

CITY OF HUNTINGTON PARK



City Council Agenda November 16, 2009

6:00 p.m.
City Hall Council Chambers
6550 Miles Avenue
Huntington Park, CA 90255

Mario Gomez
Mayor

Juan Noguez
Vice Mayor

Elba Guerrero
Council Member

Ofelia Hernandez
Council Member

Andy Molina
Council Member

Public Comment: The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address City Council, please complete the speaker card that is provided at the entrance to the Council Chambers. Each person is allowed three (3) minutes to address City Council.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule matters for consideration at a future City Council meeting.

Members of the public must turn off all pagers, cellular telephones and any other communication devices upon entering the City Council Chambers.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in a City meeting please contact the City Clerk's office (323) 584-6230. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Note: Staff reports are available for public review and inspection on the Thursday prior to the City Council meeting at the Office of the City Clerk, City Hall, 6550 Miles Avenue, Room 148 during regular business hours, 7:00 a.m. to 5:30 p.m. Monday through Thursday. A public viewing binder with all agenda backup is also available at the City Council Meeting.

INVOCATION (The California Court of Appeal has concluded that sectarian prayer as part of the City Council meeting is not permitted under the Constitution.)

FLAG SALUTE

ROLL CALL

PROCLAMATIONS AND PRESENTATIONS

1. Presentation of Certificates of Recognition to the four (4) student winners of the 30th Annual Children's Bookmark Contest.
2. Presentation of Government Finance Officers Association (GFOA) Award for the City's Comprehensive Annual Financial Report.

PUBLIC APPEARANCE AND ORAL COMMUNICATIONS

Pursuant to Ordinance 544-NS this is the time and place for the general public to address the City Council for a maximum of three (3) minutes per person on matters within their jurisdiction. State Law prohibits the City Council from addressing any issue not previously included on the agenda. Such items may only be referred to staff for administrative action or scheduled on a subsequent agenda for discussion. Please complete the speaker card that is provided at the entrance to the Council Chambers.

PUBLIC HEARINGS

1. In accordance with published notice, this is the time and place set to consider public comment on ordinances amending Title 9 of the Huntington Park Municipal Code to include procedures for reasonable accommodations; and to include development standards and regulations for emergency shelters, transitional housing and supportive housing.

City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed.

FOR FIRST READING

ORDINANCE NO. 1. AN ORDINANCE OF THE CITY OF HUNTINGTON PARK AMENDING TITLE 9 OF THE HUNTINGTON PARK MUNICIPAL CODE TO INCLUDE PROCEDURES FOR REASONABLE ACCOMMODATION.

ORDINANCE NO. 2. AN ORDINANCE OF THE CITY OF HUNTINGTON PARK AMENDING TITLE 9 OF THE HUNTINGTON PARK MUNICIPAL CODE TO INCLUDE STANDARDS AND REGULATIONS FOR EMERGENCY SHELTERS AND TRANSITIONAL AND SUPPORTIVE HOUSING.

PUBLIC HEARINGS (Continued)

2. In accordance with published notice, this is the time and place set to consider a resolution approving an increase in Solid Waste Management Fee.

City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed.

RESOLUTION NO. A. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK AMENDING THE SOLID WASTE ADMINISTRATIVE FEES.

3. In accordance with published notice, this is the time and place set to consider resolutions adopting a declaration of designation of a historic resource for 7030 Marconi Street (APN: 6323-007-003); and 3247 Olive Street (APN: 6213-019-018) for placement on the Huntington Park Register.

City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed.

RESOLUTION NO. B. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK ADOPTING A DECLARATION OF DESIGNATION OF HISTORIC RESOURCE FOR THE PROPERTY LOCATED AT 7030 MARCONI STREET (ASSESSOR'S PARCEL NUMBER 6323-007-003), HUNTINGTON PARK, CALIFORNIA AND AUTHORIZING THE MAYOR TO EXECUTE THE DECLARATION OF DESIGNATION FOR RECORDATION.

RESOLUTION NO. C. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK ADOPTING A DECLARATION OF DESIGNATION OF HISTORIC RESOURCE FOR THE PROPERTY LOCATED AT 3247 OLIVE STREET (ASSESSOR'S PARCEL NUMBER 6213-019-018), HUNTINGTON PARK, CALIFORNIA AND AUTHORIZING THE MAYOR TO EXECUTE THE DECLARATION OF DESIGNATION FOR RECORDATION.

CONSENT CALENDAR

Notice to Public: All matters listed under the Consent Calendar (1-5) are considered to be routine and will all be enacted by one motion in the form listed below. The City Council Members have received detailed staff reports on each of the items recommending an action. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

OFFICE OF THE CITY CLERK

1. Approve minutes of the regular meeting of the City Council held Monday, November 2, 2009.
2. Approve the reading by title of all ordinances and resolutions. Said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.

FINANCE DEPARTMENT

3. Approve Accounts Payable and Payroll Warrants dated November 16, 2009.

INFORMATIONAL ITEM – Receive and file

4. Community Development Department Report on the Residential Presale Inspection Program.
5. City Manager report on the Joe A. Gonsalves & Son City Managers Day, November 5 and 6, 2009, in accordance with Assembly Bill 1234.

END OF CONSENT CALENDAR**ITEMS REMOVED FROM THE CONSENT CALENDAR****REPORTS, RECOMMENDATIONS & REQUESTS FROM THE VARIOUS CITY DEPARTMENTS****OFFICE OF THE CITY CLERK**

1. City Clerk Ramirez presents for discussion and/or action a request from Mayor Gomez to authorize additional weekend sidewalk sales for the remainder of the 2009 calendar year.
2. City Clerk Ramirez presents a request from Council Member Hernandez to discuss and/or take action regarding the possibility of establishing a bike trail along Saturn Avenue linking the City of Huntington Park with the Cities of Bell and Los Angeles.
3. City Clerk Ramirez presents a request from Council Member Hernandez for discussion and/or action regarding the presentation by David Tokofsky on a pilot study of charter schools compliance with Los Angeles Unified School District (LAUSD) special education policies and procedures.

COMMUNITY DEVELOPMENT DEPARTMENT

1. Director of Community Development Gray requests approval of Joint Powers Agreement and Sub-recipient Agreement between the City of South Gate and the City of Huntington Park for the purposes of the Neighborhood Stabilization Program.
2. Director of Community Development Gray and Chief of Police Wadley request approval of Phase I of the Code Enforcement Enhancement Plan; and for City Council to receive and file the status report for development of Phases II and III of the Code Enforcement Enhancement Plan.

FINANCE DEPARTMENT

1. Director of Finance Padilla requests approval to issue a Certificate of Public Convenience and Necessity for All Yellow Taxi Inc. to operate a taxicab business in the City of Huntington Park.
2. Director of Finance Padilla requests approval of year-end adjustments to the Fiscal Year 2008-2009 City Budget.

PARKS AND RECREATION DEPARTMENT

1. Director of Parks and Recreation Espinosa requests review and approval of the Raul R. Perez Memorial Park Design.
2. Director of Parks and Recreation Espinosa requests review and approval of a License Agreement by and between Los Angeles Unified School District and the City of Huntington Park for the use of Middleton Elementary School as a Temporary Park Site.
3. Director of Parks and Recreation Espinosa requests approval of a Facility Use Agreement between the City of Huntington Park and Circus Vazquez, Inc. to use the Circle Area at Salt Lake Park to conduct a circus from April 2 through April 12, 2010.

POLICE DEPARTMENT

1. Chief of Police Wadley requests approval of Cal-Photo User Agreement for use of database system to access to California Department of Motor Vehicles (DMV) photographs for investigative purposes; and authorize the Chief of Police to execute the necessary documents.

LEGISLATIVE ITEMS

RESOLUTION NO. D. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK APPROVING FINAL PARCEL MAP NO. 61784.

LEGISLATIVE ITEMS (Continued)

RESOLUTION NO. E. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK REDESIGNATING THE LOS ANGELES COUNTY DEPARTMENT OF PUBLIC HEALTH, ENVIRONMENTAL HEALTH, SOLID WASTE MANAGEMENT PROGRAM AS THE LOCAL ENFORCEMENT AGENCY RESPONSIBLE FOR ENFORCING ALL LAWS AND REGULATIONS PERTAINING TO THE MANAGEMENT OF SOLID WASTE WITHIN THE CITY OF HUNTINGTON PARK.

SUBJECTS PRESENTED BY CITY MANAGER AND DEPARTMENT HEADS**SUBJECTS PRESENTED BY MAYOR AND COUNCIL MEMBERS AND INFORMATIONAL UPDATES FROM LIAISONS REGARDING VARIOUS ORGANIZATIONS AND COMMISSIONS****IDENTIFICATION OF ITEMS IN PROGRESS**

1. City Attorney to investigate the feasibility of establishing a Huntington Park Communications Commission and report back to City Council. *(CCM 06-15-09)*
2. Walk of Fame Ad-Hoc Committee to work with Richard Villa, Manny Saldiva, and the Greater Huntington Park Area Chamber of Commerce to come up with a feasible plan to incorporate a Latino Film and Arts Festival with a Walk of Fame in the City and report back to City Council with recommendations. *(CCM 06-15-09)*
3. City Clerk Ramirez to prepare a formal survey regarding costs and voter turn-out associated with the consolidation of the City's General Municipal Election with the County of Los Angeles and report back to City Council. *(CCMs 07-20-09 & 09-21-09)*

IDENTIFICATION OF ITEMS IN PROGRESS

4. Ad-Hoc Committee comprised of Council Members Hernandez and Molina to work with the Business Improvement District and The Greater Huntington Park Area Chamber of Commerce to explore the development of a Business Recognition Award Program. (CCM 07-20-09) City staff to report back regarding the selection of an Awards Committee. (CCM 10-19-09)

ADJOURNMENT

NEXT REGULAR MEETING OF THE
CITY OF HUNTINGTON PARK CITY COUNCIL
MONDAY, DECEMBER 7, 2009 at 6:00 p.m.



Come And Enjoy the
TREE LIGHTING CEREMONY
(5:00 p.m. in front of City Hall)

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 12th day of November 2009.

By _____
Rosanna M. Ramirez, City Clerk