

# **A G E N D A**

## **CITY OF HUNTINGTON PARK HISTORIC PRESERVATION COMMISSION**

**Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue, 2<sup>nd</sup> Floor  
Huntington Park, California**

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**Regular Meeting**

**Tuesday, December 20, 2011**

**5:00 p.m.**

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**I. CALL TO ORDER**

**II. FLAG SALUTE**

**III. ROLL CALL**

**IV. MINUTES OF THE REGULAR MEETING HELD OCTOBER 18, 2011**

### **NOTICE TO THE PUBLIC REGARDING PUBLIC APPEARANCES**

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 72 hours prior to the Historic Preservation Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Planning Division for placement on the agenda by Thursday noon prior to the next Historic Preservation Commission meeting.

Action on the following items can be in the form of: approval, modification, denial, referral to staff, no action, or filing.

**V. PUBLIC APPEARANCES**

**VI. CONTINUED PUBLIC HEARINGS**

- A. Case No. 11-04 HRD A resolution recommending to the City Council the designation of 5610 Soto Street (APN: 6310-015-024) as a Historic Resource for placement on the Huntington Park Historic Register.

***VII. PUBLIC HEARINGS***

***VIII. NEW BUSINESS***

- A. Discussion and/or action of a Street Tree Removal Policy

***IX. SUBJECTS PRESENTED BY HISTORIC PRESERVATION COMMISSIONERS***

***X. INFORMATION ITEMS***

***XI. IDENTIFICATION OF ITEMS IN PROGRESS***

***XII. CLOSED SESSION***

***XIII. ADJOURNMENT***

**NOTE:** Any person who has a question concerning any agenda item may contact the Secretary to the Historic Preservation Commission. All back-up material is available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park California during normal business hours. Materials related to an item on this Agenda submitted to the Commission after distribution of the Agenda packet are available for public inspection in the office of the Community Development Department during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.