

AGENDA

REGULAR MEETING OF THE HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION

**MONDAY, MARCH 24, 2008
6:00 P.M.**

**City Hall, Council Chambers
6550 Miles Avenue
Huntington Park, California 90255**

I. CALL TO ORDER

II. FLAG SALUTE

III. ROLL CALL

IV. APPROVAL OF MINUTES

Regular meeting held on February 25, 2008.

V. PUBLIC APPEARANCES

Persons wishing to address the Commission under the public appearance portion of the agenda shall be limited in their discussion to a maximum time limit of three minutes per topic, per person. If more than one person wishes to address the Commission regarding a given topic, the three-minute limitation per topic will apply, unless the individual has new information to add that has not already been stated by a person or persons who have previously addressed the Commission.

VI. NEW BUSINESS

- A. Discussion and/or action on a voluntary program to eliminate the use of artificial trans fats in local food establishments.
- B. Discussion and/or action on methods to develop local support for the Community and Mission Hospitals.
- C. Discussion and/or action on developing a Calendar of Events for the Health and Education Commission.

VII. UNFINISHED BUSINESS, DISCUSSION ITEMS, OR GENERAL COMMENTS, PRESENTED BY COMMISSIONERS AND/OR COMMISSION LIAISON

- A. Discussion and/or action on upcoming Children's Health Fair during the month of April 2008.
- B. Discussion and/or action regarding the enrollment event for the 'Communities for Healthy Kids' Program.
- C. Discussion and/or action on upcoming Senior Fair during the month of October 2008.

- D. Discussion and/or action on fundraisers for a High School scholarship program for students residing in Huntington Park.

VIII. INFORMATION ITEMS

IX. CLOSED SESSION

X. ADJOURNMENT

I, CORINNA LUEVANO, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda for the regular meeting of the City of Huntington Park Health and Education Commission was posted not less than seventy-two (72) hours prior to the meeting.

Signature: _____ Dated: March 20, 2008

NOTE: Any person who has a question concerning any agenda item may contact the Secretary to the Community Development Commission. All back-up material is available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park California during normal business hours. Materials related to an item on this Agenda submitted to the Commission after distribution of the Agenda packet are available for public inspection in the office of the Community Development Department during normal business hours.