

# CITY OF HUNTINGTON PARK



## City Council Agenda April 20, 2009

6:00 p.m.  
City Hall Council Chambers  
6550 Miles Avenue  
Huntington Park, CA 90255

**Mario Gomez**  
Mayor

**Juan Noguez**  
Vice Mayor

**Elba Guerrero**  
Council Member

**Ofelia Hernandez**  
Council Member

**Andy Molina**  
Council Member

**Public Comment:** The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address City Council, please complete the speaker card that is provided at the entrance to the Council Chambers. Each person is allowed three (3) minutes to address City Council.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule matters for consideration at a future City Council meeting.

Members of the public must turn off all pagers, cellular telephones and any other communication devices upon entering the City Council Chambers.

**Americans with Disabilities Act:** In compliance with the ADA, if you need special assistance to participate in a City meeting please contact the City Clerk's office (323) 584-6230. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

**Note:** Staff reports are available for public review and inspection on the Thursday prior to the City Council meeting at the Office of the City Clerk, City Hall, 6550 Miles Avenue, Room 148 during regular business hours, 7:00 a.m. to 5:30 p.m. Monday through Thursday. A public viewing binder with all agenda backup is also available at the City Council Meeting.

**INVOCATION** (The California Court of Appeal has concluded that sectarian prayer as part of the City Council meeting is not permitted under the Constitution.)

**FLAG SALUTE**

**ROLL CALL**

**PROCLAMATIONS AND PRESENTATIONS**

1. Presentation of certificates to the Huntington Park's AYSO Girl's Under 10 Soccer Team.

**PUBLIC APPEARANCE AND ORAL COMMUNICATIONS**

Pursuant to Ordinance 544-NS this is the time and place for the general public to address the City Council for a maximum of three (3) minutes per person on matters within their jurisdiction. State Law prohibits the City Council from addressing any issue not previously included on the agenda. Such items may only be referred to staff for administrative action or scheduled on a subsequent agenda for discussion. Please complete the speaker card that is provided at the entrance to the Council Chambers.

**PUBLIC HEARINGS**

(Continued from April 6, 2009)

1. In accordance with published notice, this is the time and place set to consider an ordinance amending the Huntington Park Zoning Map designation from MPD (Manufacturing Planned Development) to PF (Public Facilities); adoption of a resolution amending the Huntington Park General Plan Land Use Map designation from Manufacturing Planned Development to Public Facilities; and consideration of a proposed charter elementary school at 6724 Alameda Street.

City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed.

**RESOLUTION NO. A.** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK AMENDING THE GENERAL PLAN LAND USE MAP OF THE CITY OF HUNTINGTON PARK.

**FOR FIRST READING**

**ORDINANCE NO. 1.** AN ORDINANCE OF THE CITY OF HUNTINGTON PARK, CALIFORNIA AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF HUNTINGTON PARK.

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**APPEAL HEARING AND CALL FOR REVIEW**

(Continued from March 30, 2009)

1. In accordance with published notice, this is the time and place set to call for review as well as to consider an appeal for the project known as the Centro Pacifico Mixed Use Project, which was approved by the Planning Commission on March 4, 2009 (“Project”). The Project consists of the redevelopment of three non-contiguous City-owned surface parking lots located at 6335, 6511-27 and 6713 Rita Avenue, with up to 231 housing units (condominium or proposed tax credit rental housing), 7,062 square feet of retail space and a total of 1,080 parking spaces within multi-level parking structures. A Mitigated Negative Declaration and a Mitigation Monitoring Report were adopted for the Project by the Planning Commission and will be considered by the City Council.

Mayor calls for oral communication from the appellant.

Mayor declares appeal hearing closed.

Mayor requests appropriate action.

**RESOLUTION NO. B.** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, STATE OF CALIFORNIA, APPROVING AND AFFIRMING THE DECISION OF THE PLANNING COMMISSION FOR CASE NO.’S 1887-DP/CUP/TTM, 1888-DP/TTM, AND 1889-DP/CUP/TTM, COLLECTIVELY KNOWN AS THE “CENTRO PACIFICO MIXED USE PROJECT;” DENYING AN APPEAL OF THE CENTRO PACIFICO MIXED USE PROJECT; AND ADOPTING A MITIGATED NEGATIVE DECLARATION AND A MITIGATION MONITORING PROGRAM PURSUANT TO THE CALIFORNIA ENVIRONMENTAL QUALITY ACT FOR THE PROPERTY LOCATED AT 6335, 6311-6527 AND 6713 RITA AVENUE.

**RESOLUTION NO. C.** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON, STATE OF CALIFORNIA, APPROVING AND AFFIRMING THE DECISION OF THE PLANNING COMMISSION RELATED TO THE DEVELOPMENT PERMIT CASE NO.’S 1887-DP/CUP/TTM, 1888-DP/TTM, AND 1889-DP/CUP/TTM, COLLECTIVELY KNOWN AS THE “CENTRO PACIFICO MIXED USE PROJECT;” DENYING AN APPEAL OF THE CENTRO PACIFICO MIXED USE PROJECT; APPROVING THE RESIDENTIAL HOUSING TYPE TO TAX-CREDIT FINANCED AFFORDABLE RENTAL HOUSING; AND ADOPTING A MITIGATED NEGATIVE DECLARATION AND A MITIGATION MONITORING PROGRAM PURSUANT TO THE CALIFORNIA ENVIRONMENTAL QUALITY ACT FOR THE PROPERTY LOCATED AT 6335, 6511-6527 AND 6713 RITA AVENUE.

**CONSENT CALENDAR**

**Notice to Public:** All matters listed under the Consent Calendar (1-6) are considered to be routine and will all be enacted by one motion in the form listed below. The City Council Members have received detailed staff reports on each of the items recommending an action. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

**OFFICE OF THE CITY CLERK**

1. Approve minutes of the special meeting of the City Council held Monday, March 23, 2009.
2. Approve minutes of the special meeting of the City Council held Tuesday, March 24, 2009.
3. Approve minutes of the special meeting of the City Council held Monday, March 30, 2009.
4. Approve minutes of the regular meeting of the City Council held Monday, April 6, 2009.
5. Approve the reading by title of all ordinances and resolutions. Said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.

**FINANCE DEPARTMENT**

6. Approve the Payroll Demands dated April 20, 2009.

END OF CONSENT CALENDAR

**ITEMS REMOVED FROM THE CONSENT CALENDAR****REPORTS, RECOMMENDATIONS & REQUESTS FROM THE VARIOUS CITY DEPARTMENTS****OFFICE OF THE CITY CLERK**

1. City Clerk Ramirez presents for discussion and/or action a request from Control of Sanitation of Shopping Carts (COSOSC) for the City to authorize a letter of support for a program towards the sanitation and education of shopping carts.
2. City Clerk Ramirez presents for discussion and/or action correspondence from American Cancer Society's Southeast Cities Relay for Life requesting the City to co-sponsor and authorize in-kind services for the presentation of the 9th Annual Southeast Cities Relay for Life on June 6, 2009 at Huntington Park High School.

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**OFFICE OF THE CITY MANAGER**

1. City Manager Korduner presents for discussion and/or action correspondence from Human Services Association (HSA) requesting the City nominate a resident or employee for the "Spirit of Service" award to be presented at HSA's 68<sup>th</sup> Annual Dinner.

**COMMUNITY DEVELOPMENT DEPARTMENT**

1. Director of Community Development Gray requests approval of a Historic Resource Plaque Program.
2. Director of Community Development Gray requests approval of an Office Lease by and between the SYB Family Trust and the City of Huntington Park for a new BID office at 2607 Clarendon Avenue.
3. Director of Community Development Gray requests approval of a parking agreement with Pacific Charter Schools for the non-exclusive use of on-street public parking associated with the development of a proposed elementary charter school at 6724 Alameda Street.
4. Director of Community Development Gray presents a recommendation by the Business Improvement District (BID) staff to approve the attendance of one BID Advisory Board member to the ICSC RECON Global Retail Real Estate Convention from May 17 to May 20, 2009.

**ENGINEERING DEPARTMENT**

1. City Engineer Fu requests approval of Change Order No. 1 for "Heating and Air Condition (HVAC) Improvement at Park and Recreation Building", Project No. 08-007.

**FIELD SERVICES DEPARTMENT**

1. Director of Field Services Viramontes requests approval of Second Amendment to Agreement between the City of Huntington Park and Graffiti Protective Coatings Inc. for graffiti removal services for the City of Huntington Park.

**LEGISLATIVE ITEMS**

**RESOLUTION NO. D.** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK ADOPTING YOUTH EMPLOYMENT PLANS FOR THE SALT LAKE PARK PLAYGROUND IMPROVEMENT PROJECT FUNDED BY THE LOS ANGELES COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT.

**RESOLUTION NO. E.** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK AMENDING RESOLUTION NO. 2006-57 REGARDING THE MEETING TIME FOR THE ARTS AND CULTURE COMMISSION.

**LEGISLATIVE ITEMS (Continued)**

**RESOLUTION NO. F.** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK ADOPTING THE “RED FLAG” IDENTITY THEFT PREVENTION PROGRAM.

**RESOLUTION NO. G.** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK DECLARING ITS INTENTION TO LEVY ANNUAL ASSESSMENTS WITHIN THE DOWNTOWN HUNTINGTON PARK BUSINESS IMPROVEMENT DISTRICT FOR FISCAL YEAR 2009-2010.

**CLOSED SESSION**

1. Pursuant to California Government Code Subdivision (a) of Section 54956.9  
CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
Name of Case: David John Alvarez vs. City of Huntington Park, Case No. VC052531.
2. Pursuant to California Government Code Subdivision (a) of Section 54956.9  
CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
Name of Case: Cosme Lozano vs. City of Huntington Park, et al., Case No. NC052759.
3. Pursuant to California Government Code Subdivision (a) of Section 54956.9  
CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
Name of Case: Paul Tapia vs. City of Huntington Park, et al., Case No. NC052768.
4. Pursuant to California Government Code Section 54957,  
PUBLIC EMPLOYEE PERFORMANCE EVALUATION  
Title: City Attorney

**SUBJECTS PRESENTED BY CITY MANAGER AND DEPARTMENT HEADS****SUBJECTS PRESENTED BY MAYOR AND COUNCIL MEMBERS AND INFORMATIONAL UPDATES FROM LIAISONS REGARDING VARIOUS ORGANIZATIONS AND COMMISSIONS****IDENTIFICATION OF ITEMS IN PROGRESS****ADJOURNMENT**

NEXT REGULAR MEETING OF THE  
CITY OF HUNTINGTON PARK CITY COUNCIL  
MONDAY, MAY 4, 2009 at 6:00 p.m.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 16<sup>th</sup> day of April 2009.

By \_\_\_\_\_  
Rosanna M. Ramirez, City Clerk