

# **AGENDA**

## **Huntington Park Health and Education Commission**

**REGULAR MEETING  
Tuesday, October 27, 2009  
6:00 P.M.**

**Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255**

### **I. CALL TO ORDER**

### **II. FLAG SALUTE**

### **III. ROLL CALL**

### **IV. APPROVAL OF MINUTES**

Regular meeting held on September 22, 2009.

### **V. PUBLIC APPEARANCES**

Persons wishing to address the Commission under the public appearance portion of the agenda shall be limited in their discussion to a maximum time limit of three minutes per topic, per person. If more than one person wishes to address the Commission regarding a given topic, the three-minute limitation per topic will apply, unless the individual has new information to add that has not already been stated by a person or persons who have previously addressed the Commission.

### **VI. NEW BUSINESS**

- A. Discussion and/or action regarding Liberty Tax Service Educational Program and Hispanic Initiative: Una Familia Sin Fronteras (A Family without Boundaries).
- B. Selection of a Commissioner to sit on the Affordable Housing Strategy Stakeholder Committee.
- C. Discussion and/or action regarding City of Huntington Park Census 2010 advertising and marketing campaign.
- D. Discussion and/or action regarding City of Huntington Park Census 2010 Religious Leaders Luncheon.

- E. Discussion and/or action regarding the promotion of health and education on the local cable TV station.
- F. Discussion and/or action regarding Southeast Community Development Commission's "Get Connected Fair."

**VII. UNFINISHED BUSINESS, DISCUSSION ITEMS, OR GENERAL COMMENTS, PRESENTED BY COMMISSIONERS AND/OR COMMISSION LIAISON**

- A. Discussion and/or action regarding the 2010 Census Budget Proposal.
- B. Discussion and/or action regarding various fairs/events that the HEC will be sponsoring in 2009.

**VIII. INFORMATION ITEMS**

**IX. ADJOURNMENT**

**I, CORINNA LUEVANO, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda for the regular meeting of the City of Huntington Park Health and Education Commission was posted not less than seventy-two (72) hours prior to the meeting.**

**Signature: \_\_\_\_\_ Dated: October 23, 2009**

**NOTE:** Any person who has a question concerning any agenda item may contact the Secretary to the Community Development Commission. All back-up material is available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park California during normal business hours. Materials related to an item on this Agenda submitted to the Commission after distribution of the Agenda packet are available for public inspection in the office of the Community Development Department during normal business hours.