

# CITY OF HUNTINGTON PARK



## City Council Agenda September 15, 2008

6:30 p.m.  
City Hall Council Chambers  
6550 Miles Avenue  
Huntington Park, CA 90255

**Elba Guerrero**  
Mayor

**Mario Gomez**  
Vice Mayor

**Juan Noguez**  
Council Member

**Ofelia Hernandez**  
Council Member

**Elba Romo**  
Council Member

**Public Comment:** The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address City Council, please complete the speaker card that is provided at the entrance to the Council Chambers. Each person is allowed three (3) minutes to address City Council.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule matters for consideration at a future City Council meeting.

Members of the public must turn off all pagers, cellular telephones and any other communication devices upon entering the City Council Chambers.

**Americans with Disabilities Act:** In compliance with the ADA, if you need special assistance to participate in a City meeting please contact the City Clerk's office (323) 584-6230. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

**Note:** Staff reports are available for public review and inspection on the Thursday prior to the City Council meeting at the Office of the City Clerk, City Hall, 6550 Miles Avenue, Room 148 during regular business hours, 7:00 a.m. to 5:30 p.m. Monday through Thursday. A public viewing binder with all agenda backup is also available at the City Council Meeting.

**INVOCATION** (The California Court of Appeal has concluded that sectarian prayer as part of the City Council meeting is not permitted under the Constitution.)

**FLAG SALUTE**

**ROLL CALL**

**PROCLAMATIONS AND PRESENTATIONS**

**PUBLIC APPEARANCE AND ORAL COMMUNICATIONS**

Pursuant to Ordinance 544-NS this is the time and place for the general public to address the City Council for a maximum of three (3) minutes per person on matters within their jurisdiction. State Law prohibits the City Council from addressing any issue not previously included on the agenda. Such items may only be referred to staff for administrative action or scheduled on a subsequent agenda for discussion. Please complete the speaker card that is provided at the entrance to the Council Chambers.

**PUBLIC HEARING**

1. In accordance with published notice, this is the time and place set to consider the adoption of an ordinance amending Title 9, Chapter 4, Article 2 of the Huntington Park Municipal Code regarding standards for check cashing, currency exchange, money advance and money transfer uses within the City.

City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed.

**FOR FIRST READING**

ORDINANCE NO. 1. AN ORDINANCE OF THE CITY OF HUNTINGTON PARK AMENDING TITLE 9, CHAPTER 4, ARTICLE 2, OF THE HUNTINGTON PARK MUNICIPAL CODE RELATING TO STANDARDS FOR CHECK CASHING, CURRENCY EXCHANGE, MONEY ADVANCE AND MONEY TRANSFER USES WITHIN THE CITY

**REPORTS, RECOMMENDATIONS & REQUESTS FROM THE VARIOUS CITY DEPARTMENTS**

**OFFICE OF THE CITY CLERK**

1. City Clerk Ramirez presents for discussion and/or action a request from Council Member Noguez to create an Ethics Commission.
2. City Clerk Ramirez presents a request from Council Member Hernandez for discussion and/or action to support 20<sup>th</sup> District California State Senator Alex Padilla's Senate Bill 1420, requiring restaurants with 15 or more locations in California to provide nutritional information on menus and menu boards.

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**ENGINEERING DEPARTMENT**

1. City Engineer Fu requests approval of a Memorandum of Agreement between the Gateway Cities Council of Governments and the City of Huntington Park for the Administration and Cost Sharing of the Coordinated Monitoring Plan for the Los Angeles River and Tributaries Metals TMDL; and appropriation of Water Funds in the amount of \$5,225.

**FIELD SERVICES DEPARTMENT**

1. Director of Field Services Viramontes requests approval of an Agreement between the City of Huntington Park and Public Engineering Services, Inc. (PES) for Air Quality Management District (AQMD) Vapor Recovery System Compliance.
2. Director of Field Services Viramontes requests termination of the existing contract with UniFirst Corporation; and approval of agreement with AmeriPride Uniform Service for the rental and laundering of uniforms for the Field Services Department.

**PARKS AND RECREATION DEPARTMENT**

1. Director of Parks and Recreation Espinosa requests approval of Agreement between the City of Huntington Park and Events by Noonan for Services Relating to the City's "Halloween Haunted House" Event.

**LEGISLATIVE ITEMS**

**RESOLUTION NO. A.** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK CALIFORNIA REPEALING ALL PRIOR RESOLUTIONS ESTABLISHING PROVISIONS OF THE CITY OF HUNTINGTON PARK CONFLICT OF INTEREST CODE AND ADOPTING A NEW CONFLICT OF INTEREST CODE IN ACCORDANCE WITH THE POLITICAL REFORM ACT.

**RESOLUTION NO. B.** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK APPROVING THE DESTRUCTION OF ENUMERATED PUBLIC RECORDS PURSUANT TO GOVT. CODE §34090 .

**RESOLUTION NO. C.** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK AMENDING THE MEETING TIME AND DATE FOR THE HISTORICAL PRESERVATION COMMISSION.

**RESOLUTION NO. D.** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK APPROVING AND ADOPTING NEW CLASS SPECIFICATIONS FOR THE POSITION OF BUSINESS IMPROVEMENT DISTRICT MANAGER.

**RESOLUTION NO. E.** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK APPROVING AND ADOPTING NEW CLASS SPECIFICATIONS FOR THE POSITION OF HISTORIC PRESERVATION INTERN.

**LEGISLATIVE ITEMS (Continued)**

**RESOLUTION NO. F.** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK REPEALING RESOLUTION NO. 82-83 AND ADOPTING NEW CLASS SPECIFICATIONS FOR THE POSITION OF MAINTENANCE WORKER.

**FOR FIRST READING**

**ORDINANCE NO. 2.** AN ORDINANCE OF THE CITY OF HUNTINGTON PARK AMENDING TITLE 5 CHAPTER 22 SECTION 2 OF THE HUNTINGTON PARK MUNICIPAL CODE PERTAINING TO GARAGE, YARD AND SIMILAR SALES.

**SUBJECTS PRESENTED BY CITY MANAGER AND DEPARTMENT HEADS****SUBJECTS PRESENTED BY MAYOR AND COUNCIL MEMBERS AND INFORMATIONAL UPDATES FROM LIAISONS REGARDING VARIOUS ORGANIZATIONS AND COMMISSIONS****IDENTIFICATION OF ITEMS IN PROGRESS**

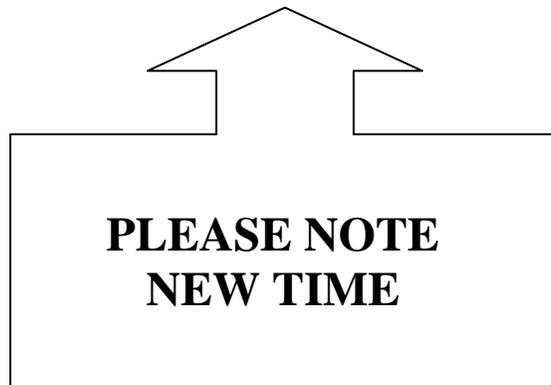
1. Staff to investigate the feasibility and possible funding for painting utility boxes in the City with decorative scenes. *CCM 03-03-08*
2. Ad-Hoc Committee of Mayor Guerrero and Vice Mayor Gomez to work with staff regarding the feasibility of a Huntington Park Walk of Fame Program and report back to City Council. *CCM 03-17-08*
3. Staff to look into written City Council policies and procedures and report back to City Council. *CCM 05-05-08*

**ADJOURNMENT**

1. In memory of

- Gloria Lopez, sister of Parks and Recreation Secretary Louise Herrera.
- Cleta Normalee Gilbert, former Parks and Recreation Leader

NEXT REGULAR MEETING OF THE  
CITY OF HUNTINGTON PARK CITY COUNCIL  
MONDAY, OCTOBER 6, 2008 at **6:00 p.m.**



\* Starting Monday, October 6th  
City Council Meetings  
Begin at 6:00 p.m.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 11<sup>th</sup> day of September 2008.

By \_\_\_\_\_  
Rosanna M. Ramirez, City Clerk