

# CITY OF HUNTINGTON PARK



## City Council Agenda May 19, 2008

6:30 p.m.  
City Hall Council Chambers  
6550 Miles Avenue  
Huntington Park, CA 90255

**Elba Guerrero**  
Mayor

**Mario Gomez**  
Vice Mayor

**Juan Noguez**  
Council Member

**Ofelia Hernandez**  
Council Member

**Elba Romo**  
Council Member

**Public Comment:** The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address City Council, please complete the speaker card that is provided at the entrance to the Council Chambers. Each person is allowed three (3) minutes to address City Council.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule matters for consideration at a future City Council meeting.

Members of the public must turn off all pagers, cellular telephones and any other communication devices upon entering the City Council Chambers.

**Americans with Disabilities Act:** In compliance with the ADA, if you need special assistance to participate in a City meeting please contact the City Clerk's office (323) 584-6230. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

**Note:** Staff reports are available for public review and inspection on the Thursday prior to the City Council meeting at the Office of the City Clerk, City Hall, 6550 Miles Avenue, Room 148 during regular business hours, 7:00 a.m. to 5:30 p.m. Monday through Thursday. A public viewing binder with all agenda backup is also available at the City Council Meeting.

**INVOCATION** (The California Court of Appeal has concluded that sectarian prayer as part of the City Council meeting is not permitted under the Constitution.)

**FLAG SALUTE**

**ROLL CALL**

**PROCLAMATIONS AND PRESENTATIONS**

1. Presentation of Certificates of Recognition to property owners of nominated properties in acknowledgement of National Historic Preservation Month.

**PUBLIC APPEARANCE AND ORAL COMMUNICATIONS**

Pursuant to Ordinance 544-NS this is the time and place for the general public to address the City Council for a maximum of three (3) minutes per person on matters within their jurisdiction. State Law prohibits the City Council from addressing any issue not previously included on the agenda. Such items may only be referred to staff for administrative action or scheduled on a subsequent agenda for discussion. Please complete the speaker card that is provided at the entrance to the Council Chambers.

**PUBLIC HEARING**

1. In accordance with published notice, this is the time and place set to consider an urgency ordinance extending Urgency Ordinance No. 824-NS which placed a moratorium on the registration and approval of any entitlement relating to new news racks in the City of Huntington Park.

City Clerk reports receipt of written communications, if any.

Mayor calls for oral communications.

Mayor declares hearing closed.

**FOR FIRST AND FINAL READING**

ORDINANCE NO. 1. AN URGENCY ORDINANCE OF THE CITY OF HUNTINGTON PARK CALIFORNIA REGARDING THE EXTENSION OF URGENCY ORDINANCE 824-NS WHICH PLACED A MORATORIUM ON THE REGISTRATION AND APPROVAL OF ANY ENTITLEMENT RELATING TO NEW NEWSRACKS IN THE CITY OF HUNTINGTON PARK.

**CONSENT CALENDAR**

**Notice to Public:** All matters listed under the Consent Calendar (1-10) are considered to be routine and will all be enacted by one motion in the form listed below. The City Council Members have received detailed staff reports on each of the items recommending an action. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

**OFFICE OF THE CITY CLERK**

1. Approve minutes of the special meeting of the City Council held Monday, May 5, 2008.

**CONSENT CALENDAR (Continued)**

2. Approve minutes of the regular meeting of the City Council held Monday, May 5, 2008.
3. Deny claim filed by Erika Vargas, Date of Incident: March 15, 2008 and refer to the City's insurance administrator.
4. Ratify authorization given by the Mayor for the "Rediscover Downtown Huntington Park" Ad-Hoc Committee to conduct a Mother's Day Sidewalk Sale May 9 through 11, 2008.
5. Approve the reading by title of all ordinances and resolutions. Said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.

**FINANCE DEPARTMENT**

6. Approve the Payroll Demands dated May 19, 2008.
7. Ratify approval of City of Huntington Park Agreement for Professional Services by and between the City of Huntington Park Community Development Commission and Vavrinek, Trine, Day & Co. for Fiscal Year 2006-2007.

**POLICE DEPARTMENT**

8. Approve donation of a surplus vehicle to El Camino Community College Police Department.

**INFORMATIONAL ITEM – Receive and file**

9. City Manager report on Joe A. Gonsalves & Son Annual Client Cities Legislative Session on April 29, 2008, in accordance with Assembly Bill 1234.
10. Parks and Recreation Department status update on the Feasibility of Establishing a Congregate Meal Program at the Huntington Park Community Center.

**END OF CONSENT CALENDAR**

**ITEMS REMOVED FROM THE CONSENT CALENDAR****REPORTS, RECOMMENDATIONS & REQUESTS FROM THE VARIOUS CITY DEPARTMENTS**

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**OFFICE OF THE CITY CLERK**

1. City Clerk Ramirez presents for discussion and/or action correspondence from the "Rediscover Downtown Huntington Park" Ad-Hoc Committee to conduct a Father's Day Sidewalk Sale June 6 through 8, 2008.
2. City Clerk Ramirez presents for discussion and/or action correspondence from American Cancer Society's Southeast Cities Relay for Life requesting in-kind services for the presentation of the 8<sup>th</sup> Annual Southeast Cities Relay for Life on June 7 and 8, 2008 at Huntington Park High School.
3. City Clerk Ramirez presents for discussion and/or action a request from Council Member Noguez to increase his Professional Development Expense Account in order to attend the League of California Cities Executive Forum and Advanced Leadership Workshop June 4 through 7, 2008 at the Squaw Creek Resort in Lake Tahoe, NV.

**PARKS AND RECREATION DEPARTMENT**

1. Director of Parks and Recreation Espinosa requests reappointment of the following to the Youth Commission: 1) Ellie Argueta; 2) Carlos Gomez; and 3) Marian Gutierrez.

**COMMUNITY DEVELOPMENT DEPARTMENT**

1. Director of Community Development Gray presents for discussion and/or action a recommendation by the Health and Education Commission to appoint Samuel Flores to the Health and Education Commission to fill an unexpired term ending September 6, 2009.
2. Director of Community Development Gray presents a recommendation from the Business Improvement District (BID) Advisory Board to remove Gina Min and appoint Roberto Ramos to the BID Advisory Board.

**LEGISLATIVE ITEMS**

**RESOLUTION NO. A.** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK CALIFORNIA DECLARING AND CONFIRMING THE CITY OF JALPA ZACATECAS MEXICO AS A UNITED SISTER CITY OF THE CITY OF HUNTINGTON PARK.

**RESOLUTION NO. B.** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK APPROVING THE APPLICATION FOR GRANT FUNDS FOR THE CALIFORNIA CLEAN WATER, CLEAN AIR, SAFE NEIGHBORHOODS, AND COASTAL PROTECTION BOND ACT OF 2002, THE WATER, SECURITY, CLEAN DRINKING WATER, COASTAL AND BEACH PROTECTION ACT OF 2002, AND THE SAFE DRINKING WATER, WATER QUALITY AND SUPPLY, FLOOD CONTROL, RIVER AND COASTAL PROTECTION BOND ACT OF 2006 (PROP 84) FOR THE HUNTINGTON PARK WATER RESERVOIR STUDY AND DEVELOPMENT PROJECT.

**LEGISLATIVE ITEMS (Continued)**

RESOLUTION NO. C. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK APPROVING THE APPLICATION FOR GRANT FUNDS FOR THE CALIFORNIA CLEAN WATER, CLEAN AIR, SAFE NEIGHBORHOODS, AND COASTAL PROTECTION BOND ACT OF 2002, THE WATER, SECURITY, CLEAN DRINKING WATER, COASTAL AND BEACH PROTECTION ACT OF 2002, AND THE SAFE DRINKING WATER, WATER QUALITY AND SUPPLY, FLOOD CONTROL, RIVER AND COASTAL PROTECTION BOND ACT OF 2006 (PROP 84) FOR THE HUNTINGTON PARK TRAIL AND OPEN SPACE DEVELOPMENT PROJECT.

RESOLUTION NO. D. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK AMENDING RESOLUTION NO. 2007-15 TO AMEND THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF HUNTINGTON PARK AND THE HUNTINGTON PARK GENERAL EMPLOYEES' ASSOCIATION TO GRANT AN AGENCY SHOP AGREEMENT EFFECTIVE JUNE 1, 2008.

**FOR SECOND READING**

ORDINANCE NO. 825-NS. AN ORDINANCE OF THE CITY OF HUNTINGTON PARK, CALIFORNIA AMENDING PROVISIONS OF TITLE 9 OF THE HUNTINGTON PARK MUNICIPAL CODE, REGARDING DESIGN REVIEW PROCEDURES.

ORDINANCE NO. 826-NS. AN ORDINANCE OF THE CITY OF HUNTINGTON PARK, CALIFORNIA REPEALING TITLE 5, CHAPTER 13 OF THE HUNTINGTON PARK MUNICIPAL CODE REGARDING MEETINGS, ASSEMBLIES AND PARADES IN PUBLIC PLACES AND REPLACING IT IN ITS ENTIRETY WITH AN AMENDED CHAPTER 13 ENTITLED ACTIVITIES IN PUBLIC PLACES.

**CLOSED SESSION****SUBJECTS PRESENTED BY CITY MANAGER AND DEPARTMENT HEADS**

**SUBJECTS PRESENTED BY MAYOR AND COUNCIL MEMBERS AND INFORMATIONAL UPDATES FROM LIAISONS REGARDING VARIOUS ORGANIZATIONS AND COMMISSIONS.**

**IDENTIFICATION OF ITEMS IN PROGRESS**

1. Staff to investigate the feasibility and possible funding for painting utility boxes in the City with decorative scenes. *CCM 03-03-08*
2. Ad-Hoc Committee of Mayor Guerrero and Vice Mayor Gomez to work with staff regarding the feasibility of a Huntington Park Walk of Fame Program and report back to City Council. *CCM 03-17-08*
3. Staff to look into written City Council policies and procedures and report back to City Council. *CCM 05-05-08*

**ADJOURNMENT**

NEXT REGULAR MEETING OF THE  
CITY OF HUNTINGTON PARK CITY COUNCIL  
MONDAY, JUNE 2, 2008 at 6:30 p.m.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 15<sup>th</sup> day of May 2008.

By \_\_\_\_\_  
Rosanna M. Ramirez, City Clerk