Plaza Senior Housing project.

Rodolfo Cruz addressed concerns to City Council regarding lack of transparency in the documentation related to the Rugby Plaza Senior Housing project.

Jesus Moran inquired about the Rugby Plaza Senior Housing project and addressed his concern to City Council regarding the deteriorating condition of Salt Lake Park. Mr. Moran requested more transparency in regards to Council salaries.

Mayor Gomez recessed the meeting at 8:13 p.m. and resumed at 8:21 p.m.

Jonathan congratulated Council Member Macias on her recent achievements and addressed City Council in support of City Clerk Ramirez and the importance of the City Clerk's Office.

Gentleman addressed various concerns to City Council regarding the City's administration, lack of tree trimming throughout the City, and police patrol vehicles blocking traffic while on service calls.

Mayor Gomez called for any other oral communications, and hearing none, declared oral communications closed.

Motion by Perez, seconded by Hernandez, to approve the Consent Calendar with Council Member Hernandez abstaining on the minutes of the City Council held April 15, 2013, carried as follows: Ayes: Council Member Amezquita, Vice Mayor Perez, Council Members Hernandez, Macias, and Mayor Gomez; Noes: None; Absent: None.

## **7. HEARING**

### **7.1 Ordinance amending Title 4, Chapter 8 of the Huntington Park Municipal Code by repealing the current Chapter 8 and adopting a new Chapter 8.**

#### **RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Open the public hearing to receive any comments.
2. Close the public hearing.
3. Adopt for second reading Ordinance No. 908-NS amending Title 4, Chapter 8 of the Huntington Park Municipal Code by repealing the current Chapter 8 and adopting a new Chapter 8 was read by title. Motion by Hernandez, seconded by Perez, that reading in full of Ordinance No. 908-NS for second reading be waived, and that Ordinance No. 908-NS be approved for second reading and adopted, carried as follows: Ayes: Council Member Amezcuita, Vice Mayor Perez, Council Members Hernandez, Macias, and Mayor Gomez; Noes: None; Absent: None.

## **8. REGULAR AGENDA**

### **OFFICE OF THE CITY CLERK**

### **8.1 Resolution urging the 113<sup>th</sup> Congress to enact Comprehensive Immigration Reform.**

#### **RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Adopt Resolution No. 2013-16 urging the 113<sup>th</sup> Congress to enact Comprehensive Immigration Reform was presented. Motion by Perez, seconded by Hernandez, to adopt Resolution No. 2013-16, carried as follows: Ayes: Council Member Amezcuita, Vice Mayor Perez, Council Members Hernandez, Macias, and Mayor Gomez; Noes: None; Absent: None.

### **8.2 Resolution declaring weeds growing in certain lots and parcels of land in the City of Huntington Park to be a public nuisance.**

#### **RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Adopt Resolution No. 2013-17 declaring the weeds now growing upon and in front of certain lots and parcels of land in the City of Huntington Park to be a public nuisance, in accordance with California Government Code Section 39560 Et. Seq. and fixing the time for hearing protests and ordering the abatement of such nuisances was presented. Motion by Hernandez, seconded by Macias, to adopt Resolution No. 2013-17, carried as follows: Ayes: Council Member Amezcuita, Vice Mayor Perez, Council Members Hernandez, Macias, and Mayor Gomez; Noes: None; Absent: None.

### **FINANCE DEPARTMENT**

### **8.3 Accounts Payable and Payroll Warrants dated May 20, 2013.**

#### **RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Approve Accounts Payable and Payroll Warrants dated May 20, 2013.

Linda Caraballo addressed a concern regarding the Director of Finance Morales' salary.

**8. REGULAR AGENDA – (Continued)**

Motion by Perez, seconded by Hernandez, to **approve the Accounts Payable and Payroll Warrants dated May 20, 2013**, carried as follows: Ayes: Council Member Amezcuita, Vice Mayor Perez, Council Members Hernandez, Macias, and Mayor Gomez; Noes: None; Absent: None.

**8.4 Approve payment to Martin & Chapman Co. for services related to the City of Huntington Park 2013 General Municipal Election.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

Approve payment for Invoice No. 2013120 in the amount of \$38,951.90 to Martin & Chapman Co. for services related to the City of Huntington Park 2013 General Municipal Election held March 5, 2013. Motion by Amezcuita, seconded by Hernandez, to **approve payment for Invoice No. 2013120 in the amount of \$38,951.90 to Martin & Chapman Co. for services related to the City of Huntington Park 2013 General Municipal Election held March 5, 2013**, carried as follows: Ayes: Council Member Amezcuita, Vice Mayor Perez, Council Members Hernandez, Macias, and Mayor Gomez; Noes: None; Absent: None.

**8.5 Approve payment to Lynberg & Watkins for legal services.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve payment for Invoice Nos.: 32439, 32440, 32446, and 32447 totaling \$9,639.21 to Lynberg & Watkins for legal services rendered as of March 31, 2013. Motion by Amezcuita, seconded by Gomez, to **approve payment for Invoice Nos.: 32439, 32440, 32446, and 32447 totaling \$9,639.21 to Lynberg & Watkins for legal services rendered as of March 31, 2013**, carried as follows: Ayes: Council Member Amezcuita, Vice Mayor Perez, Council Members Hernandez, Macias, and Mayor Gomez; Noes: None; Absent: None.

**8.6 Resolution adopting a policy for the selection of legal and professional services related to workers compensation and general liability claims.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt policies that outline the selection process for legal and professional services for workers compensation and general liability claims.
2. Adopt a resolution establishing a policy which delegates basic claim handling of minor claims to the City Manager, Chief of Police, and Finance Director as authorized by Government Code Section 935.4.
3. Adopt a resolution establishing a policy which delegates basic claim handling of minor claims to the Public Works Director and Parks and Recreation Director as authorized by Government Code Section 935.4.

Following a PowerPoint presentation on legal services for workers compensation and general liability claims by Director of Finance Morales and a brief discussion by City Council, motion by Perez, seconded by Macias, to **approve the Independent Cities Risk Management Authority (ICRMA) approved list of law firms for workers compensation and general liability claims**, carried as follows: Ayes: Council Member Amezcuita, Vice Mayor Perez, Council Members Hernandez, Macias, and Mayor Gomez; Noes: None; Absent: None.

**8. REGULAR AGENDA – (Continued)**

**8.7 Approve partnership with the Los Angeles County Bicycle Coalition (LACBC) and authorize use of grant monies to fund bicycle related activities.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Authorize the City Manager to use METRO – Transportation Development Act (TDA), Air Quality Management District (AQMD), Asset Forfeiture and other grant monies to fund bicycle-related programs and activities.
2. Approve contract with the LACBC to provide community meetings, planning and events related to grant funded bicycle-related activities for an amount not to exceed \$20,000.
3. Authorize the City of Huntington Park to submit a Community Partnership Grant application with the LACBC to the Bikes Belong Coalition.

Director of Finance Morales displayed a PowerPoint presentation on the proposed bicycle plan and master plan.

**Motion by Perez, seconded by Hernandez, to authorize the City Manager to use METRO – Transportation Development Act (TDA), Air Quality Management District (AQMD), Asset Forfeiture and other grant monies to fund bicycle-related programs and activities; approve contract with the LACBC to provide community meetings, planning and events related to grant funded bicycle-related activities for an amount not to exceed \$20,000; and authorize the City of Huntington Park to submit a Community Partnership Grant application with the LACBC to the Bikes Belong Coalition, carried as follows: Ayes: Council Member Amezcua, Vice Mayor Perez, Council Members Hernandez, Macias, and Mayor Gomez; Noes: None; Absent: None.**

**PARKS AND RECREATION DEPARTMENT**

**8.8 Award Contract for Summer Food Service, After School Snack, and Supper Programs.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve the agreement with Unified Nutrimeals to provide food service for the Summer Food Service, After School Snack, and Supper Programs for Fiscal Year 2013-2014.
2. Authorize the City Manager to sign the agreement between the City of Huntington Park and Unified Nutrimeals.

**Motion by Perez, seconded by Hernandez, to approve the agreement with Unified Nutrimeals to provide food service for the Summer Food Service, After School Snack, and Supper Programs for Fiscal Year 2013-2014; and authorize the City Manager to sign the agreement between the City of Huntington Park and Unified Nutrimeals, carried as follows: Ayes: Council Member Amezcua, Vice Mayor Perez, Council Members Hernandez, Macias, and Mayor Gomez; Noes: None; Absent: None.**

8. **REGULAR AGENDA** – (Continued)

**POLICE DEPARTMENT**

**8.10 Ordinance adding Chapter 20 of Title 4 of the Huntington Park Municipal Code relating to the regulation of fireworks.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt for second reading Ordinance No. 909-NS adding Chapter 20 of Title 4 of the Huntington Park Municipal Code relating to the regulation of fireworks was read by title. Motion by Perez, seconded by Hernandez, **that reading in full of Ordinance No. 909-NS for second reading be waived, and that Ordinance No. 909-NS be approved for second reading and adopted**, carried as follows: Ayes: Council Member Amezcuita, Vice Mayor Perez, Council Members Hernandez, Macias, and Mayor Gomez; Noes: None; Absent: None.

**8.11 Resolution establishing the administrative fines for violations of Chapter 20 of Title 4 of the Huntington Park Municipal Code.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt Resolution No. 2013-18 establishing the administrative fines for violations of Chapter 20 of Title 4 of the Huntington Park Municipal Code was presented. Motion by Perez, seconded by Hernandez, to adopt Resolution No. 2013-20, carried as follows: Ayes: Council Member Amezcuita, Vice Mayor Perez, Council Members Hernandez, Macias, and Mayor Gomez; Noes: None; Absent: None.

**8.12 Ordinance amending Chapter 21 of Title 5 of the Huntington Park Municipal Code relating to hours of operation for public parks.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt for first reading Ordinance No. 910-NS amending Chapter 21 of Title 5 of the Huntington Park Municipal Code relating to hours of operation for public parks was read by title. Motion by Perez, seconded by Hernandez, that reading in full of Ordinance No. 910-NS for first reading be waived, and that Ordinance No. 910-NS be introduced and approved for first reading, carried as follows: Ayes: Council Member Amezcuita, Vice Mayor Perez, Council Members Hernandez, Macias, and Mayor Gomez; Noes: None; Absent: None.

**8.13 Revised 2011 Homeland Security Grant Program Agreement.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve the revised Subrecipient Agreement between the City of Huntington Park and the County of Los Angeles for 2011 Homeland Security Grant Program (HSGP).

Motion by Perez, seconded by Hernandez, to **approve the revised Subrecipient Agreement between the City of Huntington Park and the County of Los Angeles for 2011 Homeland Security Grant Program (HSGP)**, carried as follows: Ayes: Council Member Amezcuita, Vice Mayor Perez, Council Members Hernandez, Macias, and Mayor Gomez; Noes: None; Absent: None.

**8. REGULAR AGENDA – (Continued)**

**8.14 Purchase of TeleStaff by Kronos Incorporated.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve the purchase of TeleStaff by Kronos, Inc. in the amount of \$50,626 using 2009 ARRA JAG grant program funds.
2. Authorize the City Manager to sign an agreement between the City of Huntington Park and the vendor upon review by the City Attorney.
3. Authorize the Finance Department to issue a purchase order to facilitate the purchase of equipment and services.

Motion by Perez, seconded by Hernandez, to **approve the purchase of TeleStaff by Kronos, Inc. in the amount of \$50,626 using 2009 ARRA JAG grant program funds; authorize the City Manager to sign an agreement between the City of Huntington Park and the vendor upon review by the City Attorney; and authorize the Finance Department to issue a purchase order to facilitate the purchase of equipment and services**, carried as follows: Ayes: Council Member Amezcuita, Vice Mayor Perez, Council Members Hernandez, Macias, and Mayor Gomez; Noes: None; Absent: None.

**PUBLIC WORKS DEPARTMENT**

**8.15 Zoe Avenue Sinkhole Emergency Repair.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt Resolution No. 2013-19 finding the need for an emergency contract to complete the repair of sinkholes on Zoe Avenue between Cottage Street and Albany Street was presented. Motion by Amezcuita, seconded by Hernandez, to adopt Resolution No. 2013-21, carried as follows: Ayes: Council Member Amezcuita, Vice Mayor Perez, Council Members Hernandez, Macias, and Mayor Gomez; Noes: None; Absent: None.

**8.16 Los Angeles River Upper Reach 2 Sub Watershed Memorandum of Understanding.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Authorize the City Manager to execute a Memorandum of Understanding with the Los Angeles Gateway Regional Integrated Regional Water Management Joint Powers Authority for the development of a Watershed Management Program and related documents as required by the State Municipal Separate Storm Sewer System (MS4) Stormwater Permit.

Motion by Hernandez, seconded by Perez, to **authorize the City Manager to execute a Memorandum of Understanding with the Los Angeles Gateway Regional Integrated Regional Water Management Joint Powers Authority for the development of a Watershed Management Program and related documents as required by the State Municipal Separate Storm Sewer System (MS4) Stormwater Permit**, carried as follows: Ayes: Council Member Amezcuita, Vice Mayor Perez, Council Members Hernandez, Macias, and Mayor Gomez; Noes: None; Absent: None.

**9. CITY MANAGER'S AGENDA**

**10. CITY ATTORNEY'S AGENDA**

**11. WRITTEN COMMUNICATIONS**

**12. COUNCIL COMMUNICATIONS**

**12.1 Mayor Mario Gomez**

**12.1-1 Appointment of an Ad-Hoc Committee to monitor the City's Accounts Payable and Payroll Warrants.** Following a discussion by City Council and there being no objection, no action was taken.

**12.1-2 Discussion and/or action regarding City Council Travel Budget.** Following a discussion by City Council and there being no objection, no action was taken.

**12.2 Vice Mayor Rosa E. Perez**

**12.2-1 Discussion and/or action regarding protocol for awarding City Certificates and Proclamations.** Following a discussion by City Council and there being no objection, Mayor Gomez so ordered that the awarding of City certificates and proclamations be at the discretion of the Mayor.

**12.3 Council Member Ofelia Hernandez**

**12.4 Council Member Valentin Palos Amezcuita**

**12.5 Council Member Karina Macias**

Council Member Hernandez excused herself from the meeting at 10:01 p.m.

Motion by Perez, seconded by Amezcuita to establish as "**subsequent need**" item, closed session for CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION, Significant exposure to litigation pursuant to California Government Code Section 54956.9(b): (2), as the items arose after posting of the agenda necessitating immediate attention, carried as follows: Ayes: Council Member Amezcuita, Vice Mayor Perez, Council Members Hernandez, Macias, and Mayor Gomez; Noes: None; Absent: None.

Interim City Attorney Litfin requested the City Council resolve into a **closed session** for CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION, Significant exposure to litigation pursuant to California Government Code Section 54956.9(b): (2) and the following:

**13. CLOSED SESSION**

**13.1 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION,  
Significant exposure to litigation pursuant to California Government Code  
Section 54956.9(b): (1)**

Mayor Gomez declared the meeting resolved into closed session to be held immediately in the adjoining conference room at 10:09 p.m.

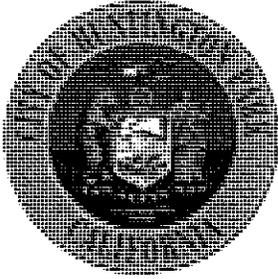
Following the closed session, the meeting was called to order in the Council Chambers at 10:37 p.m. Present: Council Member Valentin Palos Amezcuita, Vice Mayor Rosa E. Perez, Council Member Ofelia Hernandez, Council Member Karina Macias, and Mayor Mario Gomez; Absent: None.

Interim City Attorney Litfin reported out that no action was taken in closed session.

Mayor Gomez declared the meeting adjourned at 10:38 p.m.

\_\_\_\_\_  
Mario Gomez, Mayor

\_\_\_\_\_  
Rocio Martinez, Acting City Clerk



# CITY OF HUNTINGTON PARK

Community Development  
City Council Agenda Report

June 3, 2013

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **RESOLUTION IN SUPPORT OF THE CALIFORNIA HOMES AND JOBS ACT OF 2013 (SB 391)**

### **IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Approve the attached Resolution in support of SB 391 (DeSaulnier) the California Homes and Jobs Act of 2013.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

Historically, the City of Huntington Park has invested in the creation of affordable housing utilizing a myriad of funding resources, ranging from Federal HOME funds, County funds, federal affordable housing tax credit equity, and redevelopment funds. However, with the recent elimination of redevelopment agencies, which provided the greatest amount of funding in the State for affordable housing projects, as well as cuts in federal funding, the availability of funding for affordable housing in California has been severely impacted. SB 391 will provide a stable revenue stream and has the goal of spurring job creation, boosting California's business competitiveness, and building affordable homes for Californians. The City of Huntington Park would benefit from passage of SB 391, by leveraging other funds, such as Federal HOME funds, with those generated by SB 391 to construct affordable housing projects.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

On May 23, 2013 SB 391 passed the Senate Appropriations file and is now heading to the Senate floor for a vote by the full senate. The California Homes and Jobs Act (SB 391), introduced by Senator Mark DeSaulnier (D-Concord) on February 20, 2013 would:

1. Create 29,000 jobs annually, primarily in the construction sector.
2. Help businesses attract and retain talent in California, by increasing the supply of housing options for workers.
3. Generate approximately \$500 million annually, which would have a multiplier effect and could leverage an additional \$2.78 billion in federal funding and bank loans to develop needed affordable housing.
4. Build safe and affordable apartments and single-family homes for Californians in need, including families, seniors, veterans, people with disabilities, and people experiencing homelessness

Most importantly, this funding would be a permanent source of funding and would not rely on bond issues which only provide funds for a specific amount of time. SB 391 is a critical step in creating a sustainable revenue source to address the City's affordable housing needs. The funds would be generated by a new \$75 fee that would be collected by county recorders when a real estate document (excluding those related to sales) is recorded, such as refinancing, reconveyances, lot-line adjustments, notices of defaults, notices of trustee sale and quit-claim deeds, all of which account for three-quarters of the real estate documents recorded.

The money would be placed in a Homes and Jobs Trust Fund to be appropriated by legislators. These funds could be used towards down-payment assistance for low- and moderate-income families and towards construction of new rental housing, including low-income rentals, supportive housing for homeless people, people with disabilities, seniors on fixed-incomes, and military veterans.

### **CONCLUSION**

Approval of the attached Resolution would demonstrate the City's support of SB 391 (DeSaulnier) the California Homes and Jobs Act of 2013.

Respectfully submitted,

RENÉ BOBADILLA, P.E.  
City Manager



JACK WONG  
Interim Community Development Director

### **ATTACHMENT**

A) Proposed Resolution

# ATTACHMENT "A"



1           NOW, THEREFORE, BE IT RESOLVED, that the City of Huntington Park hereby  
2 SUPPORTS Senate Bill 391 (DeSaulnier), to build homes within reach of Los Angeles residents and  
3 create jobs by creating a stable source of revenue for investment in affordable homes.

4  
5 **PASSED AND ADOPTED** this 3rd day of June 2013.

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8 Mario Gomez, Mayor

9 ATTEST:

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# CITY OF HUNTINGTON PARK

Community Development Department  
*City Council Agenda Report*

June 3, 2013

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

**FIRST READING OF AN ORDINANCE AMENDING THE ZONING MAP AND  
ADOPTION OF A RESOLUTION AMENDING THE GENERAL PLAN LAND USE MAP  
FOR PROPERTIES LOCATED AT 5959-6169 S. ALAMEDA STREET**

**IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Conduct a public hearing;
2. Consider all public testimony and staff's analysis;
3. Approve the First Reading of an Ordinance amending the Zoning Map designation from Manufacturing Planned Development (MPD) to Commercial General (CG) for properties located at 5959-6169 Alameda Street; and
4. Adopt a Resolution amending the General Plan Land Use Map designation from Manufacturing Planned Development to General Commercial for properties located at 5959-6169 Alameda Street.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

On May 22, 2013, the Planning Commission considered PC Case No. 2013-08 ZC/GPA and adopted Resolution 2013-08 (Attachment A) recommending to the City Council the adoption of General Plan Land Use Map and Zoning Map amendments for properties located at 5959-6169 S. Alameda Street. Following public testimony, the Planning Commission unanimously voted to recommend adoption of the proposed ordinance amendment to the City Council.

The proposed Resolution (Attachment B) and proposed Ordinance (Attachment C) will amend the current General Plan Land Use Designation and Zoning Designation for the subject site from MPD to CG.

FIRST READING OF AN ORDINANCE AMENDING THE ZONING MAP AND ADOPTION OF A RESOLUTION AMENDING THE GENERAL PLAN LAND USE MAP FOR PROPERTIES LOCATED AT 5959-6169 S. ALAMEDA STREET.

June 3, 2013

Page 2 of 4

The proposed General Plan and Zoning Designation amendments will not be in conflict with the existing surrounding land uses and will allow the underutilized parcels to be revitalized and used for potential commercial developments. Various land studies have indicated that due to the large land area, the highest and best use of the subject site is a commercial development. Given that the property is not being used for industrial purposes, commercial uses would not displace any existing businesses or create legal nonconforming uses. The subject parcels are owned by the Successor Agency to the City of Huntington Park Community Development Commission.

The proposed zone change will prohibit industrial uses on the subject properties and will specifically encourage the establishment of retail/commercial uses. The CG zone will implement HPMC zoning development standards that will ensure all future developments are compatible. Thus, it is expected that the zone change will not cause adverse effects to the public interest, health, safety, and general welfare of the adjacent and surrounding land uses. Additionally, the zone change will be consistent with the General Plan Land Use Designation.

#### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

Pursuant to Huntington Park Municipal Code (HPMC) Section 9-2.1401, the City Council may amend the General Plan and the Zoning Map. Public notification of the proposed amendments were published and posted, as required by State law and in accordance with the provisions of the HPMC.

The subject site is located on the west side of Alameda Street, beginning 650± feet north of Gage Avenue extending to Randolph Street. The site is composed of 5 separate parcels totaling ±5.5 acres (239,275 sq. ft.) of land area, and has an irregular land configuration. The site is improved with a one story steel industrial building containing 16,325 square feet, and a masonry two story office building containing 2,490 square feet. A portion of the site is currently leased and utilized for automobile storage by an auto dealership located on an adjacent commercially zoned (CG) property to the south.

#### **General Plan Goals and Objectives:**

Since Huntington Park is an older City with well established land use patterns and virtually no remaining vacant land suitable for development, from time to time changes in land use will occur gradually through the recycling of existing uses. As a means of guiding future changes in land use consistent with community objectives, the City intends to implement the goals, policies and objectives contained in the Land Use Element. The objectives that support the proposed Zoning and General Plan amendments are to, *"Provide a mix of land uses which meets the diverse needs of all Huntington Park residents, offer a variety of employment opportunities, and allow for the capture of regional growth."* and; *"Provide for compatible neighboring land uses*

FIRST READING OF AN ORDINANCE AMENDING THE ZONING MAP AND ADOPTION OF A RESOLUTION AMENDING THE GENERAL PLAN LAND USE MAP FOR PROPERTIES LOCATED AT 5959-6169 S. ALAMEDA STREET.

June 3, 2013

Page 3 of 4

and acceptable transitions between residential, commercial, industrial, public, and transportation uses.”

**Zoning Consistency:**

Per the HPMC Section 9-4.301, the primary purpose of the MPD zone is to provide for service commercial, business and industrial uses; to provide an economic base with employment concentration served by arterial streets; provide adequate space to meet the needs of industrial development, including off-street parking and loading; minimize traffic congestion; protect adjacent areas from excessive illumination noise, odor, smoke, unsightliness and other objectionable influences, and to promote high standards of site planning an architecture and landscape design for industrial development within the City in compliance with the guidelines contained within the General Plan.

The current MPD zoning for the subject site allows for light industrial and manufacturing uses and only allows retail and service uses that are incidental to a principally permitted use. Although the MPD zone allows for limited commercial uses, including auto dealerships, other general commercial uses such as shopping centers are not allowed. The CG zone provides for a wider range of retail/commercial uses than the MPD zone. Auto dealerships which are currently allowed in the MPD with a Conditional Use Permit (CUP) will continue to be allowed with a CUP in the CG zone.

**Findings for General Plan and Zoning Map Amendments:**

In accordance with HPMC Section 9-2.1407, the following findings have been made as part of the General Plan and Zoning Map Amendment:

1. The proposed amendment is internally consistent with the General Plan;
2. The proposed amendment would not be detrimental to the public interest, health, safety, convenience or welfare of the City;
3. The proposed amendment would contribute to an appropriate balance of land uses so that local residents may work and shop in the community in which they live;
4. The subject parcel(s) is physically suitable (including, but not limited to access, provision of utilities, compatibility with adjoining land uses and absence of physical constraints) for the requested/anticipated land use development; and
5. The proposed project has been reviewed in compliance with the provisions of the California Environmental Quality Act (CEQA) and the City's Guidelines.

FIRST READING OF AN ORDINANCE AMENDING THE ZONING MAP AND  
ADOPTION OF A RESOLUTION AMENDING THE GENERAL PLAN LAND USE MAP  
FOR PROPERTIES LOCATED AT 5959-6169 S. ALAMEDA STREET.

June 3, 2013

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**NEGATIVE DECLARATION / ENVIRONMENTAL IMPACT REPORTS**

Per the California Environmental Quality Act (CEQA), it has been determined that adoption and implementation of the proposed Ordinance is categorically exempt pursuant to Section 15183 of the California Code of Regulations.

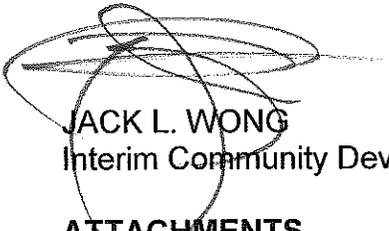
**CONCLUSION**

Based on the aforementioned, Staff recommends that the City Council approve the proposed resolution and the first reading of the proposed ordinance. If approved, the second reading and final adoption will be scheduled for a subsequent City Council meeting.

Respectfully submitted,



RENÉ BOBADILLA  
City Manager, P.E.



JACK L. WONG  
Interim Community Development Director

**ATTACHMENTS**

- A: Planning Commission Resolution No. 2013-08
- B: Resolution Adopting the Amendment to the General Plan Land Use Map
- C: Ordinance Adopting the Amendment of the Zoning Map

**Planning Commission Resolution No. 2013-08**

**ATTACHMENT A**

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**RESOLUTION NO. 2013-08**

**A RESOLUTION OF THE HUNTINGTON PARK PLANNING COMMISSION RECOMMENDING TO THE CITY COUNCIL AMENDMENTS TO THE CITY OF HUNTINGTON PARK GENERAL PLAN LAND USE AND ZONING MAPS IN CONNECTION WITH PROPERTIES LOCATED AT 5959-6169 S. ALAMEDA STREET, HUNTINGTON PARK, CALIFORNIA**

**WHEREAS**, a public hearing was held in the City Hall, 6550 Miles Avenue, Huntington Park, California on Wednesday, May 22, 2013 at 6:30 p.m. pursuant to the notice published and posted as required by law in accordance with the provisions of the Huntington Park Municipal Code and the California Environmental Quality Act, to consider recommending to the City Council the approval of a General Plan Land Use Map Amendment and a Zoning Map Amendment for properties located at 5959-6169 Alameda Street and described as:

Assessor's Parcel Nos. 6009-033-900, 6009-033-901, 6009-033-902, 6009-034-900 and 6009-034-901, City of Huntington Park, County of Los Angeles; and

**WHEREAS**, the Planning Commission has considered the environmental impact information relative to the proposed amendments and entitlements; and

**WHEREAS**, all persons appearing for or against the project were given the opportunity to be heard in connection with said matter; and

**WHEREAS**, any and all written comments received prior to and at the public hearing were reviewed and considered by the Planning Commission; and

**WHEREAS**, the Planning Commission is required to announce its findings and recommendations.

**NOW, THEREFORE, THE PLANNING COMMISSION OF THE CITY OF HUNTINGTON PARK DOES FIND, DETERMINE, RECOMMEND AND RESOLVES AS FOLLOWS:**

**SECTION 1:** Based on the evidence in the Environmental Assessment Questionnaire, the Planning Commission adopts the findings in said Questionnaire and determines that the project, as proposed, will have no significant adverse effect on the environment and does not require additional environmental review and is therefore exempt

1 from further CEQA requirements. (CEQA Guidelines, Section 15183, "Projects Consistent  
2 with A Community Plan, General Plan, or Zoning").

3 **SECTION 2:** The Planning Commission hereby makes the following findings in  
4 connection with the proposed General Plan and Zoning Map Amendments:

- 5 1. The proposed amendments are internally consistent with the General Plan; and
- 6 2. The proposed amendments would not be detrimental to the public interest,  
7 health, safety, convenience or welfare of the City; and
- 8 3. The proposed amendments would contribute to an appropriate balance of land  
9 uses so that local residents may work and shop in the community in which they  
10 live; and
- 11 4. The subject parcel(s) is physically suitable (including, but not limited to access,  
12 provision of utilities, compatibility with adjoining land uses and absence of  
13 physical constraints) for the requested/anticipated land use development; and
- 14 5. The proposed project has been reviewed in compliance with the provisions of  
15 the California Environmental Quality Act (CEQA) and the City's Guidelines; and
- 16 6. The proposed amendments are internally consistent with other applicable  
17 provisions of the Zoning Ordinance; and
- 18 7. The proposed amendments will maintain the appropriate balance of zoning  
19 districts/land uses within the City; and
- 20 8. The proposed plan would not be detrimental to the public interest, health, safety,  
21 convenience or welfare of the City; and

22 **SECTION 3:** The Planning Commission recommends that the City Council conduct  
23 a public hearing, consider all public testimony, and adopt a Resolution amending the  
24 Huntington Park General Plan Land Use Map, attached hereto as Exhibit "A".

25 **SECTION 4:** The Planning Commission recommends that the City Council conduct  
26 a public hearing, consider all public testimony, and adopt an Ordinance amending the  
27 Huntington Park Municipal Zoning Map, attached hereto as Exhibit "B".

1           **SECTION 5:** This resolution shall not become effective until 15 days after the date of  
2 decision rendered by the Planning Commission, unless within that period of time it is  
3 appealed to the City Council. The decision of the Planning Commission shall be stayed until  
4 final determination of the appeal has been effected by the City Council.

5           **SECTION 6:** The Secretary of the Planning Commission shall certify to the adoption  
6 of this resolution and a copy thereof shall be filed with the City Clerk.

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1 PASSED, APPROVED, AND ADOPTED this 22<sup>nd</sup> day of May, 2013 by the following

2 vote:

3 AYES:

4 NOES:

5 ABSTAIN:

6 ABSENT:

7 HUNTINGTON PARK PLANNING COMMISSION

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*Dawa M. Herrera*

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Chairperson

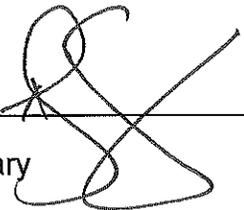
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14 ATTEST:

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Secretary

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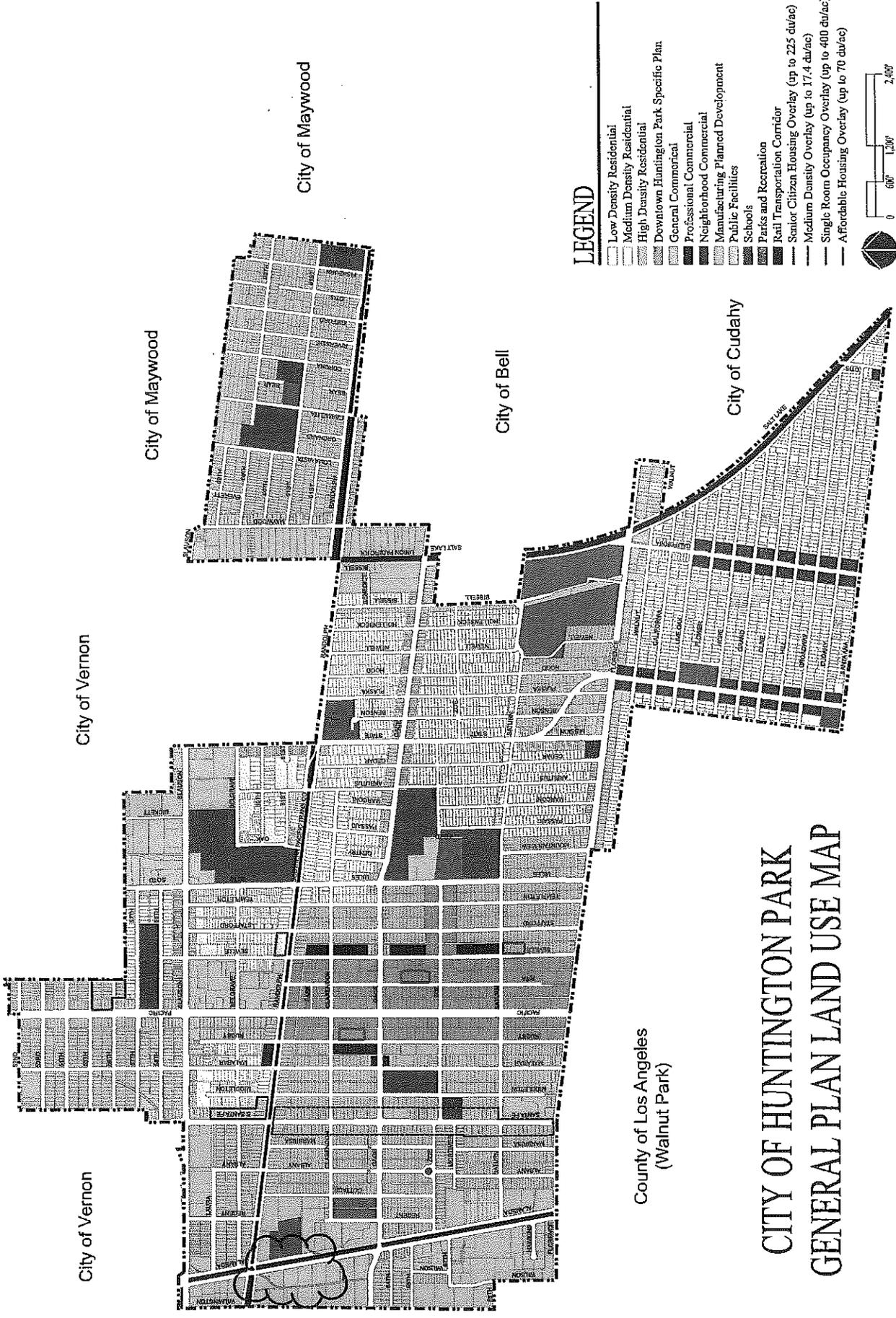
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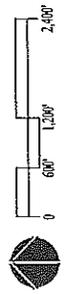
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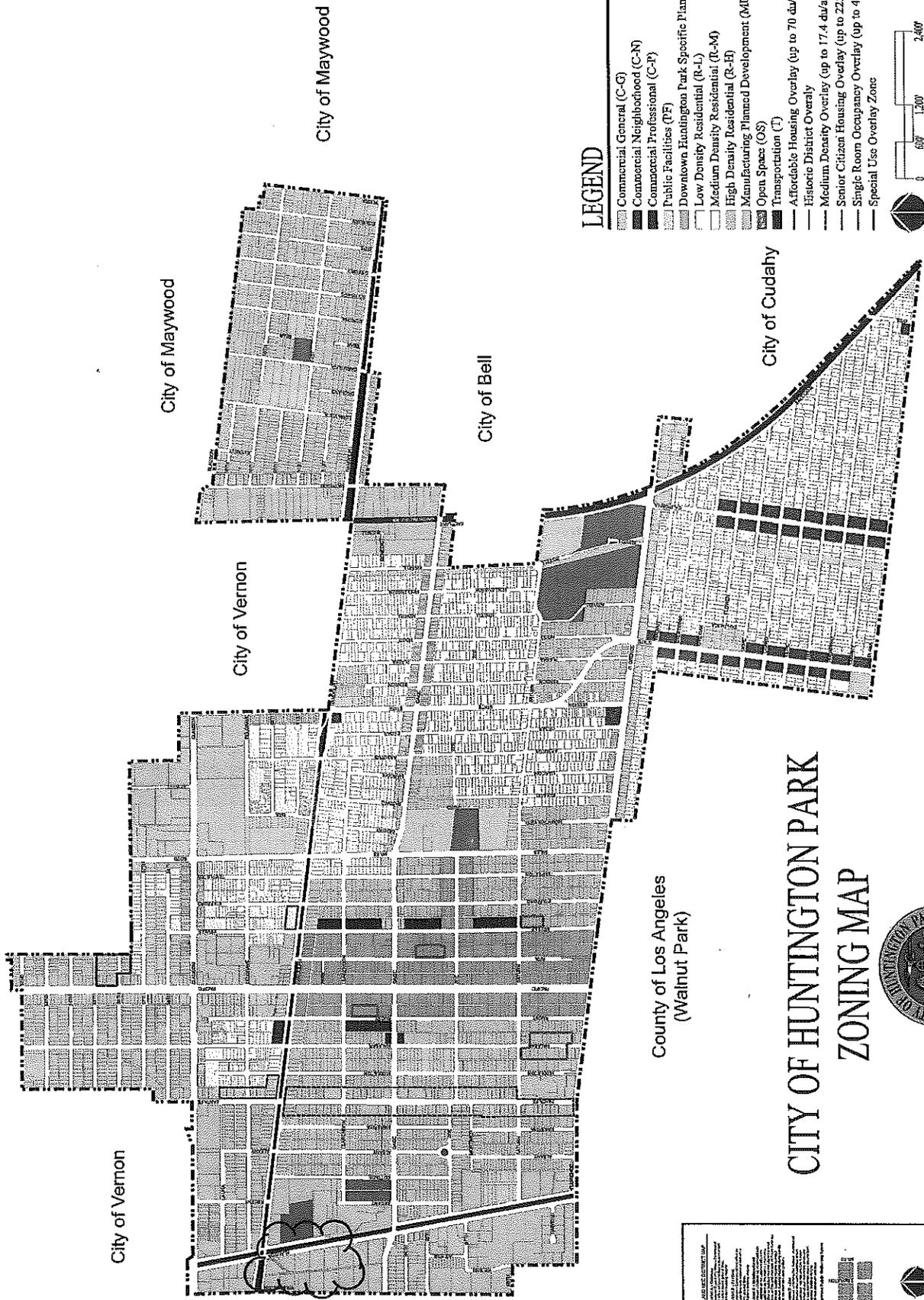
**LEGEND**

- Low Density Residential
- Medium Density Residential
- High Density Residential
- Downtown Huntington Park Specific Plan
- General Commercial
- Neighborhood Commercial
- Manufacturing Planned Development
- Public Facilities
- Schools
- Parks and Recreation
- Rail Transportation Corridor
- Sanjour Citizen Housing Overlay (up to 225 du/ac)
- Medium Density Overlay (up to 17.4 du/ac)
- Single Room Occupancy Overlay (up to 400 du/ac)
- Affordable Housing Overlay (up to 70 du/ac)



County of Los Angeles  
(Walnut Park)

**CITY OF HUNTINGTON PARK  
GENERAL PLAN LAND USE MAP**



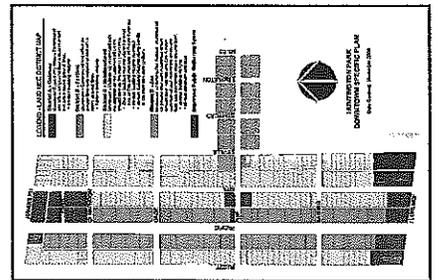
**LEGEND**

- Commercial General (C-G)
- Commercial Neighborhood (C-N)
- Commercial Professional (C-P)
- Public Facilities (PF)
- Downtown Huntington Park Specific Plan (DTSP)
- Low Density Residential (R-L)
- Medium Density Residential (R-M)
- High Density Residential (R-H)
- Manufacturing Planned Development (MPD)
- Open Space (OS)
- Transportation (T)
- Affordable Housing Overlay (up to 70 du/ac)
- Historic District Overlay
- Medium Density Overlay (up to 17.4 du/ac)
- Senior Citizen Housing Overlay (up to 225 du/ac)
- Single Room Occupancy Overlay (up to 400 du/ac)
- Special Use Overlay Zone



County of Los Angeles  
(Walnut Park)

**CITY OF HUNTINGTON PARK  
ZONING MAP**



**Proposed Resolution for  
General Plan Land Use Map Amendment**

**ATTACHMENT B**



1 Section 15183 of the State CEQA Guidelines (California Public Resources Code Sections  
2 21000 et seq.).

3 **WHEREAS**, the proposed amendment to the General Plan Land Use Map is in the  
4 best interest and furtherance of the public health, safety, and general welfare; and

5 **WHEREAS**, all persons appearing for or against the recommendation to adopt the  
6 amended General Plan Land Use Map were given the opportunity to be heard in connection  
7 with said matter; and

8 **WHEREAS**, any and all oral and/or written comments received prior to and at the  
9 hearing were reviewed by the City Council.

10  
11 **NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK**  
12 **DOES RESOLVE AS FOLLOWS:**

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14 **SECTION 1:** The recitals set forth herein above are adopted as findings of fact by  
15 the City Council.

16 **SECTION 2:** The General Plan Land Use Map of the City of Huntington Park is  
17 hereby amended as and attached hereto as Exhibit "A."

18 **SECTION 3.** The City Council hereby finds that the amendment to the General Plan  
19 Land Use Map is consistent with the City's General Plan, and the land use element included  
20 therein.

21 **SECTION 4.** Adoption of this Resolution does not become effective unless  
22 Ordinance No. \_\_\_\_\_, which amends the Official Zoning Map of the City of Huntington Park  
23 is adopted by the City Council.

24 **SECTION 5:** The City Clerk shall certify to the adoption of this Resolution.  
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1 PASSED, APPROVED, AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

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CITY OF HUNTINGTON PARK

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Mario Gomez, Mayor

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ATTEST:

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Rocio Martinez, Acting City Clerk

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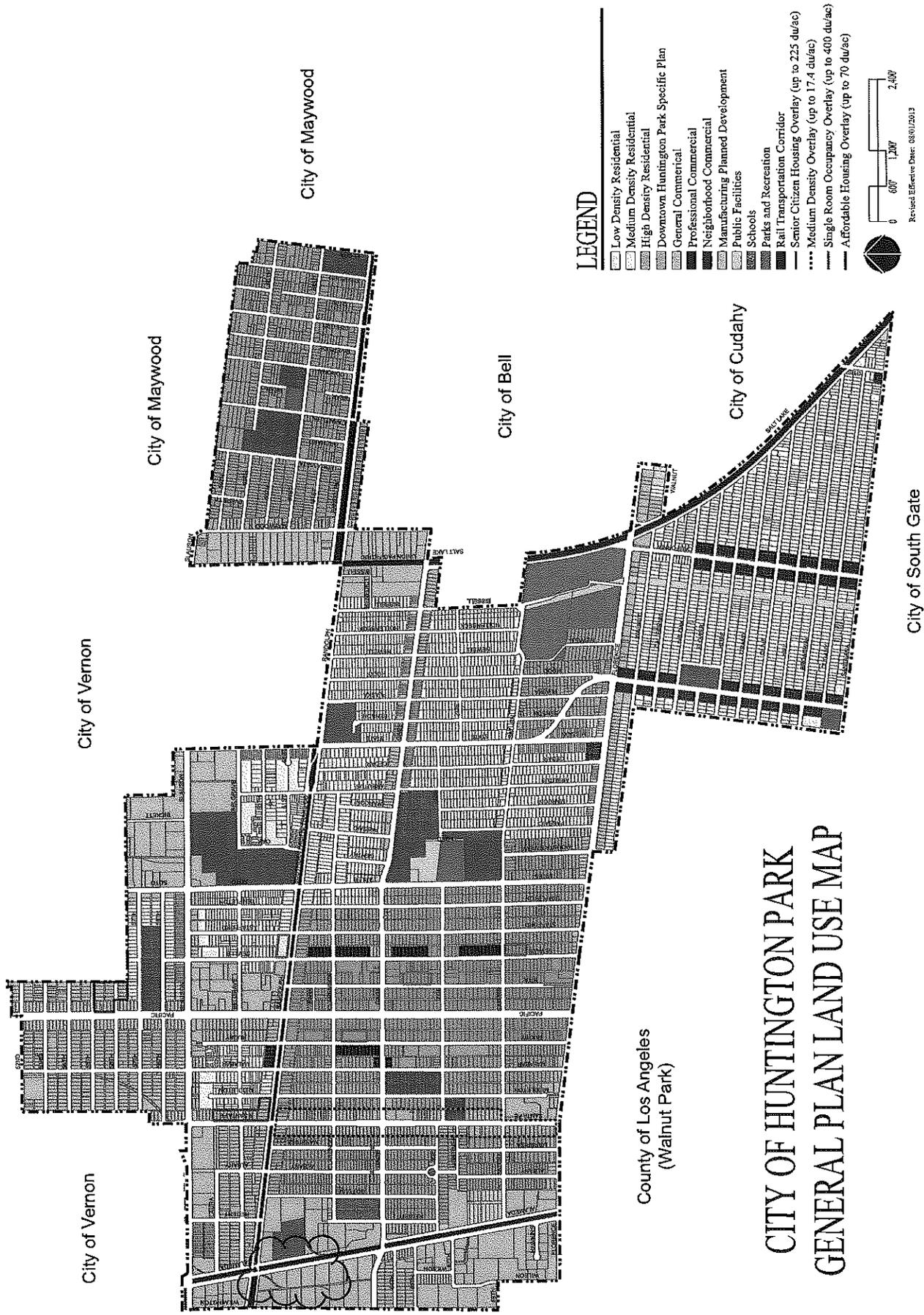
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**LEGEND**

- Low Density Residential
- Medium Density Residential
- High Density Residential
- Downtown Huntington Park Specific Plan
- General Commercial
- Professional Commercial
- Neighborhood Commercial
- Manufacturing Planned Development
- Public Facilities
- Schools
- Parks and Recreation
- Rail Transportation Corridor
- Senior Citizen Housing Overlay (up to 225 du/ac)
- Medium Density Overlay (up to 17.4 du/ac)
- Single Room Occupancy Overlay (up to 400 du/ac)
- Affordable Housing Overlay (up to 70 du/ac)



Revised Effective Date: 08/01/2013

**CITY OF HUNTINGTON PARK  
GENERAL PLAN LAND USE MAP**

**EXHIBIT A**

**Proposed Ordinance for  
Zoning Map Amendment**

**ATTACHMENT C**



1 conformance with the goals, policies and objectives of the General Plan as required by  
2 State Law; and

3 **WHEREAS**, adoption and implementation of this Ordinance is exempt from the  
4 provisions of the California Environmental Quality Act (hereinafter "CEQA") pursuant to  
5 Section 15183 of the State CEQA Guidelines (California Public Resources Code Sections  
6 21000 et seq.).

7 **WHEREAS**, the newly revised Zoning Map will reflect a minimal decrease in  
8 industrial zoned areas and a minimal increase in commercial zoned areas; and

9 **WHEREAS**, the proposed amendment to the Zoning Map is in the best interest and  
10 furtherance of the public health, safety, general welfare; and

11 **WHEREAS**, all persons appearing for or against the proposed amendment to the  
12 Zoning Map were given the opportunity to be heard in connection with said matter; and

13 **WHEREAS**, any and all oral and/or written comments received prior to and at the  
14 hearing were reviewed by the City Council.

15  
16 **NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK**  
17 **DOES HEREBY ORDAIN AS FOLLOWS:**

18  
19 **SECTION 1.** The recitals set forth herein above are adopted as findings of fact by the  
20 City Council.

21 **SECTION 2.** The Official Zoning Map of the City of Huntington Park is hereby  
22 amended as and attached hereto as Exhibit "A."

23 **SECTION 3.** The City Council hereby finds that the amendment to the Zoning Map is  
24 consistent with the City's General Plan, and the land use element included therein.

25 **SECTION 4.** This Ordinance shall take effect thirty (30) days after its final passage  
26 by the City Council.

27 **SECTION 5.** The City Clerk shall certify as to the adoption of this Ordinance.  
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1 PASSED, APPROVED, AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

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CITY OF HUNTINGTON PARK

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Mario Gomez, Mayor

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ATTEST:

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Rocio Martinez, Acting City Clerk

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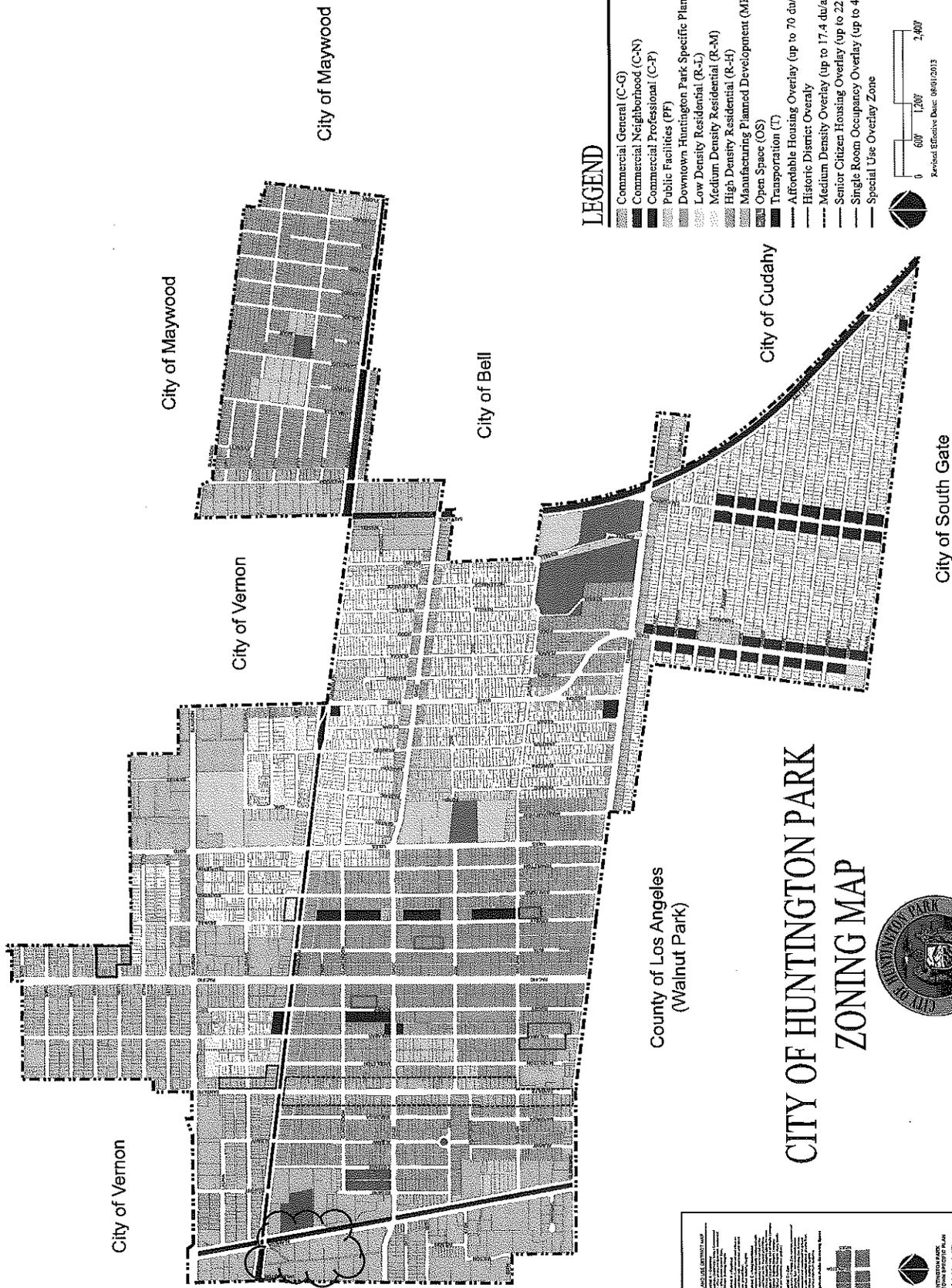
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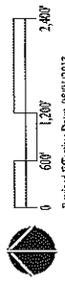


# CITY OF HUNTINGTON PARK ZONING MAP



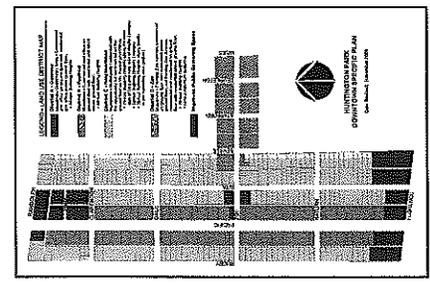
## LEGEND

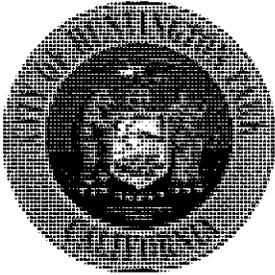
- Commercial General (C-G)
- Commercial Neighborhood (C-N)
- Commercial Professional (C-P)
- Public Facilities (PF)
- Downtown Huntington Park Specific Plan (DTSP)
- Low Density Residential (R-L)
- Medium Density Residential (R-M)
- High Density Residential (R-H)
- Manufacturing Planned Development (MPD)
- Open Space (OS)
- Transportation (T)
- Affordable Housing Overlay (up to 70 du/ac)
- Historic District Overlay
- Medium Density Overlay (up to 17.4 du/ac)
- Senior Citizen Housing Overlay (up to 225 du/ac)
- Single Room Occupancy Overlay (up to 400 du/ac)
- Special Use Overlay Zone



Revised Effective Date: 06/01/2013

# EXHIBIT A





# CITY OF HUNTINGTON PARK

Community Development Department  
City Council Agenda Report

June 3, 2013

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **RESOLUTION CONFIRMING THE LEVY OF ASSESSMENT WITHIN THE DOWNTOWN HUNTINGTON PARK BUSINESS IMPROVEMENT DISTRICT FOR FISCAL YEAR 2013-2014**

### **IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Open the public hearing to receive any comments.
2. Close the public hearing
3. Adopt Resolution confirming the Levy of Assessment within the Downtown Huntington Park Business Improvement District for Fiscal Year 2013-2014.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The public hearing is the final step of the annual renewal to levy the assessment in the Business Improvement District for Fiscal Year 2013-2014. With the approval of the Resolution this confirms the Annual Report of Activities for Fiscal Year 2011-2012 for the Downtown Huntington Park Business Improvement District, confirms the BID's proposed budget for Fiscal Year 2013-2014 and confirms the levying of assessments for Fiscal Year 2013-14. The assessment will not change in amount, geographical area, or formula as previous years.

### **FISCAL IMPACT/FINANCING**

It is anticipated that there will be a net reduction of revenue of up to \$190,000 to the City's General Fund should the BID discontinue funding security (\$150,000) and street sweeping (\$40,000).

RESOLUTION CONFIRMING THE LEVY OF ANNUAL ASSESSMENT WITHIN THE  
DOWNTOWN HUNTINGTON PARK BUSINESS IMPROVEMENT DISTRICT FOR FY  
2013-2014

June 3, 2013

Page 2 of 3

**FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

On April 16, 2013, the City Council adopted Resolution No. 2013-13, approving the Annual Report of Activities of the Downtown Huntington Park BID for Fiscal Year 2011-12 which included budget recommendations for the activities to be conducted for FY 2013-14. On May 6, 2013, the City Council adopted Resolution No. 2013-13A, declaring its intention to levy annual assessments within the BID for FY 2013-14, and set a public hearing for June 3, 2013. The Resolution was published by the City Clerk to provide notice of the public hearing to be held by the City Council regarding the levying of assessments within the Downtown Huntington Park BID. The City fulfilled the public hearing requirement by providing a 15-day public notice from the day of the adoption of the resolution.

Initially, the BID Advisory Board recommended to temporarily suspend the collection of assessments until the structure of the "new" BID was determined. The suspension of collecting the levy was for up to one year. The current geographic area, assessment rates and assessment formula were not changed.

However, at its May 21, 2013 meeting, the BID Advisory Board reversed their position and recommended instead to nullify the suspension of assessment collection and to collect 50 percent the assessed levy for FY 2013-14. The Board members believed that the 50 percent of reduction of assessment collection will provide financial relief to the BID members, but yet generate revenue to make needed physical improvements to the BID.

The two scenarios are presented in Attachment A which indicates the budget amount and corresponding work program.

At the conclusion of tonight's public hearing and in the absence of written protests from 50 percent or more of business owners within the BID of the proposed assessments to be levied, it is recommended that the City Council adopt the attached Confirming Resolution which shall constitute the levy of BID assessments for FY 2013-2014.

**CONCLUSION**

Upon the conclusion of the public hearing and approval of the attached resolution, staff will proceed in outreaching to the BID members on the temporary reduction of the BID fees and continue the process of determining the new structure of BID. The City Council has the authority to make modification or changes to the collection of the assessments, boundaries and the formula at this meeting.

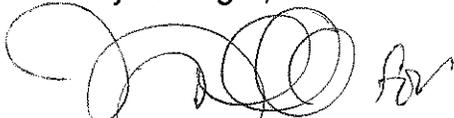
RESOLUTION CONFIRMING THE LEVY OF ANNUAL ASSESSMENT WITHIN THE  
DOWNTOWN HUNTINGTON PARK BUSINESS IMPROVEMENT DISTRICT FOR FY  
2013-2014

June 3, 2013

Page 3 of 3



RENÉ BOBADILLA  
City Manager, P.E.



JACK L. WONG  
Interim Community Development Director

**ATTACHMENTS**

- A. Proposed Budget for FY 2013-2014
- B. Resolution to levy assessments with attachments

# **ATTACHMENT**

**A**

**DOWNTOWN HUNTINGTON PARK  
BUSINESS IMPROVEMENT DISTRICT  
FISCAL YEAR 2013-2014 BUDGET**

| <b>Budget Summary</b> |  | <b>Zero Collection</b> | <b>50% Collection</b> |
|-----------------------|--|------------------------|-----------------------|
|                       | <b>Estimated Beginning Fund Balance</b>          | \$ 130,000.00          | \$ 130,000.00         |
|                       | <b>Estimated FY 2013-2014 Revenues</b>           | \$ -                   | \$ 167,000.00         |
|                       | <b>Estimated Total Funds Available</b>           | \$ 130,000.00          | \$ 297,000.00         |
|                       | <b>Estimated Total Expenditure</b>               | \$ 109,425.00          | \$ 217,200.00         |
|                       | <b>Estimated Ending Balance</b>                  | \$ 20,575.00           | \$ 79,800.00          |
|                       |  |                        |                       |
| <b>Account Number</b> | <b>Account Name</b>                              | <b>Budget</b>          | <b>Budget</b>         |
| 533-5020-463.56-54    | Other Expenses / Contract Business Promotion     | \$ 35,000.00           | \$ 35,000.00          |
| 533-5020-463.56-55    | Other Expenses / Contract Service Staffing       | \$ 15,000.00           | \$ 15,000.00          |
| 533-5020-463.56-65    | Other Expenses / Member Outreach Services        | \$ 2,500.00            | \$ 5,000.00           |
| 533-5020-463.59-10    | Other Expenses / Training and Seminars           | \$ 225.00              | \$ 500.00             |
| 533-5020-463.56-67    | Other Expenses / Feasibility Studies & Expansion | \$ 5,000.00            | \$ 10,000.00          |
| 533-5020-463.61-20    | Supplies / Dept Supplies & Expense               | \$ 350.00              | \$ 350.00             |
| 533-5020-463.61-25    | Supplies / Office Supplies                       | \$ 1,350.00            | \$ 1,350.00           |
| 533-5020-463.73-10    | Capital Outlay /Infrastructure Improvements      | \$ 50,000.00           | \$ 150,000.00         |
|                       |  |                        |                       |
| <b>Total</b>          |  | <b>\$ 109,425.00</b>   | <b>\$ 217,200.00</b>  |

# **ATTACHMENT**

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**PASSED, APPROVED AND ADOPTED** this 3<sup>rd</sup> day of June 2013.

\_\_\_\_\_  
Mario Gomez, Mayor

**ATTEST:**

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Rocio Martinez, Acting City Clerk

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RESOLUTION NO. 2013- 13

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK  
APPROVING THE ANNUAL REPORT FOR THE DOWNTOWN HUNTINGTON PARK  
BUSINESS IMPROVEMENT DISTRICT**

**WHEREAS**, on June 5, 1995, the City Council of the City of Huntington Park (the "City") adopted Ordinance No. 555-NS establishing the Downtown Huntington Park Business Improvement District ("District") in accordance with the requirements of the Parking and Business Improvements Area Law of 1989 as contained within California Streets and Highways Code Section 36500 *et seq.*, as amended (the "Act"); and

**WHEREAS**, on July 17, 1995, the City Council adopted Ordinance No. 558-NS modifying the assessments to be levied within the District in accordance with the requirements of the Act; and

**WHEREAS**, for each fiscal year that assessments are to be levied and collected to pay the costs of the improvements and activities of the District, the District's advisory board shall prepare an Annual Report for approval by the City Council pursuant to California Streets and Highways Code Section 36533; and

**WHEREAS**, the Annual Report shall address any proposed changes in the boundaries of the parking and business improvement area or in any benefit zones within the area, the improvements and activities to be provided for that fiscal year, an estimate of the cost of providing the improvements and the activities for that fiscal year, the method and basis of levying the assessment, the amount of any surplus or deficit revenues to be carried over from the previous fiscal year, and the amount of any contributions to be made from sources other than assessments levied pursuant to this part; and

**WHEREAS**, on April 9, 2013, the District's Advisory Board approved an Annual Report in accordance with the requirements of the Act and applicable law and has submitted it to the City Council for approval; and

**WHEREAS**, the City Council has received and reviewed the District's fiscal year 2012-13 Annual Report, which incorporates the District's budget recommendations for fiscal

1 year 2013-2014.

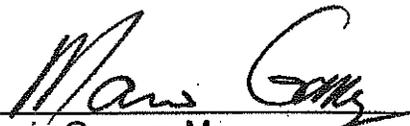
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4 **NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON**  
5 **PARK DOES HEREBY RESOLVE AS FOLLOWS:**

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7 **SECTION 1:** The recitals set forth above are incorporated herein.

8 **SECTION 2:** The City Council hereby approves the Annual Report of Activities  
9 for the Business Improvement District and the District's proposed  
10 budget, attached hereto as Exhibits A and B respectively and  
11 incorporated herein by this reference.

12 **SECTION 3:** The City Clerk shall certify to the adoption of this Resolution.

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14 **PASSED, APPROVED AND ADOPTED** by the City Council of the City of Huntington  
15 Park this 15<sup>nd</sup> day of April 2013.

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20 Mario Gomez, Mayor

21 ATTEST:

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24 Rocio Martinez, Acting City Clerk

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ATTEST:

STATE OF CALIFORNIA       )  
COUNTY OF LOS ANGELES   ) SS  
CITY OF HUNTINGTON PARK)

I, Rocio Martinez, Acting City Clerk of the City of Huntington Park, California, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing Resolution, being Resolution No. 2013-13 was duly passed and adopted by the City Council of the City of Huntington Park, approved and signed by the Mayor of said City, and attested to by the Acting City Clerk of said City, all at a regular meeting of the City Council held on the 16<sup>th</sup> day of April, 2013, and that the same was so passed and adopted by the following vote, to wit:

AYES:           Council Members – Gomez, Perez, Amezcuita, Macias

NOES:           Council Members – None

ABSENT:        Council Members – Hernandez

ABSTAIN:       Council Members – None

  
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Acting City Clerk

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EXHIBIT "A"

# ***DOWNTOWN HUNTINGTON PARK BUSINESS IMPROVEMENT DISTRICT***

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## **ANNUAL REPORT OF ACTIVITIES 2011-2012**

The Downtown Business Improvement District (BID) was established in 1995 by downtown Huntington Park business owners and the City Council, and it comprises of roughly 20 square blocks and over 887 member businesses. The BID works to build a stronger downtown business community and harnesses the collective power of its members to improve downtown and to draw more shoppers to the district.

The BID was located at 2607 Clarendon Avenue in the Downtown Huntington Park area; it was strategically located to provide our merchants accessibility to BID staff. Due to budgetary issues the BID office was closed and the BID office was relocated to City Hall.

Although, the BID continued to face budget hardships in the 2011-2012 Fiscal Year, the BID was able to continue promotions and Downtown improvement initiatives by new collaborations and efforts to do more with less.

The BID Manager has implemented more business outreach by working on effective programs and material that build on communication with the Downtown merchants.

New and existing businesses were visited by the BID Manager and interns to welcome the business to Downtown Huntington Park and to provide a welcome packet. The welcome packet includes a BID tote bag, welcome letter from the BID, BID monthly meeting calendar, special events calendar, business resources, Downtown Strategic Plan and current City programs. Existing businesses were also visited to continue the relationship between the business and the BID. Through the business visitations, we hope to demonstrate our high level of support and commitment to helping businesses grow and prosper in our City. We encourage business owners to use this time to share any thoughts they may have as to how we can improve our services and assist them with their business needs. The BID continues to build relationships with business assistance organizations in efforts to better serve the merchants in the Downtown. The BID works with the SBA, SBDC, CMTCC, and LAEDC; organizations that serve as free resources to BID members.

The BID also continues to work with local merchants and business representatives through the BID Advisory Board to implement successful strategies for improving the downtown and to address the concerns and needs of the businesses. The Advisory Board currently consists of 7 members and staff is recruiting for 2 vacant positions.

The BID continues to update the web page to make it more user friendly for merchants and visitors. The webpage provides pertinent information to merchants on activities and new happenings. In addition, merchants are able to provide their store information and promotions to be posted. Potential customers will have an opportunity to view the various businesses and services hosted in our Downtown Huntington Park, as well. The BID also continued to use the Facebook page to stay up to

date with new media and stay communicated with merchants and visitors.

The BID continues to promote the Downtown including sidewalk sales, through advertisements in the following local magazines; Orale USA, Hoy, El Aviso Magazine (five regions), City reader board, cable, City marquee, and through a direct mailer that reaches over 20,000 homes. The BID also takes advantage of advertising in the Vista to promote local shopping and events; the City's free newsletter going out to more than 65,000 residents. Through the advertisements the BID aims to attract new and existing customers to the Downtown.

The BID hosted promotional events year round in effort to assist merchants in the Downtown to increase their sales and foot traffic. A summer concert series held in July and August in which live musical entertainments is provided and small prizes were raffled off to attendees. The BID also hosted a two day Santa's Village event in December in which children met Santa and received small gifts. During the Holiday Season the BID sponsored entertainment utilizing local organizations such as the Huntington Park High School Mariachi and Jazz Band, Nimitz School Band, and the Salvation Army. The BID also contributed \$5,000 towards the Downtown holiday decorations which provide a festive atmosphere for shoppers. In addition, the BID hosts an Annual Mother's Day event in which over 400 mothers received roses and are entertained by live music and dance groups.

On January 6, 2012 the BID held the 15<sup>th</sup> Annual Dia De Los Reyes Magos Celebration in conjunction with the 4<sup>th</sup> Annual Children's Fair. The BID presented an outstanding event with only \$15,000 which is half the budget of previous years. The event included a procession by the Three Wise Men leading 3 live camels on Pacific Boulevard. The event included free toys and books for the children, street entertainers, live stage performances starting at 2pm and lasting through the night and local businesses sampled their coffee and sweet bread to the public. A free petting zoo and numerous bouncers were provided to children. The event received a significant increase in radio, television, and publication coverage and more entertainment was provided. Police Department estimates that 12,000 to 14,000 people attended in the event.

The BID continues to maintain the banners that enhance the beautification of our Downtown that were designed in collaboration with representatives from the Chamber of Commerce and the City. Three hundred forty banners were purchased. The banners are double sided; promoting downtown Huntington Park's new marketing logo, "Rediscover Huntington Park". The installation banners extend from Pacific Blvd. to the entire District and City gateways.

In addition, BID staff has coordinated and participated in the following City committees: Downtown Events Policy Committee, Business Recognition Committee, and the Business Development and Retention Committee. All committees intended to focus on attraction of new businesses and the retention of existing ones. Staff's efforts include creating a new business welcome letter and fact sheet on how to do business with the City and working on the planning of future business related workshops and seminars. The BID also continues to work with the Planning Department and Code Enforcement on the Outdoor Use Program which encourages merchants to take advantage of outdoor uses including outdoor dining, outdoor displays, kiosks, and outdoor advertisements.

The BID is assisting in the MTA Call for Projects Grant; a \$3.48 million grant awarded to the City in 2009. The BID is working with other departments in expediting the grant funds.

The Huntington Park Police Department (HPPD) continues to fulfill its agreement with the Business Improvement District (BID) for law enforcement services. HPPD provides high quality police service to Downtown Huntington Park primarily with deployment of bike patrol personnel that operate under

the auspices of the Downtown Enforcement Unit (DEU). The primary purpose and focus of the DEU is to address quality of life, nuisance, and crime issues impacting the BID and to help foster business. Bike patrol personnel are deployed with specific purpose and area responsibility in order to maximize enforcement efforts and effectiveness at combating crime and addressing day-to-day nuisance problems. The DEU operates primarily from the Police Sub-Station located at 6330 Pacific Boulevard Suite 104. This location will continue to allow for bike patrol personnel to conduct day-to-day operations and provide merchants and citizens an easily accessible location to seek police services. Besides the high level of police presence, the Sub-Station serves as an extension of the Police Department. The function of the Sub-Station is supported by all of the resources of the main police station.

In addition to bike patrol personnel, police services are provided Downtown by the normal deployment of Patrol Division and other support services. The DEU operates in a proactive fashion and concentrates its efforts specifically Downtown, with little deviation.

Currently the following personnel are assigned to the DEU; one Lieutenant, one Sergeant, two Police Officers, seven Police Cadets, Parking Enforcement Officers, and one Business Licensing Officer. Bike patrol personnel are deployed in the BID every day of the week, year round, with maximized deployment on weekends, Christmas holiday season, and special events. The normal hours of bike patrol deployment are generally that of retail business hours.

The DEU Lieutenant is the administrator of the unit. All activities and deployment are conducted under his ultimate direction and approval. The Lieutenant serves as the liaison between the BID and the Chief of Police. The main function of the DEU Sergeant is supervision of bike patrol personnel and interaction with the BID board. The Sergeant attends BID meetings and maintains himself informed of issues concerning the BID. The Sergeant directs the performance of bike patrol personnel according to specific needs and current crime trends and assists with planning and coordination of special events Downtown. The Sergeant facilitates all HPPD resources to the BID.

Bike Patrol Officers are responsible for general enforcement and crime suppression in the BID and take enforcement action or make arrests accordingly. It's no secret that one of the most prominent crimes occurring in the Downtown area is the distribution of fraudulent government documents. Daily, Bike Patrol Officers work diligently at suppressing these activities and keeping the problem to a minimum. Bike Patrol Officers conduct preliminary criminal investigations and work closely with the Detective Division to identify and prosecute suspects. Bike Patrol Officers perform countless other miscellaneous duties. Bike Patrol Police Cadets are a valuable asset to the DEU. They are a critical component of the day-to-day deployment. The Cadets are responsible for all "cold reports" or reports with limited suspect information. The Cadets have state powers of arrest, which allows them to issue citations and enforce the Huntington Park Municipal Code. Cadets assist officers with miscellaneous duties and in many ways "free-up" the police officers to concentrate on more important matters. Cadets add to the high level of police visibility throughout the Downtown area, including alleys and public parking lots.

Bike Patrol Parking Enforcement Officers (PEO's) concentrate solely on parking related matters. They issue hundreds of tickets a day and frequently impound vehicles for various parking and registration violations. Their efforts help alleviate the shortage of public parking. The PEO's are highly visible and serve as a deterrent for criminals and also serve as additional "eyes and ears" to the Bike Patrol Officers and Cadets.

Collectively, DEU personnel work diligently to deter crime and maintain the safest environment

possible in the BID. This past year the DEU addressed some crime issues and trends through sophisticated and innovative approaches. Several "sting" and undercover operations were conducted throughout the year to address various crime trends, including but not limited to, robberies, auto theft, auto burglaries, distribution of fraudulent documents, and bandit taxi cabs. Addressing the transient population, subjects loitering, and illegal street vendors remain on the DEU's priority list. During the course of the year, several "smash and grab" robberies took place in Los Angeles and Orange Counties. Businesses in the City of Huntington Park were also targeted by these groups of thieves. Members of the DEU prepared a crime prevention flyer which specifically addressed these crimes and preventative measures that could be taken by the local proprietors. Ultimately, numerous arrests were made for these "smash and grab" robberies, with criminal cases pending.

Lastly, this past year DEU personnel were instrumental in the successful presentation of the annual BID sponsored "Three Kings" event which attracted a few thousand members of the community this year. The DEU also assists with several other events which took place during the course of the year, such as the annual mother's day event, and "a day without a plastic bag" event.

Undoubtedly, the high visibility of Bike Patrol personnel and the proactive reputation they've developed is a deterrent to criminals and a comforting presence to citizens, merchants, and all who visit Downtown. DEU personnel strive to develop positive relations with the public and merchants and are committed to the Huntington Park Police Department motto, "Dedicated to Service."

Through strategic collaborations and efforts, the BID strives to make the Downtown area shopping District a place where merchants can thrive and visitors can have an enjoyable shopping or dining experience. The organization has faced significant budget hardships, but continues to promote the area through advertisements and events and also continue management of safety and beautification initiatives.

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EXHIBIT "B"

**DOWNTOWN HUNTINGTON PARK  
BUSINESS IMPROVEMENT DISTRICT  
FISCAL YEAR 2013-2014 BID BUDGET**

| Budget Summary     |  |                      |
|--------------------|--|----------------------|
|                    | <b>Estimated Beginning Fund Balance</b>          | <b>\$ 130,000.00</b> |
|                    | <b>Estimated FY 2013-2014 Revenues</b>           | <b>\$ -</b>          |
|                    | <b>Estimated Total Funds Available</b>           | <b>\$ 130,000.00</b> |
|                    | <b>Estimated Total Expenditure</b>               | <b>\$ 109,425.00</b> |
|                    | <b>Estimated Ending Balance</b>                  | <b>\$ 20,575.00</b>  |
|                    |  |                      |
| Account Number     | Account Name                                     | Budget               |
| 533-5020-463.56-54 | Other Expenses / Contract Busness Promtion       | \$ 35,000.00         |
| 533-5020-463.56-55 | Other Expenses / Contract Service Staffing       | \$ 15,000.00         |
| 533-5020-463.56-65 | Other Expenses / Member Outreach Services        | \$ 2,500.00          |
| 533-5020-463.59-10 | Other Expenses / Training and Seminars           | \$ 225.00            |
| 533-5020-463.56-67 | Other Expenses / Feasibility Studies & Expansion | \$ 5,000.00          |
| 533-5020-463.61-20 | Supplies / Dept Supplies & Expense               | \$ 350.00            |
| 533-5020-463.61-25 | Supplies / Office Supplies                       | \$ 1,350.00          |
| 533-5020-463.73-10 | Capital Outlay /Infustructure Improvements       | \$ 50,000.00         |
|                    |  |                      |
| <b>Total</b>       |  | <b>\$ 109,425.00</b> |



1 and financial institutions, within the DISTRICT in accordance with Ordinance No. 555-NS  
2 and Ordinance No. 558-NS respectively as follows:  
3

4

|             | PACIFIC BLVD.         |                 | ALL OTHER STREETS  |                    |
|-------------|-----------------------|-----------------|--------------------|--------------------|
|             | Street<br>Frontage    | Arcade Frontage | Street<br>Frontage | Arcade<br>Frontage |
| 5<br>6<br>7 | 1 <sup>st</sup> Floor | \$25.00         | \$18.75            | \$14.06            |
| 8           | 2 <sup>nd</sup> Floor | \$18.75         | \$14.06            | \$10.55            |
| 9           | 3 <sup>rd</sup> Floor | \$12.50         | \$9.38             | \$7.03             |

10

11 Notes:

- 12
- 13 • Maximum annual assessment is \$2,500 per business location.
  - 14 • Minimum annual assessment is \$360 for first floor businesses along Pacific  
15 Boulevard and \$270 for all other locations. Businesses with no visible frontage  
16 shall pay the minimum rates.
  - 17 • Alley frontage shall not be considered unless it is the only frontage for a business.  
18 All businesses shall be assessed, including professional, financial institutions and  
19 insurance offices.
  - 20 • Frontage is defined as the exterior building dimension or dimensions in lineal feet  
21 of the leased, rented, or otherwise occupied space of each business.
  - 22 • Businesses with multiple locations shall be assessed for each location.
  - 23 • Business owners with multiple business activities or business licenses at the  
24 same location shall be assessed only once but at the highest applicable rate at  
25 that location.
  - 26 • The annual assessment for any business located on the second floor or above is  
27 reduced by 50% for the first year only for newly established businesses. A newly  
28 established business, for the purpose of this paragraph, shall be defined as a  
business whose owner is applying for a license for the first time at the proposed  
location and whose owner is not acquiring a business which is, or within the last

1 six months was, licensed at the location. Upon the first annual renewal, and all  
2 subsequent renewals of the business license, the full  
3 assessment fee is due and payable. This first year reduction of the annual  
4 assessment shall not be available to owners of businesses which move a  
5 business from one location within the DISTRICT to another.

6 **SECTION 2:** The payment and collection of the established annual assessments,  
7 referenced above, shall be temporarily suspended pending further discussions on the  
8 future organizational structure of the BID, its assessments, budget and programs.

9 **SECTION 3:** The location of the DISTRICT is as follows:

- 10 a. The south side of Randolph Street from 2500 through 2698 (from  
11 Malabar Street to Seville Avenue); and  
12 b. Both sides of Clarendon Avenue, Gage Avenue, Zoe Avenue and  
13 Saturn Avenue from 2500 through 2699 (from Malabar Street to Seville  
14 Avenue); and  
15 c. The north side of Florence Avenue from 2501 to 2699 (from Malabar  
16 Street to Seville Avenue); and  
17 d. Both sides of Rugby Avenue, Pacific Boulevard and Rita Avenue from  
18 6100 through 7199 (from Randolph Street to Florence Avenue)

19 **SECTION 4:** The improvements and activities proposed for the DISTRICT shall be  
20 funded by the levy of assessments on all businesses within the DISTRICT boundaries  
21 and may include, but are not limited to the following:

- 22 a. General promotion of business activities within the DISTRICT;  
23 b. Promotion of public events which benefit businesses within the  
24 DISTRICT and which are to take place on or in public places within the  
25 DISTRICT;  
26 c. Decoration of any public place within the DISTRICT;  
27 d. Furnishing of music in any public place within the DISTRICT;  
28 e. Acquisition, construction, installation or maintenance of improvements  
identified in Section 36510 of the ACT; and

1 f. Other activities which benefit businesses located and operating within  
2 the DISTRICT, such as crime reduction and supplemental security  
3 programs.

4 **SECTION 5:** The City Council of the City of Huntington Park has received from the duly  
5 appointed DISTRICT Advisory Board an Annual Report of Activities conducted during  
6 Fiscal Year 2011-2012 and budget recommendations for the activities to be conducted in  
7 Fiscal Year 2013-2014, which is on file in the office of the City Clerk of the City of  
8 Huntington Park. That report contains a full and detailed description of the  
9 improvements and activities to be provided in Fiscal Year 2013-2014, the boundaries the  
10 DISTRICT and the proposed assessments.

11 **SECTION 6:** A public hearing shall be held before the City Council at 6:00 p.m., on the  
12 3<sup>rd</sup> day of June, 2013, or as soon thereafter as this matter may be heard, in the Council  
13 Chambers in City Hall at 6550 Miles Avenue, Huntington Park, California, at which time  
14 the City Council will hear all interested persons for or against the levy of annual  
15 assessments or the furnishing of any type(s) of activities within the DISTRICT.

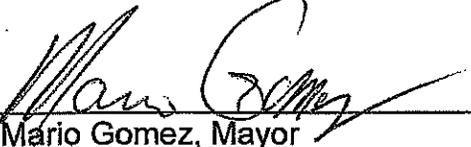
16 Protests to the levy of annual assessments or the furnishing of any type(s) of  
17 activities within the DISTRICT, may be made orally or in writing, but, if written, shall be  
18 filed with the City Clerk at or before the time fixed for the hearing. In addition, written  
19 protests shall contain a description of the business in which the person subscribing the  
20 protest is interested sufficient to identify the business and, if the person so subscribing is  
21 not listed on official City records as the owner of the business, the protest shall contain  
22 or be accompanied by written evidence that the person subscribing the protest is owner  
23 of the business. If written protests are received from the owners of businesses to be  
24 affected by the proposed levy of annual assessments which will pay fifty percent (50%)  
25 or more of the assessments proposed to be levied, then the levy of annual assessments  
26 shall not be made. If the majority protest is only against the furnishing of a specified type  
27 or types of improvement or activity with the area, those types of improvements or  
28 activities shall be eliminated.

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**SECTION 7:** The City Clerk is directed to give notice of the said public hearing by causing the Resolution of Intention to be published once in a newspaper of general circulation in the City of Huntington Park at least ten (10) days before the public hearing.

**SECTION 8:** The City Clerk shall certify to the adoption of this Resolution.

**PASSED, APPROVED AND ADOPTED** this 6th day of May, 2013.

  
Mario Gomez, Mayor

**ATTEST:**

  
Rocio Martinez, Acting City Clerk

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ATTEST:

STATE OF CALIFORNIA       )  
COUNTY OF LOS ANGELES   ) SS  
CITY OF HUNTINGTON PARK)

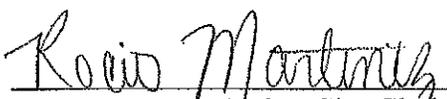
I, Rocio Martinez, Acting City Clerk of the City of Huntington Park, California, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing Resolution, being Resolution No. 2013-13A was duly passed and adopted by the City Council of the City of Huntington Park, approved and signed by the Mayor of said City, and attested to by the Acting City Clerk of said City, all at a regular meeting of the City Council held on the 6<sup>th</sup> day of May, 2013, and that the same was so passed and adopted by the following vote, to wit:

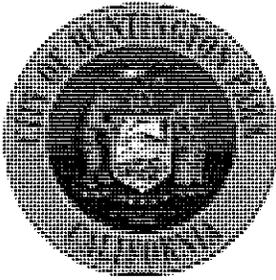
AYES:           Council Members – Perez, Hernandez, Macias, Gomez

NOES:           Council Members – None

ABSENT:        Council Members – None

ABSTAIN:       Council Members – Amezquita

  
\_\_\_\_\_  
Acting City Clerk



# CITY OF HUNTINGTON PARK

Finance Department  
City Council Agenda Report

June 3, 2013

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **PUBLIC HEARING REGARDING THE COLLECTION OF DELINQUENT FEES AS A SPECIAL ASSESSMENT TO BE COLLECTED AT THE SAME TIME AND IN THE SAME MANNER AS COUNTY TAX**

### **IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Open the Public Hearing to receive any comments.
2. Close the Public Hearing.
3. Adopt Resolutions (172.56 Recycling Fees), (172.54 Refuse Collection Fees), (172.53 Sewer Maintenance) and (172.57 Utility Tax), authorizing and directing the County Assessor to include delinquent fees as a special assessment to be collected at the same time and in the same manner as county taxes.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The City typically collects four miscellaneous fees on its monthly water bill:

1. Utility Users Tax (UUT)
2. Sewer and Storm Water Fee
3. Recycling Fee
4. Refuse Collection Fee

However, the Water Department does not service all the residents and businesses in the City. There are approximately 600 residents and businesses that are not included. The City sends bills to these residents and businesses directly. In the event that payment is delinquent, the City places the unpaid and delinquent fees on the Los Angeles County Auditor-Controller's property tax roll for the upcoming fiscal year (FY 2013-14), since the most viable means of assured collection. The City has been utilizing this process since 2006, and has already set up four property tax accounts with

PUBLIC HEARING REGARDING THE COLLECTION OF DELINQUENT FEES AS A SPECIAL ASSESSMENT TO BE COLLECTED AT THE SAME TIME AND IN THE SAME MANNER AS COUNTY TAX

June 3, 2013

Page 2 of 3

the Los Angeles County Auditor-Controller: 1) 172.53 Sewer Maintenance; 2) 172.54 Refuse Collection; 3) 172.56 Recycling; and 4) 172.57 Utility Tax.

**Utility Users Tax** – City voters first approved the Utility Users Tax in 1992. The City's Utility Users Tax places a tax on consumption of gas, electric, telecommunication (includes cell phone), and water services. It was most recently approved and updated in 2009: telecommunication 9.25% and electricity, gas and water 9.75%. The Utility Users Tax fee is a General Fund revenue. There is an estimated \$6,299.72 (13%) in delinquent Utility Users Tax charges.

**Sewer and Storm Water Fee** – The City's sewer and storm water fees were established in 1991, to pay for day-to-day maintenance as well as scheduled replacement of the City's sewer and storm water facilities. The fee is based on water consumption and the current rate is \$0.15 per 100 cubic feet of water, which generates approximately \$275,000 per annum. The Sewer Fund (Fund 283) has a \$614,700 fund balance, as of June 30, 2012. There is an estimated \$4,489.34 (9%) in delinquent Sewer fee charges.

**Refuse Collection Fees** - In 2003, the City outsourced the trash collection to Waste Management. Waste Management is responsible for collecting residential trash weekly and the City bills customers for this service jointly with the water bill. Currently, the trash collection fee is \$22.50 per month. The Trash Fund (Fund 112) has a balance of \$130,000, as of June 30, 2012. There is an estimated \$35,305.22 (74%) in delinquent trash collection fee charges.

**Recycling (AB 939) Fee** – The recycling fee was established in 1997 to reimburse the City for its cost in administering the City's household hazardous waste elements. The monies collected are used for school programs to teach students the importance of household recycling. The fee is \$0.78 per month with single family residences defined as one unit. The Recycling Fund (Fund 285) has a balance of \$40,100, as of June 30, 2012. There is an estimated \$1,849.41 (4%) in delinquent recycling fee charges.

**FISCAL IMPACT/FINANCING**

Currently there are 108 households that are delinquent. The total delinquent amount is \$47,943.69. Delinquent accounts range from a high of \$2,102 to a low of \$1.56. **Note: The City does not send accounts under \$30 to collections.** The average delinquent account is \$444.

**Last year, the City placed the delinquent fees on the property tax bill with good results collecting delinquent amounts owed to the City in the amount of \$32,360.**

PUBLIC HEARING REGARDING THE COLLECTION OF DELINQUENT FEES AS A  
SPECIAL ASSESSMENT TO BE COLLECTED AT THE SAME TIME AND IN THE  
SAME MANNER AS COUNTY TAX

June 3, 2013

Page 3 of 3

**FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The Los Angeles County Auditor-Controller's Office requires a City Council resolution to be adopted annually to document the service assessments to be levied upon each real property parcel and also to inform the Auditor-Controller of the City's intention to collect delinquent fee accounts via the tax roll. Absent of this action, the City is unable to collect the annual delinquent fee charges for the given year.

The City of Huntington Park provided a 45 day written notification of the upcoming public hearing to all of the residential delinquent account holders. The public hearing was also publicized in the May 16th edition of the Huntington Park Bulletin, as required by law.

The City of Huntington Park notice provided information for customers to settle delinquent accounts prior to the public hearing. City staff will be available at the June 3<sup>rd</sup> Public Hearing to provide customers the opportunity to settle delinquent accounts prior to the City's submittal to the County.

**CONCLUSION**

Upon adoption of the attached Resolutions, staff will proceed to coordinate with the County and place the subject assessments on the County's Tax Roll for Fiscal Year 2013-2014.

Respectfully submitted,



RENÉ BOBADILLA  
City Manager, P.E.



JULIO F. MORALES  
Director of Finance

**ATTACHMENTS**

- A - Resolution (172.56 Recycling Fees)
- B - Resolution (172.54 Refuse Collection Fees)
- C - Resolution (172.53 Sewer Maintenance Fees)
- D - Resolution (172.57 Utility Tax)

# ATTACHMENT - A

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RESOLUTION NO. 2013-\_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK  
AUTHORIZING AND DIRECTING THE COUNTY ASSESSOR TO INCLUDE  
DELINQUENT RECYCLING FEES AS A SPECIAL ASSESSMENT TO BE COLLECTED  
AT THE SAME TIME AND IN THE SAME MANNER AS COUNTY  
TAXES (172.56 RECYCLING FEES)**

**WHEREAS**, Section 38790.1 of the California Government Code authorizes cities to collect delinquent recycling fees via a special assessment to be collected with county taxes; and

**WHEREAS**, the City of Huntington Park has made numerous attempts to collect the delinquent recycling fees; and

**WHEREAS**, pursuant to Sections 25831 and 38790.1 of the California Government Code, notice was provided to all delinquent account holders of the public hearing; and

**WHEREAS**, a duly noticed public hearing was held on June 3, 2012 and closed with all comments received.

**NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK DOES HEREBY RESOLVE AS FOLLOWS:**

**SECTION 1:** The list of properties and the amounts to be collected, attached as Exhibit "A", shall be forwarded to the Los Angeles County Assessor for posting on the tax bill as a special assessment. Exhibit "A" may be modified by the Finance Director to delete those parcels where delinquent bills are paid prior to the City Council hearing.

**SECTION 2:** The City Clerk shall certify to the adoption of this Resolution.

**PASSED, APPROVED, AND ADOPTED** this 3rd day of June, 2013.

CITY OF HUNTINGTON PARK

\_\_\_\_\_  
Mario Gomez, Mayor

ATTEST:

\_\_\_\_\_  
Rocio Martinez  
Acting City Clerk

**City of Huntington Park  
Delinquent Accounts  
Exhibit A**

Date: 5/29/2013

|    | ID   | Location ID | Customer Name           | Sewer  | Refuse  | Tax    | Recycling | Total   |
|----|------|-------------|-------------------------|--------|---------|--------|-----------|---------|
| 1  | 2399 | 206         | FLORES, FERNANDO        | 31.35  | 543.42  | 56.07  | 18.72     | 649.56  |
| 2  | 2549 | 21956       | MADRIGAL, MARIA SOCORRO | 25.05  | 227.50  | 39.64  | 7.80      | 299.99  |
| 3  | 2669 | 134         | MURO, EDWARD            | 46.95  | 498.78  | 90.01  | 17.16     | 652.90  |
| 4  | 2735 | 108         | HERRERA, ANA I          | 3.60   | 13.24   | 0.00   | 1.56      | 18.40   |
| 5  | 5077 | 22632       | NGAYAN, PEDRO T         | 6.75   | 65.79   | 9.06   | 3.12      | 84.72   |
| 6  | 5197 | 22686       | AGUILAR, ERNESTO        | 13.45  | 91.00   | 24.79  | 3.12      | 132.36  |
| 7  | 5201 | 22690       | LOPEZ, RAFAEL & ALMA    | 6.60   | 45.50   | 0.00   | 1.56      | 53.66   |
| 8  | 5323 | 22744       | VERDUZCO, RAUL & LOURDE | 92.58  | 1215.00 | 42.12  | 151.84    | 1501.54 |
| 9  | 5325 | 22746       | HERRERA, ERASMO         | 12.90  | 177.33  | 20.13  | 4.68      | 215.04  |
| 10 | 5361 | 22764       | ROBLES, ADALBERTO       | 66.75  | 1086.84 | 40.56  | 9.02      | 1203.17 |
| 11 | 5381 | 22772       | GRAY, MARY JO           | 149.37 | 1221.30 | 50.08  | 284.74    | 1705.49 |
| 12 | 5419 | 22786       | CALDERON, LETICIA       | 25.95  | 301.30  | 14.04  | 48.71     | 390.00  |
| 13 | 5481 | 22812       | GALVAN, ANNA            | 1.50   | 595.15  | 15.14  | 59.05     | 670.84  |
| 14 | 5499 | 22824       | PALACIOS, VICTOR M      | 6.60   | 273.00  | 12.48  | 23.39     | 315.47  |
| 15 | 5525 | 22836       | RAMIREZ, ERIC J.        | 24.90  | 286.22  | 38.99  | 14.88     | 364.99  |
| 16 | 5577 | 22854       | ALVAREZ, YESENIA        | 30.90  | 499.06  | 17.16  | 78.59     | 625.71  |
| 17 | 5639 | 22878       | GRAY, MARY JO           | 14.25  | 358.64  | 10.92  | 38.65     | 422.46  |
| 18 | 5661 | 22890       | PEREZ, JOSE             | 66.88  | 1072.89 | 46.80  | 0.22      | 1186.79 |
| 19 | 5705 | 22910       | LOPEZ, FERNANDO         | 60.30  | 364.00  | 10.56  | 25.38     | 460.24  |
| 20 | 5773 | 22958       | GONZALEZ, MANUEL        | 52.50  | 364.00  | 10.92  | 35.86     | 463.28  |
| 21 | 5817 | 22988       | RODRIGUEZ, RAUL         | 7.80   | 91.00   | 9.60   | 3.12      | 111.52  |
| 22 | 6049 | 4734        | CARROLL, JOHNNY         | 97.95  | 0.00    | 93.93  | 0.00      | 191.88  |
| 23 | 6149 | 4750        | OCHOA, TRINI            | 0.00   | 0.00    | 0.00   | 1.56      | 1.56    |
| 24 | 6355 | 23134       | SCHULT, RONALD F        | 125.91 | 0.00    | 0.00   | 0.00      | 125.91  |
| 25 | 6359 | 23136       | SCHULT, RONALD F        | 9.45   | 0.00    | 31.02  | 3.12      | 43.59   |
| 26 | 6799 | 23288       | REYES, RODOLFO          | 0.00   | 117.12  | 31.01  | 4.68      | 152.81  |
| 27 | 6807 | 23292       | MACIAS, OSCAR R/OLGA    | 2.85   | 91.00   | 5.58   | 3.12      | 102.55  |
| 28 | 6949 | 23342       | DOMINGUEZ, HECTOR       | 7.50   | 123.37  | 13.06  | 4.68      | 148.61  |
| 29 | 7051 | 23388       | MARTINEZ, PATRICIA      | 65.55  | 508.02  | 58.25  | 27.43     | 659.25  |
| 30 | 7087 | 23408       | GONZALEZ, PETE          | 17.40  | 496.80  | 44.37  | 18.74     | 577.31  |
| 31 | 7113 | 23422       | ESQUEDA, MARIA          | 3.30   | 91.00   | 0.00   | 3.12      | 97.42   |
| 32 | 7119 | 3912        | BARROSO, LUIS           | 31.95  | 455.00  | 62.26  | 18.72     | 567.93  |
| 33 | 7155 | 23448       | CASTILLO, MIRIAN        | 5.70   | 0.92    | 0.00   | 1.56      | 8.18    |
| 34 | 7177 | 23462       | GALINDO, RAUL A         | 51.40  | 497.22  | 79.34  | 18.72     | 646.68  |
| 35 | 7197 | 23476       | DELGADO, EFRAIN         | 60.60  | 1041.89 | 101.17 | 40.56     | 1244.22 |
| 36 | 7229 | 23492       | ROSALES, JOSE M         | 206.28 | 0.00    | 311.74 | 0.00      | 518.02  |
| 37 | 7269 | 23522       | CASTANEDA, CIRILA       | 24.15  | 433.60  | 61.29  | 15.60     | 534.64  |
| 38 | 7573 | 23634       | BOWMAN, P C             | 17.70  | 182.00  | 24.51  | 6.24      | 230.45  |

**City of Huntington Park  
Delinquent Accounts  
Exhibit A**

Date: 5/29/2013

|    | ID    | Location ID | Customer Name             | Sewer  | Refuse | Tax    | Recycling | Total   |
|----|-------|-------------|---------------------------|--------|--------|--------|-----------|---------|
| 39 | 7603  | 23650       | MEZA, MARISELA            | 53.80  | 388.34 | 80.86  | 14.04     | 537.04  |
| 40 | 7693  | 23694       | GONZALEZ, SANTIAGO        | 12.30  | 182.00 | 20.93  | 6.24      | 221.47  |
| 41 | 7943  | 23752       | TORRES                    | 62.40  | 0.00   | 107.68 | 0.00      | 170.08  |
| 42 | 7987  | 3374        | MIRANDA, JUAN C           | 49.40  | 407.50 | 85.18  | 14.04     | 556.12  |
| 43 | 8013  | 5044        | CAMACHO, JOSE M           | 186.60 | 0.00   | 279.70 | 0.00      | 466.30  |
| 44 | 8017  | 23778       | MORA, NESTOR              | 57.15  | 304.88 | 107.80 | 14.04     | 483.87  |
| 45 | 8099  | 3442        | GARCIA, MANBLIO L         | 3.15   | 76.42  | 0.00   | 1.56      | 81.13   |
| 46 | 8113  | 5048        | DYET, ADRIANA MAGALI      | 55.35  | 454.14 | 97.48  | 15.60     | 622.57  |
| 47 | 8173  | 23844       | AYALA, JUAN               | 10.80  | 51.73  | 24.02  | 3.12      | 89.67   |
| 48 | 8249  | 23872       | VARGAS, MARIA             | 28.50  | 542.79 | 47.44  | 18.72     | 637.45  |
| 49 | 8383  | 23910       | ANGEL, GLORIA             | 34.42  | 637.00 | 65.84  | 24.96     | 762.22  |
| 50 | 8413  | 3610        | ALEJANDREZ, MANUEL        | 0.75   | 45.50  | 0.00   | 1.56      | 47.81   |
| 51 | 8441  | 3700        | RUIZ, MARIA NORMA         | 11.40  | 145.86 | 28.61  | 6.24      | 192.11  |
| 52 | 8495  | 23952       | VERGARA, NORBERTO         | 77.50  | 0.00   | 158.63 | 0.00      | 236.13  |
| 53 | 8511  | 3760        | WAKEFIELD, MARIE          | 344.70 | 0.00   | 551.79 | 0.00      | 896.49  |
| 54 | 8793  | 24046       | AVALOS, IRENE             | 4.65   | 45.50  | 0.00   | 1.56      | 51.71   |
| 55 | 8807  | 24054       | VARGAS, GALDINO           | 2.10   | 45.50  | 0.00   | 1.56      | 49.16   |
| 56 | 8947  | 4094        | R G ENTERPRISE            | 10.95  | 0.00   | 65.06  | 0.00      | 76.01   |
| 57 | 8975  | 24146       | DELGADO, BENITO G         | 1.05   | 45.50  | 0.00   | 1.56      | 48.11   |
| 58 | 8979  | 24150       | LOPEZ, C. & A.            | 17.70  | 0.00   | 22.42  | 0.00      | 40.12   |
| 59 | 9045  | 24180       | REESE, DALLAS S           | 0.45   | 91.00  | 0.00   | 3.12      | 94.57   |
| 60 | 9049  | 24184       | FLORES, JOSE              | 16.05  | 0.00   | 0.00   | 0.00      | 16.05   |
| 61 | 9065  | 24192       | GORDILLO, JESUS P         | 27.75  | 710.27 | 51.96  | 28.08     | 818.06  |
| 62 | 9489  | 3872        | ANDRADE, JOSE             | 7.05   | 91.00  | 14.69  | 3.12      | 115.86  |
| 63 | 9493  | 24328       | MENA, EVANGELINA          | 17.32  | 136.50 | 37.11  | 4.68      | 195.61  |
| 64 | 9557  | 24360       | BARERRA PROPERTIES        | 28.65  | 0.00   | 41.79  | 0.00      | 70.44   |
| 65 | 9571  | 3974        | BARRAZA,                  | 74.43  | 498.10 | 36.55  | 77.34     | 686.42  |
| 66 | 9605  | 4868        | ALMAZAN, SERGIO           | 70.80  | 498.78 | 100.32 | 17.16     | 687.06  |
| 67 | 9629  | 24394       | GOMEZ, CARLOS             | 281.46 | 744.35 | 272.94 | 32.86     | 1331.61 |
| 68 | 9639  | 24402       | LA CLYDE'S INC.           | 51.15  | 0.00   | 103.07 | 0.00      | 154.22  |
| 69 | 9647  | 3804        | SOLARES, LUIS             | 18.75  | 0.00   | 33.93  | 0.00      | 52.68   |
| 70 | 9681  | 24428       | PEREZ/OSNAYA, MARTIN      | 34.65  | 811.26 | 81.50  | 28.08     | 955.49  |
| 71 | 9693  | 24436       | NICHOLAS, JOHN            | 23.70  | 0.00   | 48.54  | 0.00      | 72.24   |
| 72 | 16473 | 4730        | RODRIGUEZ, JUAN VEGA      | 35.25  | 487.97 | 108.25 | 18.34     | 649.81  |
| 73 | 16627 | 24292       | SANCHEZ, MARIA & J ALCANT | 33.90  | 455.00 | 40.49  | 15.60     | 544.99  |
| 74 | 16739 | 23262       | NAVARRO, PEDRO            | 38.19  | 290.39 | 64.28  | 13.95     | 406.81  |
| 75 | 16755 | 23318       | HERNANDEZ, JOSE C         | 11.00  | 364.00 | 28.07  | 14.04     | 417.11  |
| 76 | 16789 | 23360       | WARD, ANTHONY             | 6.30   | 89.08  | 0.00   | 3.12      | 98.50   |

**City of Huntington Park  
Delinquent Accounts  
Exhibit A**

Date: 5/29/2013

|     | ID    | Location ID | Customer Name           | Sewer   | Refuse   | Tax     | Recycling | Total    |
|-----|-------|-------------|-------------------------|---------|----------|---------|-----------|----------|
| 77  | 16849 | 3398        | CHOI, BYEONG CHUL       | 47.10   | 543.12   | 119.12  | 18.72     | 728.06   |
| 78  | 16857 | 23284       | SALAZAR, JORGE          | 43.34   | 292.59   | 25.95   | 12.48     | 374.36   |
| 79  | 16997 | 22832       | DAVALOS, LAURA          | 150.53  | 997.56   | 225.44  | 34.32     | 1407.85  |
| 80  | 17101 | 4904        | ORELLANA, CARLOS        | 17.10   | 182.00   | 28.60   | 6.24      | 233.94   |
| 81  | 17229 | 24174       | NIEVES, REJINO          | 43.50   | 997.56   | 82.94   | 36.81     | 1160.81  |
| 82  | 17287 | 23900       | RAMIREZ, JOSE A         | 1.88    | 0.00     | 0.00    | 0.00      | 1.88     |
| 83  | 17441 | 4108        | DE LA CRUZ, RAMON       | 98.74   | 1063.90  | 296.85  | 31.12     | 1490.61  |
| 84  | 17493 | 4866        | ALMAZAN, SERGIO         | 127.20  | 1496.34  | 197.88  | 51.48     | 1872.90  |
| 85  | 17521 | 23336       | LOPEZ, MARIO            | 15.15   | 136.83   | 35.23   | 6.24      | 193.45   |
| 86  | 17525 | 23648       | TORRES, CARLOS          | 38.76   | 409.50   | 74.86   | 14.04     | 537.16   |
| 87  | 17659 | 3696        | MADRIGAL, TERESA        | 34.20   | 136.50   | 61.82   | 4.68      | 237.20   |
| 88  | 18183 | 24414       | PRECIADO, SYLVIA        | 159.20  | 1793.48  | 91.35   | 58.24     | 2102.27  |
| 89  | 18211 | 24340       | REYES, LOPEZ MERCEDES   | 9.15    | 0.00     | 31.59   | 0.00      | 40.74    |
| 90  | 18311 | 22806       | VARELA, CLETO VALDEZ    | 32.55   | 182.00   | 52.13   | 6.24      | 272.92   |
| 91  | 18483 | 26832       | CASTANEDA, CIRILA       | 22.80   | 182.00   | 24.25   | 6.24      | 235.29   |
| 92  | 18643 | 4624        | VALERIO                 | 2.70    | 45.50    | 0.00    | 1.56      | 49.76    |
| 93  | 18653 | 4116        | HERNANDEZ, HONORIO NUNE | 8.40    | 227.50   | 21.07   | 7.80      | 264.77   |
| 94  | 18927 | 4118        | FLORES, LESLIE          | 48.35   | 717.96   | 92.45   | 24.96     | 883.72   |
| 95  | 19099 | 23148       | IBARRA, MARIA G         | 52.95   | 0.00     | 75.05   | 0.00      | 128.00   |
| 96  | 19367 | 186         | SANTIESTEBAN, ANGEL     | 60.75   | 374.50   | 94.98   | 14.04     | 544.27   |
| 97  | 19727 | 4160        | LEE                     | 7.80    | 0.00     | 32.93   | 0.00      | 40.73    |
| 98  | 19743 | 4162        | CAMPOS                  | 0.00    | 13.50    | 37.76   | 0.00      | 51.26    |
| 99  | 19791 | 23392       | MANZO, VICTOR           | 50.70   | 498.79   | 90.40   | 17.16     | 657.05   |
| 100 | 19867 | 24258       | CORDOVA, CYNTHIA        | 11.70   | 273.00   | 25.19   | 12.48     | 322.37   |
| 101 | 20195 | 23636       | AGUAYO                  | 19.20   | 908.28   | 41.10   | 31.20     | 999.78   |
| 102 | 20237 | 31930       | HERNANDEZ, EVERARDO     | 38.10   | 669.30   | 67.80   | 24.96     | 800.16   |
| 103 | 20537 | 22808       | MAYEN                   | 38.25   | 546.00   | 58.05   | 18.72     | 661.02   |
| 104 | 20561 | 23038       | DE LUNA, RAMON          | 13.20   | 181.88   | 24.07   | 6.24      | 225.39   |
| 105 | 20729 | 23798       | REYES, LILIANA          | 1.50    | 16.01    | 0.00    | 1.56      | 19.07    |
| 106 | 20863 | 22054       | RUIZ, ARNULFO           | 10.90   | 211.58   | 7.33    | 13.81     | 243.62   |
| 107 | 20899 | 3710        | QUINTERO, MARITZA J     | 2.70    | 0.00     | 0.00    | 0.00      | 2.70     |
| 108 | 20959 | 23398       | CHAJ, POLICARPO E.      | 4.80    | 138.78   | 0.00    | 4.76      | 148.34   |
|     |       |             |                         | 4489.34 | 35305.22 | 6299.72 | 1849.41   | 47943.69 |
|     |       |             |                         | 9%      | 74%      | 13%     | 4%        | 100%     |

# ATTACHMENT - B

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**RESOLUTION NO. 2013-\_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK  
AUTHORIZING AND DIRECTING THE COUNTY ASSESSOR TO INCLUDE  
DELINQUENT REFUSE COLLECTION FEES AS A SPECIAL ASSESSMENT TO BE  
COLLECTED AT THE SAME TIME AND IN THE SAME MANNER AS COUNTY  
TAXES (172.54 REFUSE COLLECTION FEES)**

**WHEREAS**, Section 38790.1 of the California Government Code authorizes cities to collect delinquent refuse collection fees via a special assessment to be collected with county taxes; and

**WHEREAS**, the City of Huntington Park has made numerous attempts to collect the delinquent refuse collection fees; and

**WHEREAS**, pursuant to Sections 25831 and 38790.1 of the California Government Code, notice was provided to all delinquent account holders of the public hearing; and

**WHEREAS**, a duly noticed public hearing was held on June 3, 2013 and closed with all comments received.

**NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK DOES HEREBY RESOLVE AS FOLLOWS:**

**SECTION 1:** The list of properties and the amounts to be collected, attached as Exhibit "A", shall be forwarded to the Los Angeles County Assessor for posting on the tax bill as a special assessment. Exhibit "A" may be modified by the Finance Director to delete those parcels where delinquent bills are paid prior to the City Council hearing.

**SECTION 2:** The City Clerk shall certify to the adoption of this Resolution.

**PASSED, APPROVED, AND ADOPTED** this 3<sup>rd</sup> day of June, 2013.

CITY OF HUNTINGTON PARK

\_\_\_\_\_  
Mario Gomez, Mayor

ATTEST:

\_\_\_\_\_  
Rocio Martinez  
Acting City Clerk

**City of Huntington Park**  
**Delinquent Accounts**  
**Exhibit A**

Date: 5/29/2013

|    | ID   | Location ID | Customer Name           | Sewer  | Refuse  | Tax    | Recycling | Total   |
|----|------|-------------|-------------------------|--------|---------|--------|-----------|---------|
| 1  | 2399 | 206         | FLORES, FERNANDO        | 31.35  | 543.42  | 56.07  | 18.72     | 649.56  |
| 2  | 2549 | 21956       | MADRIGAL, MARIA SOCORRO | 25.05  | 227.50  | 39.64  | 7.80      | 299.99  |
| 3  | 2669 | 134         | MURO, EDWARD            | 46.95  | 498.78  | 90.01  | 17.16     | 652.90  |
| 4  | 2735 | 108         | HERRERA, ANA I          | 3.60   | 13.24   | 0.00   | 1.56      | 18.40   |
| 5  | 5077 | 22632       | NGAYAN, PEDRO T         | 6.75   | 65.79   | 9.06   | 3.12      | 84.72   |
| 6  | 5197 | 22686       | AGUILAR, ERNESTO        | 13.45  | 91.00   | 24.79  | 3.12      | 132.36  |
| 7  | 5201 | 22690       | LOPEZ, RAFAEL & ALMA    | 6.60   | 45.50   | 0.00   | 1.56      | 53.66   |
| 8  | 5323 | 22744       | VERDUZCO, RAUL & LOURDE | 92.58  | 1215.00 | 42.12  | 151.84    | 1501.54 |
| 9  | 5325 | 22746       | HERRERA, ERASMO         | 12.90  | 177.33  | 20.13  | 4.68      | 215.04  |
| 10 | 5361 | 22764       | ROBLES, ADALBERTO       | 66.75  | 1086.84 | 40.56  | 9.02      | 1203.17 |
| 11 | 5381 | 22772       | GRAY, MARY JO           | 149.37 | 1221.30 | 50.08  | 284.74    | 1705.49 |
| 12 | 5419 | 22786       | CALDERON, LETICIA       | 25.95  | 301.30  | 14.04  | 48.71     | 390.00  |
| 13 | 5481 | 22812       | GALVAN, ANNA            | 1.50   | 595.15  | 15.14  | 59.05     | 670.84  |
| 14 | 5499 | 22824       | PALACIOS, VICTOR M      | 6.60   | 273.00  | 12.48  | 23.39     | 315.47  |
| 15 | 5525 | 22836       | RAMIREZ, ERIC J.        | 24.90  | 286.22  | 38.99  | 14.88     | 364.99  |
| 16 | 5577 | 22854       | ALVAREZ, YESENIA        | 30.90  | 499.06  | 17.16  | 78.59     | 625.71  |
| 17 | 5639 | 22878       | GRAY, MARY JO           | 14.25  | 358.64  | 10.92  | 38.65     | 422.46  |
| 18 | 5661 | 22890       | PEREZ, JOSE             | 66.88  | 1072.89 | 46.80  | 0.22      | 1186.79 |
| 19 | 5705 | 22910       | LOPEZ, FERNANDO         | 60.30  | 364.00  | 10.56  | 25.38     | 460.24  |
| 20 | 5773 | 22958       | GONZALEZ, MANUEL        | 52.50  | 364.00  | 10.92  | 35.86     | 463.28  |
| 21 | 5817 | 22988       | RODRIGUEZ, RAUL         | 7.80   | 91.00   | 9.60   | 3.12      | 111.52  |
| 22 | 6049 | 4734        | CARROLL, JOHNNY         | 97.95  | 0.00    | 93.93  | 0.00      | 191.88  |
| 23 | 6149 | 4750        | OCHOA, TRINI            | 0.00   | 0.00    | 0.00   | 1.56      | 1.56    |
| 24 | 6355 | 23134       | SCHULT, RONALD F        | 125.91 | 0.00    | 0.00   | 0.00      | 125.91  |
| 25 | 6359 | 23136       | SCHULT, RONALD F        | 9.45   | 0.00    | 31.02  | 3.12      | 43.59   |
| 26 | 6799 | 23288       | REYES, RODOLFO          | 0.00   | 117.12  | 31.01  | 4.68      | 152.81  |
| 27 | 6807 | 23292       | MACIAS, OSCAR R/OLGA    | 2.85   | 91.00   | 5.58   | 3.12      | 102.55  |
| 28 | 6949 | 23342       | DOMINGUEZ, HECTOR       | 7.50   | 123.37  | 13.06  | 4.68      | 148.61  |
| 29 | 7051 | 23388       | MARTINEZ, PATRICIA      | 65.55  | 508.02  | 58.25  | 27.43     | 659.25  |
| 30 | 7087 | 23408       | GONZALEZ, PETE          | 17.40  | 496.80  | 44.37  | 18.74     | 577.31  |
| 31 | 7113 | 23422       | ESQUEDA, MARIA          | 3.30   | 91.00   | 0.00   | 3.12      | 97.42   |
| 32 | 7119 | 3912        | BARROSO, LUIS           | 31.95  | 455.00  | 62.26  | 18.72     | 567.93  |
| 33 | 7155 | 23448       | CASTILLO, MIRIAN        | 5.70   | 0.92    | 0.00   | 1.56      | 8.18    |
| 34 | 7177 | 23462       | GALINDO, RAUL A         | 51.40  | 497.22  | 79.34  | 18.72     | 646.68  |
| 35 | 7197 | 23476       | DELGADO, EFRAIN         | 60.60  | 1041.89 | 101.17 | 40.56     | 1244.22 |
| 36 | 7229 | 23492       | ROSALES, JOSE M         | 206.28 | 0.00    | 311.74 | 0.00      | 518.02  |
| 37 | 7269 | 23522       | CASTANEDA, CIRILA       | 24.15  | 433.60  | 61.29  | 15.60     | 534.64  |
| 38 | 7573 | 23634       | BOWMAN, P C             | 17.70  | 182.00  | 24.51  | 6.24      | 230.45  |

**City of Huntington Park  
Delinquent Accounts  
Exhibit A**

Date: 5/29/2013

|    | ID    | Location ID | Customer Name             | Sewer  | Refuse | Tax    | Recycling | Total   |
|----|-------|-------------|---------------------------|--------|--------|--------|-----------|---------|
| 39 | 7603  | 23650       | MEZA, MARISELA            | 53.80  | 388.34 | 80.86  | 14.04     | 537.04  |
| 40 | 7693  | 23694       | GONZALEZ, SANTIAGO        | 12.30  | 182.00 | 20.93  | 6.24      | 221.47  |
| 41 | 7943  | 23752       | TORRES .                  | 62.40  | 0.00   | 107.68 | 0.00      | 170.08  |
| 42 | 7987  | 3374        | MIRANDA, JUAN C           | 49.40  | 407.50 | 85.18  | 14.04     | 556.12  |
| 43 | 8013  | 5044        | CAMACHO, JOSE M           | 186.60 | 0.00   | 279.70 | 0.00      | 466.30  |
| 44 | 8017  | 23778       | MORA, NESTOR              | 57.15  | 304.88 | 107.80 | 14.04     | 483.87  |
| 45 | 8099  | 3442        | GARCIA, MANBLIO L         | 3.15   | 76.42  | 0.00   | 1.56      | 81.13   |
| 46 | 8113  | 5048        | DYET, ADRIANA MAGALI      | 55.35  | 454.14 | 97.48  | 15.60     | 622.57  |
| 47 | 8173  | 23844       | AYALA, JUAN               | 10.80  | 51.73  | 24.02  | 3.12      | 89.67   |
| 48 | 8249  | 23872       | VARGAS, MARIA             | 28.50  | 542.79 | 47.44  | 18.72     | 637.45  |
| 49 | 8383  | 23910       | ANGEL, GLORIA             | 34.42  | 637.00 | 65.84  | 24.96     | 762.22  |
| 50 | 8413  | 3610        | ALEJANDREZ, MANUEL        | 0.75   | 45.50  | 0.00   | 1.56      | 47.81   |
| 51 | 8441  | 3700        | RUIZ, MARIA NORMA         | 11.40  | 145.86 | 28.61  | 6.24      | 192.11  |
| 52 | 8495  | 23952       | VERGARA, NORBERTO         | 77.50  | 0.00   | 158.63 | 0.00      | 236.13  |
| 53 | 8511  | 3760        | WAKEFIELD, MARIE          | 344.70 | 0.00   | 551.79 | 0.00      | 896.49  |
| 54 | 8793  | 24046       | AVALOS, IRENE             | 4.65   | 45.50  | 0.00   | 1.56      | 51.71   |
| 55 | 8807  | 24054       | VARGAS, GALDINO           | 2.10   | 45.50  | 0.00   | 1.56      | 49.16   |
| 56 | 8947  | 4094        | R G ENTERPRISE            | 10.95  | 0.00   | 65.06  | 0.00      | 76.01   |
| 57 | 8975  | 24146       | DELGADO, BENITO G         | 1.05   | 45.50  | 0.00   | 1.56      | 48.11   |
| 58 | 8979  | 24150       | LOPEZ, C. & A.            | 17.70  | 0.00   | 22.42  | 0.00      | 40.12   |
| 59 | 9045  | 24180       | REESE, DALLAS S           | 0.45   | 91.00  | 0.00   | 3.12      | 94.57   |
| 60 | 9049  | 24184       | FLORES, JOSE              | 16.05  | 0.00   | 0.00   | 0.00      | 16.05   |
| 61 | 9065  | 24192       | GORDILLO, JESUS P         | 27.75  | 710.27 | 51.96  | 28.08     | 818.06  |
| 62 | 9489  | 3872        | ANDRADE, JOSE             | 7.05   | 91.00  | 14.69  | 3.12      | 115.86  |
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| 67 | 9629  | 24394       | GOMEZ, CARLOS             | 281.46 | 744.35 | 272.94 | 32.86     | 1331.61 |
| 68 | 9639  | 24402       | LA CLYDE'S INC.           | 51.15  | 0.00   | 103.07 | 0.00      | 154.22  |
| 69 | 9647  | 3804        | SOLARES, LUIS             | 18.75  | 0.00   | 33.93  | 0.00      | 52.68   |
| 70 | 9681  | 24428       | PEREZ/OSNAYA, MARTIN      | 34.65  | 811.26 | 81.50  | 28.08     | 955.49  |
| 71 | 9693  | 24436       | NICHOLAS, JOHN            | 23.70  | 0.00   | 48.54  | 0.00      | 72.24   |
| 72 | 16473 | 4730        | RODRIGUEZ, JUAN VEGA      | 35.25  | 487.97 | 108.25 | 18.34     | 649.81  |
| 73 | 16627 | 24292       | SANCHEZ, MARIA & J ALCANT | 33.90  | 455.00 | 40.49  | 15.60     | 544.99  |
| 74 | 16739 | 23262       | NAVARRO, PEDRO            | 38.19  | 290.39 | 64.28  | 13.95     | 406.81  |
| 75 | 16755 | 23318       | HERNANDEZ, JOSE C         | 11.00  | 364.00 | 28.07  | 14.04     | 417.11  |
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**City of Huntington Park  
Delinquent Accounts  
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Date: 5/29/2013

|     | ID    | Location ID | Customer Name           | Sewer   | Refuse   | Tax     | Recycling | Total    |
|-----|-------|-------------|-------------------------|---------|----------|---------|-----------|----------|
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| 78  | 16857 | 23284       | SALAZAR, JORGE          | 43.34   | 292.59   | 25.95   | 12.48     | 374.36   |
| 79  | 16997 | 22832       | DAVALOS, LAURA          | 150.53  | 997.56   | 225.44  | 34.32     | 1407.85  |
| 80  | 17101 | 4904        | ORELLANA, CARLOS        | 17.10   | 182.00   | 28.60   | 6.24      | 233.94   |
| 81  | 17229 | 24174       | NIEVES, REJINO          | 43.50   | 997.56   | 82.94   | 36.81     | 1160.81  |
| 82  | 17287 | 23900       | RAMIREZ, JOSE A         | 1.88    | 0.00     | 0.00    | 0.00      | 1.88     |
| 83  | 17441 | 4108        | DE LA CRUZ, RAMON       | 98.74   | 1063.90  | 296.85  | 31.12     | 1490.61  |
| 84  | 17493 | 4866        | ALMAZAN, SERGIO         | 127.20  | 1496.34  | 197.88  | 51.48     | 1872.90  |
| 85  | 17521 | 23336       | LOPEZ, MARIO            | 15.15   | 136.83   | 35.23   | 6.24      | 193.45   |
| 86  | 17525 | 23648       | TORRES, CARLOS          | 38.76   | 409.50   | 74.86   | 14.04     | 537.16   |
| 87  | 17659 | 3696        | MADRIGAL, TERESA        | 34.20   | 136.50   | 61.82   | 4.68      | 237.20   |
| 88  | 18183 | 24414       | PRECIADO, SYLVIA        | 159.20  | 1793.48  | 91.35   | 58.24     | 2102.27  |
| 89  | 18211 | 24340       | REYES, LOPEZ MERCEDES   | 9.15    | 0.00     | 31.59   | 0.00      | 40.74    |
| 90  | 18311 | 22806       | VARELA, CLETO VALDEZ    | 32.55   | 182.00   | 52.13   | 6.24      | 272.92   |
| 91  | 18483 | 26832       | CASTANEDA, CIRILA       | 22.80   | 182.00   | 24.25   | 6.24      | 235.29   |
| 92  | 18643 | 4624        | VALERIO                 | 2.70    | 45.50    | 0.00    | 1.56      | 49.76    |
| 93  | 18653 | 4116        | HERNANDEZ, HONORIO NUNE | 8.40    | 227.50   | 21.07   | 7.80      | 264.77   |
| 94  | 18927 | 4118        | FLORES, LESLIE          | 48.35   | 717.96   | 92.45   | 24.96     | 883.72   |
| 95  | 19099 | 23148       | IBARRA, MARIA G         | 52.95   | 0.00     | 75.05   | 0.00      | 128.00   |
| 96  | 19367 | 186         | SANTIESTEBAN, ANGEL     | 60.75   | 374.50   | 94.98   | 14.04     | 544.27   |
| 97  | 19727 | 4160        | LEE                     | 7.80    | 0.00     | 32.93   | 0.00      | 40.73    |
| 98  | 19743 | 4162        | CAMPOS                  | 0.00    | 13.50    | 37.76   | 0.00      | 51.26    |
| 99  | 19791 | 23392       | MANZO, VICTOR           | 50.70   | 498.79   | 90.40   | 17.16     | 657.05   |
| 100 | 19867 | 24258       | CORDOVA, CYNTHIA        | 11.70   | 273.00   | 25.19   | 12.48     | 322.37   |
| 101 | 20195 | 23636       | AGUAYO                  | 19.20   | 908.28   | 41.10   | 31.20     | 999.78   |
| 102 | 20237 | 31930       | HERNANDEZ, EVERARDO     | 38.10   | 669.30   | 67.80   | 24.96     | 800.16   |
| 103 | 20537 | 22808       | MAYEN                   | 38.25   | 546.00   | 58.05   | 18.72     | 661.02   |
| 104 | 20561 | 23038       | DE LUNA, RAMON          | 13.20   | 181.88   | 24.07   | 6.24      | 225.39   |
| 105 | 20729 | 23798       | REYES, LILIANA          | 1.50    | 16.01    | 0.00    | 1.56      | 19.07    |
| 106 | 20863 | 22054       | RUIZ, ARNULFO           | 10.90   | 211.58   | 7.33    | 13.81     | 243.62   |
| 107 | 20899 | 3710        | QUINTERO, MARITZA J     | 2.70    | 0.00     | 0.00    | 0.00      | 2.70     |
| 108 | 20959 | 23398       | CHAJ, POLICARPO E.      | 4.80    | 138.78   | 0.00    | 4.76      | 148.34   |
|     |       |             |                         | 4489.34 | 35305.22 | 6299.72 | 1849.41   | 47943.69 |
|     |       |             |                         | 9%      | 74%      | 13%     | 4%        | 100%     |

# ATTACHMENT - C



**City of Huntington Park  
Delinquent Accounts  
Exhibit A**

Date: 5/29/2013

|    | ID   | Location ID | Customer Name           | Sewer  | Refuse  | Tax    | Recycling | Total   |
|----|------|-------------|-------------------------|--------|---------|--------|-----------|---------|
| 1  | 2399 | 206         | FLORES, FERNANDO        | 31.35  | 543.42  | 56.07  | 18.72     | 649.56  |
| 2  | 2549 | 21956       | MADRIGAL, MARIA SOCORRO | 25.05  | 227.50  | 39.64  | 7.80      | 299.99  |
| 3  | 2669 | 134         | MURO, EDWARD            | 46.95  | 498.78  | 90.01  | 17.16     | 652.90  |
| 4  | 2735 | 108         | HERRERA, ANA I          | 3.60   | 13.24   | 0.00   | 1.56      | 18.40   |
| 5  | 5077 | 22632       | NGAYAN, PEDRO T         | 6.75   | 65.79   | 9.06   | 3.12      | 84.72   |
| 6  | 5197 | 22686       | AGUILAR, ERNESTO        | 13.45  | 91.00   | 24.79  | 3.12      | 132.36  |
| 7  | 5201 | 22690       | LOPEZ, RAFAEL & ALMA    | 6.60   | 45.50   | 0.00   | 1.56      | 53.66   |
| 8  | 5323 | 22744       | VERDUZCO, RAUL & LOURDE | 92.58  | 1215.00 | 42.12  | 151.84    | 1501.54 |
| 9  | 5325 | 22746       | HERRERA, ERASMO         | 12.90  | 177.33  | 20.13  | 4.68      | 215.04  |
| 10 | 5361 | 22764       | ROBLES, ADALBERTO       | 66.75  | 1086.84 | 40.56  | 9.02      | 1203.17 |
| 11 | 5381 | 22772       | GRAY, MARY JO           | 149.37 | 1221.30 | 50.08  | 284.74    | 1705.49 |
| 12 | 5419 | 22786       | CALDERON, LETICIA       | 25.95  | 301.30  | 14.04  | 48.71     | 390.00  |
| 13 | 5481 | 22812       | GALVAN, ANNA            | 1.50   | 595.15  | 15.14  | 59.05     | 670.84  |
| 14 | 5499 | 22824       | PALACIOS, VICTOR M      | 6.60   | 273.00  | 12.48  | 23.39     | 315.47  |
| 15 | 5525 | 22836       | RAMIREZ, ERIC J.        | 24.90  | 286.22  | 38.99  | 14.88     | 364.99  |
| 16 | 5577 | 22854       | ALVAREZ, YESENIA        | 30.90  | 499.06  | 17.16  | 78.59     | 625.71  |
| 17 | 5639 | 22878       | GRAY, MARY JO           | 14.25  | 358.64  | 10.92  | 38.65     | 422.46  |
| 18 | 5661 | 22890       | PEREZ, JOSE             | 66.88  | 1072.89 | 46.80  | 0.22      | 1186.79 |
| 19 | 5705 | 22910       | LOPEZ, FERNANDO         | 60.30  | 364.00  | 10.56  | 25.38     | 460.24  |
| 20 | 5773 | 22958       | GONZALEZ, MANUEL        | 52.50  | 364.00  | 10.92  | 35.86     | 463.28  |
| 21 | 5817 | 22988       | RODRIGUEZ, RAUL         | 7.80   | 91.00   | 9.60   | 3.12      | 111.52  |
| 22 | 6049 | 4734        | CARROLL, JOHNNY         | 97.95  | 0.00    | 93.93  | 0.00      | 191.88  |
| 23 | 6149 | 4750        | OCHOA, TRINI            | 0.00   | 0.00    | 0.00   | 1.56      | 1.56    |
| 24 | 6355 | 23134       | SCHULT, RONALD F        | 125.91 | 0.00    | 0.00   | 0.00      | 125.91  |
| 25 | 6359 | 23136       | SCHULT, RONALD F        | 9.45   | 0.00    | 31.02  | 3.12      | 43.59   |
| 26 | 6799 | 23288       | REYES, RODOLFO          | 0.00   | 117.12  | 31.01  | 4.68      | 152.81  |
| 27 | 6807 | 23292       | MACIAS, OSCAR R/OLGA    | 2.85   | 91.00   | 5.58   | 3.12      | 102.55  |
| 28 | 6949 | 23342       | DOMINGUEZ, HECTOR       | 7.50   | 123.37  | 13.06  | 4.68      | 148.61  |
| 29 | 7051 | 23388       | MARTINEZ, PATRICIA      | 65.55  | 508.02  | 58.25  | 27.43     | 659.25  |
| 30 | 7087 | 23408       | GONZALEZ, PETE          | 17.40  | 496.80  | 44.37  | 18.74     | 577.31  |
| 31 | 7113 | 23422       | ESQUEDA, MARIA          | 3.30   | 91.00   | 0.00   | 3.12      | 97.42   |
| 32 | 7119 | 3912        | BARROSO, LUIS           | 31.95  | 455.00  | 62.26  | 18.72     | 567.93  |
| 33 | 7155 | 23448       | CASTILLO, MIRIAN        | 5.70   | 0.92    | 0.00   | 1.56      | 8.18    |
| 34 | 7177 | 23462       | GALINDO, RAUL A         | 51.40  | 497.22  | 79.34  | 18.72     | 646.68  |
| 35 | 7197 | 23476       | DELGADO, EFRAIN         | 60.60  | 1041.89 | 101.17 | 40.56     | 1244.22 |
| 36 | 7229 | 23492       | ROSALES, JOSE M         | 206.28 | 0.00    | 311.74 | 0.00      | 518.02  |
| 37 | 7269 | 23522       | CASTANEDA, CIRILA       | 24.15  | 433.60  | 61.29  | 15.60     | 534.64  |
| 38 | 7573 | 23634       | BOWMAN, P C             | 17.70  | 182.00  | 24.51  | 6.24      | 230.45  |

**City of Huntington Park  
Delinquent Accounts  
Exhibit A**

Date: 5/29/2013

|    | ID    | Location ID | Customer Name             | Sewer  | Refuse | Tax    | Recycling | Total   |
|----|-------|-------------|---------------------------|--------|--------|--------|-----------|---------|
| 39 | 7603  | 23650       | MEZA, MARISELA            | 53.80  | 388.34 | 80.86  | 14.04     | 537.04  |
| 40 | 7693  | 23694       | GONZALEZ, SANTIAGO        | 12.30  | 182.00 | 20.93  | 6.24      | 221.47  |
| 41 | 7943  | 23752       | TORRES .                  | 62.40  | 0.00   | 107.68 | 0.00      | 170.08  |
| 42 | 7987  | 3374        | MIRANDA, JUAN C           | 49.40  | 407.50 | 85.18  | 14.04     | 556.12  |
| 43 | 8013  | 5044        | CAMACHO, JOSE M           | 186.60 | 0.00   | 279.70 | 0.00      | 466.30  |
| 44 | 8017  | 23778       | MORA, NESTOR              | 57.15  | 304.88 | 107.80 | 14.04     | 483.87  |
| 45 | 8099  | 3442        | GARCIA, MANBLIO L         | 3.15   | 76.42  | 0.00   | 1.56      | 81.13   |
| 46 | 8113  | 5048        | DYET, ADRIANA MAGALI      | 55.35  | 454.14 | 97.48  | 15.60     | 622.57  |
| 47 | 8173  | 23844       | AYALA, JUAN               | 10.80  | 51.73  | 24.02  | 3.12      | 89.67   |
| 48 | 8249  | 23872       | VARGAS, MARIA             | 28.50  | 542.79 | 47.44  | 18.72     | 637.45  |
| 49 | 8383  | 23910       | ANGEL, GLORIA             | 34.42  | 637.00 | 65.84  | 24.96     | 762.22  |
| 50 | 8413  | 3610        | ALEJANDREZ, MANUEL        | 0.75   | 45.50  | 0.00   | 1.56      | 47.81   |
| 51 | 8441  | 3700        | RUIZ, MARIA NORMA         | 11.40  | 145.86 | 28.61  | 6.24      | 192.11  |
| 52 | 8495  | 23952       | VERGARA, NORBERTO         | 77.50  | 0.00   | 158.63 | 0.00      | 236.13  |
| 53 | 8511  | 3760        | WAKEFIELD, MARIE          | 344.70 | 0.00   | 551.79 | 0.00      | 896.49  |
| 54 | 8793  | 24046       | AVALOS, IRENE             | 4.65   | 45.50  | 0.00   | 1.56      | 51.71   |
| 55 | 8807  | 24054       | VARGAS, GALDINO           | 2.10   | 45.50  | 0.00   | 1.56      | 49.16   |
| 56 | 8947  | 4094        | R G ENTERPRISE            | 10.95  | 0.00   | 65.06  | 0.00      | 76.01   |
| 57 | 8975  | 24146       | DELGADO, BENITO G         | 1.05   | 45.50  | 0.00   | 1.56      | 48.11   |
| 58 | 8979  | 24150       | LOPEZ, C. & A.            | 17.70  | 0.00   | 22.42  | 0.00      | 40.12   |
| 59 | 9045  | 24180       | REESE, DALLAS S           | 0.45   | 91.00  | 0.00   | 3.12      | 94.57   |
| 60 | 9049  | 24184       | FLORES, JOSE              | 16.05  | 0.00   | 0.00   | 0.00      | 16.05   |
| 61 | 9065  | 24192       | GORDILLO, JESUS P         | 27.75  | 710.27 | 51.96  | 28.08     | 818.06  |
| 62 | 9489  | 3872        | ANDRADE, JOSE             | 7.05   | 91.00  | 14.69  | 3.12      | 115.86  |
| 63 | 9493  | 24328       | MENA, EVANGELINA          | 17.32  | 136.50 | 37.11  | 4.68      | 195.61  |
| 64 | 9557  | 24360       | BARERRA PROPERTIES        | 28.65  | 0.00   | 41.79  | 0.00      | 70.44   |
| 65 | 9571  | 3974        | BARRAZA,                  | 74.43  | 498.10 | 36.55  | 77.34     | 686.42  |
| 66 | 9605  | 4868        | ALMAZAN, SERGIO           | 70.80  | 498.78 | 100.32 | 17.16     | 687.06  |
| 67 | 9629  | 24394       | GOMEZ, CARLOS             | 281.46 | 744.35 | 272.94 | 32.86     | 1331.61 |
| 68 | 9639  | 24402       | LA CLYDE'S INC.           | 51.15  | 0.00   | 103.07 | 0.00      | 154.22  |
| 69 | 9647  | 3804        | SOLARES, LUIS             | 18.75  | 0.00   | 33.93  | 0.00      | 52.68   |
| 70 | 9681  | 24428       | PEREZ/OSNAYA, MARTIN      | 34.65  | 811.26 | 81.50  | 28.08     | 955.49  |
| 71 | 9693  | 24436       | NICHOLAS, JOHN            | 23.70  | 0.00   | 48.54  | 0.00      | 72.24   |
| 72 | 16473 | 4730        | RODRIGUEZ, JUAN VEGA      | 35.25  | 487.97 | 108.25 | 18.34     | 649.81  |
| 73 | 16627 | 24292       | SANCHEZ, MARIA & J ALCANT | 33.90  | 455.00 | 40.49  | 15.60     | 544.99  |
| 74 | 16739 | 23262       | NAVARRO, PEDRO            | 38.19  | 290.39 | 64.28  | 13.95     | 406.81  |
| 75 | 16755 | 23318       | HERNANDEZ, JOSE C         | 11.00  | 364.00 | 28.07  | 14.04     | 417.11  |
| 76 | 16789 | 23360       | WARD, ANTHONY             | 6.30   | 89.08  | 0.00   | 3.12      | 98.50   |

**City of Huntington Park  
Delinquent Accounts  
Exhibit A**

Date: 5/29/2013

|     | ID    | Location ID | Customer Name           | Sewer   | Refuse   | Tax     | Recycling | Total    |
|-----|-------|-------------|-------------------------|---------|----------|---------|-----------|----------|
| 77  | 16849 | 3398        | CHOI, BYEONG CHUL       | 47.10   | 543.12   | 119.12  | 18.72     | 728.06   |
| 78  | 16857 | 23284       | SALAZAR, JORGE          | 43.34   | 292.59   | 25.95   | 12.48     | 374.36   |
| 79  | 16997 | 22832       | DAVALOS, LAURA          | 150.53  | 997.56   | 225.44  | 34.32     | 1407.85  |
| 80  | 17101 | 4904        | ORELLANA, CARLOS        | 17.10   | 182.00   | 28.60   | 6.24      | 233.94   |
| 81  | 17229 | 24174       | NIEVES, REJINO          | 43.50   | 997.56   | 82.94   | 36.81     | 1160.81  |
| 82  | 17287 | 23900       | RAMIREZ, JOSE A         | 1.88    | 0.00     | 0.00    | 0.00      | 1.88     |
| 83  | 17441 | 4108        | DE LA CRUZ, RAMON       | 98.74   | 1063.90  | 296.85  | 31.12     | 1490.61  |
| 84  | 17493 | 4866        | ALMAZAN, SERGIO         | 127.20  | 1496.34  | 197.88  | 51.48     | 1872.90  |
| 85  | 17521 | 23336       | LOPEZ, MARIO            | 15.15   | 136.83   | 35.23   | 6.24      | 193.45   |
| 86  | 17525 | 23648       | TORRES, CARLOS          | 38.76   | 409.50   | 74.86   | 14.04     | 537.16   |
| 87  | 17659 | 3696        | MADRIGAL, TERESA        | 34.20   | 136.50   | 61.82   | 4.68      | 237.20   |
| 88  | 18183 | 24414       | PRECIADO, SYLVIA        | 159.20  | 1793.48  | 91.35   | 58.24     | 2102.27  |
| 89  | 18211 | 24340       | REYES, LOPEZ MERCEDES   | 9.15    | 0.00     | 31.59   | 0.00      | 40.74    |
| 90  | 18311 | 22806       | VARELA, CLETO VALDEZ    | 32.55   | 182.00   | 52.13   | 6.24      | 272.92   |
| 91  | 18483 | 26832       | CASTANEDA, CIRILA       | 22.80   | 182.00   | 24.25   | 6.24      | 235.29   |
| 92  | 18643 | 4624        | VALERIO                 | 2.70    | 45.50    | 0.00    | 1.56      | 49.76    |
| 93  | 18653 | 4116        | HERNANDEZ, HONORIO NUNE | 8.40    | 227.50   | 21.07   | 7.80      | 264.77   |
| 94  | 18927 | 4118        | FLORES, LESLIE          | 48.35   | 717.96   | 92.45   | 24.96     | 883.72   |
| 95  | 19099 | 23148       | IBARRA, MARIA G         | 52.95   | 0.00     | 75.05   | 0.00      | 128.00   |
| 96  | 19367 | 186         | SANTIESTEBAN, ANGEL     | 60.75   | 374.50   | 94.98   | 14.04     | 544.27   |
| 97  | 19727 | 4160        | LEE                     | 7.80    | 0.00     | 32.93   | 0.00      | 40.73    |
| 98  | 19743 | 4162        | CAMPOS                  | 0.00    | 13.50    | 37.76   | 0.00      | 51.26    |
| 99  | 19791 | 23392       | MANZO, VICTOR           | 50.70   | 498.79   | 90.40   | 17.16     | 657.05   |
| 100 | 19867 | 24258       | CORDOVA, CYNTHIA        | 11.70   | 273.00   | 25.19   | 12.48     | 322.37   |
| 101 | 20195 | 23636       | AGUAYO                  | 19.20   | 908.28   | 41.10   | 31.20     | 999.78   |
| 102 | 20237 | 31930       | HERNANDEZ, EVERARDO     | 38.10   | 669.30   | 67.80   | 24.96     | 800.16   |
| 103 | 20537 | 22808       | MAYEN                   | 38.25   | 546.00   | 58.05   | 18.72     | 661.02   |
| 104 | 20561 | 23038       | DE LUNA, RAMON          | 13.20   | 181.88   | 24.07   | 6.24      | 225.39   |
| 105 | 20729 | 23798       | REYES, LILIANA          | 1.50    | 16.01    | 0.00    | 1.56      | 19.07    |
| 106 | 20863 | 22054       | RUIZ, ARNULFO           | 10.90   | 211.58   | 7.33    | 13.81     | 243.62   |
| 107 | 20899 | 3710        | QUINTERO, MARITZA J     | 2.70    | 0.00     | 0.00    | 0.00      | 2.70     |
| 108 | 20959 | 23398       | CHAJ, POLICARPO E.      | 4.80    | 138.78   | 0.00    | 4.76      | 148.34   |
|     |       |             |                         | 4489.34 | 35305.22 | 6299.72 | 1849.41   | 47943.69 |
|     |       |             |                         | 9%      | 74%      | 13%     | 4%        | 100%     |

# ATTACHMENT - D

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**RESOLUTION NO. 2013-\_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK  
AUTHORIZING AND DIRECTING THE COUNTY ASSESSOR TO INCLUDE  
DELINQUENT UTILITY TAXES AS A SPECIAL ASSESSMENT TO  
BE COLLECTED AT THE SAME TIME AND IN THE SAME MANNER  
AS COUNTY TAXES (172.57 UTILITY TAX)**

**WHEREAS**, Section 38790.1 of the California Government Code authorizes cities to collect delinquent utility taxes via a special assessment to be collected with county taxes; and

**WHEREAS**, the City of Huntington Park has made numerous attempts to collect the delinquent utility taxes; and

**WHEREAS**, pursuant to Sections 25831 and 38790.1 of the California Government Code, notice was provided to all delinquent account holders of the public hearing; and

**WHEREAS**, a duly noticed public hearing was held on June 3, 2013 and closed with all comments received.

**NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK DOES HEREBY RESOLVE AS FOLLOWS:**

**SECTION 1:** The list of properties and the amounts to be collected, attached as Exhibit "A", shall be forwarded to the Los Angeles County Assessor for posting on the tax bill as a special assessment. Exhibit "A" may be modified by the Finance Director to delete those parcels where delinquent bills are paid prior to the City Council hearing.

**SECTION 2:** The City Clerk shall certify to the adoption of this Resolution.

**PASSED, APPROVED, AND ADOPTED** this 3<sup>rd</sup> day of June, 2013.

CITY OF HUNTINGTON PARK

\_\_\_\_\_  
Mario Gomez, Mayor

ATTEST:

\_\_\_\_\_  
Rocio Martinez  
Acting City Clerk

**City of Huntington Park**  
**Delinquent Accounts**  
**Exhibit A**

Date: 5/29/2013

|    | ID   | Location ID | Customer Name           | Sewer  | Refuse  | Tax    | Recycling | Total   |
|----|------|-------------|-------------------------|--------|---------|--------|-----------|---------|
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| 2  | 2549 | 21956       | MADRIGAL, MARIA SOCORRO | 25.05  | 227.50  | 39.64  | 7.80      | 299.99  |
| 3  | 2669 | 134         | MURO, EDWARD            | 46.95  | 498.78  | 90.01  | 17.16     | 652.90  |
| 4  | 2735 | 108         | HERRERA, ANA I          | 3.60   | 13.24   | 0.00   | 1.56      | 18.40   |
| 5  | 5077 | 22632       | NGAYAN, PEDRO T         | 6.75   | 65.79   | 9.06   | 3.12      | 84.72   |
| 6  | 5197 | 22686       | AGUILAR, ERNESTO        | 13.45  | 91.00   | 24.79  | 3.12      | 132.36  |
| 7  | 5201 | 22690       | LOPEZ, RAFAEL & ALMA    | 6.60   | 45.50   | 0.00   | 1.56      | 53.66   |
| 8  | 5323 | 22744       | VERDUZCO, RAUL & LOURDE | 92.58  | 1215.00 | 42.12  | 151.84    | 1501.54 |
| 9  | 5325 | 22746       | HERRERA, ERASMO         | 12.90  | 177.33  | 20.13  | 4.68      | 215.04  |
| 10 | 5361 | 22764       | ROBLES, ADALBERTO       | 66.75  | 1086.84 | 40.56  | 9.02      | 1203.17 |
| 11 | 5381 | 22772       | GRAY, MARY JO           | 149.37 | 1221.30 | 50.08  | 284.74    | 1705.49 |
| 12 | 5419 | 22786       | CALDERON, LETICIA       | 25.95  | 301.30  | 14.04  | 48.71     | 390.00  |
| 13 | 5481 | 22812       | GALVAN, ANNA            | 1.50   | 595.15  | 15.14  | 59.05     | 670.84  |
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| 16 | 5577 | 22854       | ALVAREZ, YESENIA        | 30.90  | 499.06  | 17.16  | 78.59     | 625.71  |
| 17 | 5639 | 22878       | GRAY, MARY JO           | 14.25  | 358.64  | 10.92  | 38.65     | 422.46  |
| 18 | 5661 | 22890       | PEREZ, JOSE             | 66.88  | 1072.89 | 46.80  | 0.22      | 1186.79 |
| 19 | 5705 | 22910       | LOPEZ, FERNANDO         | 60.30  | 364.00  | 10.56  | 25.38     | 460.24  |
| 20 | 5773 | 22958       | GONZALEZ, MANUEL        | 52.50  | 364.00  | 10.92  | 35.86     | 463.28  |
| 21 | 5817 | 22988       | RODRIGUEZ, RAUL         | 7.80   | 91.00   | 9.60   | 3.12      | 111.52  |
| 22 | 6049 | 4734        | CARROLL, JOHNNY         | 97.95  | 0.00    | 93.93  | 0.00      | 191.88  |
| 23 | 6149 | 4750        | OCHOA, TRINI            | 0.00   | 0.00    | 0.00   | 1.56      | 1.56    |
| 24 | 6355 | 23134       | SCHULT, RONALD F        | 125.91 | 0.00    | 0.00   | 0.00      | 125.91  |
| 25 | 6359 | 23136       | SCHULT, RONALD F        | 9.45   | 0.00    | 31.02  | 3.12      | 43.59   |
| 26 | 6799 | 23288       | REYES, RODOLFO          | 0.00   | 117.12  | 31.01  | 4.68      | 152.81  |
| 27 | 6807 | 23292       | MACIAS, OSCAR R/OLGA    | 2.85   | 91.00   | 5.58   | 3.12      | 102.55  |
| 28 | 6949 | 23342       | DOMINGUEZ, HECTOR       | 7.50   | 123.37  | 13.06  | 4.68      | 148.61  |
| 29 | 7051 | 23388       | MARTINEZ, PATRICIA      | 65.55  | 508.02  | 58.25  | 27.43     | 659.25  |
| 30 | 7087 | 23408       | GONZALEZ, PETE          | 17.40  | 496.80  | 44.37  | 18.74     | 577.31  |
| 31 | 7113 | 23422       | ESQUEDA, MARIA          | 3.30   | 91.00   | 0.00   | 3.12      | 97.42   |
| 32 | 7119 | 3912        | BARROSO, LUIS           | 31.95  | 455.00  | 62.26  | 18.72     | 567.93  |
| 33 | 7155 | 23448       | CASTILLO, MIRIAN        | 5.70   | 0.92    | 0.00   | 1.56      | 8.18    |
| 34 | 7177 | 23462       | GALINDO, RAUL A         | 51.40  | 497.22  | 79.34  | 18.72     | 646.68  |
| 35 | 7197 | 23476       | DELGADO, EFRAIN         | 60.60  | 1041.89 | 101.17 | 40.56     | 1244.22 |
| 36 | 7229 | 23492       | ROSALES, JOSE M         | 206.28 | 0.00    | 311.74 | 0.00      | 518.02  |
| 37 | 7269 | 23522       | CASTANEDA, CIRILA       | 24.15  | 433.60  | 61.29  | 15.60     | 534.64  |
| 38 | 7573 | 23634       | BOWMAN, P C             | 17.70  | 182.00  | 24.51  | 6.24      | 230.45  |

**City of Huntington Park**  
**Delinquent Accounts**  
**Exhibit A**

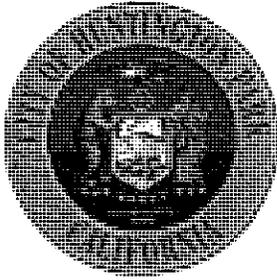
Date: 5/29/2013

|    | ID    | Location ID | Customer Name             | Sewer  | Refuse | Tax    | Recycling | Total   |
|----|-------|-------------|---------------------------|--------|--------|--------|-----------|---------|
| 39 | 7603  | 23650       | MEZA, MARISELA            | 53.80  | 388.34 | 80.86  | 14.04     | 537.04  |
| 40 | 7693  | 23694       | GONZALEZ, SANTIAGO        | 12.30  | 182.00 | 20.93  | 6.24      | 221.47  |
| 41 | 7943  | 23752       | TORRES .                  | 62.40  | 0.00   | 107.68 | 0.00      | 170.08  |
| 42 | 7987  | 3374        | MIRANDA, JUAN C           | 49.40  | 407.50 | 85.18  | 14.04     | 556.12  |
| 43 | 8013  | 5044        | CAMACHO, JOSE M           | 186.60 | 0.00   | 279.70 | 0.00      | 466.30  |
| 44 | 8017  | 23778       | MORA, NESTOR              | 57.15  | 304.88 | 107.80 | 14.04     | 483.87  |
| 45 | 8099  | 3442        | GARCIA, MANBLIO L         | 3.15   | 76.42  | 0.00   | 1.56      | 81.13   |
| 46 | 8113  | 5048        | DYET, ADRIANA MAGALI      | 55.35  | 454.14 | 97.48  | 15.60     | 622.57  |
| 47 | 8173  | 23844       | AYALA, JUAN               | 10.80  | 51.73  | 24.02  | 3.12      | 89.67   |
| 48 | 8249  | 23872       | VARGAS, MARIA             | 28.50  | 542.79 | 47.44  | 18.72     | 637.45  |
| 49 | 8383  | 23910       | ANGEL, GLORIA             | 34.42  | 637.00 | 65.84  | 24.96     | 762.22  |
| 50 | 8413  | 3610        | ALEJANDREZ, MANUEL        | 0.75   | 45.50  | 0.00   | 1.56      | 47.81   |
| 51 | 8441  | 3700        | RUIZ, MARIA NORMA         | 11.40  | 145.86 | 28.61  | 6.24      | 192.11  |
| 52 | 8495  | 23952       | VERGARA, NORBERTO         | 77.50  | 0.00   | 158.63 | 0.00      | 236.13  |
| 53 | 8511  | 3760        | WAKEFIELD, MARIE          | 344.70 | 0.00   | 551.79 | 0.00      | 896.49  |
| 54 | 8793  | 24046       | AVALOS, IRENE             | 4.65   | 45.50  | 0.00   | 1.56      | 51.71   |
| 55 | 8807  | 24054       | VARGAS, GALDINO           | 2.10   | 45.50  | 0.00   | 1.56      | 49.16   |
| 56 | 8947  | 4094        | R G ENTERPRISE            | 10.95  | 0.00   | 65.06  | 0.00      | 76.01   |
| 57 | 8975  | 24146       | DELGADO, BENITO G         | 1.05   | 45.50  | 0.00   | 1.56      | 48.11   |
| 58 | 8979  | 24150       | LOPEZ, C. & A.            | 17.70  | 0.00   | 22.42  | 0.00      | 40.12   |
| 59 | 9045  | 24180       | REESE, DALLAS S           | 0.45   | 91.00  | 0.00   | 3.12      | 94.57   |
| 60 | 9049  | 24184       | FLORES, JOSE              | 16.05  | 0.00   | 0.00   | 0.00      | 16.05   |
| 61 | 9065  | 24192       | GORDILLO, JESUS P         | 27.75  | 710.27 | 51.96  | 28.08     | 818.06  |
| 62 | 9489  | 3872        | ANDRADE, JOSE             | 7.05   | 91.00  | 14.69  | 3.12      | 115.86  |
| 63 | 9493  | 24328       | MENA, EVANGELINA          | 17.32  | 136.50 | 37.11  | 4.68      | 195.61  |
| 64 | 9557  | 24360       | BARERRA PROPERTIES        | 28.65  | 0.00   | 41.79  | 0.00      | 70.44   |
| 65 | 9571  | 3974        | BARRAZA,                  | 74.43  | 498.10 | 36.55  | 77.34     | 686.42  |
| 66 | 9605  | 4868        | ALMAZAN, SERGIO           | 70.80  | 498.78 | 100.32 | 17.16     | 687.06  |
| 67 | 9629  | 24394       | GOMEZ, CARLOS             | 281.46 | 744.35 | 272.94 | 32.86     | 1331.61 |
| 68 | 9639  | 24402       | LA CLYDE'S INC.           | 51.15  | 0.00   | 103.07 | 0.00      | 154.22  |
| 69 | 9647  | 3804        | SOLARES, LUIS             | 18.75  | 0.00   | 33.93  | 0.00      | 52.68   |
| 70 | 9681  | 24428       | PEREZ/OSNAYA, MARTIN      | 34.65  | 811.26 | 81.50  | 28.08     | 955.49  |
| 71 | 9693  | 24436       | NICHOLAS, JOHN            | 23.70  | 0.00   | 48.54  | 0.00      | 72.24   |
| 72 | 16473 | 4730        | RODRIGUEZ, JUAN VEGA      | 35.25  | 487.97 | 108.25 | 18.34     | 649.81  |
| 73 | 16627 | 24292       | SANCHEZ, MARIA & J ALCANT | 33.90  | 455.00 | 40.49  | 15.60     | 544.99  |
| 74 | 16739 | 23262       | NAVARRO, PEDRO            | 38.19  | 290.39 | 64.28  | 13.95     | 406.81  |
| 75 | 16755 | 23318       | HERNANDEZ, JOSE C         | 11.00  | 364.00 | 28.07  | 14.04     | 417.11  |
| 76 | 16789 | 23360       | WARD, ANTHONY             | 6.30   | 89.08  | 0.00   | 3.12      | 98.50   |

**City of Huntington Park  
Delinquent Accounts  
Exhibit A**

Date: 5/29/2013

|     | ID    | Location ID | Customer Name           | Sewer   | Refuse   | Tax     | Recycling | Total    |
|-----|-------|-------------|-------------------------|---------|----------|---------|-----------|----------|
| 77  | 16849 | 3398        | CHOI, BYEONG CHUL       | 47.10   | 543.12   | 119.12  | 18.72     | 728.06   |
| 78  | 16857 | 23284       | SALAZAR, JORGE          | 43.34   | 292.59   | 25.95   | 12.48     | 374.36   |
| 79  | 16997 | 22832       | DAVALOS, LAURA          | 150.53  | 997.56   | 225.44  | 34.32     | 1407.85  |
| 80  | 17101 | 4904        | ORELLANA, CARLOS        | 17.10   | 182.00   | 28.60   | 6.24      | 233.94   |
| 81  | 17229 | 24174       | NIEVES, REJINO          | 43.50   | 997.56   | 82.94   | 36.81     | 1160.81  |
| 82  | 17287 | 23900       | RAMIREZ, JOSE A         | 1.88    | 0.00     | 0.00    | 0.00      | 1.88     |
| 83  | 17441 | 4108        | DE LA CRUZ, RAMON       | 98.74   | 1063.90  | 296.85  | 31.12     | 1490.61  |
| 84  | 17493 | 4866        | ALMAZAN, SERGIO         | 127.20  | 1496.34  | 197.88  | 51.48     | 1872.90  |
| 85  | 17521 | 23336       | LOPEZ, MARIO            | 15.15   | 136.83   | 35.23   | 6.24      | 193.45   |
| 86  | 17525 | 23648       | TORRES, CARLOS          | 38.76   | 409.50   | 74.86   | 14.04     | 537.16   |
| 87  | 17659 | 3696        | MADRIGAL, TERESA        | 34.20   | 136.50   | 61.82   | 4.68      | 237.20   |
| 88  | 18183 | 24414       | PRECIADO, SYLVIA        | 159.20  | 1793.48  | 91.35   | 58.24     | 2102.27  |
| 89  | 18211 | 24340       | REYES, LOPEZ MERCEDES   | 9.15    | 0.00     | 31.59   | 0.00      | 40.74    |
| 90  | 18311 | 22806       | VARELA, CLETO VALDEZ    | 32.55   | 182.00   | 52.13   | 6.24      | 272.92   |
| 91  | 18483 | 26832       | CASTANEDA, CIRILA       | 22.80   | 182.00   | 24.25   | 6.24      | 235.29   |
| 92  | 18643 | 4624        | VALERIO                 | 2.70    | 45.50    | 0.00    | 1.56      | 49.76    |
| 93  | 18653 | 4116        | HERNANDEZ, HONORIO NUNE | 8.40    | 227.50   | 21.07   | 7.80      | 264.77   |
| 94  | 18927 | 4118        | FLORES, LESLIE          | 48.35   | 717.96   | 92.45   | 24.96     | 883.72   |
| 95  | 19099 | 23148       | IBARRA, MARIA G         | 52.95   | 0.00     | 75.05   | 0.00      | 128.00   |
| 96  | 19367 | 186         | SANTIESTEBAN, ANGEL     | 60.75   | 374.50   | 94.98   | 14.04     | 544.27   |
| 97  | 19727 | 4160        | LEE                     | 7.80    | 0.00     | 32.93   | 0.00      | 40.73    |
| 98  | 19743 | 4162        | CAMPOS                  | 0.00    | 13.50    | 37.76   | 0.00      | 51.26    |
| 99  | 19791 | 23392       | MANZO, VICTOR           | 50.70   | 498.79   | 90.40   | 17.16     | 657.05   |
| 100 | 19867 | 24258       | CORDOVA, CYNTHIA        | 11.70   | 273.00   | 25.19   | 12.48     | 322.37   |
| 101 | 20195 | 23636       | AGUAYO                  | 19.20   | 908.28   | 41.10   | 31.20     | 999.78   |
| 102 | 20237 | 31930       | HERNANDEZ, EVERARDO     | 38.10   | 669.30   | 67.80   | 24.96     | 800.16   |
| 103 | 20537 | 22808       | MAYEN                   | 38.25   | 546.00   | 58.05   | 18.72     | 661.02   |
| 104 | 20561 | 23038       | DE LUNA, RAMON          | 13.20   | 181.88   | 24.07   | 6.24      | 225.39   |
| 105 | 20729 | 23798       | REYES, LILIANA          | 1.50    | 16.01    | 0.00    | 1.56      | 19.07    |
| 106 | 20863 | 22054       | RUIZ, ARNULFO           | 10.90   | 211.58   | 7.33    | 13.81     | 243.62   |
| 107 | 20899 | 3710        | QUINTERO, MARITZA J     | 2.70    | 0.00     | 0.00    | 0.00      | 2.70     |
| 108 | 20959 | 23398       | CHAJ, POLICARPO E.      | 4.80    | 138.78   | 0.00    | 4.76      | 148.34   |
|     |       |             |                         | 4489.34 | 35305.22 | 6299.72 | 1849.41   | 47943.69 |
|     |       |             |                         | 9%      | 74%      | 13%     | 4%        | 100%     |



# CITY OF HUNTINGTON PARK

Public Works Department  
City Council Agenda Report

June 3, 2013

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **PUBLIC HEARING REGARDING THE COLLECTION OF DELINQUENT RUBBISH CHARGES PURSUANT TO SECTION 6-2.205 OF THE CITY OF HUNTINGTON PARK MUNICIPAL CODE**

### **IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Open the public hearing to receive any comments.
2. Close the public hearing.
3. Adopt Resolution authorizing and directing the County Assessor to include delinquent waste management fees as a special assessment to be collected at the same time and in the same manner as county taxes 172.52 Waste Management Fee).

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

Consolidated Disposal Service ("CDS") is the City's current commercial waste hauler. As required by CDS's franchise agreement with the City and in accordance with Section 6-2.205 of the City of Huntington Park Municipal Code, CDS has provided a list of delinquent commercial accounts for the purpose of debt collection. Collection of delinquent accounts, including all applicable fees and penalties, is accomplished through the Los Angeles County Auditor-Controller's Office via the annual property tax roll.

The Los Angeles County Auditor-Controller's Office requires a City Council resolution to be adopted annually to document the service assessments to be levied upon each real property parcel and also inform the Auditor-Controller of the City's intention to collect delinquent trash accounts via the tax roll. Absent of this action, the City is unable to collect the annual waste charges for the given year.

CDS provided written notification of the upcoming public hearing to all of the delinquent accounts a minimum of 45 days prior to the hearing. The public hearing was also publicized in the May 16<sup>th</sup> edition of the Huntington Park Bulletin as required by law.

June 3, 2013

Page 2 of 2

Representatives from CDS will also be present at the June 3<sup>rd</sup> public hearing to provide customers the opportunity to settle delinquent accounts prior to the City's submittal to the County.

### **FISCAL IMPACT/FINANCING**

Upon receipt of monies from the Los Angeles County Auditor-Collector, the City will remit payment to CDS equal to the actual amount recovered less ten (10%) percent, in accordance with Section 6-2.205 of the City of Huntington Park Municipal Code to cover the City's cost in the collection of the delinquent fees. The City will also receive payment of the franchise fee from CDS for the amount of delinquent fees received via the County tax roll.

A total of 356 delinquent accounts were notified for a total of \$153,609, including a 10% delinquency penalty.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The City's franchise agreement with CDS provides for municipal solid waste and recycling collection, transport and disposal services ("Refuse Disposal Service") to commercial properties in the City. Each operating business is required to have Refuse Disposal Service and each property owner of a commercial property is ultimately responsible for the payment of charges for service provided by CDS. In the event that the Refuse Disposal Service charge billed by CDS is not paid, the provisions of California Health and Safety Code Section 5473a and Section 6-2.205 of the City of Huntington Park Municipal Code authorize the City to collect the delinquent Refuse Disposal Service charges from the owner of the commercial property on the property tax roll, after notice is given and a public hearing is held by the Huntington Park City Council.

### **CONCLUSION**

Upon adoption of the attached Resolution, staff will proceed to coordinate with the County and place the subject assessments on the County's Tax Roll for Fiscal Year 2013-2014.

Respectfully submitted,



RENÉ BOBADILLA, P.E.

City Manager



JAMES A. ENRIQUEZ, P.E.

Director of Public Works / City Engineer

Attachment:

Resolution

1 RESOLUTION NO. \_\_\_\_

2 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK  
3 AUTHORIZING AND DIRECTING THE COUNTY AUDITOR-CONTROLLER TO  
4 INCLUDE DELINQUENT REFUSE COLLECTION FEES AS A SPECIAL  
5 ASSESSMENT TO BE COLLECTED AT THE SAME TIME AND IN THE SAME  
6 MANNER AS COUNTY TAXES (172.52 WASTE MANAGEMENT FEE)

7 WHEREAS, Section 38790.1 of the California Government Code authorizes  
8 cities to collect delinquent refuse collection fees via a special assessment to be  
9 collected with county taxes; and

10 WHEREAS, the City of Huntington Park and its contractor, Consolidated  
11 Disposal Services, have made numerous attempts to collect the delinquent refuse  
12 collection fees; and

13 WHEREAS, pursuant to Sections 25831 and 38790.1 of the California  
14 Government Code, notice was provided to all delinquent account holders of the public  
15 hearing; and

16 WHEREAS, a duly noticed public hearing was held on June 3, 2013 and closed  
17 with all comments received.

18 NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON  
19 PARK DOES HEREBY RESOLVE AS FOLLOWS:

20 SECTION 1. The list of properties and the amounts to be collected, attached  
21 as Exhibit "A," shall be forwarded to the Los Angeles County Auditor-Controller for  
22 posting on the tax bill as a special assessment. Exhibit "A" may be modified by the  
23 Finance Director to delete those parcels where delinquent bills are paid prior to the City  
24 Council hearing.

25 SECTION 2. The City Clerk shall certify to the adoption of this Resolution.

26 PASSED, APPROVED and ADOPTED this 3rd day of June, 2013.

27 By: \_\_\_\_\_  
28 Mario Gomez, Mayor

ATTEST:

By: \_\_\_\_\_  
Rocio Martinez, Acting City Clerk

**City Council Meeting  
June 3, 2013**

**Pending:**

**Exhibit "A" to  
Resolution  
(Collection of Delinquent Rubbish Charges)**

**Presentation of  
Proposition A, Proposition C and  
Air Quality Management District (AQMD)  
budgets for Fiscal Year 2013-2014**

For discussion  
At the June 3, 2013  
City Council Meeting



## **CITY OF HUNTINGTON PARK**

Community Development Department  
*City Council Agenda Report*

June 3, 2013

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

### **CONSIDERATION TO REAPPOINT EDDIE BENITEZ TO SERVE ON THE PLANNING COMMISSION**

#### **IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Consider reappointing Eddie Benitez to serve on the Planning Commission for a four-year term.

#### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

Mr. Benitez' current four-year term expired on January 16, 2013 and is seeking reappointment to serve an additional four-year term on the Planning Commission. If reappointed, Mr. Benitez' new four-year term will expire on June 3, 2017.

#### **FISCAL IMPACT/FINANCING**

The Planning Commission meets monthly and each Planning Commissioner receives a \$75.00 stipend for each meeting or \$900.00 annually.

Planning Commission expenses are budgeted for fiscal year 2012-2013, under Account Number 111-0120-413.19-05.

#### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The Planning Commission has the authority to approve land use entitlements such as Conditional Use Permits, Development Permits, Variances, and Tentative Parcel Maps for commercial, residential and industrial developments. The Planning Commission also makes recommendations to the City Council for final determination on Development Agreements, General Plan Amendments, Specific Plans, Zoning Map Amendments, Zoning Code Amendments, and other zoning related ordinances and regulations.

CONSIDERATION TO REAPPOINT EDDIE BENITEZ TO SERVE ON THE PLANNING COMMISSION

June 3, 2013

Page 2 of 2

Per City Council Resolution 2006-54, Planning Commissioners are subject to a limit of three consecutive terms. The Planning Commission consist of five members appointed by the City Council and each are appointed to a staggered four year term. The Planning Commission meets once a month at 6:30 P.M. on every third Wednesday of the month.

On June 2, 2003, Mr. Benitez was appointed by the City Council to fill a vacancy in the Planning Commission by serving the remaining eighteen months of a four year term. Mr. Benitez was later reappointed by the City Council to serve a four year term on December 20, 2004 and again on January 16, 2009.

Mr. Benitez has served two full terms and one incomplete term as Planning Commissioner. This will be the final consecutive term Mr. Benitez will be allowed to serve pursuant to the Municipal Code. The City Clerk has not received applications from anyone else interested in serving on the Planning Commission.

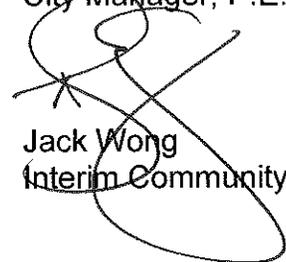
**CONCLUSION**

That the City Council consider reappointing Mr. Eddie Benitez to the Planning Commission for an additional four-year term.

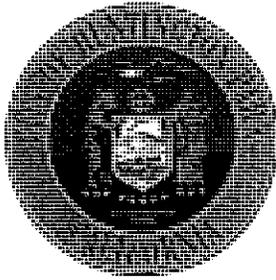
Respectfully submitted,



RENÉ BOBADILLA  
City Manager, P.E.



Jack Wong  
Interim Community Development Director



# CITY OF HUNTINGTON PARK

Department of Parks and Recreation  
City Council Agenda Report

June 3, 2013

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **AWARD CONTRACT FOR 4<sup>TH</sup> OF JULY FIREWORKS DISPLAY**

### **IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Approve the agreement with Bay Fireworks, Inc. to provide pyrotechnic services for the City of Huntington Park's 2013 4<sup>th</sup> of July Celebration.
2. Authorize the City Manager to sign the agreement between the City of Huntington Park and Bay Fireworks, Inc.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

City staff has completed a public bid process to contract for pyrotechnic services related to the City's 4<sup>th</sup> of July Celebration. The public event will be held on Thursday, July 4, 2013, at Salt Lake Park.

The fireworks display to be provided under the terms of the agreement includes the following components:

- a. Opening: 3" Sky Concert Opening Salutes (Quantity: 15 shots)
- b. Main Body: 3" Sky Concert Selections (Quantity: 10,000 shots)
- c. Pyrotechnic Devices: Sousa Platinum Line Custom Multishot Device (Quantity: 700 shots)
- d. Grand Finale: 2.5" Sky Concert Finale Shells (Quantity: 270 shots)
- e. Full sound reinforcement
- f. Total bombardments: 11,683

### **FISCAL IMPACT/FINANCING**

The bid submitted by Bay Fireworks is for \$25,000. In addition to the cost of the fireworks display, the cost to produce a public 4<sup>th</sup> of July event is approximately

AWARD CONTRACT FOR 4<sup>TH</sup> OF JULY FIREWORKS DISPLAY

June 3, 2013

Page 2 of 2

\$10,000, for a total event cost of \$35,000. The following funding sources have been identified:

|  |                |
|--|----------------|
| 4 <sup>th</sup> of July non-profit booth rentals:    | \$8,000        |
| 4 <sup>th</sup> of July Carnival revenue:            | \$4,000        |
| <u>TNT fireworks booth rental at Salt Lake Park:</u> | <u>\$2,500</u> |
| Total revenue:                                       | \$13,500       |

The City has also contracted with Caroline Promotions for additional fundraising efforts. However, additional funding commitments have not yet been secured. The current gap in funding for the 4<sup>th</sup> of July Celebration is \$21,500.

**CONTRACTING PROCESS**

The Request for Proposal (RFP) was approved at the regularly scheduled City Council meeting of May 6, 2013. The RFP was subsequently advertised in the newspaper, published on the City website, and distributed directly to qualified pyrotechnic companies. One bid was submitted to the City by the May 21, 2013, deadline. Bay Firework's bid was determined to meet all requirements stated in the RFP and within the approved event budget.

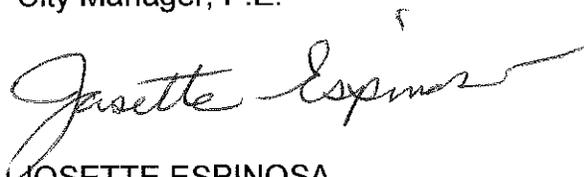
**CONCLUSION**

Please return one signed copy of the Agreement to the Department of Parks and Recreation and to the City Clerk's Office.

Respectfully submitted,



RENÉ BOBADILLA  
City Manager, P.E.



JOSETTE ESPINOSA  
Director of Parks and Recreation

**ATTACHMENTS**

Attachment A: Agreement for 4<sup>th</sup> of July Fireworks Display

# **ATTACHMENT "A"**

## PERSONAL SERVICES AGREEMENT

THIS AGREEMENT is made, entered into, and shall become effective this 3<sup>rd</sup> day of JUNE, 2013, by and between the City of Huntington Park (hereinafter referred to as the "City") and Pyro Engineering, Inc., a New York Corporation doing business as Bay Fireworks (hereinafter referred to as the "Contractor").

### RECITALS:

WHEREAS, City desires to retain the services of Contractor to provide an aerial firework display of the 4<sup>th</sup> of July Celebration; and

WHEREAS, Contractor is qualified by virtue of experience, training, education and expertise to accomplish such services.

NOW, THEREFORE, City and Contractor mutually agree as follows:

#### **Section 1. Scope of Work.**

The scope of work to be performed by Contractor shall consist of those tasks as set forth in the City's Request for Proposal (attached hereto as Exhibit "A" and incorporated herein by reference) and Contractor's Proposal (attached hereto as Exhibit "B" and incorporated herein by reference). In the event of any conflict between the provisions of this Agreement and the Exhibits, the provisions of this Agreement shall prevail over Exhibit A and B, and Exhibit A shall prevail over Exhibit B.

Each party warrants that all of its services shall be performed in a competent, professional and satisfactory manner and in accordance with the prevalent standards of its profession.

#### **Section 2. Term.**

This Agreement shall commence on the effective date and shall terminate, and all services required hereunder shall be completed, no later than July 4, 2013, as set forth in Exhibits "A" and "B."

#### **Section 3. Compensation.**

##### **3.1 Amount, Payment Schedule and Credit.**

Total compensation for the services hereunder shall not exceed \$25,000. City shall pay Contractor 50% of the total compensation on Friday, June 21, 2013. Any remaining amount due shall be paid on Friday, July 5, 2013. Any Credit due the City shall be made as follows:

- In the event the fireworks display substantially complies with the Scope of Work as set forth in the Exhibit "A" but does not begin by 9:05 p.m., PDT on July 4, 2013, as a result of the sole negligence of Contractor, Contractor shall credit City \$50 for each full minute of delay up to \$2,000.
- In the event the fireworks display substantially complies with the Scope of Work as set forth in Exhibit "A," but is interrupted as a result of the sole negligence of Contractor, Contractor shall credit City \$50 for each full minute of interruption up to \$1,000. An interruption resulting from the malfunction of one or more fireworks devices, including interruptions resulting from injury or damage caused thereby shall not be considered to result from the negligence of Contractor for the purposes of this paragraph.
- In the event the fireworks display substantially complies with the Scope of Work as set forth in Exhibit "A," but fireworks in excess of the industry standard 3% fail to fire, Contractor shall credit City with the full list value of the product that failed to fire in excess of 3%.
- In the event that the fireworks display fails to substantially comply with the Scope of Work as set forth in Exhibit "A," Contractor, shall credit City with up to 25% of the fireworks display price. Such credit shall be inclusive of any credits set forth in bullets 1, 2, and 3 above.
- Nothing in this paragraph shall prevent the parties from reaching agreement that all or a portion of the credit may be in the form of enhancements to future displays.

**Section 4. Independent Contractor.**

It is agreed that the Contractor shall act and be an independent Contractor and not an agent or employee of the City, and shall obtain no rights to any benefits which accrue to City's employees.

**Section 5. Limitations Upon Subcontracting and Assignment.**

The experience, knowledge, capability and reputation of Contractor, its principals and employees were a substantial inducement for the City to enter into this Agreement. Contractor shall not contract with any other entity to perform the services required without written approval of the City. This Agreement may not be assigned, voluntarily or by operation of law, without the prior written approval of the City. If Contractor is permitted to subcontract any part of this Agreement by City, Contractor shall be responsible to the City for the acts and omissions of its subcontractor as it is for persons directly employed. Nothing contained in this Agreement shall create any contractual relationships between any subcontractor and City. All persons engaged in

the work will be considered employees of Contractor. City will deal directly with and will make all payments to Contractor.

**Section 6. Familiarity with Work and/or Construction Site.**

By executing this Agreement, Contractor warrants that: (1) it has investigated the work to be performed; (2) if applicable, it has investigated the work site(s), and is aware of all conditions there; and (3) it understands the facilities, difficulties and restrictions of the work to be performed under this Agreement. Should Contractor discover any latent or unknown conditions materially differing from those inherent in the work or as represented by City, it shall immediately inform the City of this and shall not proceed with further work under this Agreement until written instructions are received from the City.

**Section 7. Time of Essence.**

Time is of the essence in the performance of this Agreement.

**Section 8. Compliance with Law.**

Contractor shall comply with all applicable laws, ordinances, codes and regulations of federal, state and local government.

**Section 9. Conflicts of Interest.**

Contractor covenants that it presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of the services contemplated by this Agreement. No person having such interest shall be employed by or associated with Contractor.

**Section 10. Indemnity.**

To the fullest extent permitted by law, Contractor agrees to protect, defend, and hold harmless the City and its elective and appointive boards, officers, agents, and employees from any and all claims, liabilities, expenses, or damages of any nature, including attorneys' fees, for injury or death of any person, or damages of any nature, including to property or interference with use of property, arising out of, or in any way connected with the negligence, recklessness and/or intentional wrongful conduct of Contractor, Contractor's agents, officers, employees, subcontractors, or independent contractors hired by Contractor in the performance of the Agreement. The only exception to Contractor's responsibility to protect, defend, and hold harmless the City, is due to the negligence, recklessness and/or wrongful conduct of the City, or any of its elective or appointive boards, officers, agents, or employees.

This hold harmless agreement shall apply to all liability regardless of whether any insurance policies are applicable. The policy limits do not act as a limitation upon the amount of indemnification to be provided by Contractor.

## **Section 11. Insurance.**

On or before beginning any of the services or work called for by any term of this Agreement, Contractor, at its own cost and expense, shall carry, maintain for the duration of the agreement, and provide proof thereof that is acceptable to the City, the insurance specified below with insurers and under forms of insurance satisfactory in all respects to the City. Contractor shall not allow any subcontractor to commence work on any subcontract until all insurance required of the Contractor has also been obtained for the subcontractor. Insurance required herein shall be provided by Insurers in good standing with the State of California and having a minimum Best's Guide Rating of A- Class VII or better.

### **11.1 Commercial General Liability.**

Throughout the term of this Agreement, Contractor shall maintain in full force and effect Commercial General Liability coverage in an amount not less than five million dollars per occurrence (\$5,000,000.00), combined single limit coverage for risks associated with the work contemplated by this agreement. If a Commercial General Liability Insurance form or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to the work to be performed under this agreement or the general aggregate limit shall be at least twice the required occurrence limit.

### **11.2 Comprehensive Automobile Liability.**

Throughout the term of this Agreement, Contractor shall maintain in full force and effect Comprehensive Automobile Liability coverage, including owned, hired and non-owned vehicles in an amount not less than five million dollars per occurrence (\$5,000,000.00).

### **11.3 Workers' Compensation.**

If Contractor intends to employ employees to perform services under this Agreement, Contractor shall obtain and maintain, during the term of this Agreement, Workers' Compensation Employer's Liability Insurance in the statutory amount as required by California law.

### **11.4 Proof of Insurance Requirements/Endorsement.**

Prior to beginning any work under this Agreement, Contractor shall submit the insurance certificates, including the deductible or self-retention amount, and an additional insured endorsement naming City, its officers, employees, agents, and volunteers as additional insured as respects each of the following: Liability arising out of activities performed by or on behalf of Contractor, including the insured's general supervision of Contractor; products and completed operations of Contractor; premises owned, occupied or used by Contractor; or automobiles owned, leased, hired, or borrowed by Contractor.

The coverage shall contain no special limitations on the scope of protection afforded City, its officers, employees, agents, or volunteers.

**11.5 Notice of Cancellation/Termination of Insurance.**

The above policy/policies shall not terminate, nor shall they be cancelled, nor the coverage reduced, until after thirty (30) days' written notice is given to City, except that ten (10) days' notice shall be given if there is a cancellation due to failure to pay a premium.

**11.6 Terms of Compensation.**

Contractor shall not receive any compensation until all insurance provisions have been satisfied.

**Section 12. Termination.**

This Agreement may be terminated by any party for cause by providing ten (10) days' notice to the other party of a material breach of contract. If the other party does not cure the breach of contract, then the agreement may be terminated subsequent to the ten (10) day cure period.

**Section 13. Notice.**

All notices shall be personally delivered or mailed to the below listed addresses, or to such other addresses as may be designated by written notice. These addresses shall be used for delivery of service of process:

To City:                   City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255  
Attn: Josette Espinosa, Director of Parks and Recreation

Contractor:               Pyro Engineering Inc  
999 South Oyster Bay Rd Suite 111  
Bethpage, NY 11714  
Attn: Dennis Brady Jr., CEO

**Section 14. Entire Agreement**

This Agreement and Exhibits "A" and "B" constitute the entire understanding and agreement between the parties and supersedes all previous negotiations between them pertaining to the subject matter thereof.

**Section 15. Governing Law**

This Agreement is made and entered into and shall be interpreted in accordance with the applicable laws of the State of California. The Parties hereby consent to the jurisdiction and venue of the courts located in the County of Orange, State of California, in resolving any dispute arising under or concerning this Agreement. \

**Section 16. Attorney's Fees.**

In the event of any litigation between the parties hereto involving the terms or conditions of this Agreement, the prevailing party shall be entitled to recover reasonable expenses of litigation, including but not limited to attorney's fees and court costs.

**Section 17. Counterparts.**

This Agreement may be signed in counterparts, and once so executed facsimile or electronic copies of the executed agreement may be used as an original for all purposes.

**[SIGNATURES ON FOLLOWING PAGE]**

IN WITNESS WHEREOF, the parties hereto have executed this Agreement.

CITY OF HUNTINGTON PARK

By: \_\_\_\_\_  
Mario Gomez, Mayor

PYRO ENGINEERING, INC. dba  
BAY FIREWORKS

By: \_\_\_\_\_  
Dennis Brady Jr., CEO

ATTEST:

\_\_\_\_\_  
Rocio Martinez, Acting City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Todd Litfin, City Attorney

Exhibit "A": Request for Proposals, Production of 2013 4<sup>th</sup> of July Fireworks Display  
Exhibit "B": Bay Fireworks Proposal, Scope of Work

# EXHIBIT 1

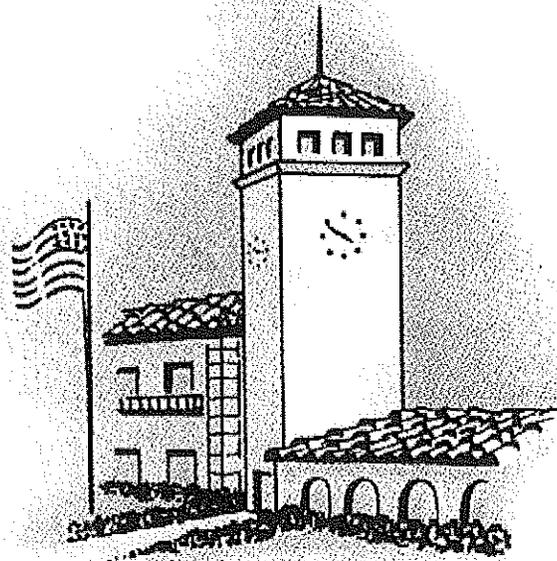
# **REQUEST FOR PROPOSALS**

## **Production of 2013 4<sup>th</sup> of July Fireworks Display**

**Proposals Due by 10 a.m. on Tuesday, May 21, 2013**

Submit Proposals to:

City of Huntington Park  
City Clerk  
Re: 4<sup>th</sup> of July Fireworks Display  
6550 Miles Avenue  
Huntington Park, CA 90255



**City of Huntington Park  
Department of Parks & Recreation**

6550 Miles Avenue  
Huntington Park, CA 90255  
(323) 584-6216

## INTRODUCTION

The City of Huntington Park is seeking a contractor to provide a professional fireworks display for the City's 2013 4<sup>th</sup> of July Celebration, as described in the Scope of Required Services section of this Request for Proposals (RFP).

This RFP describes the required scope of services and the minimum information that must be included in the proposal. Failure to submit information in accordance with the RFP requirements may be cause for disqualification.

All inquiries concerning this RFP should be directed to:

Josette Espinosa  
Director of Parks & Recreation  
(323) 584-6216  
jespinosa@huntingtonpark.org

## EVENT LOCATION

The 4<sup>th</sup> of July fireworks display will be held on Thursday, July 4, 2013, at Salt Lake Park, 3401 E. Florence Ave., Huntington Park, CA 90255.

## TERM OF AGREEMENT

The term of the agreement shall be from **June 3, 2013**, and will continue until the agreed services have been completed unless sooner terminated pursuant to the terms of the agreement.

## RESERVATION

The City reserves the right to revise or amend these specifications prior to the date set for opening proposals. Revisions and amendments, if any, will be announced by an addendum to this proposal. If the revisions require additional time to enable proposing company or individual to respond, the City may postpone the opening date accordingly. In such case, the addendum will include an announcement of the new opening date. All addenda must be attached to the proposal. Failure to attach any addendum may render the proposal non-responsive and cause it to be rejected. The City Council reserves the right to reject any and all proposals received, to take all proposals under advisement for a period not to exceed ninety (90) days after the date of the opening, to waive any informality on any proposal, and to be the sole judge of the relative merits of the material and or service mentioned in the respective proposals received. The City reserves the right to reject any proposal not accompanied with all data or information required. This request for proposal does not commit the City to award a contract or to pay any cost incurred in the preparation of a proposal. All responses to this request become the property of the City of Huntington Park.

## REQUIREMENTS

Contractor shall maintain policies of comprehensive public liability and property damage insurance with limits of not less than \$5,000,000 per occurrence.

Contractor shall add the City, its officers, employees and agents as additional insured on any policy of insurance required under this Agreement.

Contractor shall provide the City evidence of the insurance required herein satisfactory to the City consisting of certificates of insurance that attach separate additional insured endorsement pages (form CG 20 10 11 85) that will show the City of Huntington Park, its officers, employees, and agents as additional insured.

Coverage shall apply on a primary non-contributing basis in relation to any other insurance or self-insurance, primary or excess, available to the City or any employee or agent of the City. Certificates of insurance are to reflect that such coverage provides 30 days prior notice to the City by certified mail of any cancellation or reduction in available limits or changes in the terms of coverage.

Contractor shall assume all responsibility for damages to property or injuries to persons, including accidental death, which may be caused by the Contractors performance, whether such performance be by itself, its sub-consultant, or anyone directly or indirectly employed by it and whether such damage shall accrue or be discovered before or after termination of the contract. The City shall be provided a certificate of insurance verifying the Contractors liability insurance coverage.

The Contractor agrees to maintain at its expense, during the term of this Agreement, all necessary insurance for its employees engaged in the performance of this Agreement, including, but not limited to, workers' compensation insurance, and to provide the City with satisfactory evidence of such insurance coverage upon the City's request.

The Contractor agrees that no person shall be excluded from employment in the performance of this Agreement on grounds of race, creed, color, sex, age, marital status, or place of national origin. In this connection, the Contractor agrees to comply with all County, State and Federal laws relating to equal employment opportunity rights.

Contractor agrees to comply with all City, County, State and Federal requirements for the use of pyrotechnic devices and displays.

The Contractor agrees to comply with all requirements of the Immigration Reform and Control Act of 1986 ("Act"). The Contractor agrees to defend, indemnify and hold the City of Huntington Park harmless from any penalties imposed as a result of non-compliance with the Act.

## SCOPE OF REQUIRED SERVICES

The scope of required services will include the components listed below. Throughout this RFP, references to “director” shall mean “director of parks and recreation” and references to “contractor” shall mean “fireworks display contractor.”

*The contractor must include the following information/items in its bid package:*

- All required permit filings
- Description of plans for storage and delivery of fireworks
- Itemized list of all equipment to be used to produce the display, including list of shell sizes
- Detailed show description with number and type of shells for show and finale
- Description of low-level display and aerial show
- Description of electronically fired display
- Description of fireworks display to be choreographed to music
- Two CDs of music to be used in display for approval (to be provided to director 10 days before the fireworks display)
- Two CDs of music to be used in display (to be provided to director on July 4)
- Provide no less than two technicians, including a duly licensed pyrotechnic operator, to deliver, set up, and take charge of, along with sufficient helpers, the safe and orderly discharge and display of live pyrotechnical devices; including but not limited to the removal and disposal of any debris, trash, or residue from such display, any active but unused pyrotechnical devices, any defective or partially discharged pyrotechnical devices and all equipment, wires or tools used to present and explode such devices (to be provided July 4).
- Upon award of bid, contractor shall supply the director with a detailed plan including designated fall out area.

| <b>Description</b>                                    | <b>Qty/Shots</b> |
|---|------------------|
| <b>Multi-shot barrage units (body and finale)</b>     |                  |
| 200 shot white glittering w/blue pistil               | 4/800            |
| 400 shot "Z" shape color falling leaves w/blue pistil | 4/1,600          |
| 90 shot "W" shape gold willow comet w/blue pistil     | 5/450            |
| 100 shot "V" shape rapid fire blue stars              | 4/400            |
| 200 shot "Z" shape rapid fire zig-zag red stars       | 4/800            |
| 100 shot "Z" shape rapid fire zig-zag blue stars      | 5/500            |
| 144s peacock begin                                    | 5/720            |
| 100s color strobe willow                              | 4/400            |
| 1,000 shot golden crackling crossettes                | 5/5,000          |
| <b>Subtotal shots:</b>                                | <b>40/10,670</b> |
| <b>Opening section</b>                                |                  |
| Two-and-a-half-inch shells                            | 50               |
| Three-inch shells                                     | 20               |
| <b>Body of program</b>                                |                  |
| Two-and-a-half-inch shells                            | 288              |
| Three-inch shells                                     | 225              |
| <b>Grand finale</b>                                   |                  |
| Two-and-a-half-inch shells                            | 270              |
| Three-inch shells                                     | 160              |
| Sound reinforcement included                          | Yes              |
| <b>Show total shots:</b>                              | <b>11,683</b>    |

**Business License**

Contractor must be properly licensed with the Huntington Park Finance Department.

**Payment**

City shall pay contractor 50% of the total compensation on **Friday, June 21, 2013**. Final 50% of the total compensation shall be paid on **Friday, July 5, 2013**, the first business day following the fireworks display date. Payment shall be made payable to the contractor.

**TIME SCHEDULE**

Following is the anticipated timeline for the selection of the contractor:

|              |                              |
|--------------|------------------------------|
| May 7, 2013  | RFP is released              |
| May 21, 2013 | Proposals due                |
| June 3, 2013 | City Council awards contract |

**PROPOSAL REQUIREMENTS**

**Format** – Proposals shall be made using the worksheets contained in this RFP plus a separate Statement of Qualifications. Bidders are to submit three sets of the following documents.

1. **Bid Sheet** – Completed “Bid Sheet.”
2. **Itemized Price List** – See “Bid Sheet” for more information.
3. **Show Description** – Provide all descriptions of fireworks display as required in Scope of Services section of this RFP.
4. **Statement of Qualifications** – On a separate sheet of paper, describe your company’s experience in producing fireworks displays. Include information about how many years of experience your company has in providing services similar to those described in the Scope of Services section of this RFP.
5. **References** – Completed “References” sheet. Include references for work your company has performed that is relevant to this RFP.

Blank spaces in the proposal must be properly filled in and the phraseology of the proposal form must not be changed. Any unauthorized conditions, limitations, or provisos attached may render it unacceptable and cause its rejection. Alterations by erasure or interlineations must be explained or noted in the proposal over the signature of the bidder. Contractors are invited to be present at the opening of proposals. A corporation submitting a proposal may be required, before the contract is fully awarded, to furnish a certificate as to its corporate existence and satisfactory evidence as to the authority of the officer or officers authorized to execute the contract on behalf of the corporation.

## SELECTION PROCESS

Proposals will be evaluated by city staff on the basis of the areas listed in the "Proposal Requirements" section of this RFP. Contractors may be invited to make an oral presentation. Evaluation and subsequent selection of a qualified contractor is competitive.

The contract will be awarded to the lowest responsible bidder, except if the City deems acceptance of the lowest responsible bid is not in the best interest of the Agency, it may reject all bids and advertise for other bids, in accordance with all applicable laws and/or other provisions of this Request For Proposal and the incorporated document of the same.

The award of the contract, if it be awarded, will be made within sixty (60) days after the opening of the proposals, or according to the Time Schedule listed above herein (whichever is sooner), to the lowest responsible and qualified bidder whose proposal complies with all the prescribed requirements. However, until an award is made, the right will be reserved to City to reject any or all bids and to waive technical errors or discrepancies if to do so is deemed to best serve the interest of the City. In no event will an award be made until all necessary investigations are made as to the responsibility and qualifications of the bidder whom it is proposed to make such an award.

The City shall be the exclusive judge as to the responsibility of a bidder, and in ascertaining that fact the City will take into consideration the business integrity, financial resources, facilities for performing the work, and experience in similar public works operation of the various bidders.

A Contractor may withdraw his bid at any time prior to the time fixed in the public notice for the opening of bids by filing with the City, its clerk or secretary, a written request for the withdrawal of the bid. The Contractor or his duly authorized representative shall execute the request. The withdrawal of a bid shall not prejudice the right of the Contractor to file a new bid within the time limit.

## SUBMITTAL REQUIREMENTS

**Quantity** – Three original copies of the proposal must be submitted. No faxed or electronically mailed versions will be accepted. Envelopes must state the company name.

**Deadline for Submittal** – Proposals *must be received* by the City Clerk's office by:

**10 a.m. on Tuesday, May 21, 2013**

Please remit the documents to (address envelopes exactly as follows):

City of Huntington Park  
City Clerk  
Re: 4<sup>th</sup> of July Fireworks Display  
6550 Miles Avenue  
Huntington Park, CA 90255

**BID SHEET**

(This page must be completed and submitted as part of your proposal package)

Company Name: \_\_\_\_\_

Primary Contact Name/Title: \_\_\_\_\_

Company Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

The term of the agreement shall be from **June 3, 2013**, and will continue until the agreed services have been completed unless sooner terminated pursuant to the terms of the agreement.

|   |
|---|
| Total program price inclusive of insurance,<br>operator, and transportation: \$ _____ |
|---|

**PLEASE NOTE:** Contractor's bid must include an itemized price list for all costs associated with the fireworks display.

**REFERENCES**

(This page must be completed and submitted as part of your proposal package)

**Company name:** \_\_\_\_\_

1. Organization/Agency: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Type of Work Performed: \_\_\_\_\_

Term of Contract: \_\_\_\_\_

2. Organization/Agency: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Type of Work Performed: \_\_\_\_\_

Term of Contract: \_\_\_\_\_

3. Organization/Agency: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Type of Work Performed: \_\_\_\_\_

Term of Contract: \_\_\_\_\_

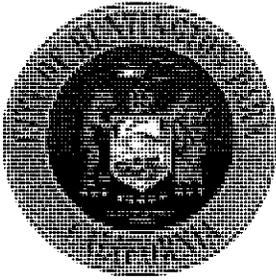
4. Organization/Agency: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Type of Work Performed: \_\_\_\_\_

Term of Contract: \_\_\_\_\_



# CITY OF HUNTINGTON PARK

Police Department  
City Council Agenda Report

June 3, 2013

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **SECOND READING OF AN ORDINANCE OF THE CITY OF HUNTINGTON PARK AMENDING CHAPTER 21 OF TITLE 5 OF THE HUNTINGTON PARK MUNICIPAL CODE, RELATING TO HOURS OF OPERATION FOR PUBLIC PARKS.**

### **IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Approve for Second Reading of the proposed ordinance amending sections 5-21.101 & 5-21.104 of chapter 21 of Title 5 of The Huntington Park Municipal Code.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The City of Huntington Park (the City) seeks to safeguard the safe and orderly use of its parks and recreational facilities for the benefit of residents and visitors alike.

Moreover, the City seeks to allow or conditionally allow use of its parks and recreational facilities in order for people to enjoy the City's parks and recreational facilities to the fullest extent while retaining a safe and orderly environment for all users.

In order to facilitate the above stated goals, the City desires to amend certain sections of Chapter 21 of Title 5 of the Huntington Park Municipal Code.

The changes are as follows:

1. 5-21.101(c) expands the definition of Public Park to include "accessory structure or any other outside area within the Civic Center."
2. 5-21.104(b) expands the exceptions to the park operating house to include: (1) City employees or agents and peace officers when engaged in official business; (2) Persons with a special permit issued by the Director of Parks Recreation or his/her designee; (3) Persons and/or spectators participating in City-sponsored or City-approved programs or events which take place outside posted hours of operation.

SECOND READING OF THE PROPOSED ORDINANCE AMENDING CHAPTER 21  
OF TITLE 5 OF THE HUNTINGTON PARK MUNICIPAL CODE, RELATING TO  
HOURS OF OPERATION FOR PUBLIC  
PARKS

June 3, 2013

Page 2 of 2

**FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

As a means of combating unlawful activity that may take place in City public parks after hours, staff is proposing the attached amendments to the Municipal Code as found in Huntington Park Municipal Code Sections 5-21.101 and 5-21.104.

**CONCLUSION**

If approved, the Mayor shall sign and the City Clerk shall certify passage and adoption of this Ordinance, and shall cause the same to be published and posted pursuant to the provisions of law in this regard, and this Ordinance shall take effect 30 days after its final passage.

Respectfully submitted,



RENÉ BOBADILLA  
City Manager, P.E.



JORGE CISNEROS  
Chief of Police

**ATTACHMENTS**

Attachment A:      ORDINANCE OF THE CITY OF HUNTINGTON PARK AMENDING  
CHAPTER 21 OF TITLE 5 OF THE HUNTINGTON PARK  
MUNICIPAL CODE, RELATING TO HOURS OF OPERATION FOR  
PUBLIC PARKS

# ATTACHMENT A

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ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE OF THE CITY OF HUNTINGTON PARK  
AMENDING CHAPTER 21 OF TITLE 5 OF THE  
HUNTINGTON PARK MUNICIPAL CODE, RELATING TO  
HOURS OF OPERATION FOR PUBLIC PARKS**

**WHEREAS**, the City of Huntington Park (“City”) seeks to safeguard the safe and orderly use of its parks and recreational facilities for the benefit of residents and visitors alike; and

**WHEREAS**, the City seeks to allow or conditionally allow use of its parks and recreational facilities in order for people to enjoy the City’s parks and recreational facilities to their fullest extent while retaining a safe and orderly environment for all users; and

**WHEREAS**, to facilitate the above stated goals, the City desires to amend certain sections of Chapter 21 of Title 5 of the Huntington Park Municipal Code.

**THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK HEREBY ORDAINS AS FOLLOWS:**

**SECTION 1:** Section 5-21.101 of Chapter 21 of Title 5 of the Huntington Park Municipal Code is hereby amended to read in its entirety as follows:

**5-21.101 Definitions.**

For the purposes of this chapter, unless otherwise apparent from the context, certain words and phrases used in this chapter are defined as follows:

- (a) “City” means the City of Huntington Park.
- (b) “Director” means the Director of Parks and Recreation.
- (c) “Public park” or “recreation center facility” means a park, reservation, playground, swimming pool, recreation building, or any other area in the City owned or used by the City and devoted to active or passive recreation or any open space, accessory structures or any other outside area within the Civic Center.

1 (d) "Vehicle" means any wheeled conveyance, whether motor-  
2 powered, animal-drawn, or self-propelled. "Vehicle"  
3 includes any trailer in tow of any size, kind, or description.  
4 An exception is made for baby carriages and vehicles in the  
5 service of the City parks.

6 (e) "Group" means twenty-five (25) or more persons.

7 **SECTION 2:** Section 5-21.104 of Chapter 21 of Title 5 of the Huntington Park Municipal  
8 Code is hereby amended to read in its entirety as follows:

9 **5-21.104 Hours of operation for public parks—Prohibitions—**  
10 **Posting of signs.**

11 (a) The public parks are open to the general public between the  
12 hours of 6:00 a.m. and 10:00 p.m. and are closed to the  
13 general public all other hours.

14 (b) It is unlawful for any person or group to occupy or be  
15 present in any public park during hours in which the public  
16 park is not open except as follows:

17 (1) City employees or agents and peace officers when  
18 engaged in official business;

19 (2) Persons with a special permit issued by the Director of  
20 Parks Recreation or his/her designee;

21 (3) Persons and/or spectators participating in City-  
22 sponsored or City-approved programs or events which  
23 take place outside posted hours of operation.

24 (c) Any park or portion thereof may be declared closed to the  
25 public by the Parks and Recreation Commission or the  
26 Director of Parks and Recreation at any time and for any  
27 interval of time, either temporarily or at regular or stated  
28 intervals. It is unlawful for any person to enter or be present

1 in any park or portion thereof which has been closed to the  
2 public.

3 (d) The Director of Parks and Recreation shall cause to be  
4 posted signs in public view at the points of entrance to the  
5 parks indicating the hours of operation set forth in this  
6 section.

7 **SECTION 3:** If any section, subsection, subdivision, sentence, clause, phrase, or portion  
8 of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of  
9 any court of competent jurisdiction, such decision shall not affect the validity of the  
10 remaining portions of this Ordinance. The City Council hereby declares that it would have  
11 adopted this Ordinance and each section, subsection, subdivision, sentence, clause, phrase,  
12 or portion thereof, irrespective of the fact that any one or more sections, subsections,  
13 subdivisions, sentences, clauses, phrases, or portions thereof be declared invalid or  
14 unconstitutional.

15 **SECTION 4:** The Mayor shall sign and the City Clerk shall certify passage and adoption  
16 of this Ordinance, and shall cause the same to be published and posted pursuant to the  
17 provisions of law in this regard, and this Ordinance shall take effect thirty (30) days after  
18 its final passage.

19  
20 Adopted this \_\_\_\_ day of \_\_\_\_\_, 2013.

21

22

23

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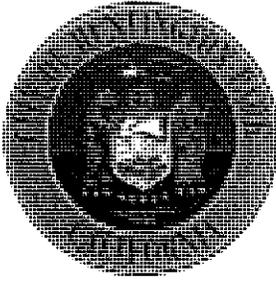
25

\_\_\_\_\_  
Mario Gomez, Mayor

26 ATTEST:

27

28 \_\_\_\_\_  
Rocio Martinez, Acting City Clerk



# CITY OF HUNTINGTON PARK

Human Resources Division  
City Council Agenda Report

June 3, 2013

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **REQUEST TO APPROVE A RESOLUTION APPROVING AND ADOPTING NEW CLASS SPECIFICATION FOR THE POSITION OF GRADUATE MANAGEMENT INTERN**

### **IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Adopt and approve class specification for the position of Graduate Management Intern. This is a part-time, at-will position that can be assigned to work in various departments as appropriate.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

To help the City fulfill the gap of experience lost by the early retirement and loss of management personnel, we have created a class specification for Graduate Management Interns to attract graduate students currently working on their Master's Degree in Business Administration, Public Administration, or closely related programs. This will benefit both the student and the City by offering practical, hands-on experience. The City will gain the knowledge that students have acquired throughout their studies and apply them to local municipalities. Students will be able to assist in the various departments throughout the City.

### **FISCAL IMPACT/FINANCING**

This program is not expected to have a negative financial impact. Approval for each position will be approved by the City Manager on a case-by-case basis. Each position is expected to be funded from special revenue funds (i.e. grant monies) and/or demonstrated (staff) costs savings. For example, a department may hire two (2) interns to replace three (3) part-time positions. The hourly rate will be \$16.38 to \$20.12 per hour, with no benefits.

**CONCLUSION**

Staff recommends the City Council adopt the attached resolution approving the new class specification for Graduate Management Intern and its designated salary range.

Respectfully submitted,



RENÉ BOBADILLA, P.E.  
City Manager



JULIO MORALES  
Director of Finance



MARTHA CASTILLO,  
Human Resources Supervisor

**ATTACHMENTS**

1. City of Huntington Park Class Specifications for Graduate Management Intern;
2. Resolution Approving and Adopting New Class Specifications for the position of Graduate Management Intern.



# CITY OF HUNTINGTON PARK

## CLASS SPECIFICATION

### GRADUATE MANAGEMENT INTERN

|                        |                           |                           |                           |
|------------------------|---------------------------|---------------------------|---------------------------|
| Civil Service Status:  | Exempt                    | Bargaining Unit:          | Non-Represented Employees |
| Probationary Period:   | At-Will Part Time         | Approved by City Council: |                           |
| Classification Series: | Management Analyst Series | Resolution No.:           |                           |
| FLSA Status:           | Non-Exempt                |                           |                           |

Class specifications are intended to present a descriptive list of the range of duties performed by employees in this class. Specifications are **not** intended to reflect all duties performed within the job.

#### **DEFINITION**

This is an hourly professional part-time intern position which requires you to perform or assist with a wide variety of tasks including: quantitative and qualitative analyses, event coordination and program implementation, research and evaluation of project alternatives, preparation of presentations and memorandums, and various other administrative duties as assigned. This position is intended to provide high-level exposure to the day-to-day operations of municipal government. Each intern may be assigned to one or more departments within the City, including City Manager, Community Development, Finance, Parks and Recreation, Police, and Public Works. Performs other related duties as required.

#### **EXAMPLE OF DUTIES**

*The following duties are typical for this classification. Incumbents may not perform all of the listed duties and/or may be required to perform additional or different duties from those set forth below to address business needs and changing business practices.*

**Depending upon the department which assigned, position in this classification may perform the following essential duties:**

- Researches, and studies organizational and administrative issues, such as budget analysis, and prepares comprehensive written reports;
- Prepares correspondence, reports, marketing materials and compiles and analyzes data;
- Prepares renderings, charts, maps, diagrams and models for presentations from data gathered personally or by other staff, using automated equipment, drafting or drawing techniques;
- Conducts field investigation and surveys, such as gathering data and contracting the public regarding planning ordinance and zone violations, conducting salary surveys and gathering classification information;
- Conducts research and performs quantitative analysis for a variety of grants, reports, research and budget related topics;
- Assist in preparation and administration of examinations including grading and preparation of statistical studies using automated equipment;
- Assist in the design and implementation of systems and forms for use in operations;
- Assists in engineering drafting and layout work; calculates quantities, makes simple engineering computations;
- Assists in responding to routine citizens inquires and complaints;
- Attends meetings as assigned;
- Assist in maintenance of subsidiary ledgers and journals, posting, drawing up trial balances, preparing financial statements and cash receipt vouchers, audits department receipts;
- Assist in providing information to other departments, public and other agencies;

# CITY OF HUNTINGTON PARK

## CLASS SPECIFICATION

### GRADUATE MANAGEMENT INTERN

|                        |                           |                           |                           |
|------------------------|---------------------------|---------------------------|---------------------------|
| Civil Service Status:  | Exempt                    | Bargaining Unit:          | Non-Represented Employees |
| Probationary Period:   | At-Will Part Time         | Approved by City Council: |                           |
| Classification Series: | Management Analyst Series | Resolution No.:           |                           |
| FLSA Status:           | Non-Exempt                |                           |                           |

(Continued)

- Assumes responsibility for ensuring the duties of the position are performed in a safe, efficient manner;
- Performs other related duties as assigned or as the situation requires.

#### **MINIMUM QUALIFICATIONS**

*The following generally describes the knowledge and ability required to enter the job and/or be learned within a short period of time in order to successfully perform the assigned duties.*

#### **Knowledge of:**

- Principles and practices of public policy and administration;
- Basic budgeting process and procedures;
- Statistical methods and research techniques;
- Basic principles of mathematics;
- Standard office procedures, practices and equipment;
- Methods and techniques for record keeping and report preparation and writing.

#### **Skills:**

- Possess skills to word process general correspondence, spread sheets, and reports using a personal computer and software application.

#### **Ability to:**

- Establish and maintain effective working relationships;
- Conduct research projects;
- Collect, analyze, and interpret data;
- Organize and prepare effective grant applications and proposals;
- Perform mathematical calculations quickly and accurately;
- Research, interpret, explain, and apply applicable laws, codes and regulations;
- Read, interpret, and record data accurately;
- Organize, prioritize, and follow-up on work assignments;
- Follow written and oral directions;
- Observe safety principles and work in a safe manner;
- Communicate effectively and concisely, both orally and in writing;
- Handle confidential information with discretion;
- Understand and interprets the municipal code, MOU's, administrative policies and departmental rules and other City policies relate to their respective job duties;
- Work necessary hours and times to accomplish goals, objectives and required tasks;
- Deal with all levels of employees and the public;

**CITY OF HUNTINGTON PARK**  
**CLASS SPECIFICATION**

**GRADUATE MANAGEMENT INTERN**

|  |  |
|--|--|
| Civil Service Status: Exempt                     | Bargaining Unit: Non-Represented Employees |
| Probationary Period: At-Will Part Time           | Approved by City Council:                  |
| Classification Series: Management Analyst Series | Resolution No.:                            |
| FLSA Status: Non-Exempt                          |  |

(Continued)

- Initiate and accomplish work in a timely manner;
- Assume responsibility for providing effective customer service;
- Effectively handle stressful situations;
- Work overtime as requested;
- Assume responsibility for maintaining a safe working environment;
- Develop necessary skills from on the job training and meet the standards of performance or higher for the classification.

**Education and Experience Guidelines** – *Any combination of equivalent education, training and experience that would likely provide the required knowledge and abilities is qualifying. A typical way to obtain the knowledge and abilities would be:*

**Education/Training:**

- Participation towards a Graduate Degree, beyond the Bachelor's degree and current enrollment in a field leading to an advanced degree in Public Administration, Business Administration, Political Science, Planning Economics, Engineering, or a closely related field from an accredited college or university.

**Experience:**

- No experience required;
- Management Analyst work experience preferably with a government agency is desirable.

**License or Certificate:**

- A valid California Class C Driver's License and a satisfactory driving record.

**Physical Requirements:**

- Must meet approved physical and pre-placement medical standards for the position.