

**CITY OF HUNTINGTON PARK  
HEALTH AND EDUCATION COMMISSION**

**SPECIAL MEETING**

**MONDAY, OCTOBER 24, 2005  
6:30 P.M.**

**City Hall, Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255**

**AGENDA**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PRESENTATION OF MINUTES**

Minutes of the Regular Meeting held on September 13, 2005, Minutes of the Special Meeting held on September 29, 2005 and Minutes of the Special Meeting held on October 11, 2005.

**IV. PUBLIC APPEARANCES**

Persons wishing to address the Commission under the public appearance portion of the agenda shall be limited in their discussion to a maximum time limit of three minutes per topic, per person. If more than one person wishes to address the Commission regarding a given topic, the three-minute limitation per topic will apply, unless the individual has new information to add that has not already been stated by a person or persons who have previously addressed the Commission.

**V. NEW BUSINESS**

- A. Presentation and/or Action on the Brown Act.
- B. Discussion and/or Action on the 5-a-Day Program.
- C. Discussion and/or Action Regarding the Resolution Establishing the Health and Education Commission.
- D. Discussion and/or Action of Commission Meeting Schedule.
- E. Discussion and/or Action of Commissioner Attendance at City Council Meetings.
- F. Discussion and/or Action on a Recommendation for a budget

**VI. SUBJECTS, GENERAL COMMENTS, OR UNFINISHED BUSINESS ITEMS,  
PRESENTED BY COMMISSIONERS AND/OR COMMISSION LIAISON**

- A. Status of the Pending Sale of Community and Mission Hospitals.
- B. Status of New School Development in the City of Huntington Park

**VII. ADJOURNMENT**