

# **AGENDA**

## **Huntington Park Health and Education Commission**

### **REGULAR MEETING**

**Tuesday, July 27, 2010**

**5:30 P.M.**

**Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255**

#### **I. CALL TO ORDER**

#### **II. FLAG SALUTE**

#### **III. ROLL CALL**

#### **IV. APPROVAL OF MINUTES**

Regular meeting held on June 22, 2010.

#### **V. PUBLIC APPEARANCES**

Persons wishing to address the Commission under the public appearance portion of the agenda shall be limited in their discussion to a maximum time limit of three minutes per topic, per person. If more than one person wishes to address the Commission regarding a given topic, the three-minute limitation per topic will apply, unless the individual has new information to add that has not already been stated by a person or persons who have previously addressed the Commission.

#### **VI. UNFINISHED BUSINESS, DISCUSSION ITEMS, OR GENERAL COMMENTS, PRESENTED BY COMMISSIONERS AND/OR COMMISSION LIAISON**

A. Discussion and/or action on a list of goals and objectives for the HEC in 2010.

B. Discussion and/or action regarding the Healthy Eating Active Living Cities

C. Discussion and/or action on the All-America City Award.

D. Discussion and/or action regarding the 2010 Census.

#### **VII. INFORMATION ITEMS**

#### **VIII. ADJOURNMENT**

I, **CORINNA LUEVANO**, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda for the regular meeting of the City of Huntington Park Health and Education Commission was posted not less than seventy-two (72) hours prior to the meeting.

Signature: \_\_\_\_\_ Dated: **July 23, 2010**

**NOTE:** Any person who has a question concerning any agenda item may contact the Secretary to the Community Development Commission. All back-up material is available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park California during normal business hours. Materials related to an item on this Agenda submitted to the Commission after distribution of the Agenda packet are available for public inspection in the office of the Community Development Department during normal business hours.